UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Bibliography

Abdullah, N., & Mohamed Osman, M. N. (2018). Islamisation in the Indonesian media spaces new sites for a conservative push. *Journal of Religious and Political Practice*, *4*(3), 214–232. https://doi.org/10.1080/20566093.2018.1525894

Al Qurtuby, S. (2013). Nahdlatul Ulama: Good Governance and Religious Tolerance in Indonesia. *Contending Modernities*. https://blogs.nd.edu/contendingmodernities/2013/01/15/nahdlatul-ulama-good-governance-and-religious-tolerance-in-indonesia/

Ali, M. (2011). The Internet, cyber-religion, and authority: the case of the Indonesian Liberal Islam Network. In A. N. Weintraub (Ed.), *Islam and Popular Culture in Indonesia and Malaysia*. Routledge. https://doi.org/10.4324/9780203829004

Altenhofen, B. J. (2016). *"Sharing" The Catholic Faith: How Priests Establish/Maintain Religious Authority on Facebook*. Texas A&M University.

Anwar, Z. (2020). *Sejarah Nahdlatul Ulama: Majalah Swara Nahdhatoel Oelama dan Laporan Keuangan Publik*. https://alif.id/read/m-zainal-anwar/sejarah-nu-majalah-swara-nahdhatoel-oelama-dan-laporan-keuangan-publik-b228644p/

Arifianto, A. R. (2013). *Moral Authority Leadership and Progressive Islamic Discourse: The Gulen Movement and the Nahdlatul Ulama in Comparative Historical Perspective* [University of Notre Dame]. /citations?view_op=view_citation&continue=/scholar%3Fhl%3Dpt-

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

BR%26as_sdt%3D0,5%26scilib%3D1&citilm=1&citation_for_view=wS0xi2wAAAAJ:2osOgNQ5qMEC&hl=pt-BR&oi=p

Arifianto, A. R. (2020). Rising Islamism and the Struggle for Islamic Authority in Post-Reformasi Indonesia. *TRaNS: Trans-Regional and -National Studies of Southeast Asia*, *8*(1), 37–50. https://doi.org/10.1017/trn.2019.10

Arifin, A. Z. (2012). *Charisma and Rationalisation in a Modernising Pesantren: Changing Values in Traditional Islamic Education in Java* [University of Western Sydney, Australia]. http://researchdirect.uws.edu.au/islandora/object/uws%3A17130/

Arifin, A. Z. (2016). Transmitting Charisma: Re-reading Weber through the Traditional Islamic Leader in Modern Java. *Jurnal Sosiologi Reflektif*, *9*(2), 1–30. http://ejournal.uin-suka.ac.id/isoshum/sosiologireflektif/article/view/911

Azra, A. (2014). NU: Islam Tradisional dan Modernitas di Indonesia. *Studia Islamika*, *4*(4). https://doi.org/10.15408/sdi.v4i4.770

Barker, E. (2005). Crossing the Boundary : New Challenges to Religious Authority and Control as a Consequence of Access to the Internet. In M. Hojsgaard, Morten T. and Warburg (Ed.), *Religion and cyberspace*. Routledge.

Barzilai-Nahon, K., & Barzilai, G. (2005). Cultured technology: The internet and religious fundamentalism. *Information Society*, *21*(1), 25–40. https://doi.org/10.1080/01972240590895892

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Bayat, A. (2010). *Life as Politics How Ordinary People Change the Middle East*. Amsterdam University Press. https://doi.org/10.1515/9780804786331

Bendix, R. (1998). *Max weber: An Intellectul Potrait: Vol. II*. Routledge.

Bruinessen, M. van. (1994). *Pesantren and Kitab Kuning: Maintenance and Continuation of a Tradition of Religious Learning*. 121–145.

Bruinessen, M. van. (2013a). Introduction: Contemporary Developments in Indonesian Islam and the "Conservative Turn" of the Early Twenty-first Century. In M. van Bruinessen (Ed.), *Contemporary Developments in Indonesian Islam: Explaining the" Conservative Turn"*. ISEAS Publishing.

Bruinessen, M. Van. (1996). Traditions for the Future : The Reconstruction of Traditionalist Discourse within NU. *Nahdlatul Ulama, Traditional Islam and Modernity in Indonesia*, 163–189.

