



DAFTAR PUSTAKA

- Al-'Allaf, M., 2002, Kutub al-Imam al-Ghazali ats-Tsabit minha wa al-Mankhul Diambil 22 Desember 2020, dari <https://www.ghazali.org/biblio/AuthenticityofGhazaliWorks-AR.htm>
- Al-Attar, M., 2010, *Islamic Ethics: Divine Command Theory in Arabo-Islamic Thought*. London: Routledge
- Al-Buthi, S. R., 2011, *Kubra al- Yaqiniyyat al-Kawniyyah* (32 ed.). Damaskus: Dar al-Fikr
- Al-Ghazali, A. H., 1965, *Al-Munqidh min adh-Dhalal*. Cairo: Dar al-Kutub al-Haditsah
- Al-Ghazali, A. H., 1966, *Tahafut al-Falasifah* (3 ed.). Cairo: Dar al-Ma'arif
- Al-Ghazali, A. H., 1982, *Ihya 'Ulum ad-Din. Jilid 4*. Beirut: Dar al-Ma'rifah
- Al-Ghazali, A. H., 1985, *Qawa'id al-'Aqaid* (8 ed.). Beirut: 'Alam al-Kutub
- Al-Ghazali, A. H., 2003, *al-Maqshad al-Asna Fi Syarhi Ma'ani Asma' al-Husna*. Beirut: Dar Ibn al-Hazm
- Al-Ghazali, A. H., 2004, *Al-Iqtishad fi Al-I'tiqad* (1 ed.). Beirut: Dar al-Kutub al-'Ilmiyah
- Al-Jamili, H. A., 2005, *Al-Imam al-Ghazali wa Arahu al-Kalamiyah*. Beirut: Dar al-Kutub al-'Ilmiyah
- Al-Jauzi, A. al-F., 1992, *Al-Muntadzam fi Tarikh al-Muluk wa al-Umam Jilid (XVII)*. Beirut: Dar al-Kutub al-'Ilmiyah
- Al-Maghribi, 'Ali 'Abdu al-Fattah, 1995, *Al-Firaq Al-Kalamiyah Al-Islamiyah* (2 ed.). Qahirah: Maktabah Wahbah
- Ameri, S., 2016, *Musykilatu asy-Syar wa Wujud al-Ilah* (2 ed.). London: Takween Studies and Research
- Assegaf, F., 2013, Kami Tidak Tercaya Tuhan dalam Wujud Apapun Diambil 3 Desember 2020, dari <https://www.merdeka.com/khas/kami-tidak-percaya-tuhan-dalan-wujud-apapun-komunitas-ateis-5.html>
- Bakker, A.& Zubair, A. C., 1990, *Metodologi Penelitian Filsafat*. Sleman: Kanisius
- Beebe, J. R., 2003, Logical Problem of Evil Diambil 30 Desember 2020, dari <https://iep.utm.edu/evil-log/>
- Bradley, D. F. Exline, J. J.& Uzdavines, A., 2017, Relational reasons for nonbelief



in the existence of gods: An important adjunct to intellectual nonbelief., *Psychology of Religion and Spirituality*, 9(4), 319–327
<https://doi.org/10.1037/rel0000073>

Campanini, M., 2019, *Al-Ghazali and the Divine*. London: Routledge

Campbell, A. F., 2000, *God First Loved Us The Challenge of Accepting Unconditional Love*. Mahwah: Paulist Press

Christlieb, T., 1992, Which Theism Face an Evidential Problem of Evil, *Faith and Philosophy*, 9(1), 45–64

Craig, W. L.& Sinnott-Armstrong, W., 2003, *God?: A Debate between a Christian and an Atheist*. Oxford: Oxford University Press

Deane-Drummond, C., 2008, *Eco-theology*. Saint Mary's Press

El-Bizri, N., 2008, God: essence and attributes, In T. Winter (Ed.), *The Cambridge Companion Classical Islamic Theology* (hal. 121–140). Cambridge University Press

Fauzi, F., 2020, Ahlusunnah wal Jamaah di Indonesia: Antara al-Asy'ariyah dan Ahli Hadits, *RUSYDIAH: Jurnal Pemikiran Islam*, 1(2), 149–165
<https://doi.org/10.35961/RSD.V1I2.209>

Flew, A., 1955, Divine Omnipotence and Human Freedom, In A. Flew & A. C. MacIntyre (Ed.), *New Essays in Philosophical Theology* (hal. 150–153). London: SCM Press

Flew, A., 2007, *There is a God: How The World's Most Notorious Atheist Changed His Mind*. New York: HarperOne

Fosl, P. S.& Baggini, J., 2010, *The Philosopher's Toolkit: A Compendium of Philosophical Concepts and Methods* (2 nd). Chichester: John Wiley & Sons

Griffel, F., 2009, *Al-Ghazali's Philosophical Theology*, *Al-Ghazali's Philosophical Theology* <https://doi.org/10.1093/acprof:oso/9780195331622.001.0001>

Griffel, F., 2020, al-Ghazali Diambil 3 Januari 2021, dari <https://plato.stanford.edu/entries/al-ghazali/>

Hausman, A. Boardman, F.& Kahane, H., 2021, *Logic and Philosophy: A Modern Introduction* (13 ed.). Indianapolis: Hackett Publishing

