



DAFTAR PUSTAKA

Buku:

- Abrar, Ana Nadhya. 2005. *Penulisan Berita*. Yogyakarta: Penerbitan Universitas Atma Jaya Yogyakarta.
- Ahmed, Akbar S. 2003. *Islam Sebagai Tertuduh*. Bandung: Arasy Mizan.
- Anderson, Lisa. 1997. "Fulfilling Prophecies: State Policy and Islamist Radicalism", dalam John L Esposito, *Political Islam*. London: Lynne Rienner Publisher Inc.
- Ardianto, Elvinaro dan Lukiat Komala. 2005. *Komunikasi Massa: Suatu Pengantar*. Bandung: Simbiosa Rekatama Media.
- Arterton, Christopher. 1984. *Media Politics: The News Startegies of Presidential Campaign*. D. C. Heath: Lexington, MA.
- Azra, Azyumardi. 1996. *Pergolakan Politik Islam: Dari Fundamentalisme, Modernisme hingga Postmedernisme*. Jakarta: Paramadina.
- Basuki, Maryono. 1983. *Teknik Mencari dan Menulis Berita*. Jakarta: Fakultas Ilmu Komunikasi Universitas Prof. Dr. Moestopo (beragama).
- Baswir, Revrisond. 1999. *Pembangunan Tanpa Perasaan: Evaluasi Pemenuhan Hak Sosial, Ekonomi dan Budaya*. Jakarta: Elsam.
- Berger, Peter. 2003. "Desekuralisasi Dunia: Tinjauan Global", dalam Berger (ed) *Kebangkitan Agama Menantang Politik Dunia*. Yogyakarta: Arruz.
- Bergman, Gustav. 1967. 'Logical Positivism, Language, and the reconstruction of metaphysics'. Reprinted in Rorty, R (ed.) *The Linguistic Turn: Recent essays in Philosophy Method*. Chicago: University of Chicago Press.
- Bloommaert, J. 2005. *Discourse*. Cambridge: CUP.
- Bruinessen, Martin van. 2004. "Fundamentalisme Islam: Sesuatu yang Harus Dipahami atau Dijelaskan", dalam Mukti Ali (ed.) *Agama Dalam Pergumulan Masyarakat Kontemporer*. Yogyakarta: Tiara Wacana.
- Burman, E., and Parker, I. 1993. 'Introduction - discourse analysis: the turn to text' dalam Burman, E., and Parker, I (Eds.) *Discourse Analytic Research*. London: Routledge.
- Burrel, R. M. 1995. "Pendahuluan: Fundamentalisme Islam di Timur Tengah: Penelitian Tentang Asal-usul dan Keanekaragamannya", dalam R. M. Burrel, *Fundamentalisme Islam*. Yogyakarta: Pustaka Pelajar.
- Burrel, R. M. 1995. "Pendahuluan: Fundamentalisme Islam di Timur Tengah: Penelitian Tentang Asal-usul dan Keanekaragamannya", dalam R. M Burrel, *Fundamentalisme Islam*. Yogyakarta: Pustaka Pelajar.
- Chilton, P. and Schaffner, C (Eds.). 2002. *Politics as Text and Talk: Analytic Approaches Political Discourse*. Amsterdam: John Benjamins
- Choueri, Youssef M. 1997. *Islamic Fundamentalism*. London: BookEns Ltd.
- Royston. Hert.



