



BIBLIOGRAPHY

(2017). *The Study Area for the Advantage of Sustainable Utilization and Management of the Kendeng Mountains*. The President's Staff Office (KSP). Jakarta: Presidential Staff Office and Ministry of Environment and Forestry.

Acciaioli, G. (2007). From Customary Law to Indigenous Sovereignty: Reconceptualizing Masyarakat Adat in Contemporary Indonesia. In J. S. Davidson, & D. Henley, *The Revival of Tradition in Indonesian Politics: the Development of Adat from Colonialism to Indigenism* (pp. 295-381). London and New York: Routledge.

Afiff, S. A., & Rachman, N. F. (2019). Institutional Activism: Seeking Customary Forest Rights Recognition from Within the Indonesian State. *The Asia Pacific Journal of Anthropology*, 4530470.

Alamsyah. (2015). Eksistensi dan Nilai-Nilai Kearifan Komunitas Samin di Kudus dan Pati. *Humanika*, 63-74.

Amin, A. A. (2018). A Resistance for Protecting Indigenous Rights: The Case Study of the Samin Community in Sukolilo Village, Pati, Indonesia. *Journal of Human Rights and Peace Studies*, 223-254.

Andolina, R. (2003). The sovereign and its shadow: constituent assembly and indigenous movement in Ecuador. *Journal of Latin American Studies*, 721-750.

Angelis, M. D. (2001, September). *Marx and primitive accumulation: The Continuous Character of Capital's "enclosures"*. Retrieved May 2021, from www.thecommoner.org: <https://thecommoner.org/wp-content/uploads/2019/10/Marx-and-primitive-accumulation-deAngelis.pdf>



Aprianto, T. C. (2013). Perampasan Tanah dan Konflik: Kisah Perlawan Sedulur Sikep.

Jurnal Bhumi, 157-168.

Araghi, F. A. (1995). Global Depeasantization, 1945-1990. *The Sociological Quarterly*, 337-368.

Asrawijaya, E. (2020). Gerakan Ekopopulisme Komunitas Samin Melawan Perusahaan Semen di Pegunungan Kendeng. *Jurnal Sosiologi Pendidikan Humanis*, 35-47.

Asrawijaya, E., & Hudayana, B. (2021). The Power of a Leader in the Samin People's Opposition Movement to the Development of a Cement Factory in the North Kendeng Mountains. *Humaniora*, 26-38.

Bagir, Z. A., Dwipayana, A. G., Rahayu, M., Sutanto, T., & Wajidi, F. (2011). *Pluralisme Kewargaan: Arah Baru Politik Keragaman di Indonesia*. MIZAN - CRCS.

Baird, I. G. (2011). Turning Land into Capital, Turning People into Labour: Primitive Accumulation and the Arrival of Large-Scale Economic Land Concessions in the Lao People's Democratic Republic. *Journal of Marxism and Interdisciplinary Inquiry*, 10-26.

Ballard, C., & Banks, G. (2003). Resource wars: the anthropology of mining. *Annual Review of Anthropology*, 287-313.

Banks, G. (2002). Mining and the environment in Melanesia: contemporary debates reviewed. *The Contemporary Pacific*, 39-67.

Bebbington, A. (1996). Movements, Modernizations, and Markets. In P. R. Peet, & M. Watts, *Liberation Ecologies: Environment, Development, Social Movements* (pp. 86-109). Routledge.



UNIVERSITAS
GADJAH MADA
Bebbington, A. (2012). *Social Conflict, Economic Development and Extractive Industry*. London: Routledge.

Benda, H. (1966). Peasant movements in colonial Southeast Asia. *Southeast Asia Studies*, 420-434.

Benda, H., & Castles, L. (1969). The Samin Movement. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 207-240.

Bernstein, H. (2010). *Class Dynamics of Agrarian Change*. Canada: Fernwood Publishing.

Bernstein, H. (2016). Agrarian Political Economy and Modern World Capitalism: the Contributions of Food Regime Analysis. *the Journal of Peasant Studies*, 611-647.

Borras Jr, S. M., & Franco, J. C. (2012). Global Land Grabbing and Trajectories of Agrarian Change: A Preliminary Analysis. *Journal of Agrarian Change*, 34-59.