Hick, J., 1977, *Evil and the God of Love*. New York: HaperSanFransisco

Hume, D., 2007, *Hume: Dialogues Concerning Natural Religion: And Other Writings*, (D. Coleman, Ed.). Cambridge: Cambridge University Press

Iskandar, R. K., 2003, Polemik Dasar Negara Islam antara Soekarno dan Mohammad Natsir, *Jurnal Mimbar*, 19(2), 203–226



Kaelan, M. ., 2005, *Metode Penelitian Kualitatif bidang Filsafat*. Yogyakarta: Paradigma

Kaelan, M. ., 2013, *Negara Kebangsaan Pancasila Kultural Historis, Filosofis Yuridis dan Aktualisasinya*. Yogyakarta: Paradigma

KBBI Daring, 2020 Diambil 30 Desember 2020, dari <https://kbbi.kemdikbud.go.id/entri/kejahatan>

Leibniz, G. W., 2007, *Theodicy Essays on the Goodness of God, the Freedom of Man and the Origin of Evil*, (A. Farrer, Ed.). Charleston: BiblioBazaar

Lewis, B., 1995, *The Middle East: A brief history of the last 2,000 years*. New York: Simon and Schuster

Mackie, J. L., 1982, *The Miracle of Theism: Arguments for and Against the Existence of God*. Oxford: Clarendon Press Oxford

Meister, C., 2009, *Introducing Philosophy of Religion*. London: Routledge

Meister, C.& Dew Jr, J. K. (Ed.), 2012, *God and Evil: The Case for God in a World Filled with Pain*. Downers Grove: InterVarsity Press

Meister, C. V., 2018, *Evil: A Guide for the Perplexed* (2 ed.). New York: Bloomsbury Academic

Moreland, J. P.& Craig, W. L., 2003, *Philosophical Foundations for a Christian Worldview*. Downers Grove: InterVarsity Press

Muthahari, M., 2015, *Al-'Adl al-Ilahi* (II). Beirut: Dar al-Irsyad

Nagasaki, Y., 2017, *Maximal God: A New Defence of Perfect Being Theism*. Oxford: Oxford University Press

Ormsby, E., 2007, *Ghazali (Makers of the Muslim World)*. Oxford: Oneworld

Peters, F. E., 2018, *The Children of Abraham: Judaism, Christianity, Islam*. Princeton: Princeton University Press

Peterson, M. L., 1998, *God and Evil: An Introduction to The Issues*. Boulder: Westview Press

Plantinga, A., 1977, *God, freedom, and evil*. Wm. B. Eerdmans Publishing

Rijkers, M., 2020, Menjadi Ateis di Negeri Religius Indonesia Diambil 13 Desember 2020, dari <https://www.dw.com/id/menjadi-ateis-di-negeri-religius-indonesia/a-52757730>

Rowe, W., 1979, The Problem of Evil and Some Varieties of Atheism, *American Philosophical Quarterly*, 16(4), 335–341



- Rowe, W., 1988, Evil and Theodicy, *Philosophical Topics*, 16(2), 119–132
- Rowe, W., 2016, Evil Is Evidence Against Theistic Belief, In M. L. Peterson (Ed.), *The Problem of Evil: Selected Readings* (2 ed., hal. 130–163). Notre Dame: University of Notre Dame Press
- Rowe, W. L., 2007, *Philosophy of Religion: An Introduction* (4 ed.). Wadsworth
- Subki, T. ad-D., 1992, *Thabaqat asy-Syafi'iyyah al-Kubra Jilid VI* (II). Giza: Hijr lii ath-Thiba'ah wa an-Nasyr wa at-Tauzi'
- Sunyoto, A., 2017, *Atlas Wali Songo Buku Pertama yang Mengungkap Wali Songo Sebagai Fakta Sejarah* (VII). Pustaka Ilman & Lesbumi PNU
- Suseno, F. M., 2006, *Menalar Tuhan*. Yogyakarta: Kanisius
- Taliaferro, C. & Meister, C., 2016, *Contemporary Philosophical Theology*. New York: Routledge
- Todd, C., 2018, The Concept of Evil Diambil 30 Desember 2020, dari <https://plato.stanford.edu/entries/concept-evil/>
- Tooley, M., 2019, The Problem of Evil <https://doi.org/10.5040/9780567677273.ch-084>
- Trakakis, N., (n.d.), Evidential Problem of Evil Diambil 30 Desember 2020, dari <https://iep.utm.edu/evil-evi/>
- Trakakis, N., 2007, *The God Beyond Belief: In Defence of William Rowe's Evidential Argument from Evil* (Vol. 27). Dordrecht: Springer
- Trau, J. M., 1988, The Positive Value of Evil, *International Journal for Philosophy of Religion*, 24(1–2), 21–33 <https://doi.org/10.1007/BF00134163>
- Utomo, A., 2013, Definisi Kejahatan dan Jenis-jenis Kejahatan Internet Diambil 30 Desember 2020, dari <https://www.hukumonline.com/klinik/detail/ulasan/cl294/definisi-kejahatan-dan-jenis-jenis-kejahatan-internet/>
- Weisberger, A. M., 2007, The Argument from Evil, In M. Martin (Ed.), *The Cambridge Companion to Atheism* (hal. 166–181). Cambridge: Cambridge University Press
- Wolfson, H. A., 1976, *The Philosophy of the Kalam* (Vol. 4). Harvard University Press