- Choueri, Youssef. M. 1997. *Islamic Fundamentalism*. London: BookEns Ltd.
- Royston. Hert.
- Efendi, Bahtiar dan Hendro Prasetyo. (peny). 1993. *Radikalisme Agama*. Jakarta: PPIM-IAIN
- Eriyanto. 2011. *Analisis Framing : Konstruksi, Ideologi, dan Politik Media*. Yogyakarta : LkiS.
- Fairclough, N. 1992. *Discourse and Social Change*. Cambridge: Polity
- Fairclough, N. 1995. *Critical Discourse Analysis: the critical study of language*. London: Longman
- Fairclough, N. 2003. *Analysing Discourse*. London: Routledge
- Gans, Herbert J. 1979. *Deciding What's News, A Study of CBS Naightly News, Newsweek, and Time*. New York Vintage.
- Geerts, Clifford. 1982. *Islam yang Saya Amati: Perkembangan di Maroko dan Indonesia*. Jakarta: Yayasan Ilmu-Ilmu Sosial.
- Geerts, Clifford. 1992. *Tafsir Kebudayaan*. Yogyakarta: Kanisius.
- Gitlin, Todd. 1980. *The Whole World is Watching, Mass Media in the Making & Unmaking of the New Left*. University California Press.
- Goffman, Erving. 1975. *Frame Analysis: An Essay on the Organization of Experience*. Cambridge, MA (US): Harvard University Press
- Hadiz, Vedi R. 1999. *Politik Pembebasan: Teori-Teori Negara Pasca Kolonial*. Yogyakarta: Insist Press.
- Hamad, Ibnu. 2004. *Konstruksi Realitas Politik dalam Media Massa: Sebuah Studi Critical Discourse Analysis terhadap Berita-berita Politik*. Jakarta: Granit.
- Hasrullah. 2001. *Megawati dalam Tangkapan Pers*. Yogyakarta: LKiS.
- Hill, David T. 1995. *The Press in New Order Indonesia*. Jakarta: PT. Pustaka Sinar Harapan.
- Huntington, Samuel P. 2007. *The Clash of Civilization and Remaking of World Order* penterjemah M. Sadat Ismail. Yogyakarta: Qalam.
- Ismail, Mahfud. 1993. *Al-Islam al-Siyasiy, Baina al-Ushuliyyin wa al-'Ilmaniyyin*. Kuwait: Muassasah al-Syira' al-arabiyy.
- Kallen, Horace M. dalam Edwin R. A. Seligman. 1972. *Encyclopedia of Social Science*, Vol. XIII-XIV. New York: The Macmillan Company.
- Kartodirdjo. 1984. *Ratu Adil*. Jakarta: Penerbit Sinar Harapan.
- Karyono, Ribut. *Fundamentalisme Dalam Islam-Kristen*. Yogyakarta: Kalika.
- Keller, Aneth. 2009. *Tantangan dari Dalam, Otonomi Redaksi di Empat Media Cetak Nasional: Kompas, Koran Tempo, Media Indonesia, Republika*. Jakarta: Friedrich Ebert Stiftung Indonesia.
- Littlejohn, Stephen P. 1996. *Theories of Human Communication* (Fifth Edition). Belmont, California: Wadsworth Publishing Company.
- Malarangeng, Rizal. 1992. Pers Orde Baru, Tinjauan Isi *Surat kabar Kompas* dan Suara Karya. SERI MONOGRAF FISIPOL UGM No. 4/1992. Yogyakarta: FISIPOL UGM dan Rajawali Press.\
- Meuleman, Johan. 1998. "Sikap Islam Terhadap Perkembangan Kontemporer", dalam Mukti Ali (ed.) *Agama Dalam Pergumulan Masyarakat Kontemporer*. Yogyakarta: Tiara Wacana.