Borras, S. M., & Franco, J. C. (2011). *Political Dynamics of Land-Grabbing in Southeast Asia: Understanding Europe's Role*. Amsterdam: Transnational Institute.

Borras, S. M., Franco, J. C., Gómez, S., Kay, C., & Spoor, M. (2012). Land grabbing in Latin America and the Caribbean. *Journal of Peasant Studies*, 845-872.

Christina, M. (2012). *Recognition of Indigenous People in Indonesia: An International Human Rights Law Approach*. Master Thesis in University of Tilburg.

Collins, R. B. (2003). Sacred Sites and Religious Freedom on Government Land. *the University of Pennsylvania Journal of Constitutional Law*, (pp. 241-270).

Conde, M. (2017). Resistance to Mining: A Review. *Ecological Economics*, 80-90.



Conde, M., & Billon, P. L. (2017). Why Do Some Communities Resist Mining Projects while

Others Do Not? *The Extractive Industries and Society*, 681-698.

Conell, C., & Cohn, S. (1995). Learning from other people's actions: environmental variation and diffusion in French coal mining strikes, 1890-1935. *American Journal of Sociology*, 366-403.

Creswell, J. W. (2010). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches (Trans)*. Yogyakarta: Pustaka Pelajar.

Dey, I. (1993). *Qualitative Data Analysis: A User-Friendly Guide for Social Scientists*. London and Newyork: Routledge.

Elson, R. E. (1997). *The End of the Peasantry in Southeast Asia: A Social and Economic History of Peasant Livelihood, 1800-1990s*. London: MacMillan Press LTD.

Endrayadi, E. C. (2020). Ki Samin Surosentiko dan Ajarannya dalam Tradisi Lisan Masyarakat di Kawasan Pegunungan Kendeng Provinsi Jawa Tengah. *Humaniora dan Era Disrupsi* (pp. 556-568). Jember: Jember University Press.

Feriandi, Y. A., Malihah, E., & Maftuh, B. (2020). Resistensi Kelompok Samin terhadap Modernitas Revolusi Industri 4.0. *Jurnal Ilmiah: Mimbar Demokrasi*, 97-105.

Fischer-Kowalski, M., & Haberl, H. (2015). Social metabolism: a metric for biophysical growth and degrowth. In J. Martínez-Alier, & R. Muradian, *Handbook of Ecological Economics* (pp. 100-138). Cheltenham, UK; Northampton, MA, USA: Edward Elgar Publishing.



UNIVERSITAS
GADJAH MADA

Fitri, A. I., & Akbar, I. (2017). Gerakan Sosial Perempuan Ekofeminisme di Pegunungan Kendeng Provinsi Jawa Tengah Melawan Pembangunan Tambang Semen. *Jurnal Ilmu Pemerintaha*, 83-102.

Fraser, N. (1997). From Redistribution to Recognition? Dilemmas of Justice in a "Postsocialist" Age. In N. Fraser, *Justice Interruptus: Critical Reflections on the "Postsocialist" Condition* (pp. 11-40). New York - London: Routledge.

Fraser, N. (1998). Social Justice in the Age of Identity Politics: Redistribution, Recognition, Participation. *Wissenschaftszentrum Berlin für Sozialforschung (WZB) Discussion Paper*, 98-108.

Fraser, N. (2000). Rethinking Recognition. *New Left Review*, 107-120.

Fraser, N. (2003). Social Justice in the Age of Identity Politics: Redistribution, Recognition, and Participation. In N. Fraser, & A. Honneth, *Redistribution or Recognition? A Political-Philosophical Exchange* (pp. 7-109). London - New York: Verso.

Giap, T. S. (1968). The Samin and Samat Movements in Java: Two Examples. *Revue du sud-est asiatique et de l'Extreme Oriënt*, 107-113.

Giap, T. S. (1969). The Samin Movement in Java: Complementary Remarks. *Revue du sud-est asiatique et de l'Extreme Oriënt*, 63-77.

Gilbert, J. (2006). *Indigenous Peoples' Land Rights under International Law: From Victims to Actors*. New York: Transnational Publisher.