Bruinessen, M. Van. (2004). NU: Jamaah Konservatif Yang Melahirkan Gerakan Progresif. In *NU Muda: Kaum Progresif dan Sekularisme Baru*. Erlangga.

Bruinessen, M. Van. (2013b). Overview of Muslim Organizations, Associations and Movements in Indonesia. In *Contemporary Developments in Indonesian Islam: Explaining the" Conservative Turn"* (pp. 21–59). ISEAS Publishing.

Burhanudin, J. (2003). Ulama dan Politik Pembentukan Umat: Sekilas Pengalaman Sejarah Indonesia. In & A. B. J. Burhanuddin (Ed.), *Transformasi Otoritas Keagamaan:*

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Pengalaman Islam Indonesia. PT Gramedia Pustaka Utama in collaboration with PPIM-UIN Jakarta and Basic Education Project DEPAG.

Burhanudin, J. (2004). The fragmentation of religious authority: Islamic print media in early 20th century Indonesia. *Studia Islamika*, *11*(1), 23–62. https://doi.org/10.15408/sdi.v11i1.609

Bush, R. (2003). *Kembali ke Khittah 1926 and the Discourse on Civil Society*. 65–111.

Bush, R. (2009). *Nadhlatul Ulama and the Struggle for Power within Islam and Politics in Indonesia*. Institute of Southeast Asian Studies. http://www.ghbook.ir/index.php?name=مجموعه مقالات دومین هم اندیشی سراسری رسانه و تلویزیون سکولاریسم&option=com_dbook&task=readonline&book_id=13629&page=108&chkhashk=03C706812F&Itemid=218&lang=fa&tmpl=component

Bush, R., & Fealy, G. (2014). The political decline of traditional Ulama in Indonesia: The state, Umma and Nahdlatul Ulama. *Asian Journal of Social Science*, *42*(5), 536–560. https://doi.org/10.1163/15685314-04205004

Campbell, H. (2003). A Review of Religious Computer-Mediated Communication Research. In *Mediating Religion: Conversations in Media, Culture and Religion* (pp. 213–228). T & T clark/Continuum.

Campbell, H. (2004). Challenges Created by Online Religious Networks. *Journal of Media and Religion*, *3*(2), 81–99. https://doi.org/10.1207/s15328415jmr0302_1

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Campbell, H. (2007). Who's got the power? Religious authority and the Internet. *Journal of Computer-Mediated Communication*, *12*(3), 1043–1062. https://doi.org/10.1111/j.1083-6101.2007.00362.x

Campbell, H. (2013). Community. In H. Campbell (Ed.), *Digital religion Understanding Religious Practice in New Media Worlds*. Routledge.

Campbell, H. A. (2010a). Religious authority and the blogosphere. *Journal of Computer-Mediated Communication*, *15*(2), 251–276. https://doi.org/10.1111/j.1083-6101.2010.01519.x

Campbell, H. A. (2010b). *When Religion Meets New Media*. Routledge.

Campbell, H. A. (2013). Introduction: The rise of the study of digital religion. In H. A. Campbell (Ed.), *Digital religion Understanding Religious Practice in New Media Worlds*. Routledge.

Campbell, H. A. (2021). *Digital Creatives and the Rethinking of Religious Authority*. Routledge. https://doi.org/10.4324/9781003045625

Campbell, H. A., & Vitullo, A. (2016). Assessing changes in the study of religious communities in digital religion studies. *Church, Communication and Culture*, *1*(1), 73–89. https://doi.org/10.1080/23753234.2016.1181301

Capilla, D. J. G. (2012). From Postmodern ethics to the new ethics of the me generation: The transition from mass media to the internet. *Communication & Society*, *25*(1), 165–188.

Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

https://doi.org/10.15581/003.25.1.165-188

Cheong, P. H. (2011). Religious leaders, mediated authority, and social change. *Journal of Applied Communication Research*, *39*(4), 452–454. https://doi.org/10.1080/00909882.2011.577085

Cheong, P. H. (2013). Authority. In H. Campbell (Ed.), *Digital religion Understanding Religious Practice in New Media Worlds*. Routledge.