- Michels, Robert. 1966. *Political Parties: A Sociological Study of Oligarchical Tendencies Of Modern Democracy*. New York: Collier.
- Miftahuddin. 2004. *Radikalisasi Pemuda PRD Melawan Tirani*. Desantara: Depok.
- Miller, A. H. 1982. *Terrorism, the media, and the law*. New York, NY: Transnational Publishers.
- Minsky, M. 1975. 'A framework for representing knowledge'. In Winston, P. H. (Ed.), *The Psychology of Computer Vision*. New York: McGraw Hill.
- Mousally, Ahmad S. 1999. *Historical Dictionary of Islamic Fundamentalist Movement in the Arab World, Iran and Turkey*. Boston: Scare Crow Press.
- Mujani, Saiful. 2007. *Muslim Demokrat: Islam, Budaya Demokrasi, dan Partisipasi Politik di Indonesia Pasca-Orde Baru* Jakarta: Gramedia.
- Newman, W. Lawrence. 1997. *Social Research Methods: Qualitative and Quantitative Approaches*. Boston: Allyn and Bacon.
- Nottingham, Elizabeth K. 1985. *Agama dan Masyarakat*. Jakarta: CV Rajawali.
- Oetomo, Jakob. 1972. Pers Penyalur Hati Nurani Rakyat. Dalam *Peranan dan Sumbangan Pers dalam Pembangunan Nasional*. Bandung: Penerbit Binajipta.
- Oetomo, Jakob. 1989. *Perspektif Pers Indonesia*. Jakarta: LP3ES.
- Oetomo, Jakob. 1990. Pengantar. Dalam Swantoro (red) *Membuka Cakrawala: 25 Tahun Indonesia dan Dunia dalam Tajuk KOMPAS*. Jakarta: PT. Gramedia, hal.
- Perkins, John. 2004. *The Confession of an Economic Hit Men, Pengakuan Seorang Ekonom Perusak*. Penerjemah Herman Tirtaatmadja dan Dwi Karyani. Jakarta: Abdi Tandur.
- Qardawi, Yusuf. 1989. *Islam Ekstrem*. Bandung: Mizan. hlm: 32-42.
- Rais, Mohammad Amien. 2008. *Agenda-Mendesak Bangsa: Selamatkan Indonesia!* Yogyakarta: PPSK Press.
- Ramsden, Phillip Graham. 1992. *Local Press Coverage of The 1988 Iowa Caucus Campaign*. The University of Iowa. Diunduh dari <http://media.proquest.com>
- Ricklefs, M. C. 1991. *Sejarah Indonesia Modern* penerjemah Dharmono Hardjowidjono Yogyakarta: Gadjah Mada University Press.
- Robison, Richard dan Vedi Hadiz. 2004. *Reorganising Power in Indonesia: The Politics of Oligarchy in an Age of Markets* London: Routledge.
- Rorty, R. 1991. *Essays on Heidegger and Others*. Cambridge: CUP.
- Roy, Oliver. 2004. *Genealogi Islam Radikal*. Yogyakarta: Genta Press.
- Said, Edward W. 1981. *Covering Islam: How the media and the experts determine how we see the rest of the world*. New York, NY: Vintage Books.
- Said, Edward. 2002. *Covering Islam*. Yogyakarta: Ikon.
- Said, Edward W. 1978. *Orientalism*. New York, NY: Vintage Books.
- Schmid, A. P. 1983. *Political terrorism: A research guide to concepts, theories, data bases and literature*. New Brunswick, NJ: Transaction.
- Sobur, Alex. 2006. *Analisis Teks Media*. Bandung: Remaja Rosdakarya.
- Steele, Janet. 2007. *Wars Within; Pergulatan Tempo, Majalah Berita Sejak Zaman Orde Baru*. Jakarta: Dian Rakyat.



- Sudibyo, A., Hamad, I., dan Qodari, M. 2001. *Kabar-kabar Kebencian, Prasangka Agama di Media Massa*. Jakarta: ISAI.
- Swantoro, P (red). 1990. *Membuka Cakrawala: 25 Tahun Indonesia dan Dunia dalam Tajuk KOMPAS*. Jakarta: PT Gramedia.
- Tibi, Bassam. 1998. *The Challenge of Fundamentalism: Political Islam and the New World Disorder*. Barkeley: University of California Press.
- Tuman, J. S. 2010. *Communicating terror: The rhetorical dimensions of terrorism*. New York: Sage.
- Turmudi, Endang dan Riza Sihbudi. 2005. *Islam dan Radikalisme di Indonesia*. Jakarta: LIPI Press.
- Voll, John O. 1991. "The Revivalist Heritage", dalam Yvonne Haddad et. al. *The Contemporary Islamic Revival: A Critical Survey and Bibliography*. New York, London: Green wood Press.
- Wodak, Ruth. 1989. *Language, Power and Ideology: Studies in Political Discourse*. Amsterdam: John Benjamins.
- Zada, Khamimi. 2003. *Islam Radikal*. Jakarta: Teraju

