

## DAFTAR PUSTAKA

- Afif, A. (2012a). *Identitas Tionghoa Muslim Indonesia: Pergulatan Mencari Jati Diri*. Depok: Kepik.
- (2012b). *Matahari dari Mataram: Menyelami Spiritualitas Jawa Rasional Ki Ageng Suryomentaram*. Depok: Kepik.
- Al-Fayyadl, M. (2012). *Teologi Negatif Ibn 'Arabi: Kritik Metafisika Ketuhanan*. Yogyakarta: LkiS.
- Atmosutidjo, P. (2012). Kebahagiaan bersama dalam pandangan Kawruh Jiwa. Dalam A. Afif (peny.), *Matahari dari Mataram: Menyelami spiritualitas Jawa rasional Ki Ageng Suryomentaram*, hlm. xii-xxvi. Depok: Kepik.
- Bawono, H. (2013). Lurah Susan dan kualitas toleransi umat beragama. *Jurnal Academia*, 1-6.
- Berscheid, E. & Ammazalorso, H. (2003). Emotional experience in close relationships. In G. Fletcher & M. Clark (Eds.), *Interpersonal processes*, pp. 308-330. England: Blackwell Publishers Ltd.
- (2004). Emotional experience in close relationship. In Brewer M. B., & Hewtone, M. (Eds.), *Emotion and motivation*, pp. 47-69. Malden: Blackwell Publishing.
- Bonneff, M. (1993). Ki Ageng Suryomentaraman, Javanese Prince and Philosopher (1892-1962). Translator: Susan Crossley. *Indonesia*, (57), 49-69.
- Brewer, M. B. (1991). The social self: On being the same and different at the same time. *Personality and Social Psychology Bulletin*, 17(5), 475-482.
- (1999). The psychology of prejudice: Ingroup love and outgroup hate?. *Journal of Social Issues*, 55(3), 429-444.
- Buber, M. (1970). *I And thou*. Translator: Walter Kaufmann. New York: Scribner.
- Clark, M. S. & Chrisman, K. (1994). Resource allocation in intimate relationships: Trying to make sense of a confusing literature. In Garth J. O. Fletcher & Margaret S. Clark (Eds.), *Blackwell handbook of social psychology: Interpersonal processes*, pp. 201-220. United Kingdom: Blackwell Publishers Ltd.
- Clark, M. S. & Mills, J. (1979). Interpersonal attraction in exchange and communal relationships. *Journal of Personality and Social Psychology*, 37, 12-24.
- Creswell, J. (2014). *Penelitian Kualitatif & Desain Riset: Memilih di antara Lima Pendekatan*. Alihbahasa: A. Lazuardi. Yogyakarta: Pustaka Pelajar.
- Cross, S. E., Liao, M., & Josephs, R. (1992). A cross-cultural test of the self-evaluation maintenance model. In *Annual Convention of the American Psychological Association, Washington, DC*.

- Driyarkara, N. (2006). *Karya Lengkap Driyarkara. Esai-esai Filsafat Pemikir yang Terlibat Penuh dalam Perjuangan Bangsaanya*. Penyunting: A. Sudiarja, G. Budi Subanar, St. Sunardi, dan T. Sarkim. Jakarta: Gramedia Pustaka Utama.
- Ellemers, N., Spears, R., & Doosje, B. (2002). Self and social identity. *Annual Reviews Psychology*, 53, 161-168.
- Faturachman. (1993). *Prasangka dan permusuhan antar kelompok*. (Laporan penelitian dipublikasikan). Yogyakarta: Fakultas Psikologi UGM,.
- (2004). *Konflik: Ketidakadilan dan identitas*. Artikel dipublikasikan oleh Pusat Studi Kependudukan dan Kebijakan Universitas Gadjah Mada (PSKK UGM), Yogyakarta.
- (2007). *Pengantar Psikologi Sosial*. Yogyakarta: Penerbit Pinus.
- (2015, 26 Maret). Kuliah (Teori-teori Psikologi Sosial). Universitas Gadjah Mada. Yogyakarta, Psikologi Sosial.
- Fearon, J. D. (1999). *What is identity (as we now use the word)?* (Tesis tidak terpublikasi). Stanford University, Stanford.
- Fiske, A. P. (1991). Human sociality. Diakses tanggal 25 Juni, 2015, dari <http://www.sscnet.ucla.edu/anthro/faculty/fiske>
- (1992). The four elementary forms of sociality: Framework for unified theory of social relations. *Psychological Review*, 99(4), 689 – 723.
- (2004). Relational models theory 2.0. Diakses tanggal 25 Juni, 2015, dari [http://www.comm.umn.edu/~akoerner/courses/4471F12/Readings/Fiske%20\(2004\).pdf](http://www.comm.umn.edu/~akoerner/courses/4471F12/Readings/Fiske%20(2004).pdf)
- Fiske, A. P., Kitayama, S., Markus, H. R., & Nisbett, R. E. (1998). The cultural matrix of social psychology. In D. T. Gilbert, S. T. Fiske, & G. Lindzey (Eds.), *The handbook of social psychology* (Vol. 2, 4th ed.), pp. 915-981. New York: McGraw-Hill.
- Himpunan Psikologi Indonesia. (2010). *Kode Etik Psikologi Indonesia* (cetakan pertama). Jakarta: Pengurus Pusat Himpunan Psikologi Indonesia.
- Hogg, M. A. & Abrams, D. (2001). Collective identity: Group membership and self-conception. In M. A. Hogg & R. Scott Tindale (Eds.), *Blackwell handbook of social psychology: Group process*, pp. 425-460. England: Blackwell Publishers Ltd.
- Hogg, M. A., Abrams, D., Otten, S., & Hinkle, S. (2004). The social identity perspective: Intergroup relations, self-conception, and small groups. *Small Group Research*, 35, 246-276.
- Jatman, D. (1997). *Psikologi Jawa*. Yogyakarta: Benteng Budaya.
- Kerlinger, F. N. (2000). *Asas-asas Penelitian Behavioral*. Penerjemah: Simatupang, L. R., & Koesoemanto, H. J. Yogyakarta: UGM Press.
- Kitayama, S. & Cohen, D. (eds.). (2007). *Handbook of Cultural Psychology*. New York: Guilford.