Cheong, P. H. (2016). The vitality of new media and religion: Communicative perspectives, practices, and changing authority in spiritual organization. *New Media and Society*, *19*(1), 25–33. https://doi.org/10.1177/1461444816649913

Cheong, P. H., Poon, J. P. H., Huang, S., & Casas, I. (2009). The Internet highway and religious communities: Mapping and contesting spaces in religion-online. *Information Society*, *25*(5), 291–302. https://doi.org/10.1080/01972240903212466

Cloete, A. L. (2016). Mediated religion: Implications for religious authority. *Verbum et Ecclesia*, *37*(1), 1–6. https://doi.org/10.4102/ve.v37i1.1544

Coats, C. (2006). Book Review: Exploring Religious Community Online: We are One in the Network. *New Media & Society*, *8*(6), 1039–1041. https://doi.org/10.1177/1461444806069656

Dawson, L. L. (2000). Researching Religion in Cyberspace: Issues and Strategies. In D. E. Hadden J. K. & Cowan (Ed.), *Religion on the Internet. Research Prospects and*

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Promises (pp. 25–54). JAI Press.

Dawson, L. L., & Cowan, D. E. (2004). Introduction. In L. L. Dawson & D. E. Cowan (Eds.), *Religion Online Finding Faith on the Internet* (pp. 1–16). Routledge. https://doi.org/10.1017/CBO9781107415324.004

De Witte, M., De Koning, M., & Sunier, T. (2015). Aesthetics of religious authority: Introduction. *Culture and Religion*, *16*(2), 117–124. https://doi.org/10.1080/14755610.2015.1058524

Dhofier, Z. (1980). *The Pesantren Tradition: A Study of the Role of the Kyai in the Maintenance of the Traditional Ideology of Islam in Java*. The Australian National University.

Dutton, W. (2009). The fifth estate emerging through the network of networks. *Prometheus (United Kingdom)*, *27*(1), 1–15. https://doi.org/10.1080/08109020802657453

Fauzi, M. L. (2012). The Roles of Kyai and Pesantren in Preserving Islamic Tradition and Negotiating Modernity Muhammad Latif Fauzi IAIN Surakarta - Indonesia. *Journal of Indonesia Islam*, *06*(01), 125–144.

Guo, M., & Sun, F. S. (2020). Like, Comment, or Share? Exploring the Effects of Local Television News Facebook Posts on News Engagement. *Journal of Broadcasting and Electronic Media*, *64*(5), 736–755. https://doi.org/10.1080/08838151.2020.1851125

Habermas, J. (2006). The Public Sphere: An Encyclopedia Article. In M. G. Durham & D.

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

M. Kellner (Eds.), *Media and Cultural Sudies KeyWorks* (pp. 73–78). Blackwell Publishing. https://doi.org/10.1525/REP.2019.145.1.107

Hadden, Jeffrey K., & Cowan, D. E. (2000). The promised land or electronic chaos? Toward understanding religion on the Internet. In Jeffrey K. Hadden & Cow (Eds.), *Religion on the Internet: Research Prospects and Promises* (pp. 3–21). JAIPress/Elsevier Science.

Hadi, S., Prabowo, W., Murdiono, A., Hidayat, R., & Rahayu, W. P. (2019). Digital Marketing Optimization in Artificial Intelligence Era by Applying Consumer Behavior Algorithm. *Asian Journal of Entrepreneurship and Family Business*, *3*(1), 41–48.

Hannan, A., & Syarif, Z. (2020). Agama dan Politik: Konstelasi Pemikiran antara Kelompok Kultural dan Struktural pada Kalangan Kiai Pesantren di Madura. *Mawa'Izh: Jurnal Dakwah Dan Pengembangan Sosial Kemanusiaan*, *11*(1), 47–73. https://doi.org/10.32923/maw.v11i1.1174

Helland, C. (2000). Religion online/online religion and virtual communitas. In J. K. Hadden & D. E. Cowan (Eds.), *Religion on the Internet: Research prospects and promises* (pp. 205–224). Elsevier Science.

