

DAFTAR PUSTAKA

- Ahimsa-Putra, H. S. 1985. "Etnosains dan Etnometodologi: Sebuah Perbandingan Masyarakat Indonesia", dalam *Jurnal Masyarakat Indonesia, Tahun ke XII, No. 2: 103-133*. Jakarta: LIPI.
- Ahimsa-Putra, H. S. 2009. "Paradigma Ilmu Sosial-Budaya: Sebuah Pandangan", *Paradigma Penelitian Ilmu-ilmu Humaniora*. Diselenggarakan oleh Program Studi Linguistik, Sekolah Pascasarjana, Universitas Pendidikan Indonesia, di Bandung, 7 Desember.
- Apostolakis, A. 2003. "The Convergence Process in Heritage Tourism". *Annals of Tourism Research*, 30(4), 795–812.
- Baier, Martin. 1987. *Wörterbuch der Priestersprache der Ngaju-Dayak*. Dordrecht: Foris Publication.
- Becker, J. F. 1849. "Het District Poelopetak, Zuid- en Oost-Kust van Borneo." in *IA* 1(1): 421-473.
- Bellwood, P. 2004. "The Origins and Dispersals of Agricultural Communities in Southeast Asia", in P. Bellwood, I. Glover (eds). *Southeast Asia: From Prehistory to History*, pp.21-40, Routledge.
- Blust, Robert. 1999. "The Austronesian Homeland: A Linguistic Perspective", *Asian Perspective*. 26. 1:45—68.
- Bock, C.A. 1985. *The Head-Hunters of Borneo*. Singapore: Oxford University Press.
- Borg, W. R., dan Gall, M. D. 1989. *Educational Research*. New York: Longman.
- Bungin, Burhan. 2007. *Penelitian Kualitatif*. Jakarta: Kencana Prenada Media Group.
- Burkart, A. J., dan Medelik, S. 1974. *Tourism: Past, Present and Future*. Portsmouth: William Heinemann Ltd
- Camp, Robert. 1989. *The Search for Industry Best Practices That Lead to Superior Performance*. New York: Productivity Press.
- Cohen, E. 1972. "Towards a Sociology of International Tourism", in *Social Research*, 39 (1), 164-182.
- Coomans, Mikhail. 1987. *Manusia Daya: Dahulu, Sekarang, Masa Depan*. Jakarta: Gramedia.
- Costa, C., dan Buhalis, D. 2006. "Synergies Between Territorial Planning dan Strategic Management: A Prospective Analysis", in Fonseca, M L

(ed), *Desenvolvimento e Território: Espaços Rurais Pós-Agrícolas e Novos Lugares de Turismo e Lazer*, Centro de Estudos Geográficos. Universidade de Lisboa, Lisboa, pp. 191-213.

Crawfurd, John. 1848. "On the Malayan and Polynesian Languages and Races", *Journal of the Ethnological Society of London (1848-1856) Vol. 1 (1848)*, pp. 330-374. London: Royal Anthropological Institute of Great Britain and Ireland

Davies, Jon. 2013. *Death, Burial and Rebirth in the Religions of Antiquity*. New York: Routledge.

Denzin, N.K. 1978. *Sociological Methods*. New York: McGraw-Hill.

Durkheim, Emile. 1995. *Elementary Forms Of The Religious Life: Newly Translated by Karen E. Fields*. New York: Free Press.

Dyson, Laurentius, dan M. Asharini. 1981. *Tiwah Upacara Kematian Masyarakat Dayak Ngaju Di Kalimantan Tengah*. Jakarta: Proyek Media Kebudayaan Jakarta Direktorat Jenderal Kebudayaan Departemen Pendidikan dan Kebudayaan.

Eliade, Mircea. 1987. *The Sacred and The Profane: The Nature of Religion*. Translated by Willard R. Trask. San Diego: Harcourt.

Eliade, Mircea. 2005. *The Myth of the Eternal Return: Cosmos and History*. Translated by Willard R. Trask and Jonathan Z. Smith. Princeton, New Jersey: Princeton University Press.

Faulkner, B., dan Tideswell, C. 1997. "A Framework for Monitoring Community Impacts of Tourism", *Journal of Sustainable Tourism*, vol. 5, no. 1, pp. 3-28.

Field, Sean. 2001. *Lost Communities, Living Memories*. Cape Town: New Africa Books.