- Kitayama, S. & Markus, H. R. (1995). Culture and self: Implications for internationalizing psychology. In Nancy R. Goldberger & Jody Bennet Veroff (ed.), *The culture and psychology reader*, 366-383.
- Kholik, A. (2014, November). *Konsep psikoterapi Kawruh Jiwa Ki Ageng Suryomentaram*. Tesis tidak dipublikasikan. Fakultas Psikologi UGM, Yogyakarta.
- Krizan, Z., & Baron, R. S. (2007). Group polarization and choice-dilemmas: how important is self-categorization?. *European Journal of Social Psychology*, 37(1), 191-201.
- Lathief, S. I. (2010). *Psikologi Fenomenologi Eksistensialisme, Cet. II*. Lamongan: Pustaka Pujangga.
- Li, H. & Lee, K. C. (2013). An interpersonal relationship framework for virtual community participation psychology: from covert to overt process. *Social Science Computer Review*, 31(6), 703-724.
- Markus, H. R. & Kitayama, S. (1991). Culture and the self: Implications for cognition, emotion, and motivation. *Psychological Review*, 98(2), 224.
- Mazar, N., Amir, O., & Ariely, D. (2007). *Mostly honest a theory of self-concept maintenance*. Unpublished manuscript. Massachusetts Institute of Technology.
- Mercer, J. & Clayton, D. (2012). *Psikologi Sosial*. Jakarta: Gramedia.
- Myers, D. G. (2014). *Psikologi Sosial (Edisi 10, Buku 1)*. Alihbahasa: Aliya Tusyani, Lala Septiani S., Petty Gina G., & Putri Nurdina S. Jakarta: Salemba Humanika.
- Mesquita, B. (2001). Emotions in collectivist and individualist contexts. *Journal of Personality and Social Psychology*, 80(1), 68-74.
- Nisbett, R. E. (2003). *The geography of thought*. How Asians and Westerners think differently...and why. In Richard Jones, Jr. (reviewed), *Ex oriente...A geography lesson*, pp. 71-82. New York: The Free Press.
- Nugroho, J. (2015). *Kawruh jiwa Suryomentaram disusun jadi buku*. Diakses tanggal 19 Desember, 2015, dari <http://harianjogja.bisnis.com/read/20151028/1/6107/kawruh-jiwa-suryomentaram-disusun-jadi-buku>
- Oldmeadow, J., Platow, M. J., & Foddy, M. (2005). Task groups as self-categories: A social identity perspective on status generalization. *Current Research in Social Psychology*, 10(18), 268-282.
- Oyserman, D., Coon, H. M., & Kemmelmeier, M. (2002a). Rethinking individualism and collectivism: Evaluation of theoretical assumptions and meta-analyses. *Psychological Bulletin*, 128(1), 3-72.
- Oyserman, D., Kemmelmeier, M., & Coon, H. M. (2002b). Cultural psychology, A new look: reply to Bond (2002), Fiske (2002), Kitayama (2002), and Miller (2002). *Psychological Bulletin*, 128(1), 110-117.
- Parker, I. (2008). *Psikologi Kualitatif*. Alihbahasa: Victorius Didik S. H. Yogyakarta: ANDI.

