

Daftar Pustaka

- Ahmed, M. M., Chung, K. Y., & Eichenseher, J. W. (2003). Business Students' Perception of Ethics and Moral Judgment: A Cross-Cultural Study. *Journal of Business Ethics*, 43(1–2), 89–102.
<https://doi.org/10.1023/A:1022915316112>
- Ali, A. (2015). Islamic Work Ethic. *Handbook of Research on Islamic Business Ethics*, 1958, 273–274. <https://doi.org/10.4337/9781781009451.00027>
- Ali, A. J., & Al-Owaihan, A. (2008). Islamic work ethic: A critical review. *Cross Cultural Management: An International Journal*, 15(1), 5–19.
<https://doi.org/10.1108/13527600810848791>
- Arslan, M. (2000). A cross-cultural comparison of British and Turkish managers in terms of Protestant work ethic characteristics. *Business Ethics: A European Review*, 9(1), 13–19. <https://doi.org/10.1111/1467-8608.00165>
- Beekun, R. I., & Badawi, J. A. (2005). Balancing ethical responsibility among multiple organizational stakeholders: The Islamic perspective. *Journal of Business Ethics*, 60(2), 131–145. <https://doi.org/10.1007/s10551-004-8204-5>
- Ghozali, I. (2011). Aplikasi Analisis Multivariat dengan Program IBM SPSS. Semarang: Badan Penerbit Universitas Diponegoro.
- Goulet, L. R., & Frank, M. L. (2001). Organizational Commitment Across Three Sectors: Public, Non-profit, and For-profit. *Public Personnel Management*, 31(2), 201–210. <https://doi.org/10.1177/009102600203100206>

- Hayati, K., & Caniago, I. (2012). *Islamic Work Ethic : The Role of Intrinsic Motivation , Job Satisfaction , Organizational Commitment and Job Performance*. 65(ICIBSoS), 272–277.
<https://doi.org/10.1016/j.sbspro.2012.11.122>
- Husin, W. N. W., & Kernain, N. F. Z. (2020). The Influence of Individual Behaviour and Organizational Commitment Towards the Enhancement of Islamic Work Ethics at Royal Malaysian Air Force. *Journal of Business Ethics*, 166(3), 523–533. <https://doi.org/10.1007/s10551-019-04118-7>
- Jaros, S. (2007). Meyer and Allen Model of Organizational Commitment : Measurement Issues. *The Icfai Journal of Organizational Behavior*, 7–26.
- Jogiyanto, H.M. (2004). Metode Penelitian Bisnis. Yogyakarta: BPFE Universitas Gadjah Mada.
- Lee, Y. (2016). Comparison of Job Satisfaction Between Nonprofit and Public Employees. *Nonprofit and Voluntary Sector Quarterly*, 45(2), 295–313.
<https://doi.org/10.1177/0899764015584061>
- Locke, E. A. (1969). What is job satisfaction? *Organizational Behavior and Human Performance*, 4(4), 309–336. [https://doi.org/10.1016/0030-5073\(69\)90013-0](https://doi.org/10.1016/0030-5073(69)90013-0)
- Meyer, J. P., Allen, N. J., & Smith, C. A. (1993). Commitment to organizations and occupations: Extension and test of a three-component conceptualization. *Journal of Applied Psychology*, 78(4), 538–551.
<https://doi.org/10.1037//0021-9010.78.4.538>

- Mohamed, N., Karim, N. S. A., & Hussein, R. (2014). Linking Islamic Work Ethic to Computer Use Ethics, Job Satisfaction and Organisational Commitment in Malaysia. *Journal of Law and Governance*, 5(1), 13–24.
<https://doi.org/10.15209/jbsge.v5i1.175>
- Moisseron, J.-Y., Moschetto, B.-L., & Teulon, F. (2015). Islamic Finance: A Review Of The Literature. *International Business & Economics Research Journal (IBER)*, 14(5), 745. <https://doi.org/10.19030/iber.v14i5.9375>
- Muhammad Shakil, A. (2011). Work Ethics: An Islamic Prospective. *International Journal of Human Sciences*, 8(1), 850–859.
- Murtaza, G., Abbas, M., Raja, U., Roques, O., Khalid, A., & Mushtaq, R. (2016). Impact of Islamic Work Ethics on Organizational Citizenship. *Journal of Business Ethics*, 325–333. <http://dx.doi.org/10.1007/s10551-014-2396-0>
- N. Allen, & J. Meyer. (1990). The measurement and antecedents of affective, continuance and normative commitment to the organization. *Journal of Occupational Psychology*, 63, 1–18.
- Rokhman, W. (2010). The Effect of Islamic Work Ethics on Work Outcomes. *Electronic Journal of Business Ethics and Organization Studies*, 15(1), 21.
<http://ejbo.jyu.fi/>
- Salahudin, S. N. bin, Baharuddin, S. S. binti, Abdullah, M. S., & Osman, A. (2016). The Effect of Islamic Work Ethics on Organizational Commitment. *Procedia Economics and Finance*, 35(December), 582–590.
[https://doi.org/10.1016/s2212-5671\(16\)00071-x](https://doi.org/10.1016/s2212-5671(16)00071-x)

- Sarwar, S., & Abugre, J. B. (2013). An Assement of Islamic Work Ethics of Employees In Organizations: Insights from the United Arab Emirates. *Problems of Management in the 21st Century*, 6, 60–72.
- Shafique, M. N., Haseeb, M., Ahmad, N., Khurshid, M., & Ahmad, H. (2015). *The Influence of Islamic Work Ethics on Job Satisfaction and Organization Commitment*. 14(1999), 23–29.
- Shukri Ahmad, & Musa Yusuf Owoyemi. (2012). The Concept of Islamic Work Ethic: An Analysis of Some Salient Points in the Prophetic Tradition. *International Journal of Business and Social Science*, 3(20), 116–123.
<http://repo.uum.edu.my/7440/>
- Sulistiawan, A., Sari, E. Y. D., & Situmorang, N. Z. (2021). Validitas dan Reliabilitas Konstruk Komitmen Organisasi dengan Pendekatan Confirmatory Factor Analysis (CFA). *Psikostudia : Jurnal Psikologi*, 10(1), 61. <https://doi.org/10.30872/psikostudia.v10i1.5478>
- Zulhakim. (2016). Pengaruh motivasi kerja dan kepuasan kerja terhadap komitmen organisasional pendidik dan pengasuh pendidikan anak usia dini non formal Se-Kabupaten Lombok Tengah. *Jurnal Ilmiah Mandala Education*, 2(2), 345–350.