

REFERENCES

- Abdullah, I. (2007). *Konstruksi dan Reproduksi Kebudayaan*. Pustaka Pelajar.
- Adham, D. (1981). *Salasilah Kutai*. Departemen Pendidikan dan Kebudayaan.
- Ahnaf, M. I. (2020). Interreligious Engagement in A Muslim Town of Indonesia : Muslims and Chinese in Lasem,. *Studies in Interreligious Dialogue*, 21–44. <https://doi.org/10.2143/SID.30.1.3288647>
- Ahyat, I. S. (2016). Masyarakat Dayak di Kesultanan Kutai pada Abad Ke-19. *Paradigma, Jurnal Kajian Budaya*, 1(1), 28. <https://doi.org/10.17510/paradigma.v1i1.3>
- Alfath, E. D. (2015). Potential Conflict between the Malay and the Dayak Ethnic Groups in the Hinterland Region of West Kalimantan. *Makara Human Behavior Studies in Asia*, 19(1), 52. <https://doi.org/10.7454/mssh.v19i1.3475>
- Amir, Y. (1969). Contact hypothesis in ethnic relations. *Psychological Bulletin*, 71(5), 319–342. <https://doi.org/10.1037/h0027352>
- Azmidi, H. (2010). *Erau Tradisi dan Ritual Kesultanan Kutai Kertanegara*. Dinas Kebudayaan dan Pariwisata Pemerintah Kabupaten Kutai Kartanegara.
- Balandier, G. (1972). *Balandier_Georges_Political_Anthropology_1972.pdf*.
- Barth, F. (1969). Ethnic Group and Boundries. In *Ethnic Groups and Boundaries. The Social Organization of Culture Difference*.
- Bell, C. (2009). Ritual Theory, Ritual Practice. In *Sociology of Religion* (Vol. 54, Issue 3). Oxford University Press, Inc. <https://doi.org/10.2307/3711731>
- Berry, J. W. (1992). Acculturation and adaptation in a new society. *International Migration*, 30, 17.
- Bertrand, J. (2003). Nationalism and ethnic conflict in Indonesia. In *Nationalism and Ethnic Conflict in Indonesia*. <https://doi.org/10.1017/CBO9780511559341>
- Bochner, S. (1983). *Cultures in Contact: Studies in Cross-cultural Interaction* (S. Bochner (ed.)). Pergamon Press.
- Boechari. (1984). *Sejarah Nasional Indonesia Jilid II*. Balai Pustaka.
- Bosch, F. D. . (1961). Selected Studies in Indonesian Archaeology. *The Hague: M. Nijhof*, 203.
- Boyce, D. (1986). *Kutai East Kalimantan: A Journal of Past and Present Glory*. David Boyce.

- Cahyono, M. D. (2007). *Kajian Arkeologi Sejarah Kerajaan Kutai Martapura*. Badan Penelitian dan Pengembangan Daerah Kabupaten Kutai Kartanegara.
- Coedes, G. (1975). *B. Ch. Chhabra : Expansion of Indo-Aryan culture during Pallava Rule, as evidenced by inscriptions*.
- Damanik, E. L. (2020). Ethnicity Situation and Intolerant Attitudes in Multicultural Societies in the Medan City. *Jurnal Humaniora*, 32(1), 39.
<https://doi.org/10.22146/jh.43918>
- Darrna, M. E., & Sunny, R. M. (2013). *Kamus Bahasa Kutai-Indonesia*.
- Deflem, M. (2016). *Ritual , Anti-Structure , and Religion : A Discussion of Victor Turner ' s Processual Symbolic Analysis Author (s) : Mathieu Deflem Published by : Wiley on behalf of Society for the Scientific Study of Religion Stable URL : [http://www.jstor.org/stable/13.30\(1\),1-25](http://www.jstor.org/stable/13.30(1),1-25)*.
- Durkheim, É. (1912). *The elementary forms of religious life (vertaal deur Karen E. Fields* (p. 456).
- Eko, B. S., & Putranto, H. (2019). The Role of Intercultural Competence and Local Wisdom in Building Intercultural and Inter-religious Tolerance. *Journal of Intercultural Communication Research*, 48(4), 341–369.
<https://doi.org/10.1080/17475759.2019.1639535>
- Emanuel, Dyson, L., & Matius, P. (2011). *Sejarah dan Mitologi Suku Kalimantan Timur*.
- Guibernau, M., & Rex, J. (1997). *The Ethnicity Reader: Nationalism, Multiculturalism and Migration* (Second). Polity Press.
- Haba, J. (2012). Etnisitas, Hubungan Sosial dan Konflik di Kalimantan Barat. *Jurnal Masyarakat Dan Budaya*, 14(1), 31–52.
- Hirschman, C. (1984). Ethnic Diversity and Social Change in Southeast Asia. In *Southeast Asian Studies* (p. 17). The Wilson Center.
- Janah, U., Rosdiana, R., & Indriastuty, N. (2018). Makna Simbol Nilai Kebangsaan Dalam Perayaan Erau. *CaLLs (Journal of Culture, Arts, Literature, and Linguistics)*, 4(2), 123. <https://doi.org/10.30872/calls.v4i2.1692>
- Jaspars, J., & Hewstone, M. (1983). Cross-culture interaction, Social Attribution and Inter-group Relations. In S. Bochner (Ed.), *Cultures in Contact: Studies in Cross-cultural Interaction* (pp. 127–155). Pergamon Press, Inc.
- Kessler, E. H. (2013). Acculturation Theory. *Encyclopedia of Management Theory*.
<https://doi.org/10.4135/9781452276090.n3>

