

Daftar Pustaka

- Abdi, N. (2018, February 8). Wilayah adat Long Isun Mahulu kembali diakui. *Antara Kaltim*.
<https://kaltim.antaranews.com/berita/44734/wilayah-adat-long-isun-mahulu-kembali-diakui>
- Austin, K. G., Harris, N. L., Wijaya, A., Murdiyarso, D., Harvey, T., Stolle, F., & Kasibhatla, P. S. (2018). A review of land-based greenhouse gas flux estimates in Indonesia. *Environmental Research Letters*, 13, 1–2.
https://www.cifor.org/publications/pdf_files/articles/AMurdiyarso1801.pdf
- Betahita, R. (2020). *Koalisi Kemanusiaan Berharap Pengakuan dan Perlindungan dari Pemerintah untuk Masyarakat Adat Long Isun Segera Direalisasikan*. Betahita.
<https://betahita.id/news/lipsus/4851/koalisi-kemanusiaan-berharap-pengakuan-dan-perlindungan-dari-pemerintah-untuk-masyarakat-adat-long-isun-segera-direalisasikan.html?v=1590837990>
- Bintoro, A. (2020). *Tokoh Pemuda Theodorus Tekwan 5 Tahun Jadi Tersangka, Warga Long Isun Mengadu ke DPRD Kaltim*. TribunKaltim.Com.
<https://kaltim.tribunnews.com/2020/02/17/tokoh-pemuda-theodorus-tekwan-5-tahun-jadi-tersangka-warga-long-isun-mengadu-ke-dprd-kaltim>
- Bontangpost. (2018). *Kampung Long Isun Diusulkan sebagai Masyarakat Hukum Adat*.
<https://bontangpost.id/kampung-long-isun-diusulkan-sebagai-masyarakat-hukum-adat/>
- Bouwen, R., & Taillieu, T. (2004). Multi-party Collaboration as Social Learning for Interdependence: Developing Relational Knowing for Sustainable Natural Resource Management. *Journal of Community & Applied Social Psychology*, 14, 137–153.
<https://doi.org/https://doi.org/10.1002/casp.777>
- Burns, T. J., & LeMoyné, T. (2001). How Environmental Movements Can Be More Effective: Prioritizing Environmental Themes in Political Discourse. *Human Ecology Review*, 8, 33. <https://www.jstor.org/stable/24707235>
- Cohn, J. P. (2002). Environmental Conflict Resolution. *BioScience*, 52(5), 400–404.
[https://doi.org/https://doi.org/10.1641/0006-3568\(2002\)052\[0400:ECR\]2.0.CO;2](https://doi.org/https://doi.org/10.1641/0006-3568(2002)052[0400:ECR]2.0.CO;2)
- Cornthassel, J. J., & Primeau, T. H. (1998). The Paradox of Indigenous Identity: A Levels-of-Analysis Approach. *Global Governance*, 4(2), 139–156.
<https://doi.org/https://doi.org/10.1163/19426720-00402003>
- Data Humawin. (2014). *KONFLIK MASYARAKAT KAMPUNG LONG ISUN DENGAN*

<https://www.tanahkita.id/data/konflik/detil/Y3UtYUhrdVvqbE0>

Daton, Z. D. (2020). *Temui Ketua DPRD Kaltim, Masyarakat Adat Long Isun Minta Pengakuan Hutan Adat*. Kompas.Com.

<https://regional.kompas.com/read/2020/02/10/19111341/temui-ketua-dprd-kaltim-masyarakat-adat-long-isun-minta-pengakuan-hutan-adat?page=all>

Daton, Z. D., & Samarinda, K. (2020). *Satu Dekade Konflik dengan Perusahaan Kayu, Ini Perjuangan Masyarakat Long Isun Pertahankan Hutan Adat*. Kompas.Com.

<https://regional.kompas.com/read/2020/02/06/05583001/satu-dekade-konflik-dengan-perusahaan-kayu-ini-perjuangan-masyarakat-long?page=all>

Diantoro, T. D. (2020). Dinamika Kebijakan Resolusi Konflik Tenurial Kawasan Hutan Era Joko Widodo. *Media of Law and Sharia*, 1(4), 245–267.

<https://journal.umy.ac.id/index.php/mlsj/article/view/10272>

Eaton, H., & Lorentzen, L. A. (2003). *Ecofeminism and Globalization Exploring Culture, Context, and Religion* (H. Eaton & L. A. Lorentzen (eds.)). Rowman & Littlefield Publishers, Inc.

