

DAFTAR PUSTAKA

- Anderson, B. R. O. . (1983). Old state, new society: Indonesia's New Order in comparative historical perspective. *The Journal of Asian Studies*, 42(3), 477–496. <https://doi.org/10.2307/2055514>
- Artharini, I. (2017). Akankah isu agama makin kuat di putaran dua pilkada Jakarta? Retrieved June 9, 2017, from <http://www.bbc.com/indonesia/indonesia-38992963>
- Ashmore, R. D., Deaux, K., & Mclaughlin-Volpe, T. (2004). An Organizing Framework for Collective Identity: Articulation and Significance of Multidimensionality. *Psychological Bulletin*, 130(1), 80–114.
- Azwar, S. (2015). *Reliabilitas dan validitas* (4th ed.). Yogyakarta: Pustaka Pelajar.
- Brewer, M. B. (2001). The many faces of social identity: Implications for political psychology. *Political Psychology*, 22(1), 115–125.
- Brewer, M. B., Gonsalkorale, K., & van Dommelen, a. (2012). Social identity complexity: Comparing majority and minority ethnic group members in a multicultural society. *Group Processes & Intergroup Relations*, 16(5), 529–544.
- Brondolo, E., Kelly, K. P., Coakley, V., Gordon, T., Thompson, S., & Levy, E. (2005). The Perceived Ethnic Discrimination Questionnaire: Development and Preliminary Validation of a Community Version. *Journal of Applied Social Psychology*, 35(2), 335–365.
- Caro, F. G., Ho, T., Mcfadden, D., Gottlieb, A. S., Yee, C., Chan, T., & Winter, J. (2012). Using the Internet to administer more realistic vignette experiments. *Social Science Computer Review*, 30(2), 184–201.
- Caro, F. G., Yee, C., Levien, S., Gottlieb, A. S., Winter, J., Mcfadden, D. L., & Ho, T. H. (2012). Choosing Among Residential Options: Results of a Vignette Experiment. *Research on Aging*, 34(1), 3–33. <https://doi.org/10.1177/0164027511404032rnysh>, V., Lucas, C., & Singh, P. (2015). The Ties That Bind. *Comparative Political Studies*, 48(3), 267–300.
- Christian, S. A. (2017). Identitas budaya orang tionghoa Indonesia. *Jurnal Cakrawala Mandarin*, 1(1), 11–22.
- Cinpoes, R. (2008). Thematic articles – national identity: From national identity to European identity. *Journal of Identity and Migration Studies*, 2(1), 3–14.
- Creswell, J. W. (2012). Collecting quantitative data. In *Educational research: Planning, conducting, evaluating quantitative and qualitative research* (4th ed., pp. 140–173). Boston: Pearson.
- Darmaputera, E. (1997). *Pancasila: Identitas dan Modernitas Tinjauan Etis dan Budaya* (6th ed.). Jakarta: Gunung Mulia.
- David, O., & Bar-tal, D. (2009). A Sociopsychological Conception of Collective Identity: The Case of National Identity as an Example, 13(4), 354–379.
- Deaux, K. (1996). Social identification. In E. T. Higgins & A. Kruglanski (Eds.), *Social psychology: Handbook of basic principles* (pp. 777–798). New York: Guilford.
- Deaux, K., & Verkuyten, M. (2014). The social psychology of multiculturalism: Identity and intergroup relations. In P. E. Nathan, V. Benet-Matinez, & Y. Hong (Eds.), *The Oxford Handbook of Multicultural Identity* (pp. 118–138). Oxford, UK: Oxford University Press.
- Dimitrova, R., Chasiotis, A., Bender, M., & van de Vijver, F. J. R. (2014). From a Collection of Identities to Collective Identity: Evidence From Mainstream and

- Minority Adolescents in Bulgaria. *Cross-Cultural Research*, 48(4), 339–367.
- Driyarkara, N. (2006). Pemikiran Pancasila Sebelum 1965. In A. Sudiarja, G. B. Subanar, S. Sunardi, & T. Sarkim (Eds.), *Karya Lengkap Driyarkara: Esai-Esai Filsafat Pemikir yang Terlibat Penuh dalam Perjuangan Bangsanya* (pp. 831–865). Jakarta: PT Gramedia Pustaka Utama.
- Eder, K. (2009). A theory of collective identity: Making sense of the debate on a “European Identity.” *European Journal of Social Theory*, 12(4), 427–447.
- Ellemers, N., & Haslam, S. A. (2012). Social identity theory. In P. A. M. Van Lange, A. W. Kruglanski, & E. T. Higgins (Eds.), *Handbook of theories of social psychology* (pp. 379–398). Singapore: SAGE Publications.
- Faturochman. (2008). Model-model psikologi kebhinekatunggalikaan dan penerapannya di Indonesia. *Jurnal Psikologi Indonesia*, 1, 1–15.
- Gong, F., Xu, J., & Takeuchi, D. T. (2016). Racial and ethnic differences in perceptions of everyday discrimination. *Sociology of Race and Ethnicity*, 1–16.
- Halim, M. L., Moy, K. H., & Yoshikawa, H. (2015). Perceived ethnic and language-based discrimination and Latina immigrant women’s health. *Journal of Health Psychology*, 22(1), 68–78.
- Hogg, M. A., Abrams, D., Otten, S., & Hinkle, S. (2004). The social identity perspective: Intergroup relations, self-conception and small groups. *Small Group Research*, 35(3), 246–276.
- Hogg, M. A., Terry, D. J., & White, K. M. (1995). A tale of two theories : A critical comparison of identity theory with social identity theory. *Social Psychology Quarterly*, 58(4), 255–269.
- Huddy, L., & Khatib, N. (2007). American Patriotism, National Identity, and Political Involvement. *American Journal of Political Science*, 51(1), 63–77.
- Huo, Y. J., & Molina, L. E. (2006). Is pluralism a viable model for diversity? The benefits and limits of subgroup respect. *Group Processes & Intergroup Relations*, 9, 359–376.
- Jeong, H. O. (2016). A new comparison of the East and West: National identity and attitudes toward immigration. *Asian and Pacific Migration Journal*, 25(2), 206–219.
- Jost, J. T., & van der Toorn, J. (2012). System Justification Theory. In *Handbook of theories of social psychology2* (pp. 313–343). Singapore: SAGE Publications.
- Kaelan. (1987). *Pendidikan Pancasila* (10th ed.). Yogyakarta: Paradigma.
- Kaelan. (2014). *Pancasila Yuridis Kenegaraan*. Yogyakarta: Liberty.
- Kaelan. (2015). Jati diri manusia Indonesia. In *Jati diri manusia Indonesia dalam perspektif pembentukan karakter bangsa* (pp. 9–34). Yogyakarta: Gadjah Mada University Press.
- Kunovich, R. M. (2009). The Sources and Consequences of National Identification. *American Sociological Review*, 74, 573–593.
- Lee, H., & Turney, K. (2012). Investigating the relationship between perceived discrimination, social status, and mental health. *Society and Mental Health*, 20(1), 1–20.
- Lembaga Ketahanan Nasional RI. (2015). *Modul Bidang Studi Pancasila dan UUD NRI 1945*.
- Maes, M., Stevens, G. W. J. M., & Verkuyten, M. (2013). Ethnic Discrimination and Problem Behaviors in Muslim Immigrant Early Adolescents: Moderating Effects of Ethnic, Religious, and National Group Identificationreceived. *Journal*