Gilbert, J. (2015). Land grabbing, investors, and indigenous peoples: new legal strategies for an old practice? *Community Development Journal*, 1-17.



Gilbert, J. (2015). Land Grabbing, Investors, and Indigenous Peoples: New Legal Strategies

for an Old Practice? *Community Development Journal*, 1-17.

Guha, R., & Martinez-Alier, J. (1997). *Varieties of Environmentalism: Essays North and South*. Routledge.

Haarstad, H., & Fløysand, A. (2007). Globalization and the power of rescaled narratives: a case of opposition to mining in Tambogrande, Peru. *Political Geography*, 289-308.

Habibi, M. (2016, December). *Surplus Pekerja di Kapitalisme Pinggiran: Relasi Kelas, Akumulasi, dan Proletariat Informal di Indonesia sejak 1980-an*. Serpong, Tangerang Selatan, Hague, Netherlands: Marjin Kiri.

Holden, W., Nadeau, K., & Jacobson, R. D. (2011). Exemplifying Accumulation by Dispossession: Mining and Indigenous People in the Philippines. *Geografiska Annaler: Series B, Human Geography*, 141-161.

Honneth, A. (2003). Redistribution as Recognition: A Response to Nancy Fraser. In N. Fraser, & A. Honneth, *Redistribution or Recognition? A Political-Philosophical Exchange* (pp. 110-197). London - New York: Verso.

Horowitz, L. S. (2002). Daily, immediate conflicts: an analysis of villagers' arguments about a multinational nickel mining project in New Caledonia. *Oceania*, 35-55.

Horowitz, L. S. (2010). Twenty Years Is Yesterday: Science, Multinational Mining, and the Political Ecology of Trust in New Caledonia. *Geoforum*, 617-626.

Hufe, P., & Heuermann, D. F. (2017). The Local Impacts of Large-Scale Land Acquisitions: A Review of Case Study Evidence From Sub-Saharan Africa. *Journal of Contemporary African Studies*, 168-189.



Husken, F. (1998). *Masyarakat Desa dalam Perubahan Zaman: Sejarah Diferensiasi Sosial di Jawa 1830-1980*. Jakarta: Grasindo.

Hvalkof, S. (2008). Privatization of Land and Indigenous Communities in Latin America:

Tenure Security or Social Security? *Danish Institute for International Studies*, 1-22.

Hyndman, D. (2001). Academic responsibilities and representation of the Ok Tedi Crisis in

postcolonial Papua New Guinea. *The Contemporary Pacific*, 33-54.

Irsyad, M., Jumari, & Murningsih. (2013). Studi Etnobotani Masyarakat Desa Sukolilo

Kawasan Pegunungan Kendeng Pati Jawa Tengah. *BIOMA*, 27-34.

King, V. T. (1973). Some Observation on the Samin Movement of North-Central Java:

Suggestions for the Theoretical Analysis of the Dynamics of Rural Unrest. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 457-481.

King, V. T. (1977). Status, Economic Determinism and Monocausality: More on the Samin

[Response to Koerver's Paper]. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 350-354.

Kirom, S. (2012). Etika Samin: Suatu Kajian Filsafat Nusantara. *Jurnal Filsafat*, 149-166.

Kirsch, S. (2001). Changing views of place and time along the Ok Tedi. In J. Weiner, & A.

Rumsey, *From Myth to Minerals: Mining and Indigenous Lifeworlds in Australia and Papua New Guinea*. Bathurst: Crawford Press.

Korver, A. (1976). The Samin Movement and Millenarism. *Bijdragen tot de Taal-, Land- en Volkenkunde*, 249-266.



Kresna, M. (2017, March 22). *Serbuhan Pabrik Semen di Pegunungan Kendeng Utara*.

Retrieved May 5, 2021, from tirto.id: <https://tirto.id/serbuan-pabrik-semen-di-pegunungan-kendeng-utara-clgT>

Kristianto, E. D. (2009). *Menyelamatkan Lingkungan Berakhir di Penjara (Kriminalisasi 9 Warga Penolak Pabrik Semen di Sukolilo Pati)*. Semarang: YLBHI-Lembaga Bantuan Hukum (LBH) Semarang.

Kroef, J. M. (1952). The Messiah in Indonesia and Melanesia. *The Scientific Monthly*, 161-165.