- Prihartanti, N. (2004). *Kepribadian Sehat Menurut Konsep Suryomentaram*. Surakarta: Muhammadiyah University Press.
- (2012). Merajut kebahagiaan bersama dalam masyarakat multikultural. Dalam A. Afif (peny.), *Matahari dari Mataram: Menyelami spiritualitas Jawa rasional Ki Ageng Suryomentaram*, hlm. 196-207. Depok: Kepik.
- Rai, T. S. & Fiske, A. P. (2011). Modal psychology is relationship regulation: Moral motives for unity, hierarchy, equality, and proportionality. *Psychological Review*, 118(1), 57-75.
- Reicher, S. D. (1996). The battle of Westminster: Developing the social identity model of crowd behavior in order to explain the initiation and development of collective conflict. *European Journal of Social Psychology*, 26, 115-134.
- Smith, J. A., Flowers, P., & Larkin, M. (2009). *Interpretative Phenomenological Analysis-Theory, Method, and Research*. London: Sage Publications.
- Smith, J. A. & Osborn, M. (2007). *Interpretative psychological analysis*. Diakses tanggal 10 Maret, 2016, dari [https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=3&cad=rja&ved=0CEgQFjAC&url=http%3A%2F%2Fresearch.familymed.ubc.ca%2Ffiles%2F2012%2F03%2FIPA\\_Smith\\_Osborne21632.pdf&ei=gtNxUqHiC8XrAepmYHYDw&usq=AFQjCNH7e3O06Qe78W7FxFxPsyWr0cwe2UMg&sig2=Y2frydtJJskt3x7H96mf8w&bvm=bv.55819444,d.bmk](https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=3&cad=rja&ved=0CEgQFjAC&url=http%3A%2F%2Fresearch.familymed.ubc.ca%2Ffiles%2F2012%2F03%2FIPA_Smith_Osborne21632.pdf&ei=gtNxUqHiC8XrAepmYHYDw&usq=AFQjCNH7e3O06Qe78W7FxFxPsyWr0cwe2UMg&sig2=Y2frydtJJskt3x7H96mf8w&bvm=bv.55819444,d.bmk)
- Sugiarto, R. (2013, Mei). *Konsep diri dan makna bahagia difabel kaki menurut Ki Ageng Suryomentaram*. Tesis tidak dipublikasikan. Fakultas Psikologi UGM, Yogyakarta.
- Sunarno. (2015, Juni). *Pemahaman dan penerapan ajaran Kawruh Jiwa Ki Ageng Suryomentaram tentang raos persatuan dalam kehidupan sehari-hari: Studi kasus di sebuah dusun di Kabupaten Bantul*. Tesis tidak dipublikasikan. Fakultas Psikologi UGM, Yogyakarta.
- Suryani, B. (2015). *Ki Ageng Suryomentaram hidup di Dusun Balong (bagian 1)*. Diakses tanggal 20 September, 2015, dari <http://www.harianjogja.com/baca/2015/09/19/ki-ageng-suryomentaram-ki-ageng-suryomentaram-hidup-di-dusun-balong-bagian-1-644287>
- Suryomentaram, Ki, A. (1976). *Ilmu Jiwa Kramadangsa Seri IV*. Alihbahasa: Ki Oto Suastika. Jakarta: Yayasan Idayu.
- (1990). *Kawruh Jiwa: Wejanganipun Ki Ageng Suryomentaram 2*. Jakarta: CV Haji Masagung.
- (2003). *Falsafah Hidup Bahagia: Jalan untuk Aktualisasi Diri Jilid 2*. Alihbahasa: Ki Oto Suastika, Ki Grangsang Suryomentaram, dan Ki Moentoro Atmosentono. Jakarta: Grasindo.
- Sutarmanto, H. (2014, 15 November). Sekolah Kawruh Jiwa Ki Ageng Suryomentaram II. Universitas Gadjah Mada. Yogyakarta, Bagian Sosial Fakultas Psikologi.
- Tajfel, H. (1982). Social psychology of intergroup relations. *Annual Review of Psychology*, 33, 1-39.

- Toffler, A. (1990). *Gelombang Ketiga*. Alihbahasa: Dra. Sri Koesdiantinah SB. Jakarta: PT. Pantja Simpati.
- Triandis, H. C. (2000). Culture and conflict. *International Journal of Psychology*, 55, 145-152.
- Triandis, H. C., McCusker, C., & Hui, C. H. (1990). Multimethod probes of individualism and collectivism. *Journal of Personality and Social Psychology*, 59(5), 1006.
- Triandis, H. C. & Gelfand, M. J. (2012). A theory of individualism and collectivism. In P. Van Lange, A. Kruglanski, & E. Higgins (Eds.), *Theories of social psychology vol. 2*, pp. 498-520. London: SAGE Publications Ltd.
- Turner, J. C. (1982). Towards a cognitive redefinition of the social group. In H. Tajfel (Ed.), *Social identity and intergroup relations*, pp. 15-40. Cambridge: Cambridge University Press.
- Turner, J. C. & Onorato, R. S. (1999). Social identity, personality, and the self-concept: A self-categorization perspective. In T. R. Tyler, R. M. Kramer, & O. P. John (Eds.), *The psychology of the social self*, pp.11-46. New York: Lawrence Erlbaum Associates, Mahwah.
- Turner, J. C. & Reynolds, K. (2012). Self-categorization theory. In P. Van Lange, A. Kruglanski, & E. Higgins (Eds.), *The Handbook of Theories of Social Psychology Vol. 2*, pp. 399-417. London: SAGE Publications Ltd.
- Willig, C. (2013). *Introducing Qualitative Research in Psychology*. New York: McGraw-Hill Education.
- Wood, J. T. (2013). *Komunikasi Interpersonal: Interaksi Keseharian*. Alihbahasa: Dwi Setiawan. Jakarta: Salemba Humanika.