Fowler, Don. 1982. "Cultural Resources Management", in Michael B. Schiffer (ed). *Advance in Archaeological Method dan Theory Volume 5*. pp. 1-50. New York: Academic Press.

Gaster, Theodor H. 1969. *Myth, Legend, and Custom in the Old Testament*. New York: Harper and Row.

Geertz, Clifford. 1973. *The Interpretation of Cultures: Selected Essays*. New York: Basic Books.

Gunn, Claire A. 1979. *Tourism Planning*. New York: Russack dan Company.

Gunn, Claire A. 1994. *Tourism Planning: Basics, Concepts, Cases*. 3rd ed. Washington: Taylor dan Frances.

Hall, Michael C. 1994. *Tourism dan Politics: Policy, Power dan Place*. Chichester: John Wiley dan Sons.

Hardeland, August. 1858. *Versuch Einer Grammatik der Dajackschen Sprache: Bearbeitet und Herausgegeben im Auftrage und Auf Kosten der Niederlaendischen Bibelgesellschaft*. Amsterdam: Muller.

Harris, Marvin. 1999. *Theories of Culture in Postmodern Times*. Walnut Creek, California: AltaMira Press.

Holloway, J. Christophher. 2002. *The Business of Tourism*. Sixth Edition, London: Prentice Hall.

Inskeep, Edward. 1991. *Tourism Planning: An Integrated dan Sustainable Development Approach*. New York: Van Nostrand Reinhold.

Itzkoff, Seymour W. 1977. *Ernst Cassirer: Philosopher of Culture*. Boston: Twayne Publishers.

Keraf, Gorys, 1991. *Penetapan Negeri Asal Bahasa-Bahasa Austronesia*. Pidato Upacara Pengukuhan Jabatan Guru Besar Tetap di Fakultas Sastra Universitas Indonesia, Jakarta. Rabu, 8 Mei.

Koentjaraningrat. 1997. *Manusia dan Kebudayaan di Indonesia*. Jakarta: Penerbit Djambatan.

Kusmartono, V.P.R. 2005. "The Sandong of the Ngaju: Mortuary Variability in Southern Kalimantan", *Thesis. School of Archaeology dan Anthropology*. The Australian National University. Canberra: Unpublished.

Kusni, J.J. 1994. *Dayak Membangun: Masalah Etnis dan Pembangunan, Kasus Dayak Kalimantan Tengah*. Jakarta: The Paragon's.

Lundberg, D., 1985. *The Tourist Business*. New York: Van Nostrand Reinhold.

Mahin, Marko. 2005. *Tamanggong Ambo Nikodemus Djajanegara: Menyusuri Sejarah Sunyi Seorang Temenggung Dayak*. Banjarmasin: Lembaga Studi Dayak 21.

Majelis Besar Agama Hindu Kaharingan. 1993. *Panaturan*. Palangka Raya.

Malinowski, Bronislaw. 1944. *A Scientific Theory of Culture and Others Essays*. Chapel Hill, N. Carolina: The University of North Carolina Press.

Mallinckrodt, Jacob. 1928. *Het Adatrecht van Borneo; Deel II*. Leiden: Dubbeldeman.

Medlik, S., dan Middleton, V.T.C. 1973. *The Product of Formulation*. Association International d'Expertes du Tourism (AIEST).