Kroef, J. M. (1959). Javanese Messianic Expectations: Their Origins and Cultural Context. *Comparative Studies in Society and History*, 299-323.

Kurniawan, J. A. (2014). Contested Land, Contesting Laws: A Context of Legal Pluralism and Industrialization in Indonesia. *Sortuz. Oñati Journal of Emergent Socio-legal Studies*, 93-106.

Kurniawan, J. A. (2018). Pelajaran dari Konflik antara Komunitas Sedulur Sikep dan Industri Semen di Jawa Tengah. *MMBAR HUKUM*, 506-515.

Li, T. M. (2010). Indigeneity, Capitalism, and the Management of Dispossession. *Current Anthropology*, 385-414.

Listiningrum, P., & Bachtiar, R. (2018). The Emergence of Access to Environmental Justice in Indonesia: A Case Study on Mining for Cement in Kendeng Mountains. *Advances in Economics, Business and Management Research*, 236-240.

Lombard, D. (2005). *Nusa Jawa: Silang Budaya, Bagian 3: Warisan Kerajaan-Kerajaan Konsentrasi*. Jakarta: PT. Gramedia.



Maarif, S. (2017). *Pasang Surut Rekognisi Agama Leluhur dalam Politik Agama di Indonesia*. Yogyakarta: Center for Religious and Cross-Cultural Studies (CRCS), UGM.

Maarif, S. (2019). Indigenous Religion Paradigm: Re-interpreting Religious Practices of Indigenous People. *Journal of Studies in Philosophy*, 103-121.

Manijo. (2016). Dinamika Sedulur Sikep kaliyoso: Geneologi Gerakan dan Diskursus Pendidikan Agama. *Edukasia: Jurnal Penelitian Pendidikan Islam*, 51-68.

Martínez-Alier, J. (1991). Ecology and the Poor: A neglected dimension of Latin American history. *Journal of Latin America Studies*, 621-639.

Martinez-Alier, J. (1995a). Distributional Issues in Ecological Economics. *Review of Social Economy*, 511-528.

Martinez-Alier, J. (1995b). The Environment as a Luxury Good or "too Poor to be Green"? *Ecological Economics*, 1-10.

Martinez-Alier, J. (2002). *The Environmentalism of the Poor: A Study of Ecological Conflicts and Valuation*. Cheltenham: Edward Elgar Publishing.

Martinez-Alier, J., & O'Connor, M. (1996). Ecological and economic distribution conflicts. In R. Costanza, J. Martinez-Alier, & O. Segura, *Getting down to Earth: Practical Applications of Ecological Economics*. Washington DC: Island Press/ISEE.

Martinez-Alier, J., Temper, L., Bene, D. D., & Scheidel, A. (2016). Is there a global environmental justice movement? *The Journal of Peasant Studies*, 1-25.

Marvasti, A. B. (2004). *Qualitative Research in Sociology*. London: Sage Publications.



UNIVERSITAS
GADJAH MADA

Marx, K. (1976). *Capital: A Critique of Political Economy*. London: Penguin Books in association with New Left Review.

McMichael, P. (1977). The Concept of Primitive Accumulation: Lenin's Contribution. *Journal of Contemporary Asia*, 494-512.

McMichael, P. (2013). *Food Regimes and Agrarian Questions*. Fernwood Publishing.

Mkodzongi, G. (2013). New People, New Land and New Livelihoods: A Microstudy of Zimbabwe's Fast-track Land Reform. *Agrarian South: Journal of Political Economy*, 345-366.

Mojo, E., Hadi, S. P., & Purnaweni, H. (2015). Saminist's Indigenous Knowledge in Water Conservation in North Karts Kendeng Sukolilo. *International Journal of Indonesian Society And Culture*, 236-242.

Moniaga, S. (2007). From Bumiputera to Masyarakat Adat: A Long and Confusing Journey. In J. S. Davidson, & D. Henley, *The Revival of Tradition in Indonesian Politics: the Development of Adat from Colonialism to Indigenism* (pp. 275-294). London and New York: Routledge.