- Khuriyah, L., Utaya, S., & Sapto, A. (2017). The Relevance of Tradition Values toward Character Building Values. *Asian Social Science*, 13(6), 102.
<https://doi.org/10.5539/ass.v13n6p102>
- Krom, N. J. (1954). *Zaman Hindu Terj. Aref Effendi*. Yayasan Pembangunan.
- Kusnawihardjo, G. (2006). Kutai, Tonggak Sejarah Nasional Indonesia. *Naditira Widya Balai Arkeologi Banjarmasin*, 16, 20–26.
- Kutai, P. D. K. (1979). *Silsilah Kutai Kartanegara*. Departemen Pendidikan dan Kebudayaan.
- Langenberg, M. van. (1982). Class and Ethnic Conflict in Indonesian 's Decolonization Process : A Study of East Sumatra. *Southeast Asia Program Publication at Cornell University*, 33(33), 1–30.
- Lattu, I. Y. . (2014). *Orality and Interreligious Relationship: The Role of Collective Memory in Christian-Muslim Engagement in Maluku, Indonesia*. Berkeley University.
- Mawardi, A. H. (2006). Asal-Usul Dan Tradisi “Koppensnellenkultur” Masyarakat Dayak di Borneo Kalimantan. In *Naditira Widya* (Vol. 16).
<https://naditirawidya.kemdikbud.go.id/index.php/nw/article/view/385>
- Mess, C. A. (1935). *De kroniek van Koetai : tekstuitgave met toelichting*. Rijks Universitet te Leiden.
- Murjani, M. (2012). Interaksi Agama dan Politik Hukum Kesultanan Kutai Kartanegara: Studi Keagamaan Etnis Dayak-Kutai. *Mazahib*, 40(1), 15–26.
<https://journal.iain-samarinda.ac.id/index.php/mazahib/article/view/106>
- Noor, M. F. (2016). *Kerajaan Kutai Kartanegara Ing Martadipura dan Peran Raja dalam Pengembangan Agama Islam di Kerajaan Kutai Abad ke-17 dan 18*. UIN Sunan Ampel Surabaya.
- Obeng, D. (1994). *Seribu Pesona di Tanah Kutai*. Puspa Swara.
- Patty, F. N. (2014). *Memahami Teori Ritual Catherine, Ritual Fungsinya bagi Studi Teologi (Hermeneutis)*. 38(2), 225–236.
- Putnam, R., Leonardi, R., & Nanetti, R. Y. (1992). *Making Democracy Work: Civic Traditions in Modern Italy* (R. D. Putnam (ed.)). Princeton, NJ: Univ. Press.
<http://pup.princeton.edu>
- Radhakrishnan, S. (1971). *A Source Book in Indian Philosophy*. Princeton, NJ: Univ. Press.
- Rais, M. (2012). Indeks Kerukunan Umat Beragama. *Balai Penelitian Dan*

