

## Bibliography

- (ed.), A-T. Tymieniecka. *Reason, Spirit and the Sacral in the New Inlightment: Islamic Metaphysics Revived and Recent Phenomenology of Life*. New York: Springer, 2011.
- (ed.), Chr. L.M. Penders. *Indonesia, Selected Documents on Colonialism and Nationalism 1830-1942*. St. Lucia: University of Queensland Press, 1977.
- (ed.), J. Gordon Melton and Martin Baumann. *Religion of the World: a Comprehensive Encyclopedia of Beliefs and Practices* Vol. 3 . Santa Barbara: ABC Clio, 2002.
- (ed.), Jane Ritchie. *Qualitative Research Practice: a Guide for Social Science Student and Researchers*. London: Sage Publication, 2003.
- (ed.), John L. Esposito. *the Oxford Encyclopedia of the Islamic World*, Vol. 5. Oxford: Oxford University Press, 2009.
- (ed.), Peggy Brock. *Indigenous Peoples and Religious Change*. Leiden: Brill, 2005.
- (ed.), Ruth T. McVey. *Indonesia*. New Haven: Southeast Asia Studies Yale University, 1963.
- Jurnal Esensia Jurnal Ilmu-ilmu Ushuluddin* Vol. 3. No. 2, July, 2002: 191.
- al-'Asqalāni, Aḥmad Ibn Ḥajar. *Fath al-Bārī* Vol. XI. Baerut: Dār al-Ma'rifah, 1379H.
- al-Azhari, Sulaymān b. 'Umar al-'Ujayly. *al-Futūḥāt al-Ilāhiyyah bi Tawḍīḥ Tafsīr al-Jalālayn li al-Daqā'iq al-Khaḥfiyyah or Ḥāshiyat al-Jamal 'alā al-Jalālayn*. n.d.
- al-Baghawi, Abū Muḥammad al-Ḥusayn b. Mas'ūd. *Ma'ālim al-Tanzīl fī Tafsīr al-Qur'ān or Tafsīr al-Baghawi* Vol 1. Baerut: Dār Ih'yā' al-Turāth al-'Araby, 1420H.
- al-Barr, Abu 'Umar Yūsuf b. 'Abdillāh b. Muḥammad b. 'Abd. *al-Istī'āb fī Ma'rifat al-Aṣḥāb*. Cairo: Maktabat Nahḍat Miṣr, n.d.
- al-Bayḍāwī, Nāṣir al-Dīn. *Tafsīr al-Bayḍāwī: Anwār al-Tanzīl wa Asrār al-Ta'wīl* Vol. 3. Cairo: Dār Ih'yā' al-Turāth al-'Araby, 1997.
- Albayrak, Ismail. "Re-evaluating the Notion of Israiliyyat." *D. E. U. Ilahiyat Fakultesi Dergisi, Izmir*, 2001: Sayr XIII-XIV.
- . *Qur'anic Narrative and Isrā'iliyyāt in Western Scholarship and in Classical Exegesis*. Leeds: the University of Leeds, 2000.
- al-Biqā'iy, Ibrāhīm b. 'Umar b. Hasan. *Nuẓum al-Durar fī Tanāsub al-Āyāt wa al-Suwar*. Cairo: Dār al-Kutub al-Islāmiy, n.d.



UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAJI HARIS, Sri Margana  
Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

al-Biṣry, Al-Rabī' b. Ḥabīb b. 'Umar al-Azdy. *al-Jāmi' al-Ṣaḥīḥ Musnad al-Imam al-Rabī' b. Ḥabīb*. Baerut: Dār al-Ḥikmah, 1415AH.

al-Bukhārī, Abu 'Abd Allah Muḥammad b. Ismā'īl. *Ṣaḥīḥ al-Bukhārī*, Vol. IV, no 7362. Baerut: Dar Iḥyā al-Turāth al-'Araby, n.d.

al-Bukhārī, Muḥammad b. Ismā'īl. *al-Jāmi' al-Musnad al-Ṣaḥīḥ al-Mukhtaṣar min 'umūr Rasūlillah wa Sunnatihī wa 'Ayyāmih* ed. Muḥammad Zaḥīr b. Nāṣir, Vol. 4. Dār Ṭawq al-Najā, 1422H.

al-Dhahaby, Muḥammad al-Sayyid Ḥusayn. *al-Isrā'iliyyāt fī al-Tafsīr wa al-Ḥadīth*. Cairo: Magma' al-Buḥūth al-Islāmiyyah, 1987.

