

DAFTAR PUSTAKA

- Adler, P. S., & Kwon, S. W. (2002). Social capital: Prospects for a new concept. *Academy of Management Review*, 27(1), 17–40. <https://doi.org/10.5465/AMR.2002.5922314>
- Adler, P. S., & Kwon, S. W. (2009). Social capital: The good, the bad, and the ugly. *Knowledge and Social Capital*, January 2009, 89–116. <https://doi.org/10.2139/ssrn.186928>
- Alam, N. (2016). Islamic Venture Philanthropy: A Tool for Sustainable Community Development. *SSRN Electronic Journal*, December. <https://doi.org/10.2139/ssrn.1565859>
- Armitage, D., & Plummer, R. (2010). *Adaptive Capacity And Environmental Governance*. Springer.
- Bamualim Chaider S; Abubakar Irfan. (2005). *Revitalisasi Filantropi Islam: Studi Kasus Lembaga Zakat dan Wakaf di Indonesia*. Pusat Bahasa dan Budaya.
- Barton, G., & Fealy, G. (1997). *Tradisionalisme Radikal Persinggungan Nahdlatul Ulama-Negara*. LKiS.
- Bigham, B. Y. J., Karmali, F., & Rundle, J. (2016). The Evolving Role of Philanthropy in Global Problem Solving JCR. *Global Social Networks*.
- Bourdieu, P. (1986). The Forms of Capital in Handbook of Theory and Research for the Sociology of Education. *Handbook of Theory and Research for the Sociology of Education*, 241–258.
- Bruinessen, M. Van. (1994). *NU TRADISI, RELASI-RELASI KUASA, PENCARIAN WACANA BARU*. LKiS.
- Cohen, D., & Prusak, L. (n.d.). *In Good Company: How Social Capital Makes Organization Work*.
- Coleman, J. S. (1990). *Foundations of Social Theory*. The Belknap Press of Harvard University Press.
- Coleman, J. S. (2010). *Social Capital in the Creation of Human Capital* '. 94(1988).
- Creswell, J. W. (2014). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. SAGE.

- Field, J. (2010). *Modal Sosial* (Nurhadi (ed.)). Kreasi Media Wacana.
- Friedman, Lawrence J; McGarvie, M. D. (2003). *Charity, Philanthropy, and Civility in American History*. Cambridge University Press.
- Fukuyama, F. (1995). *Trust: The Social Virtues and the Creation of Prosperity*. The Free Press.
- Fukuyama, F. (1997). *Social Capital: Tanner Lectures on Human Values*.
- Hafifuddin, D. (2002). *Zakat dalam Perekonomian Modern*. Gema Insani.
- Hall, S. (2009). *Cultural Representations and Signifying Practices*. SAGE Publication.
- Hasbulloh, J. (2006). *Sosial Kapital: Menuju Keunggulan Budaya Manusia Indonesia*. MR-United Press.
- Hasyim, M. (2002). *Merakit Negeri Berserakan*. Yayasan 95.
- Ida, L. (1996). *Anatomi Konflik: NU, Elit Islam dan negara*. Pustaka Sinar Harapan.
- Jusuf, C. (2007). Filantropi Modern untuk Pembangunan Sosial. *Jurnal Penelitian Dan Pengembangan Kesejahteraan Sosial, Vol.12 No.*, 74–84.
- Kartodirjo, S. (1992). *Pendekatan Ilmu Sosial dalam Metodologi Sejarah*. Gramedia Pustaka Utama.
- Kasdi, A. (2016). Filantropi Islam Untuk Pemberdayaan Ekonomi Umat (Model Pemberdayaan ZISWAF di BMT Se-Kabupaten Demak). *Iqtishadia, Vol. 9, No.*
- Latief, H., & Nashir, H. (2020). *Local Dynamics and Global Engagements of the Islamic Modernist Movement in Contemporary Indonesia : The Case of Muhammadiyah (2000-2020)*. <https://doi.org/10.1177/1868103420910514>
- Latief, H., Yogyakarta, U. M., Project, C., Charities, G., & Renewalism, I. (2016). *Hilman Latief Philanthropy and " Muslim Citizenship " in Post-Suharto Indonesia. August.* <https://doi.org/10.20495/seas.5.2>
- Masudi, M. F. (2007). *Membangun NU Berbasis Masjid dan Umat*. LTMI NU.
- Mawardi, K. (2013). *NU DAN PROBLEM KEMISKINAN (Upaya Pemberdayaan Ekonomi dan Kesejahteraan Masa Kolonial)*. 7(2).
- Mintarti, N. (2003). Modal Sosial, Pembangunan Komunitas Madani dan Peran Amilin. <Http://Www.Masyarakatmandiri.Org/>.
- Mujamil, Q. (2002). *NU Liberal: dari Tradisionalisme Ahlussunnah ke Universalisme Islam*.

Mizan.

- Muzadi, A. M. (2006). *Mengenal Nahdlatul Ulama*. Khalista.
- Pelling, M., High, C., Ã, M. P., & High, C. (2005). *Understanding Adaptation : What Can Social Capital Offer Assessments of Adaptive Capacity? Understanding adaptation : What can social capital offer assessments of adaptive capacity? December*.
<https://doi.org/10.1016/j.gloenvcha.2005.02.001>
- Portes, A. (1998). SOCIAL CAPITAL : Its Origins and Applications in Modern Sociology. *Annual Review of Sociology, Vol. 24*.
- Pramono, G. E. (2003). *Transformasi Organisasi Kemasyarakatan (Ormas) menjadi Kelompok Kekerasan*. 1167–1180.
- Priyadi, S. (2007). Cablaka Sebagai Inti Model Karakter Manusia Banyumas. *Jurnal Diksi, Vol.14 No.*
- Putnam, R. D. (1993). The Prosperous Community: Social Capital and Public Life. *The American Prospect, 13*.
- Putnam, R. D. (2009). *Bowling Alone : America ' s Declining Social Capital*. 1–11.
- Riener, G. (2012). *On the Norms of Charitable Giving in Islam : A Field Experiment Fatima Lambarraa ,. 59*.
- Soetomo. (2006). *Strategi-strategi Pembangunan Masyarakat*. Penerbit Pustaka Pelajar.
- Suharto, E. (2008). *Islam , Modal Sosial dan Pengentasan Kemiskinan. c, 1–9*.
- Sulek, M. (2010). On the Classical Meaning of Philanthropia. *Nonprofit and Voluntary Sector Quarterly*.
- Usman, S. (2018). *Modal Sosial*. Penerbit Pustaka Pelajar.
- Wahid, A. (1988). *Nahdlatul Ulama dan Islam di Indonesia; Pendekatan Fiqh dalam Politik, dalam Taufik Abdullah & Sharon Siddique (ed.), Tradisi dan Kebangkitan Islam di Asia Tenggara*. LP3ES.
- Woolcock, M., & Narayan, D. (2000). Social Capital : Implications for Development Theory , Research ,. *The World Bank Research Observer, Vol. 15, n(March)*.
<https://doi.org/10.1093/wbro/15.2.225>