

DAFTAR PUSTAKA

- Abbey, R. (1996). *Communitarianism*, Taylor-Made: An Interview with Charles Taylor. *The Australian Quarterly*, Vol. 68, No. 1.
- _____. (2000). *Philosophy Now: Charles Taylor*. Teddington: Routledge.
- Aida, R. (2005). Liberalisme dan Komunitarianisme: Konsep tentang Individu dan Komunitas. *Demokrasi* Vol. 4.
- Anderson, J. (1995). *Review essay: The persistence of authenticity*. New York: State University of New York Press.
- Appiah, K. A. (1994). Identity, Authenticity, Survival. In A. Gutmann, *Multiculturalism*. New Jersey: Princeton University Press.
- Avineri. (1992). *Communitarianism and Individualism*. Oxford: Oxford University Press.
- Avon, D. (1995). "Know Thyself": Socratic Companionship and Platonic Community. *Political Theory*.
- Bakker, A., & Zubair, C. (1991). *Metode Penelitian Filsafat*. Yogyakarta: Kanisius.
- Baron, R. A. (2005). *Psikologi Sosial Edisi Kesepuluh*. Jakarta: Erlangga.
- Beauvoir, S. D. (1972). *The Second Sex*. Harmondsworth: Penguin.
- Benyamin. (2010). *Gus Dur Pejuang Pluralisme Sejati*. Kompas.
- Blackburn, S. (2011). *Jakarta: Sejarah 400 Tahun*. Jakarta: Masup.
- Bungin, B. (2007). *Metode Penelitian Kualitatif*. Jakarta: Kencana Premana Media.
- Cooke, M. (1997). Authenticity and Autonomy: Taylor, Habermas and the Politics of Recognition. *Political Theory*.
- Deveney, M. R. (1992). Courts and Cultural Distinctiveness. *University of Michigan Journal of Law Reform*.
- Dhani, A. (2016, September). *Sejarah Kebencian Terhadap Etnis Tionghoa*. Retrieved from Tirto.id: <https://tirto.id/sejarah-kebencian-terhadap-etnis-tionghoa-bFLp>.
- Dreyfus, H. (1991). *Being-in-the-World. A Commentary on Heidegger's Being and Time*. Cambridge: MIT Press.

- Driyarkara, M. F. (1995). *Debat antara Liberalisme dengan Komunitarianisme dan Kaitannya dengan Hak-hak Asasi Manusia*. Jakarta: STF Driyarkara.
- Dworkin, R. (1978). *Liberalism*. Cambridge: Cambridge University Press.
- Fanon, F. (1952). *Black Skin, White Masks*. New York: Grove press.
- Ferrara, A. (1993). *Modernity and Authenticity: A Study of the Social and Ethical Thought of Jean-Jacques Rousseau*. New York: Sunny Press.
- Festensein, M. (2005). *Negotiating Diversity: Culture, Deliberation, Trust*. Cambridge: Polity Press.
- Fletcher, C. D. (2007). *Individual Autonomy in The Multiculturalism Debate*. Cartenbury: University of Cartenbury.
- French Canadians. (2019, Juni). Retrieved from Minority Rights Group International: <https://minorityrights.org/minorities/french-canadians/>
- Fullinwider, R. (2018). *Affirmative Action*. <https://plato.stanford.edu/archives/sum2018/entries/affirmative-action/> Stanford Encyclopedia of Philosophy.
- Guignon, C. (2004). *On Being Authentic*. London: Routledge.
- Gutmann, A. (1994). *Multiculturalism*. New Jersey: Princeton University Press.
- Habermas, J. (2001). *Between Facts and Norms*. Bakersville: MIT Press.
- _____. (1994). Struggle for Recognition in the Democratic Constitutional State. Dalam A. Gutman, *Multiculturalism: Examining The Politics of Recognition*. New Jersey: Princeton University Press.
- Haggis, J. (2001). Migrancy, Multiculturalism, and Whiteness. *Plural Vol. 9 No. 2*.
- Hardiman, F. B. (2005). *Memahami Negativitas*. Jakarta: Gramedia.
- Hegel, G. W. (1977). *Phenomenology of Spirit*. Oxford: Clarendon Press.
- Honneth, A. (1994). *Schwerpunkt: Autonomie und Authentizität. Deutsche Zeitschrift für Philosophie*.
- _____. (1996). *The Struggle for Recognition: The Moral Grammar of Social Conflicts*. Massacusets: MIT Press.
- Hoon, S. (2013). *Chinese Indonesians Reassessed: History, Religion, and Belonging*. Routledge.