al-Dīnawary, Abū Muḥammad 'Abdullāh b. Muslim b. Qutaybah. *Gharīb al-Qur'ān li Ibn Qutaybah* Vol. 1 ed. Sa'īd al-Laḥḥām. Khidmat Muqāranat al-Tafāsīr, n.d.

al-Fadl, Khaled Abou. *Speaking in God's Name*. Oxford: Oneworld, 2003.

al-Ghazālī, Muḥammad b. Muḥammad. *al-Mustasfā fī 'Ilm al-Uṣūl*. Baerut: Dār al-Kutub al-'Ilmiyyah, 1413AH.

—. *al-Mustasfā fī 'Ilm al-Uṣūl*. Bairut: Dār al-Kutub al-'Ilmiyyah, 1413AH.

'Alī, Shams al-Dīn Muḥammad b. *Ṭabaqāt al-Mufasssīrīn* Vol. 2. Baerut: Dār al-Kutub al-'Ilmiyyah, 1983.

al-Kuwayt, Wizārat al-Awqāf wa al-Shu'ūn al-Islāmiyyah —. *al-Mawsū'ah al-Fiqhiyyah*, Vol 1. Kuwait: Ṭibā'ah Dhāt al-Salāsīl, 1983.

al-Maḥallī, Jalāl al-Dīn Aḥmad & Jalāl al-Dīn al-Sayūṭī. *Tafsīr al-Jalālayn*. Cairo: Dār al-Ḥadīth, n.d.

al-Muṣīry, 'Abd al-Waḥḥāb Muḥammad. *Mawsū'at al-Yahūd wa al-Yahūdiyyah wa al-Ṣahyūniyyah*. Cairo: Dār al-Shurūq, n.d.

al-Muṭallib, Rif'at Fawziy Abd. *al-Madkhal ilā Manāḥij al-Muḥaddithīn*. Cairo: Dar al-Salām, 2008.

al-Naysabūry, Imām Muslim b. al-Ḥajjāj. *Ṣaḥīḥ Muslim* Vol. 8. Baerut: Dār al-Jay, n.d.

al-Qurasyī, Ibn Kathīr. *Tafsīr al-Qur'ān al-'Aẓīm* Vol. 7. Baerut: Dār al-Kutub al-'Ilmiyyah, 1419H.

Al-Rabī' b. Ḥabīb b. 'Umar al-Azdy al-Biṣry. *al-Jāmi' al-Ṣaḥīḥ Musnad al-Imam al-Rabī' b. Ḥabīb*. Beirut: Dār al-Ḥikmah, 1415AH.



UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAFI HARIS, Sri Margana  
Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