Jurnal dan Penelitian lainnya:

- Al-Tamimi, A. J. 2014. *The Dawn of the Islamic State of Iraq and ash-Sham*. In Middle East Forum, January, Vol. 27.
- Azra, Azyumardi. 1993. *Fenomena Fundamentalisme Dalam Islam: Survei Historis dan Doktrinal*. Jurnal Ulumul Qur'an, No. 3, Vol. IV.
- Azra, Azyumardi. 2006. *Indonesian Islam, Mainstream Muslims And Politics*. Paper Dipresentasikan Pada konferensi Taiwanese and Indonesian Islamic Leaders Exchange Project, Taipei.
- Baroud, R. 2002. *About bias in the media*. The Milli Gazette. Retrieved from www.milligazette.com
- Bartels, Larry M. 1996. *Uninformed Votes: Information Effects in Presidential Elections*. American Journal of Political Science Vol. 40, No. 1. : 194-230. Diunduh dari <http://www.uvm.edu/~dguber/POLS234/articles/bartels2.pdf>
- Bednarek, M. A. 2005. 'Frame re-visited - the coherence-inducing function of frames'. *Jurnal of Pragmatics*, vol. 37, pp. 685-705
- Council on American-Islamic Relations (CAIR). 2002, August 21. *Poll: Majority of US Muslims suffered post 9=11 bias*. Retrieved from www.cair-net.org
- Donsbach, Wolfgang. 1997. 'Media Thrust in the German Bundestag Election, 1994: News Values and Professional Norms in Political Communication', *Political Communication*, 14:2, 149-170, DOI: [10.1080/105846097199416](https://doi.org/10.1080/105846097199416). hlm. 156 yang diunduh dari <http://www.tandfonline.com/doi/pdf/10.1080/105846097199416>



- Entman, R. E. 1993. 'Framing: Toward clarification of a fractured paradigm'. *Journal of Communication*, Vol. 43, No. 4, pp. 51-58
- Gonos, G. 1977. ' "Situation" versus "Frame": The "interactionist" and the "structuralist" analyses of everyday life'. In *American Sociological Review*, Vol. 42, pp. 854-867
- Hadimulyo. *Fundamentalisme Islam: Istilah Yang Dapat Menyesatkan*. Jurnal Ulumul Qur'an. No. 3, Vol. IV, 1993.
- Hadiz, Vedi R. 2009. *Islamic Populism and Political Transition in Post- Soeharto Indonesia*, disampaikan dalam Seminar internasional tentang Transisi Politik di Indonesia, Fisipol UGM, Yogyakarta.
- Hadiz, Vedi R. 2010. 'Political Islam in Post-Authoritarian Indonesia.' CRISE, Working Paper, Vol. 2.
- Heychael, Muhammad dan Kunto Adi Wibowo. 2014. *Melipat Indonesia Dalam Berita Televisi: Kritik Atas Sentralisasi Penyiaran*. Laporan penelitian ini merupakan hasil kerja sama Remotivi dengan Fakultas Ilmu Komunikasi Universitas Padjajaran-Jawa Barat, dan didanai oleh Yayasan Tifa.
- Hope, Mat. 2010. 'Frame Analysis as a Discourse-Method: Framing 'climate change politics'. University of Bristol. Diunduh dari http://www.academia.edu/306273/Frame_Analysis_as_a_Discourse_Method_Framing_Climate_Change_Politics?login=agunghidayatibnum.aziz@yahoo.com&email_was_taken=true&login=agunghidayatibnum.aziz@yahoo.com&email_was_taken=true
- Hopmaan *et al.* 2010. *Effect of Election News Coverage: How Possibility and Tone Influency Party Choice*. Political Communications, 27: 4, 389-405.
- Routledge: London. Diunduh dari <http://dx.doi.org/10.1080/10584609.2010.516798>
- Luyendijk, J. 2010. *Beyond Orientalism*. International Communication Gazette, 72(1), 9–20.
- Marx, Karl. 1887. *Das Kapital: Kritik der Politischen Oekonomie*. Translated by Samuel Moore and Edward Aveling. New York: L.W. Schmidt. Retrieved from <http://www.marxists.org/>
- Mears, Walter R.. 2004. *With Deadline Past, a Journalist Observes The Coverage*. Nieman Reports, Vol. 58 No. 1 Spring. hlm. 24. Diunduh dari <http://www.nieman.harvard.edu/assets/pdf/Nieman%20Reports/backissues/NRSpring2004.pdf>
- Niazi, Tarique. 2006. Democracy, Development and Terrorism: The Case of Baluchistan (Pakistan), dalam *International Journal of Contemporary Sociology*. Vol. 42, no: 1, April 2005.
- Norris *et al.* 1999. *On Message Communicating The Campaign*. Sage: London.
- Pan, Zhongdan dan Gerald M. Kosicki. 1993. "Framing Analysis: An Approach to News Discourse", dalam *Political Communication*, Vol. 10, No. 1. diunduh dari http://www.researchgate.net/profile/Zhongdang_Pan/publication/248988086_Framing_analysis_An_approach_to_news_discourse/links/550de1390cf2ac2905aa6de0.pdf