<https://www.proquest.com/openview/44560dc2c1831701bafce2807432647a/1?pq-origsite=gscholar&cbl=44042>

Eilstrup-Sangiovanni, M., & Bondaroff, T. N. P. (2014). From Advocacy to Confrontation: Direct Enforcement by Environmental NGOs. *International Studies Quarterly*, 58(2), 348–361. <https://doi.org/https://doi.org/10.1111/isqu.12132>

Eschle, C., & Stammers, N. (2004). Taking part: social movements, INGOs, and global change. *Alternatives: Global, Local, Political*, 29, 333–372.

<https://doi.org/https://doi.org/10.1177/030437540402900305>

Fisher, S., Abdi, D. I., Ludin, J., Smith, R., Williams, S., & Williams, S. (2000). *Working with conflict: skills and strategies for action*. Zed Books.

German World Wildlife Fund. (2020). *WALDVERLUST IN ZEITEN DER CORONA-PANDEMIE Holzeinschlag in den Tropen*.

Ghofar, M. (2018). *Konflik tenurial di Mahakam Ulu sepatat dihentikan*. Antara Kaltim.

<https://kaltim.antaranews.com/berita/44704/konflik-tenurial-di-mahakam-ulu-sepatat-dihentikan>

Gilbert, J., & Doyle, C. (2011). A New Dawn Over the Land: Shedding Light on Collective Ownership and Consent. In S. Allen & A. Xanthaki (Eds.), *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (p. 289). Hart Publishing.

- Gordenker, L., & Weiss, T. G. (2011). Pluralizing global governance: analytical approaches and dimensions 1995. In *Thinking about Global Governance* (1st ed., p. 32). Routledge.
- Hanyang, I., & Sembiring, B. J. E. (2021). Menjaga Surga di Timur Borneo: Praktik Ekonomi masyarakat adat Lung Isun. In *Ekonomi Nusantara: Tawaran Solusi Pulihkan Indonesia* (p. 179). WALHI.
- Hunt, K., & Gruszczynski, M. (2021). The influence of new and traditional media coverage on public attention to social movements: the case of the Dakota Access Pipeline protests. *Information Communication and Society*, 24(7), 1024–1040.
<https://doi.org/10.1080/1369118X.2019.1670228>
- Indonesia TuK. (2020). *Siaran Pers Bersama Koalisi Organisasi Masyarakat Adat dan Masyarakat Sipil menyampaikan laporan kepada Komite Penghapusan Diskriminasi Rasial, Perserikatan Bangsa-Bangsa menolak segala ancaman terhadap hak masyarakat adat di Kalimantan*. TukIndonesia. <https://www.tuk.or.id/2020/07/siaran-pers-bersama-koalisi-organisasi-masyarakat-adat-dan-masyarakat-sipil-menyampaikan-laporan-kepada-komite-penghapusan-diskriminasi-rasial-perserikatan-bangsa-bangsa-menolak-segala-ancaman-terhad/>
- Johnston, M. P. (2017). Secondary Data Analysis: A Method of Which the Time has Come. *Qualitative and Quantitative Methods in Libraries*, 620.
http://qqml.net/papers/September_2014_Issue/336QQML_Journal_2014_Johnston_Sept_619-626.pdf
- Kehutanan, J. pemantau I. (2016). *Pemantauan Pada Perusahaan yang Mengajukan S-PHPL*. <https://jpik.or.id/pemantauan-pada-perusahaan-yang-mengajukan-s-phpl/>
- Kementerian Lingkungan Hidup dan Kehutanan. (2018). *PENGHENTIAN KONFLIK ANTARA MASYARAKAT LONG ISUN DAN MASYARAKAT NAHA ARUQ DENGAN PT. KBT*.
<http://pskl.menlhk.go.id/pktha/pengaduan/frontend/web/index.php?r=site%2Fdetail&id=54>
- King, Y. (1986). King, Ynestra. "In the interest of peace: Feminism, women and politics. *Unpublished Paper*.
- Kliksamarinda. (2020, February 10). *Dukungan Politik untuk Warga Adat Lung Isun*.
<https://kliksamarinda.com/dukungan-politik-untuk-warga-adat-lung-isun/>
- KontraS, PSHK, YLBHI, UI, M., Jakarta, L., Masyarakat, L., WALHI, & KPA. (2016). *KRIMINALISASI Modus dan Kasus-kasusnya di Indonesia*. KontraS.
- Kuokkanen, R. (2011). From Indigenous Economies to Market-Based Self-Governance: A

Lahar, S. (1991). Ecofeminist Theory and Grassroot Politics. *Hypatia*, 6(1), 30.

<https://www.jstor.org/stable/3810031>

Levkoe, C. Z. (2015). Strategies for forging and sustaining social movement networks: A case study of provincial food networking organizations in Canada. *Geoforum*, 58, 174–183. <https://doi.org/10.1016/j.geoforum.2014.11.013>

MacInnes, A. (2017). *Logging the Heart out of Borneo: the distressing case of Long Isun*. Forest Peoples Programme.