Munadi, M. (2014). Budaya Politik Masyarakat Samin (Sedulur Sikep) (Studi Kasus di Dukuh Mbombong Desa, Baturejo, Kecamatan Sukolilo, Kabupaten Pati, Provinsi Jawa Tengah). *Politika: Jurnal Ilmu Politik*, 69-79.

Muradian, R., Martinez-Alier, J., & Correa, H. (2003). International capital versus local population: the environmental conflict of the Tambogrande mining project, Peru. *Society & Natural Resources*, 775-792.



Muradian, R., Walter, M., & Martinez-Alier, J. (2012). Hegemonic Transitions and Global

Shifts in Social Metabolism: Implications for Resource-Rich Countries. Introduction to the Special Section. *Global Environmental Change*, 559–567.

Murtadho, R. (2016). Agama dan Krisis Ekologi: Ketidakmampuan Para Tokoh dan Kiai Melawan Dosa Semen di Rembang Jawa Tengah. *Nizham*, 237-252.

Nawiyanto, & Endrayadi, E. C. (2017). The Saminist Movement of the Kendeng Mountains Complex of Java during the Dutch Colonial and Indonesia's Reform Eras. *TAWARIKH: Internationa Journal for Historical Studies*, 117-130.

Neuman, W. L. (2007). *Basics of Social Research: Qualitative and Quantitative Approaches*. Pearson Education.

Northcott, M. S. (2015). *Place, Ecology and the Sacred: The Moral Geography of Sustainable Communities*. London: Bloomsbury.

Novianto, A. (2018). Berebut Saminisme: Artikulasi Politik Masyarakat Adat dalam Konflik. In W. Kumorotomo, & Y. Purbokusumo, *Kebijakan Publik dalam Pusaran Perubahan Ideologi* (pp. 228-252). Yogyakarta: Gadjah Mada University Press.

Pacheco, A. J. (2017). Primitive Accumulation in Indigenous Mexico: the Contested Transformations of Maya Solar of Yucatan. *City Analysis of Urban Trends, Culture, Theory, Policy, Action*, 503-519.

Padel, F., & Das, S. (2010). Cultural genocide and the rhetoric of sustainable mining in east India. *Contemporary South Asia*, 333-341.



Paramita, R. P., & Islahuddin. (2017, April 9). *Ekosistem kawasan karst tak tergantikan*.

Retrieved May 8, 2021, from lokadata.id: <https://lokadata.id/artikel/ekosistem-kawasan-karst-tak-tergantikan>

Peluso, N. (1991). The History of State Forest Management in Colonial Java. *Forest & Conservation History*, 65-75.

Peluso, N. (2006). *Hutan Kaya, Rakyat Melarat: Penguasaan Sumberdaya dan Perlawanan di Jawa*. Yogyakarta: KONPHALINDO.

Prasetyo, M. A., Afroni, N. R., Aldokowati, Santoso, T., & Arisandy, L. D. (2014). Pelaksanaan Perkawinan Dan Pewarisan Masyarakat Adat Sedulur Sikep Desa Baturejo, Kecamatan Sukolilo, Kabupaten Pati. *Jurnal Sosial dan Budaya*, 20-29.

Pratiwi, M. A. (2017, April 7). *Kembalikan Kedaulatan Ruang Hidup dan Ekologi Masyarakat Kendeng Utara*. Retrieved May 4, 2021, from jurnalperempuan.org: <http://www.jurnalperempuan.org/warta-feminis/-kembalikan-kedaulatan-ruang-hidup-dan-ekologi-masyarakat-kendeng-utara>

Prause, L., & Billon, P. L. (2020). Struggles for Land: Comparing Resistance Movements Against Agro-Industrial and Mining Investment Projects. *The Journal of Peasant Studies*, 1-24.

Pravitasari, A. E., Rustiadi, E., Adiwibowo, S., Wardani, I. K., Kurniawan, I., & Murtadho, A. (2020). Dinamika dan Proyeksi Perubahan Tutupan Lahan serta Inkonsistensi Tata Ruang di Wilayah Pegunungan Kendeng. *Journal of Regional and Rural Development Planning*, 99-112.

Prayitno, H. T. (2017). Study of Flash Floods in the Sukolilo Sub District by Reviewing the Map of River. *Jurnal Litbang*, 12-23.