- of *Early Adolescence*, 34(7), 940–966.
- Magnis-Suseno, F. (2015). Nasionalisme? In *Berebut Jiwa Bangsa: Dialog, Persaudaraan, dan Perdamaian* (pp. 184–186).
- Mahonen, T. a., Jasinskaja-Lahti, I., & Liebkind, K. (2011). Cultural discordance and the polarization of identities. *Group Processes & Intergroup Relations*, 14(4), 505–515.
- Major, B., & Sawyer, P. J. (2009). Attributions to Discrimination Antecedents and Consequences. In *Aggressive Behavior Current Perspectives* (pp. 89–104).
- Molina, L. E., Phillips, N. L., & Sidanius, J. (2015). National and ethnic identity in the face of discrimination: Ethnic minority and majority perspectives. *Cultural Diversity and Ethnic Minority Psychology*, 21(2), 225–236.
- Rudi, A. (2016). Isu primordialisme memengaruhi Pilkada DKI? Retrieved June 9, 2017, from <http://megapolitan.kompas.com/read/2016/11/24/18193981/isu.primordialisme.memengaruhi.pilkada.dki>.
- Schmitt, M. T., & Branscombe, N. R. (2002). The meaning and consequences of perceived discrimination in disadvantaged and privileged social groups. *European Review of Social Psychology*, 12, 167–199.
- Schmitt, M. T., Branscombe, N. R., Postmes, T., & Garcia, A. (2014). The consequences of perceived discrimination for psychological well-being: a meta-analytic review. *Psychological Bulletin*, 140(4), 921–948.
- Shaugnessy, J. J. (1947). *Research Methods in Psychology* (9th ed.).
- Stets, J. E., & Burke, P. J. (2000). Identity theory and social identity theory. *Social Psychology Quarterly*, 63(3), 224–237.
- Sugihandari. (2016, November 28). Konflik identitas dalam keaduan politik. *Kompas*, p. 5.
- Sugiyanto. (2009). Manipulasi: Karakteristik eksperimen. *Buletin Psikologi*, 17(2), 98–108.
- Suryohadiprojo, S. (2014). *Mengobarkan Kembali Api Pancasila*. Jakarta: Penerbit Buku Kompas.
- Taylor, D. M., Wright, S. C., Moghaddam, F., & Lalonde, R. (1990). The personal/group discrimination discrepancy: Perceiving my group, but not myself, to be a target for discrimination. *Personality and Social Psychology Bulletin*, 16(2), 254–262.
- Varshney, A., Pangabea, R., & Tadjoeidin, M. Z. (2004). *Patterns of collective violence in Indonesia (1990-2003)*. Jakarta. Retrieved from <http://www.cnnindonesia.com/nasional/20161228182616-12-182732/ma-jumlah-perkara-korupsi-meningkat-sepanjang-2016/>
- Verkuyten, M., & Martinovic, B. (2012). Social identity complexity and immigrants' attitude toward the host nation: The intersection of ethnic and religious group identification. *Personality and Social Psychology Bulletin*, 38(9).
- Verkuyten, M., & Yildiz, A. A. (2007). National (dis)identification and ethnic and religious Identity: A study among Turkish-Dutch muslims. *Personality and Social Psychology Bulletin*, 33(10), 1448–1462.
- Wahid Institute. (2009). *Ringkasan eksekutif*.
- Whitley Jr., B. E., & Kite, M. E. (2010). *The psychology of prejudice and discrimination*. Belmont, California: Wadsworth, Cengage Learning.
- Winarno, B. (2015). Sulitnya menjadi Indonesia: Mencari "Pendasaran Baru" atas Indonesia. In *Jati diri manusia Indonesia dalam perspektif pembentukan karakter bangsa* (pp. 35–51). Yogyakarta: Gadjah Mada University Press.

Yuniarti, K. W. (2015). *Meningkatkan kualitas pendidikan masyarakat melalui revolusi mental guna memperkuat identitas sosial budaya dalam rangka ketahanan nasional*. Jakarta.