MacInnes, A. (2018). *Akhirnya Long Isun meraih kemenangan*. Forest Peoples Programme.

<https://www.forestpeoples.org/id/rights-land-natural-resources/press-release/2018/akhirnya-long-isun-meraih-kemenangan>

MacKay, F. (2010). *A Guide to Indigenous Peoples' Rights in the International Labour Organization*.

<https://www.forestpeoples.org/sites/fpp/files/publication/2010/09/iloguideiprightsjul02eng.pdf>

Margono, B. A., Potapov, P. V., Turubanova, S., Stolle, F., & Hansen, M. C. (2014). Primary forest cover loss in Indonesia over 2000–2012. *Nature Climate Change*, 4, 730–735.

<https://www.nature.com/articles/nclimate2277>

Marlier, M. E., Defries, R. S., Kim, P. S., Koplitz, S. N., & Jacob, D. J. (2015). Fire emissions and regional air quality impacts from fires in oil palm, timber, and logging concessions in Indonesia. *Environmental Research Letters*. <https://doi.org/10.1088/1748-9326/10/8/085005>

Mies, M. (1999). *Patriarchy and Accumulation On A World Scale: Women in the International Division of Labour (Critique Influence Change)*. Zed Books.

Mies, M., & Shiva, V. (2014). *Ecofeminism*. Zedbooks.

Mongabay. (2014). *Kala Penolakan HPH Berbuah Penangkapan Warga Long Isun*.

<https://www.mongabay.co.id/2014/09/12/kala-penolakan-hph-berbuah-penangkapan-warga-long-isun/>

Nicholls, W. (2009). *Place, networks, space: theorising the*. 78–93.

Nurani Perempuan. (2014). *Kronologi Kasus Kampung Long Isun Dengan PT. Kemakmuran Berkah Timber (KBT)*.

- Menyampaikan Laporan ke PBB dan Menolak Segala Ancaman terhadap Hak Masyarakat Adat di Kalimantan*. <https://kalimantanreview.com/koalisi-organisasi-masyarakat-adat-dan-masyarakat-sipil-menyampaikan-laporan-ke-pbb-dan-menolak-segala-ancaman-terhadap-hak-masyarakat-adat-di-kalimantan/>
- Pusaka. (2014). *Mengecam Upaya Kriminalisasi Masyarakat Adat Long Isun oleh PT. Kemakmuran Berkah Timber (Roda Mas Grub)*. Pusaka.or.Id. <https://pusaka.or.id/2014/09/mengecam-upaya-kriminalisasi-masyarakat-adat-long-isun-oleh-pt-kemakmuran-berkah-timber-roda-mas-grub/>
- Putri, I. T., Rato, D., & Sriono, E. (2013). Hak Masyarakat Adat Suku Dayak Atas Tanah Dalam Kaitannya Dengan Undang-Undang Nomor 5 Tahun 1960 Tentang Peraturan Dasar Pokok Pokok Agraria Di Kecamatan Hulu Kabupaten Kapuas Right of Indigenous People Interest Dayak Land Un Connection With the Law Numb. In *Artikel Ilmiah Hasil Penelitian Mahasiswa*.
- Risal, M. (2015). Multinational Corporations (MNC) Perkebunan Kelapa Sawit Di Kalimantan Timur : Dampak Aspek Lingkungan, Sosial Budaya, dan Ekonomi. *Interpendece Jurnal*, 3(1), 1–14.
- Ritchie, J., & Spencer, L. (2002). Qualitative Data Analysis for Applied Policy Research. In A. M. Huberman & M. B. Miles (Eds.), *The Qualitative Researcher's Companion* (p. 3). <https://doi.org/https://dx.doi.org/10.4135/9781412986274.n12>
- Rootes, C. (2013). From local conflict to national issue: When and how environmental campaigns succeed in transcending the local. *Environmental Politics*, 22(1), 95–114. <https://doi.org/10.1080/09644016.2013.755791>
- Samarinda, K., & Daton, Z. D. (2020). *Perjuangan Warga Kampung Long Isun Lawan Alih Fungsi Lahan demi Lestarinya Hutan Adat*. Kompas.Com. <https://regional.kompas.com/read/2020/10/27/19393371/perjuangan-warga-kampung-long-isun-lawan-alih-fungsi-lahan-demi-lestarinya?page=all>
- Samarinda Niaga Asia. (2020). *Mengadu ke DPRD Kaltim, Warga Lung Isun Minta Dukungan Politik*. Niaga.Asia. <https://www.niaga.asia/mengadu-ke-dprd-kaltim-warga-lung-isun-minta-dukungan-politik/>
- Sembiring, B. J. E., Cahyono, E., Suhadi, Z., Ghofar, A., Hanyang, I., Ashadi, R. S., Darmoko, S., Sastrawan, I. P. J., Nando, D. A., Sitompul, P. I. S., Paranggi, U. W. L., & Soelaiman, I. (2019). Jalan Jitu Pemulihan Lingkungan Hidup dan Daulat Rakyat. In *Wahana Lingkungan Hidup Indonesia*.