Pujiriyani , D. W., & Soetarto, E. (2018). The Existence of Agriculture and the Autonomy of Peasant Community. *Conference Series: Earth and Environmental Science* (pp. 1-9). IOP Publishing Ltd.

Purnaweni, H. (2014). Kebijakan Pengelolaan Lingkungan di Kawasan Kendeng Utara Provinsi Jawa Tengah. *Jurnal Ilmu Lingkungan*, 53-65.

Putri, P. S. (2017). The Meaning Making of an Environmental Movement: A Perspective on Sedulur Sikep's Narrative in Anti-Cement Movement. *Poer Conflict Democracy Journal*, 297-321.

Putri, P. S. (2017). The Meaning Making of an Environmental Movement: A Perspective on Sedulur Sikep's Narrative in Anti-Cement Movement. *Poer Conflict Democracy Journal*, 297-321.

Putri, S. P. (2017). *Re-Claiming Lost Possessions: A Study of the Javanese Samin (Sedulur Sikep) Movement to maintain their Peasant Identity and Access to Resources*. University of Oslo.

Rosyid, M. (2019). Perempuan dalam Perkawinan Samin: Perlindungan Budaya versus Hukum Positif. *Musawa: Jurnal STudi Gender dan Islam*, 149-159.

Rosyid, M. (2020a). Strategi Politis untuk Bertahan: Studi Kasus Komunitas Samin Kudus. *POLITEA: Jurnal Politik Islam*, 25-50.

Rosyid, M. (2020b). Warga Samin di Kudus dan Pelestarian Tradisi Budaya Jawa. *Indonesian Journal of Anthropology*, 90-100.

Rumsey, A., & Weiner, J. F. (2004). *Mining and Indigenous Lifeworlds in Australia and Papua New Guinea*. Oxon: Sean Kingston Publishing.



The Inseparability of Politics of Recognition and Redistribution: The Case of Sedulur Sikep's Movement in Central Java

RONALD ADAM, Zainal Abidin Bagir; Michael Stafford Northcott

Universitas Gadjah Mada, 2021 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Safuan, A. (2020, January 16). *Hutan di Pegunungan Kendeng Utara dan Patiayam Kritis*.

Retrieved May 11, 2021, from Mediaindoneisa.com:

<https://mediaindonesia.com/nusantara/283743/hutan-di-pegunungan-kendeng-utara-dan-patiayam-kritis>

Samiyono, D. (2009). Memahami Worldview Masyarakat Samin. *Theologia: Universitas Kristen Satya Wacana*, 31-42.

Sangaji, A. (2007). The Masyarakat Adat Movement in Indonesia: A Critical Insider's View. In J. S. Davidson, & D. Henley, *The Revival of Tradition in Indonesian Politics: the Development of Adat from Colonialism to Indigenism* (pp. 319-336). London and New York: Routledge.

Sayogyo, P. (1986). *Pembagian Kerja antara Pria dan Wanita di Bidang Pertanian*. Bogor: Institute Pertanian Bogor.

Schippers, T. (2010). Securing land rights through indigenousness: a case from the Philippine Cordillera Highlands. *Asian Journal of Social Science*, 220-238.

Scott, J. C. (1977). Protest and Profanation: Agrarian Revolt and the Little Tradition, Part II. *Theory and Society*, 211-246.

Setiadi, Saraswati, A. R., & Rosyid, N. (2017). Geger Sikep: Environmental (Re)Interpretation among the Contemporary Anti-Cement Movement in Kendeng, Central Java. *International Journal of Indonesian Society and Culture*, 13-18.

Setiawan, H., Sudarsono, B., & Awaluddin, M. (2013). Identifikasi Daerah Prioritas Rehabilitasi Lahan Kritis Kawasan Hutan dengan Penginderaan Jauh dan Sistem Informasi Geografis. *Jurnal Geodesi UNDIP*, 31-41.



Setyaningrum, D. (2018). Eksistensi Tatanan Perkawinan Sedulur Sikep (Masyarakat Samin)

Dukuh Bombong di Era Globalisasi. *Ijtima'iya : Journal of Social Science Teaching*, 39-57.