- al-Rūmi, Fahd. *Ittijāhāt al-Tafsīr fī al-Qarn al-Rābi' 'Ashar* Vol. 1. KSA: Idārat al-Buḥūth al-‘Ilmiyyah wa-Da’wah wa al-Irshād, 1987.
- Al-Sayūfī, Jalāl al-Dīn. *al-Durr al-Manthūr fī al-Tafsīr abi al-Ma`thūr* Vol. 3. Baerut: Dār al-Fikr, n.d.
- al-Shahrazwary, ‘Uthmān b. ‘Abd al-Raḥmān. *Muqaddimah Ibn Ṣalāḥ*. Cairo: Dār al-Ma’ārif, 1984.
- al-Ṭabarī, Abū Ja’far. *Jāmi’ al-Bayān ‘an Ta’wīl al-Qur`ān*, Ed. J. Cooper. Oxford, New York, Toronto: Oxford University Press, 1987.
- al-Ṭabary, Abū Ja’far. *Jāmi’ al-Bayān ‘an Ta’wīl al-Qur`ān* Vol. 1. Cairo: Shirkat Maktabah wa Maṭba’ah Muṣṭafā al-Bābī al-Ḥalaby, 1968.
- al-Ṭayyār, Musā’id b. Sulaymān b. Naṣir. *Anwā' al-Taṣnīf al-Muta'alliqah bi Tafsīr al-Qur`ān al-Karīm* Vol 1. KSA: Dār Ibn al-Jawzi, n.d.
- al-Ṭayyār, Sulaymān b. Naṣir. *Mafhūm al-Tafsīr wa al-Ta'wīl wa al-Istinbāt wa al-Tadabbur wa al-Mufassir* Vol. 1. Riyāḍ: Dār Ibn al-Jawzi, 2002.
- al-'Uthaymin, Muḥammad b. Ṣāliḥ b. Muḥammad. *Sharḥ (Muqaddimat al-Tafsīr) li Ibn Taymiyyah*. al-Riyāḍ: Dār al-Waṭan, 1995.
- al-Zamakhshary, Abū al-Qāsim Maḥmūd b. 'Amrū. *Tafsīr al-Kashshāf* Vol. 4. Baerut: Dār al-Kutub, 1407H.
- Amin, Samsul Munir. *Karomah para Kiai*. Yogyakarta: Pustaka Pesantren, 2009.
- Anshori. *The interpretation of Tafsīr al-Mishbah on the Quranic Verses of Gender*. Jakarta: State Islamic University of Syarif Hidayatullah, 2006.
- Ayoub, Professor Mahmoud, interview by Achmad Murtafi Haris. *Jesus Image in the perspective of Islam and Christianity* (November Monday, 2014).
- Azra, Azyumardi. *Jaringan Ulama: Timur Tengah dan Kepulauan Nusantara Abad XVII dan XVIII*. Jakarta: Penerbit Kencana, 1998.
- b.Taymiyah, Taqi al-Dīn Aḥmad b. 'Abd al-Ḥalīm. *al-Iklīl fī al-Mutashābih wa al-Ta'wīl*. Alexandria: Dār al-Imān li al-Ṭab' wa al-Nashr wa al-Tawzī', n.d.
- Barnavi, Eli. *a Historical Atlas of the Jewish People, from the time of Patriarch to the present*. New York: Alfred A. Knop, 1992.
- Barton, Greg. *Abdurrahman Wahid: Muslim Democrat, Indonesian President, a View from the Inside*. Honolulu: University of Hawai'i Press, 2002.

Beatty, Andrew. " Changing Places: relatives and relativism in Java." *Journal of the Royal Anthropological Institute*, Vol. 8 no. 3, Sep., 2002: 469-491.

Beder, Leonard. *the Israelites: The Story of an Ancient People*. Philadelphia: Zion Press, n.d.

Bell, Catherine. *Ritual: Perspectives and Dimensions*. Oxford: Oxford University Press, 1997.

—. *Ritual: Perspectives and Dimensions*. Oxford: Oxford University Press, 1997.

*Bible King James Version* . n.d.

Bonnefoy, Yves. *Mythologies Vol. 1, trans. Gerald Honigsblum*. Chicago: the University of Chicago Press, 1991.

Bruinessen, Martin van. *Kitab Kuning, Pesantren dan Tarekat*. Yogyakarta: Gading Publishing, 2012.

Bucaille, Maurice. *al-Qur`ān al-Karīm wa al-Tawrāt wa al-Injīl wa al- 'Ilm*. Cairo: al-Fath li al- I'lām al- 'Araby, n.d.

Buya. *blogminangkabau.wordpress.com*. n.d.

CH, Nasruddin Anshoriy & Pembayun. *Pendidikan Berwawasan Kebangsaan: Kesadaran Ilmiah Berbasis Multikulturalisme* . Yogyakarta : LKIS, n.d.

Corrywright, Dominic & Peggy Morgan. *Get Set for Religious Studies*. Edinburgh: Edinburgh University Press, 2006.

Davies, Douglas J. *Anthropology and Theology*. Oxford: Berg, 2002.

Dekmejian, Hrair. *Islam in Revolution: fundamentalism in Arab world*. New York: Syracuse University P, 1985.

—. *Islam in Revolution: Fundamentalism in Arab World*. New York: Syracuse University Press, 1985.

Departemen Agama RI. *Pendahuluan al-Qur`ān dan Terjemahannya*. Semarang : Thaha Putra, n.d.

—. *Pendahuluan al-Qur`ān dan Terjemahannya*. Semarang: Thaha Putra, n.d.

(Gen.Ed.), Jane Dammen Mc Auliffe. *Encyclopaedia of the Qur`ān* Vol. 1. Leiden: Brill, 2001.

Eller, Jack David. *Introducing Anthropology of Religion*. NY: Routledge, 2007.

Esposito, John L. *the Oxford Encyclopedia of the Modern Islamic World*, Vol. 4. New York: Oxford University Press, 1995.



UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAFI HARIS, Sri Margana  
Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Fadeli, H. Soeleiman. *Antologi NU: Sejarah-Istilah-Amaliah-Uswah*. Surabaya: Khalista, 2007.