Hill, D. T., & Sen, K. (2000). The Internet in Indonesia's new democracy. *Democratization*, *7*(1), 119–136. https://doi.org/10.1080/13510340008403648

Hjarvard, S. (2016). Mediatization and the changing authority of religion. *Media, Culture and Society*, *38*(1), 8–17. https://doi.org/10.1177/0163443715615412

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Hui, J. Y. (2010). The internet in Indonesia: Development and impact of radical websites. *Studies in Conflict and Terrorism*, *33*(2), 171–191. https://doi.org/10.1080/10576100903400605

Ida, L. (2002). *Gerakan Sosial Kelompok Nahdlatul Ulama (NU) Progresif*. Universitas Indonesia.

Iqbal, A. M. (2014). Internet, Identity, and Islamic Movements: The Cse of Salafism in Indonesia. *Islamika Indonesiana*, *1*, 81–105.

Jenkins, H. (2004). The Cultural Logic of Media Convergence. *International Journal of Cultural Studies*, *7*(1), 33–43. https://doi.org/10.1177/1367877904040603

Johnson, R. (1987). What Is Cultural Studies Anyway? *Oxford Journals*, *16*, 38–80.

Kazt, J. E., & Rice, R. E. (2002). *Social Consequences of Internet Use: Access, Involvement, and Interaction*. MIT Press.

Kersten, C. (2015). Islamic Post-Traditionalism: Postcolonial and Postmodern Religious Discourse in Indonesia. *Sophia*, *54*(4), 473–489. https://doi.org/10.1007/s11841-014-0434-0

Kiptiyah, S. M. (2017). Kyai Selebriti Dan Media Baru. *Jurnal Masyarakat Dan Budaya*, *19*(3), 339–352. https://doi.org/10.14203/jmb.v19i3.495

Klinger, U., & Svensson, J. (2015). The Emergence of Network Media Logic in Political Communication: A Theoretical Approach. *New Media and Society*, *17*(8), 1241–1257.

Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

https://doi.org/10.1177/1461444814522952

Kołodziejska, M., & Neumaier, A. (2017). Between individualisation and tradition: transforming religious authority on German and Polish Christian online discussion forums. *Religion*, *47*(2), 228–255. https://doi.org/10.1080/0048721X.2016.1219882

Leavitt, H. J. (2005). Hierarchies, Authority, and Leadership. *Leader to Leader*, *55*(37). https://search.proquest.com/docview/218309238?pq-origsite=gscholar&fromopenview=true

Lim, M. (2005). *Islamic Radicalism and Anti-Americanism in Indonesia: The Role of the Internet*. East-West Center Washington.

Lim, M. (2011). *Radical Islamism in Indonesia and Its Middle Eastern Connections*. *15*(2), 31–41.

Lovheim, M. (2013). Identity. In H. Campbell (Ed.), *Digital religion Understanding Religious Practice in New Media Worlds*. Routledge.

Lukens-Bull, R. A. (2000). Teaching Morality: Javanese Islamic Education in a Globalizing Era. *Journal of Arabic and Islamic Studies*, *3*, 26–47. https://doi.org/10.5617/jais.4554

Mount, M., & Martinez, M. G. (2014). Social media: A tool for open innovation. *California Management Review*, *56*(4), 124–143. https://doi.org/10.1525/cmr.2014.56.4.124

Muchtar, N., & Ritchey, J. A. (2014). Preaching, community, and convergence: Use of old and new media by progressive Indonesian Islamic leaders. *International*

Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Communication Gazette, *76*(4–5), 360–376. https://doi.org/10.1177/1748048514524099

Mudore, S. B. (2019). Peran Diplomasi Indonesia Dalam Konflik Israel-Palestina. *Jurnal CMES*, *12*(2). https://doi.org/10.20961/cmes.12.2.37891

Nakamura, M. (1981). The Radical Traditionalism of the Nahdlatul Ulama in Indonesia: A Personal Account of the 26th National Congress, June 1979, Semarang. *Southeast Asian Studies*, *19*(2).

Niam, K. (2017). Nahdlatul Ulama and the production of Muslim intellectuals in the beginning of 21st century Indonesia. *Journal of Indonesian Islam*, *11*(2), 351–388. https://doi.org/10.15642/JIIS.2017.11.2.351-388

Noer, D. (1973). *TheThe Modernist Muslim Movement in Indonesia: 1900-1942*. Oxford University Press.