- Iser, M. (2012). *Stanford Encyclopedia of Philosophy: Recognition*.
<https://plato.stanford.edu/archives/sum2019/entries/recognition/>.
- Isnaeni, H. F. (2010, Mei). *Duka Warga Tionghoa*. Retrieved from Historia:
<https://historia.id/politik/articles/duka-warga-tionghoa-DbKmv>.
- Kaelan. (2005). *Metode Penelitian Kualitatif*. Yogyakarta: Paradigma.
- Kalbach, W. E. (2017, September). *Canadian Census*. Retrieved from The Canadian Encyclopedia:
<https://thecanadianencyclopedia.ca/en/article/demographic-data-collection>
- Keraf, S. (2010). *Politik Multikulutralisme*. Jakarta: Kompas.
- Kristinsson, S. (2007). Authenticity, Identity, and Fidelity to Self. Homage à Wlodek. *Philosophical Papers Dedicated to Wlodek Rabinowicz*.
- Kymlicka, W. (1995). *Multicultural Citizenship: A Liberal Theory of Minority Rights*. Oxford: Oxford University Press.
- _____. (2002). *Kewargaan Multikultural*. Jakarta: LP3ES.
- _____. (2004). *Pengantar Filsafat Politik Kontemporer*. Yogyakarta: Pustaka Pelajar.
- Levey, G. B. (2015). *Authenticity, Autonomy, and Multiculturalism*. New York: Routledge.
- Lippert-Ramussen, K. (2003). Identification and Responsibility. *Ethical Theory and Moral Practice*.
- Locke, J. (1689). *The Second Treatise of Government*. London: Answam Churchill.
- MacIntyre, A. (1981). *After Virtue: A Study in Moral Theory*. London: Duckworth.
- Mandung, O. G. (2012). *Politik Diferensiasi: Memahami Konsep Multikulturalisme Charles Taylor*. Prosiding Seminar Internasional Multikultural dan Globalisasi.
- Margalit, A. (2001). Recognizing the Brother and the Other. *Proceedings of the Aristotelian Society: Supplementary Volumes, Vol 75*.
- Martineau, W. M. (2012). Theory and Practice in the Politics of Recognition and Misrecognition. *Res Publica*.
- Mathani, M. (2001). Representing Minorities: Canadian Media and Minority Identities. *Canadian Ethnic Studies*.

- McBride, C. (2015). *Demanding Recognition: Equality, Respect, and Esteem. European Journal of Political Theory.*
- McQueen, P. (2020). *Internet Encyclopedia of Philosophy. Retrieved from Social and Political Recognition: https://www.iep.utm.edu/recog_sp/.*
- Merriam-Webster. (n.d.). *Authentic*. Retrieved from Dictionary; Merriam-webster: <https://www.merriam-webster.com/dictionary/authentic>.
- Mill, J. S. (1963). *On Liberty*. Toronto: University of Toronto Press.
- Mukhlis. (2020, August). *Syariat Islam Menyatu dalam Adat Aceh*. Retrieved from Majelis Adat Aceh : <https://maa.acehprov.go.id/news/detail/syariat-islam-mennyatu-dalam-budaya-adat-aceh>.
- Mustajab, A. (2015). Kebijakan Politik Gus Dur Terhadap China Tionghoa di Indonesia. *In Right: Jurnal Agama dan Hak Azazi Manusia*.
- Nathaniel, F. (2019, November). *Hilangnya Identitas Orang Tionghoa Akibat Asimilasi Paksa*. Retrieved from Tirto.id: <https://tirto.id/hilangnya-identitas-orang-tionghoa-akibat-asimilasi-paksa-el92>
- Nehamas, A. (1999). *Virtues of Authenticity*. New Jersey: Princeton University Press.
- Nicholson, L. (1996). To be or Not to be: Charles Taylor And The Politics of Recognition. *Constellations Vol. 3 No. 1, 1*.
- Palma, A. J. (2014). *Recognition of Diversity: Charles Taylor Educational Thought*. Toronto: University of Toronto.
- Parekh, B. (2005). *Rethinking Multiculturalism: Cultural Diversity and Political Theory*. Basingtoke: Palgrave Macmillan.
- Prabowo, H. (2020, August). *Kasus Rasisme & Represi seperti George Floyd Berulang di Indonesia: <https://tirto.id/fEB6>*.
- Pratomo, R. (2020, August). *Pluralisme Sistem Hukum di Aceh*. Retrieved from Hukum Online: <https://www.hukumonline.com/klinik/detail/ulasan/cl277/pluralisme-sistem-hukum-di-aceh/>
- Rawls, J. (1982). *Social Unity and Primary Goods*. Cambridge: Cambridge University Press.