Federspiel, Howard M. *Persatuan Islam Islamic Reform in Twentieth Century Indonesia*. New York: Monograph Series Cornell University, 1970.

—. *Persatuan Islam: Islamic Reform in Twentieth Century Indonesia*. New York: Cornell University, 1970.

—. *Popular Indonesian Literature of the Qur'an*. New York: Cornell Modern Indonesian Project, 1994.

Feith, Herbert. "Dynamics of Guided Democracy." In *Indonesia*, by Ruth T. McVey (ed.), 317. New Haven: Yale University, 1963.

G.H.A. Juynboll. *Muslim Tradition studies in chronology. Provenance and authorship of early ḥadīth*. Cambridge: Cambridge University press, 1983.

Gani, Erizal. "Kajian Terhadap Landasan Filosofi Pantun Minangkabau." *Jurnal Bahasa dan Seni Vol. 10 no. 1 Fakultas Bahasa Sastra Seni (FBSS) UNP*, 2009: 1-10.

Gracia, Jorge J. E. *A Theory of Textuality : The Logic and Epistemology*. NY: State University of New York Press, 1995.

—. *A Theory of Textuality: The Logic and Epistemology*. New York: State University of New York Press, 1995.

Grant, Edward. *God and Reason in the Middle Ages*. Cambridge: Cambridge University Press, 2004.

Green, Denis. *Pengenalan Perjanjian Lama*. Malang: Yayasan Penerbit Gandum Mas, 2001.

Gusmian, Islam. *Khazanah Tafsir Indonesia: dari Hermeneutika hingga Ideologi*. Bandung: Teraju, 2003.

Hamka. *Islam dan Adat Minangkabau*. Jakarta: Pustaka Panjimas, 1985.

—. *Tafsir al-Azhar*. Jakarta: Pembina Masa Jakarta, 1967.

—. *Tafsir al-Azhar Vol. 1*. Jakarta: Pustaka Panjimas, 1982.

Hamka, Prof. Dr. *Dari Perbendaharaan Lama*. Jakarta: Pustaka Panji Mas, 1982.

Hanafi, Mukhlis M. *Berguru kepada Sang Mahaguru*. Jakarta: Lentera Hati, 2014.

Haris, Achmad Murtafi. *the Chain of Royal Family of the Indrapuro Kingdom*. Malay Manuscript, Jakarta: the Indrapuro Kingdom, 2003.

- Iqbal, Muhammad. *the Reconstruction of Religious Thought in Islam*. London: Oxford University Press, 1934.
- Jindrich, Harry. "Indonesia Islam under the Japanese Occupation." *the Annual Conference of the Far Eastern Association*,. Washington D.C., March 1955. 1942-45.
- Kathīr, 'Imaduddin Abū al-Fidā Ismail b. *Tafsīr al-Qur'ān al-'Aẓīm* Vol. 1. Kuwait: Dār al-Arqam, 1985.
- Khaldūn, 'Abd al-Raḥmān Ibn. *Muqaddimat Ibn Khaldūn*. Khizānat Ibn Khaldūn, n.d.
- Knappert, Jan. *Middle Eastern Mythology and Religion*. Brisbane: Element, 1993.
- Kristensen. "Study of Religions and Phenomenology." In *Get Set for Religious Studies*, by Dominic Corrywright & Peggy Morgan, 57. Edinburgh: Edinburgh University Press, 2006.
- Larose, Maisonneuve &. "Abraham's Journey to Mecca in Islamic Exegesis: A Form-Critical Study of a Tradition ." *Studia Islamica*, No. 76 , 1992: 5-24.
- Lovejoy, Arthur O. *the Great Chain of Being* . Massachusetts: Harvard University Press, 1964.
- Lubis, Mochtar. *Indonesia, Land under the Rainbow*. Singapore: Oxford University Press, 1987.
- Maḥmūd, Manī' Abd al-Ḥalīm. *Manāḥij al-mufasssīrīn* Vol 1. Cairo: Dār al-Kitāb al-Miṣr, 2000.
- Margoliouth, D.S. *the Relation between Arabs and Israelites Prior to the Rise of Islam*. London: The British Academy, 1924.
- Markaz Dirāsāt al-Siyāsiyyah wa al-Istrāṭijīyyah bi al-Ahrām. *Taqrīr al-Ḥāl al-Dīniyyah fī Miṣr*. Cairo: al-Ahram, 1997.
- Midgley, Mary. *Evolution as a Religion*. London: Routledge, 2003.
- Munslow, Alun. *Deconstructing History*. London: Routledge, 1997.
- Mustofa, Bisri. *al-Ibrīz li-Ma'rifat al-Qur'ān al-Aẓīz* Vol 1. Kudus: Menara Kudus, n.d.
- Muzadi, Abdul Muchith. *Mengenal Nahdlatul Ulama*. Jember : Masjid Sunan Kalijaga, 2006.
- Muzadi, KH. Abdul Muchit. *NU dalam Perspektif Sejarah dan Ajaran*. Surabaya: Khalista, 2006.
- Neil, Robert Van. "the Course of Indonesia History." In *Indonesia*, by Ruth T. McVey, 277. New Haven: Human Relation Area Files, 1963.
- Nye, Malory. *Religion the Basics*. London: Roudtledge, 2004.





UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAJI HARIS, Sri Margana

Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

—. *the Basic Religion*. New York: Routledge, 2008.

Panikkar, R. *Myth, Faith and Hermeneutics*. Bangalore: Asian Trading Corporation, 1983.

Peacock, James L. *Purifying the Faith: the Muhammadiyah Movement in Indonesian Islam*. California: the Benjamin/Cummings Publishing Company, 1978.

Penders, Chr. L.M. *Indonesia*. Queensland: University of Queensland Press, 1977.

Qasmi, A.H. *International Encyclopaedia of Islam*. Delhi: Isha Books, 2006.

Qindīl, Tawfīq. *Qiṣṣah al-Nizā' bayn al-Dīn wa al-Falsafah*. Cairo: Maktabah Miṣr, 1958.

*Qur`ān with English translation by Yusuf Ali added in Microsoft Word*. n.d.

Quṭb, Sayyid. *Tafsīr fī Zilāl al-Qur`ān* Vol. 1. Baerut: Dār el-Shorouq, 1973.

Rahman, Fazlur. *Islam and Modernity, Transformation of an Intellectual Tradition*. Chicago: the University of Chicago Press, 1984.

Rejwan, Nissim. *Arabs Face the Modern World*. Miami: University press of Florida, 1998.

Ricklefs, M. C., *a History of Modern Indonesia since c. 1300, Second edition*. MacMillan, 1991.

Riḍā, Muḥammad Rashīd. *Tafsīr al-Manār*. Cairo: al-Hay'ah al-Miṣriyyah al-'Āmmah li al-Kitāb, 1990.

—. *Tafsīr al-Manār* Vol. 8. Cairo: al-Hay'ah al-'Āmmah li al-Kitāb, 1990.

—. *Tafsīr al-Qur`ān al-Ḥakīm* Vol. I. Cairo: Dār el Manār, 1947.

Robinson, Neal. *Discovering the Qur'an: a Contemporary Approach to a Veiled Text*. London: SCM Press, 2003.

—. *Discovering the Qur'an: a Contemporary Approach to a Veiled Text*. London: SCM Perss, 2003.

Sa'd, Muhammad Ibn. *The Men of Madina* Vol. 1, trans. Aisha Bewley. London: Ta-Ha Publisher, 1997.

Saeed, Abdullah. *Interpreting the Qur`ān: Towards a Contemporary Approach*. London: Rautledge, 2006.

Schleiermacher, Friedrich. *Hermeneutics and Criticism* trans. Andrew Bowie. Cambridge: Cambridge University Press, 1998.



UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAFI HARIS, Sri Margana  
Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Schoeler, Gregor. *the Oral and Written in Early Islam* ed. James E. Montgomery. London & New York: Routledge, 2006.

Schwarz, Adam. *a Nation in Waiting, Indonesia's Search for Stability*. Colorado: Westview Press, 2000.

Segal, Robert A. *Myth a Very Short Introduction*. Oxford: Oxford University Press, 2004.

Shākir, Aḥmad Muḥammad. *'Umdah al-Tafsīr 'an al-Hāfiẓ ibn Kathīr* Vol. 1. Cairo : Dār al-Ma'rūf, 1956.

Shahbah, Muḥammad b. Muḥammad Abū. *al-Isrā'iliyyāt wa al-Mawḍū'āt fī Kutub al-Tafsīr*. Cairo: Maktabah al-Sanah, 1971.