- Silubun, A. J., & Putri, S. G. A. (2019). Analysis of the implementation impact of Merauke Integrated Food and Energy Estate (MIFEE). *IOP Conference Series: Earth and Environmental Science*, 235(1). <https://doi.org/10.1088/1755-1315/235/1/012086>
- Sturgeon, N. (1997). *Ecofeminist Natures: Race, Gender, Feminist Theory and Political Action*. Routledge.
[https://books.google.co.id/books?hl=en&lr=&id=PxBZCwAAQBAJ&oi=fnd&pg=PP1&dq=Noel+Sturgeon,+Ecofeminist+Natures:+Race,+Gender,+Feminist+Theory+and+Political+Action+\(London+and+New+York+Routledge,+1997\),+23.&ots=B3E15C51YD&sig=F78ilsqqtW5oI3FVpSHCPuCTW28&re](https://books.google.co.id/books?hl=en&lr=&id=PxBZCwAAQBAJ&oi=fnd&pg=PP1&dq=Noel+Sturgeon,+Ecofeminist+Natures:+Race,+Gender,+Feminist+Theory+and+Political+Action+(London+and+New+York+Routledge,+1997),+23.&ots=B3E15C51YD&sig=F78ilsqqtW5oI3FVpSHCPuCTW28&re)
- Tokar, B. (1987). *The Green Alternative Creating an Ecological Future*. R & E Miles.
- Vanegas, F. S. B. (2009). *Indigenous People's Mobilization and their Struggle for Rights in Colombia*. <https://doi.org/http://dx.doi.org/10.2139/ssrn.1884151>
- Vukovic, D. B., & Shams, R. (2020). Economy and ecology: Encounters and interweaving. *Sustainability (Switzerland)*, 12(1), 10–14. <https://doi.org/10.3390/su12010179>
- Wahana Lingkungan Hidup Indonesia. (n.d.). *WALHI Kaltim, Perkumpulan Nurani Perempuan, POKJA 30 dan Jaringan Advokat Lingkungan Hidup Balikpapan*. Retrieved 29 June 2021, from <https://www.walhi.or.id/walhi-kaltim-perkumpulan-nurani-perempuan-pokja-30-dan-jaringan-advokat-lingkungan-hidup-balikpapan>
- Wahana Lingkungan Hidup Indonesia. (2018). *Siaran Pers 'MENJAGA HUTAN, MERAWAT PERADABAN Perjuangan Masyarakat Adat Kampung Lung Isun Mempertahankan Wilayah Kelolanya dari kepungan konsesi HPH PT. Kemakmuran Berkah Timber'*. <https://www.walhi.or.id/siaran-pers-menjaga-hutan-merawat-peradaban-perjuangan-masyarakat-adat-kampung-lung-isun-mempertahankan-wilayah-kelolanya-dari-kepungan-konsesi-hph-pt-kemakmuran-berkah-timber>
- Wahana Lingkungan Hidup Indonesia. (2021). *Konflik Tenurial Kampung Long Insun, Kabupaten Mahakam Ulu, Kalimantan Timur*. <https://www.walhi.or.id/mendesak-klhk-menuntaskan-kasus-konflik-tenurial-kampung-long-insun-kabupaten-mahakam-ulu-kalimantan-timur>
- Wismayana, W. M. (2014). *Keamanan Lingkungan Hidup: Indonesia dalam Kajian Strategi Pertahanan* (1st ed.). Universitas Brawijaya Press.
- Yusuf. (2020). *Koalisi Kemanusiaan dan Masyarakat Lung Isun Temui Ketua DPRD Kaltim, Minta Dukungan Politik Terkait Raperda Hukum Adat*. Presisi.
<https://presisi.co/read/2020/02/10/469/koalisi-kemanusiaan-dan-masyarakat-lung-isun-temui-ketua-dprd-kaltim-minta-dukungan-politik-terkait-raperda-hukum-adat>



UNIVERSITAS
GADJAH MADA

Konflik dan Strategi Mempertahankan Hutan Adat Pada Masyarakat Adat Dayak Long Isun Tanpa Adanya Ratifikasi Hukum Adat

ASTRID N FEBRIYANTI, Nurhadi, S.Sos., M.Si., Ph.D

Universitas Gadjah Mada, 2021 | Diunduh dari <http://etd.repository.ugm.ac.id/>