

RELATION BETWEEN HUMAN AND GOD IN THE SUMARAH PERSPECTIVE OF MYSTICAL PHILOSOPHY

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Abstract

Kebatinan is a base knowledge of the absolute divinity which studies the reality and to understand the direct relationship with God without intermediaries. Kebatinan by some people is regarded as misguided thought and behaviour, in fact not all that way. Kebatinan has mystical value, especially on its divine concept. Various branch of kebatinan exists in Indonesia one of them is Paguyuban Sumarah. Sumarah is the teachings of kebatinan or spirituality brought by R.Ng. Soekinohartono. The purpose of this writing is to know the concept of humans and God of Sumarah who then looking for relationships. Then the relation is reflected with the perspective of mystical philosophy.

This research uses qualitative research method which is library research supported by interview then analyzed by looking and interpretation from existing source. Data analysis in this research are using some methodical element that is description, historical continuity, interpretation, synthesis and reflection. The material object in this study is the human and God relationship in Sumarah. The formal object is mystical philosophy.

The results of this study is an explanation of the Relation of humans and God that occurred in the Sumarah Teachings of Manunggaling kawula Gusti. Sujud Sumarah is a spiritual behavior to lead manunggaling kawula-Gusti in which there are levels, namely Trimurti-I, II, and III, in each level occurs in different realms of jinem, junun and suhul. Sujud Sumarah begins with eneng, ening, and eling process. Sumarah is included in the mystical personality and includes the monotheistic mystical form. Manunggaling kawula-Gusti is the same Java term as pentheism.

Key words : Sumarah, Sujud Sumarah, manunggaling kawula Gusti.