—. *al-Isrā'iliyyāt wa al-Mawḍū'āt fī Kutub al-Tafsīr*. Baerut: Dār al-Jayl, 1992.

Shalaby, Aḥmad. *al-Yahūdiyyah*. Cairo: Maktabah al-Nahḍah al-Miṣriyyah, 1996.

Shihab, M. Quraish. *Membumikan al-Qur`ān*. Bandung : Penerbit Mizan, 1996.

—. *Tafsīr al-Miṣbāḥ, Pesan, Kesan dan Keserasian al-Qur'an, Vol. 14*. Jakarta: Lentera Hati, 2009.

Shihab, Muhammad Quraish. *Logika Agama*. Jakarta: Lentera Hati, 2005.

Shihab, Quraish. "Ceramah Quraish Shihab." *you tube*. July 14, 2014.  
<https://www.youtube.com/watch?v=nF7zNPEjJl4> (accessed November 22, 2014).

—. *Sunnah-Syiah Bergandengan Tangan, Mungkinkah?* . Jakarta: Lentera, 2007.

—. *Tafsīr al-Miṣbāḥ Vol. I* . Tangerang: PT Lentera Hati, 2007.

—. "you tube." April 9, 2014. <https://www.youtube.com/watch?v=0mWyeLvC9xk> (accessed November 22, 2014.).

Shodiqin, Mochammad Ali. *Muhammadiyah Itu NU*. n.d.  
<http://www.republika.co.id/berita/dunia-islam/islam-nusantara/14/03/12/n2ay2y-mengapa-buya-hamka-membaca-qunut-subuh>.

Skolnik, Fred & Michael Berenbaum. *Encyclopaedia Judaica* Vol. 2. Detroit: Thomson Gale, 2007.

Sulaiman, Tasirun. *Wisdom of Gontor*. Bandung: Penerbit Mizan, 2009.

Ṭanṭāwy, Muḥammad Sayyid. *Tafsīr al-Wasīṭ* Vol. 13. Cairo: Dār Nahḍat Miṣr li al-Ṭibā'ah wa al-Nashr wa al-Tawzī', 1998.





UNIVERSITAS  
GADJAH MADA

INDONESIAN MUFASSIR ON ISRA'ILIYYAT (The Development of Interpretation in the Works of Bisri Mustofa, Haji Abdul Malik Karim Amrullah [Hamka] and Quraish Shihab)  
ACHMAD MURTAJI HARIS, Sri Margana  
Universitas Gadjah Mada, 2016 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Taymiyah, Ibn. *the Foundation of Tafsīr*. n.d.

Taymiyyah, Taqiy al-Dīn Aḥmad b. 'Abd al-Ḥalīm b. *Majmū' al-Fatāwā* Vol.XXII. Madinah: Magma' al-Malik Fahd li-Ṭibā'at al-Muṣḥaf al-Sharīf, 1995.

—. *Muqaddimat fi 'Uṣūl al-Tafsīr*. Baerut: Dār Maktabat al-Ḥayāt, 1980.

Team of Scholars. *the Encyclopaedia of Qur`ān*. Cairo: al-Majlis al-A'lā li al-Shu`ūn al-Islāmiyyah, 2002.

*the Middle East and North Africa*, Thirty-third edition. London: European Publication Limited , 1986.

Tim Penulis Buku Pustaka Sidogiri. *Mungkinkah Sunnah-Shiah dalam Ukhuwwah?* Pasuruan: Pustaka Sidogiri, 2007.

Turner, Victor. *The Ritual Process: Structure and Anti-Structure*. Ithaca: Cornell University Press, 1991.

Vatiokiotis, Michael R.J. *Indonesian Politics under Suharto: Order Development and Pressure for Change*. London: Routledge, 1993.

Wahid, Abdurrahman. *Islamku, Islam Anda, Islam Kita*. Jakarta: the Wahid Institute, 2006.

Weber, Max. *the Protestant Ethic and the Spirit of Capitalism trans. Talcott Parsons* . London: Routledge, 1930.

Woodward, Mark. *Java, Indonesia and Islam*. London: Springer, 2010.

Yusof, Wan Sabri Wan. *Hamka's "Tafsir al-Azhar": Quranic exegesis as a mirror of social change*. Philadelphia: ProQuest dissertation and Theses, 1997.

Yusuf, Milhan. *Hamka's Method of Interpreting the Legal Verses of the Qur`ān: a study of his Tafsir al-Azhar*. Montreal: McGill University, 1995.