- Powell, Kimberly. A. 2011. *Framing Islam: An Analysis of U.S. Media Coverage of Terrorism Since 9/11*. Communication Studies, 62:1, 90-112. diunduh pada <http://dx.doi.org/10.1080/10510974.2011.533599>
- Rosadi, Andri. 2006. *Gerakan Radikal Keagamaan: Studi Antropologi atas Gerakan Front Pembela Islam di Jakarta*. Tesis Program Studi Antropologi Jurusan Ilmu-Ilmu Humaniora Program Pasca Sarjana Universitas Gadjah Mada.
- Sudibyo, Agus. 2001. "Tinjauan Teoritis *Framing*", dalam *Pantau*. No. 10.
- Umar, Ahmad Rizki Mardhatillah. 2010. *Melacak akar Radikalisme Islam di Indonesia*. Jurnal Ilmu Sosial dan Ilmu Politik, Volume 14, Nomor 2. Hal: 169-186.
- van Bruinesen, Martin. 2002. 'Genealogies of Islamic Radicalism in Post-Soeharto Indonesia.' *South East Asia Research*, Vol. 10, pg. 117–154.
- Van Dijk, T. 1993. 'Principal of critical discourse analysis'. *Discourse and Society*, Vol. 4, pp. 249-283.
- van Leuwen, T. 1993. 'Genre and Field in Critical Discourse Analysis: A synopsis', *Discourse and Society*, Vol. 4, No. 2, pp. 193- 223.
- Yepsen, David. 2004. *Shoe Leather Beats Blackberries: Too Much Time Spent With Candidates, Not Enough Learning From Voters*. Nieman Reports, Vol. 58 No. 1 Spring. Diunduh dari <http://www.nieman.harvard.edu/assets/pdf/Nieman%20Reports/backissues/NRSpring%202004.pdf>
- Zuhdi, Muhammad Harfin. *Fundamentalisme dan Upaya Deradikalasi Islam Pemahaman Al-quran dan Hadis*. (Dosen Fakultas Syari'ah dan Hukum UIN Syarif Hidayatullah Jakarta). Diunduh pada: (<http://download.portalgaruda.org/article.php?article=251242&val=6750&title=FUNDAMENTALISME%20DAN%20UPAYA%20DERADIKALASI%20PEMAHAMAN%20AL-QUR%C3%A2%82%AC%E2%84%A2AN%20DAN%20HADIS>