Sharma, S. (2012). Adivasi predicament in Chhattisgarh. *Economic and Political Weekly*, 19.

Shiraishi, T. (1990). Dangir's Testimony: Saminism Reconsidered. *Indonesia*, 95-120.

Silva-Macher, J. C., & Farrell, K. N. (2014). The Flow/Fund Model of Conga: Exploring the Anatomy of Environmental Conflicts at the Andes–Amazon Commodity Frontier. *Environment, Development and Sustainability*, 1-22.

Stoler, A. L. (1977). Rice Harvesting in Kali Loro: A Study of Class and Labor Relation in Rural Java. *American Ethnologist*, 678-698.

Stoler, A. L. (1978). Garden Use and Household Economy in Rural Java. *Bulletin of Indonesia Economic Studies*, 85-101.

Subekti, T. (2016). Konflik Samin vs PT. Semen Indonesia. *Jurnal Transformative*, 189-202.

Sugiyanto. (2008). Kehidupan Sosial Budaya Komunitas Wong Sikep di Pati. *Jurnal Penelitian dan Pengembangan Kesejahteraan Sosial*, 61-74.

Suharko. (2016). Masyarakat Adat versus Korporasi: Konflik Sosial Rencana Pembangunan Pabrik Semen di Kabupaten Pati Jawa Tengah Periode 2013-2016. *Jurnal Ilmu Sosial dan Ilmu Politik*, 97-116.

Sumarlan, Sumardjo, Tjitaropranoto, P., & Gani, D. S. (2012). Peningkatan Kinerja Petani Sekitar Hutan dalam Penerapan Sistem Agroforestri di Pegunungan Kendeng, Pati. *Jurnal Agro Ekonomi*, 25-39.



UNIVERSITAS
GADJAH MADA
Taufiq, M., & Kuncoro, A. T. (2018). Pasuwitan Sebagai Legalitas Perkawinan: Telaah Hukum Islam terhadap Perkawinan Suku Samin di Kabupaten Pati. *Jurnal STudi dan Penelitian Hukum Islam*, 53-76.

The Siauw Giap. (1968). The Samin and Sama Movements in Java: Two Examples of Peasant Resistance. *Revue du sud-est asiatique et de l'Extreme Oriënt*, 107-113.

Trope, J. F. (1991). Protecting Native American Sacred Sites and Religious Freedom. *Wicazo Sa Review*, 53-55.

Urkidi, L. (2011). The defense of community in the anti-mining movement of Guatemala. *Journal of Agrarian Change*, 556-580.

Vinueza, J. A. (2005). The Ecuadorian Indigenous Movement and the Gutiérrez Regime: The Traps of Multiculturalism. *Political and Legal Anthropology Review*, 93-111.

Walter, M., & Martinez-Alier, J. (2010). How To Be Heard when Nobody Wants To Listen: Community Action Against Mining in Argentina. *Canadian Journal of Development Studies*, 281-301.

Wardhani, P. S., & Samsuri. (2020). Sedulur SIkep sebagai Bagian Keragaman Budaya Jawa. *Jurnal Antropologi: Isu-Isu Sosial Budaya*, 256-263.

White, B. (1978). *Rumah Tangga Sebagai Unit Analisis*. Bogor: Survey Agro Ekonomi - Institute Pertanian Bogor.

White, B., Borras, S. M., Hall, R., Scoones, I., & Wolford, W. (2012). The New Enclosures: Critical Perspectives on Corporate Land Deals. *The Journal of Peasant Studies*, 619-647.



The Inseparability of Politics of Recognition and Redistribution: The Case of Sedulur Sikep's Movement in Central Java

RONALD ADAM, Zainal Abidin Bagir; Michael Stafford Northcott

Universitas Gadjah Mada, 2021 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Whitehead, J. (2003). Space, Place and Primitive Accumulation in Narmada Valley and Beyond. *Economic and Political Weekly*, 4224-4230.

Wibowo, A. (2011). Strategi Masyarakat Samin dalam Mempertahankan Keseimbangan Ekologis. *Berkala Penelitian Hayati*, 35-42.

Widyarsono, A. (1998). Gerakan Samin: Perlawanan Rakyat tanpa Kekerasan. *UNISIA*, 81-95.