- Middleton, V.T.C. 2004. *Marketing in Travel dan Tourism (3rd ed)*. Oxford: Elsevier.
- Miller, Charles. 1942. *Black Borneo, 1st Edition*. New York: Modern Age Books.
- Miles, M.B, dan Huberman, A.M. 1994. *Qualitative Data Analysis: A Source Book of New Methods, 2nd Edition*. Beverly Hills, California: Sage Publications.
- Moleong, L.J. 2010. *Metode Penelitian Kualitatif*. Bandung: PT Remaja.
- Oppenheimer, Stephen. 1998. *Eden in the East: The Drowned Continent of Southeast Asia*. Phoenix: Orion.
- Page, Stephen J., 2003. *Tourism Management, Managing For Change*. Oxford: Butterworth-Heinemann.
- Parsons, Talcott (ed). 1968. *Knowledge and Society–American Sociology*. New York: Basic Books.
- Pigram, J.J. 1983. *Outdoor Recreation and Resource Management*. London: Croom.
- Rampai, Kiwok D. 1983. “Bangunan Makam Orang Ngaju di Kalimantan Tengah”, *Skripsi Jurusan Arkeologi UGM*. Yogyakarta: Tidak diterbitkan.
- Ritchie, dan Zins. 1978. “Culture as Determinant of the Atractiveness of a Tourism Region”, in Ritchie, J.R.B. & Crouch, G.I. (Eds.). *The Competitive Destination: A Sustainable Tourism Perspective* (pp.115). UK: CABI International.
- Ritchie, J. R. B., dan Crouch, G. I. 2003. *The Competitive Destination: A Sustainable Tourism Perspective*. UK: CABI International
- Riwut, Nila (ed). 2003. *Tjilik Riwut Sanaman Mantikei: Maneser Panatau Tatu Hiang, Menyelami Kekayaan Leluhur*. Palangkaraya: Pusaka Lima.
- Robinson, M., dan Picard, D. 2006. *Tourism, Culture dan Sustainable Development. Programme Culture, Tourism, Development*, Division of Cultural Policies dan Intercultural Dialogue, Culture Sector. Paris: UNESCO.
- Schärer, Hans. 1963. *Ngaju Religion The Conception of God Among A South Borneo People*. The Hague: Koninklijk Instituut voor Taal-, Land- en Volkenkun, Translation Series 6.
- Schiffer, M. B., dan Gumerman, G. J. 1977 (ed). *Conservation Archaeology: A Guide for Cultural Resource Management Studies*. New York: Academic Press.

- Schiller, Anne. 1997. *Small Sacrifices: Religious Change and Cultural Identity Among the Ngaju of Indonesia*. Oxford: Oxford University Press.
- Schmidt, H. 1989. "What Makes Development?", dalam *Development and Cooperation Vol. 6*, (19-26).
- Smith, C., dan Burke, H. 2006. *Digging It Up Down Under: A Practical Guide to Doing Archaeology in Australia*. World Archaeological Congress Cultural Heritage Manual Series. Springer.
- Smith, V (ed). 1989. *Hosts dan Guests: The Anthropology of Tourism, Second Edition*. Philadelphia: University of Pennsylvania Press.
- Sulistyanto, Bambang. 2004. "Upacara Tiwah Masyarakat Dayak Ngaju di Pendahara". *Buletin Penelitian Arkeologi No. 13*. Banjarmasin: Laporan Penelitian Balai Arkeologi Banjarmasin.
- Swarbrooke, John. 1995. *The Development dan Management of Visitor Attractions*. Oxford: Butterworth Heinemann.
- Tanudirjo, Daud Aris. 2004. "The Structure of Austronesian Migration into Island Southeast Asia and Oceania", in Victor Paz (ed.). *Southeast Asian Archaeology: Willhelm G. Solheim II Festschrift*, pages 83-103. Quezon City: The University of the Philippines Press.
- Tim Penelitian dan Pencatatan Kebudayaan Daerah Provinsi Kalimantan Tengah. 1978. *Sejarah Daerah Kalimantan Tengah*. Jakarta: Departemen Pendidikan dan Kebudayaan, Pusat Penelitian Sejarah dan Budaya, Proyek Penelitian dan Pencatatan Kebudayaan Daerah.
- Ukur, Fridolin. 1971. *Tantang-Djawab Suku Dajak: Suatu Penyelidikan Tentang Unsur Jang Menjekitari Penolakan dan Penerimaan Indjil di Kalangan Suku Dajak Dalam Rangka Sedjarah Geredja di Kalimantan 1835 – 1945*. Jakarta: Gunung Mulia.
- Urry, John. 1990. *The Tourist Gaze: Leisure and Travel in Contemporary Societies*. London: Sage Publications Ltd.
- Tylor, E.B. 1973. "Primitive Culture". *Primitive Culture: Researches into the Development of Mythology, Philosophy, Religion, Art, dan Custom, Volume 2*. New York: Gordon Press.
- Usop, K.M.A. 1996. *Pakat Dayak: Sejarah Integrasi dan Jatidiri Masyarakat Dayak Daerah Kalimantan Tengah*. Palangka Raya: Yayasan Pendidikan dan Kebudayaan Batang Garing.
- Zimmerman, P. 1968. "Studien zur Religion der Ngadju-Dajak in Südborneo". in *Ethnologica (4)*: 314-394. Köln: E.J. Brill.