Ong, W. J. (1982). *Orality and Literacy The Technologizing of the Word*. Routledge. https://books.google.com/books?hl=en&lr=&id=OM9IgZaU2HgC&pgis=1

Pedersen, J. (1984). *The Arabic Book*. Princeton University Press.

Pribadi, Y. (2013). Religious networks in Madura pesantren, Nahdlatul Ulama and Kiai as the core of santri culture. *Al-Jami'ah*, *51*(1), 1–32. https://doi.org/10.14421/ajis.2013.511.1-32

Rahman, F. (2015). Internet and Kyais in Indonesia: Negotiation of Authority in a

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Mediatized Environment. *Heidelberg Journal of Religions on the Internet*, *9*.

Rahman, F. (2017). *CONTESTATION FOR AUTHORITY: INTERNET AND ISLAM AMONG PANDALUNGAN KIAIS*. Gadjah Mada University.

Rakhmani, I. (2016). The Emergence of a Muslim Middle Class in Liberalising Indonesia. In *Mainstreaming Islam in Indonesia*. Palgrave Macmillan.

RedaksiIB. (2020). *100 Situs Islam Indonesia, NU OnlinePeringkat Pertama*. https://ibtimes.id/100-situs-islam-indonesia-nu-online-peringkat-pertama/

Rosa, A. M. (2012). From mass communication to new media: A network perspective. *Observatorio*, *6*(3), 145–176. https://doi.org/10.15847/obsOBS632012562

Rumadi. (2015). *Islamic Post-Traditionalism in Indonesia*. ISEAS Publishing.

Sahal, H. (2019). *Mengapa NU Online Mengalahkan Web-Web Islam Puritan?* https://alif.id/read/hamzah-sahal/mengapa-nu-online-mengalahkan-web-web-islam-puritan-b214962p/

Salik, M. (2019). Conserving moderate Islam in Indonesia: An analysis of Muwafiq's speech on online media. *Journal of Indonesian Islam*, *13*(2), 373–394. https://doi.org/10.15642/JIIS.2019.13.2.373-394

Sanni, A. O. (2010). The Oral and the Written in Early Islam, by Gregor Schoeler (Trans. Uwe Vagelpohl, ed. James E. Montgomery). *Middle Eastern Literatures*, *13*(1), 117–119. https://doi.org/10.1080/14752620903566210

UNIVERSITAS
GADJAH MADA
Traditional Authority in Digital Age: A Study on the Rise of Nahdlatul UlamaÃ¢ï¿½ï¿½s Preachers in the New Media
M RADYA YUDANTIASA, Dr. Muhammad Iqbal Ahnaf, M.A.
Universitas Gadjah Mada, 2021 | Diunduh dari http://etd.repository.ugm.ac.id/

Schoeler, G. (2006). *The Oral and The Written in Early Islam*. Routledge.

Stout, D. A., & Buddenbaum, J. M. (2008). Approaches to the study of media and religion: Notes from the Editors of the Journal of Media and Religion with recommendations for future research. *Religion*, *38*(3), 226–232. https://doi.org/10.1016/j.religion.2008.05.011

Tsuria, R., Yadlin-Segal, A., Vitullo, A., & Campbell, H. A. (2017). Approaches to digital methods in studies of digital religion. *Communication Review*, *20*(2), 73–97. https://doi.org/10.1080/10714421.2017.1304137

Wahid, D. (2012). Challenging religious authority: The emergence of salafī ustādhs in Indonesia1. *Journal of Indonesian Islam*, *6*(2), 245–264. https://doi.org/10.15642/JIIS.2012.6.2.245-264

Young, G. (2004). Reading and Praying Online: The Continuity of Religion Online and Online Religion in Internet Christianity. In *Religion Online Finding Faith on the Internet* (pp. 93–106). Routledge.

Zaenudin, A. (2018). *Kompetisi di Antara Berbagai Situsweb Islam*. https://tirto.id/kompetisi-di-antara-berbagai-situsweb-islam-cEHi

Zaman, M. Q. (2002). *The Ulama in Contemporary Islam Custodians of Change*. Princeton University Press.