- Robinson, O. C. (2012). Authenticity, Social Context, and Well-Being in the United States, England, and Russia: A Three Country Comparative Analysis. *Journal of Cross-Cultural Psychology*.
- Rodrigues, L. C. (2020). *Internet Encyclopedia of Philosophy*. Retrieved from *Multiculturalism*: <https://www.iep.utm.edu/multicul/#H1>
- Rousseau, J. J. (1979). *The Reveries of The Solitary Walker*. Penguin Books.
- Sartre, J. P. (1992). *Being and Nothingness*. New York: Washington Square Press.
- Seglow, J. (2003). *Political Concept*. Manchester: Manchester University Press.
- Setyaningrum, A. (2003). Multikulturalisme Sebagai Identitas Kolektif, Kebijakan Politik, dan Realitas Sosial. *Jurnal Ilmu Sosial dan Ilmu Politik*.
- Song, S. (2016). *Multiculturalism*. Stanford Encyclopedia of Philosophy: <https://plato.stanford.edu/entries/multiculturalism/>
- Subianto, A. (2008). The Good Self: Towards The Ethics of Authenticity Charles Taylor. *Melintas*.
- Sugiyono. (2012). *Memahami Penelitian Kualitatif*. Bandung: Alfabeta.
- Suharyo. (2013). Pola Nama Masyarakat Keturunan Tionghoa. *Humanika*.
- Susanne, J. H. (2001). Migrancy, Multiculturalism, and Whiteness. *Communal / Plural Vol. 9 No. 2*.
- Taylor, C. (1979). *Hegel and Modern Society*. Cambridge : Cambridge University Press.
- _____ (1989). *Source of The Self*. Cambridge: Harvard University Press.
- _____ (1991). *The Ethics of Authenticity*. Cambridge: Harvard University Press.
- _____ (1994). *The Politics of Recognitions*. In A. Gutmann, *Multiculturalism*. New Jersey: Princeton University Press.
- _____ (2012). *Interculturalism or Multiculturalism?* Philosophy and Social Criticism.
- Trilling, L. (1972). *Sincerity and Authenticity*. Cambridge : Harvard University Press.
- Varga, C. G. (2020). *Authenticity*. Retrieved from Internet Encyclopedia of Philosophy: <https://plato.stanford.edu/entries/authenticity/>

Wattimena, R. A. (2011). Menuju Indonesia yang Bermakna: Analisis Tekstual-Empiris terhadap Pemikiran Charles Taylor tentang Politik Pengakuan dan Multikulturalisme, serta Kemungkinan Penerapannya di Indonesia. *Studia Philosophica et Theologica Vol. 11 No.1*.

Williams, R. R. (1992). *Recognition: Fichte and Hegel on the Other*. Albany: University of New York Press.

Yacobi, B. G. (2012). *The Limits of Authenticity*. Retrieved from Philosophy Now Magazine:

https://philosophynow.org/issues/92/The_Limits_of_Authenticity#:~:text=Philosophies%20of%20Authenticity&text=According%20to%20Rousseau%2C%20authenticity%20is,of%20one%27s%20existence%20and%20identity.