- Pengembangan Agama Makassar, 19*, 189–200.
- Redfield, R., Linton, R., & Herskovits, M. J. (1936). Memorandum for the Study of Acculturation. *American Anthropologist*, 33, 149–152.
<https://doi.org/doi:10.1525/aa.1936.38.1.02a00330>
- Sagoh. (2013). *Slametan dan Perdamaian*. Universitas Kristen Duta Wacana.
- Sani, M. Y. (2012). ERAU: RITUAL POLITIK DAN KEKUASAAN Erau: Political and Ritual Power. 18, 297–309.
- Santiko, H. (1989). Waprakeswara: Tempat Bersaji Pemeluk agama Veda? *Amerta Berkala Arkeologi*, 11, 1–8.
- Santiko, H. (2013). THE VEDIC RELIGION IN NUSANTARA. *Amerta*, 31 no 2, 141–149.
- Sarip, M. (2020). Kajian Etimologis Kerajaan (Kutai) Martapura di Muara Kaman, Kalimantan Timur. *Yupa: Historical Studies Journal*, 4(2), 50–61.
<https://doi.org/10.30872/yupa.v4i2.264>
- Schefold, R. (1998). The Domestication of Culture Nation-building and Ethnic Diversity in. *Journal of the Humanities and Social Science of Southeast Asia*, 154(2), 259–280.
- Schirch, L. (2011). *Ritual and Symbol in Peacebuilding*. 224.
<http://public.ebookcentral.proquest.com/choice/publicfullrecord.aspx?p=3328881>
- Schirch, L. (2015). Ritual Religion and Peacebuilding. In A. Omer & R. S. Appleby (Eds.), *The Oxford Handbook of Religion, Conflict, and Peacebuilding* (p. 737). Oxford University Press, Inc.
- Shank, M., & Schirch, L. (2008). Strategic Arts-based Peacebuilding. *Peace History Society and Peace and Justice Studies Association*, 33(2), 217–242.
- Silva, L. C., & Campbell, K. (2012). *Intercultural Relationships : Entry , Adjustment , and Cultural Negotiations Author (s) : Luciana C . Silva , Kelly Campbell and David W . Wright Source : Journal of Comparative Family Studies , NOVEMBER - DECEMBER 2012 , Vol . 43 , Published by : Univer. 43(6), 857–870.*
- Soetoe, A. (1979a). *Dari Swapraja Ke Kabupaten Kutai* (Penerbitan). Dinas Pendidikan dan Kebudayaan Kalimantan Timur.
- Soetoe, A. (1979b). *Kutai Perbendaharaan Kebudayaan Kalimanta Timur* (Proyek Pen). Balai Pustaka.

- Stepanus. (2019). *Ritual Mebulle Bai Sebagai Ruang Bersama Penyelesaian Konflik Sosial Masyarakat Masama* [Universitas Kristen Satya Wacana Salatiga]. <https://repository.uksw.edu/handle/123456789/20424>
- Stepanus, S., Lattu, I. Y. M., & Tampake, T. (2019). Mebulle Bai: Ritual, Ruang Bersama, dan Rekonsiliasi Masyarakat Lokal di Mamasa, Sulawesi Barat. *Religió: Jurnal Studi Agama-Agama*, 9(2), 170–196. <https://doi.org/10.15642/religio.v9i2.1204>
- Sultanika, S. (2017). *Penyutradaraan Film Dokumenter “Erau Adat Kutai” dengan Gaya Expository* (Issue June). Institute Seni Indonesia Yogyakarta.
- Suparlan, P. (2014). Bhinneka Tunggal Ika: Keanekaragaman Sukubangsa atau Kebudayaan? *Antropologi Indonesia*, 0(72), 24–37. <https://doi.org/10.7454/ai.v0i72.3472>
- Suwito, Y. S., Marwito, R. T., Damami, M., Maharsi, Riswinarno, & Gupta, D. (2010). *Nilai Budaya dan Filosofi Upacara Sekaten di Yogyakarta*. Dinas Pariwisata dan Kebudayaan Kota Yogyakarta.
- Syaukani. (2002). *Dari Swapraja Ke Kabupaten Kutai Kartanegara*.
- Tambiah, S. (1980). *A Performative to Ritual*. The British Academy and Oxford University Press.
- Taniputera, I. (2017). *Ensiklopedi Kerajaan-Kerajaan Nusantara Hikayat dan Sejarah Jilid 2*. Ar-Ruzz Media.
- Turner, V. (1969). *The Ritual Process: Structure and Anti-Structure*. Cornell University Press.
- Umberan, M., Nurcahyani, L., Purba, J., & Hendraswati. (1994). *sejarah kebudayaan kalimantan.pdf*. Proyek Inventarisasi dan Dokumentasi Sejarah Nasional.
- van Gennep, A., Kertzer, D. I., Vizedom, M. B., & Caffee, G. L. (2018). The Rites of Passage, Second Edition. *The Rites of Passage, Second Edition*. <https://doi.org/10.7208/chicago/9780226629520.001.0001>
- Varshney, A. (2002). Ethnic Conflict & Civic Life. In *New Haven & London*. Yale University Press.
- Vogel, D. J. P. (1918). The Yupa, Inscriptions of King Mulavarman, From Koetei (East Borneo). *Bijdragen Tot de Taal-, Land- En Volkenkunde*, 74(1), 167–232. <https://doi.org/10.1163/22134379-90001650>
- Yuniarti. (2018). Upaya Penanganan Konflik Sosial di Kalimantan Timur (Studi Kasus: Samarinda, Balikpapan, Kutai Timur). *Jurnal Paradigma*, 7(3), 165–178.

Yunus, A. (1984). *Upacara tradisional Daerah Kalimantan Timur*. Departemen Pendidikan dan Kebudayaan.