

## DAFTAR PUSTAKA

- ‘Abdullah, 1990. *Aurāqun fī Tārīkh al-Yamani wa Āsārihi*. Beirut: Dār al-Fikri al-Mu‘āšir.
- ‘Afif, Aḥmad Jābir. 2003. *Al-Mausū‘ah al-Yamaniyyah*. Jilid III. Sana‘a: Alafif Cultural Foundation.
- ‘Ali, Hisyam. 2016. “Al-Baradduni: Sīratu Waṭanin”. *Adabwa Ṣaqāfah*. Edisi Agustus: Sana‘a. <http://www.alakhbaryemeni.net/>.
- ‘Amrī, Ḥusain bin ‘Abdillāh. 2014. “Mūjizu Tārīkhi al-Yaman as-Siyāsī wa as-Ṣaqāfī”. *Majallatu Faṣliyyah bi Qāḍāyā al-Fikri wa as-Ṣaqāfah wa at-Tanmiyyah wa as-Siyāsīyah*. Sana‘a.
- ‘Atī, ‘Alī Yūsuf ‘Usmān. 2017. “Rumūzu al-Ḥaḍārah al-Yamaniyyah fī Syi‘ri ‘Abdillāh al-Baradduni”. *Jāmi‘atu an-Nāšir*. No. VII. Ḥadramaut.
- ‘Audatullahi, Khālid. 2018. “Ar-Rakḍu Warā‘a Żi‘ābi al-Falistīn”. <https://www.babelwad.com>.
- Abd. Rahman, Musthafa. 2002. *Jejak-jejak Juang Palestina: dari Oslo hingga Intifadah al-Aqsa*. Jakarta: Penerbit Buku Kompas.
- Abdu al-Ḥabīb al-‘Umi, Fatmah ‘Abdillāh Muḥammad. 2003. “Ašaru at-Turās fī Syi‘ri Abdillāh Al-Baraddūnī”. Tesis. Iraq: Jami‘ah al-Kufah.
- Abdullah bin Abdul Karīm. 1984. *Min Tārīkh al-Yaman*. Sana‘a: Dāru al-Kutub.
- Ali, Muhammad Ahmad (ed). 1990. *Tārīkh al-Yaman al-Mu‘āšir 1917-1982*. Kairo: Maktabah Madbūlī.
- Ali, Z. 2009. “Aesthetics of Memorialization: The Sabra and Shatila Genocide in the Work of Sami Mohammad, Jean Genet, and June Jordan”. *Criticism*. 51(4): 589-621. Diakses pada 13 April 2020, [www.Jstor.org/stable/23131533](http://www.Jstor.org/stable/23131533).
- Alderson, David. 2004. *Terry Eagleton*. New York: Palgrave Macmillan.
- Alfian, Muhammad. 2019. “Materialisme Historis dalam Novel Ronggeng Dukuh Paruk”. *Aksara*. Vol. 3 No. 1. Bali: Balai Bahasa Provinsi Bali.
- Allen, Roger. 1982. *The Arabic Novel an Historical and Critical Introduction*. New York: Syracuse University Press.

- \_\_\_\_\_. 2003. *An Introduction to Arabic Literature*. London: Cambridge University Press.
- \_\_\_\_\_ and D.S. Richards. 2006. *Arabic Literature in the Post-Classical Period*. London: Cambridge University Press.
- Althusser, L. 1971. *Ideology and Ideological State Apparatuses*. In L. Althusser (Ed.), *Lenin and Philosophy and Other Essays*. New York: Monthly Review Press.
- Apriliyanti, Adhe. 2018. “Makna Puisi “Muwāṭinun bi Lā Waṭan” dalam Antologi Puisi *Li ‘Ainai Ummi Bilqīs* karya ‘Abdullāh al-Baraddūnī: Analisis Semiotik”. Skripsi. Yogyakarta: Fakultas Ilmu Budaya, Universitas Gadjah Mada.
- Arifin, Anwar. 2003. *Komunikasi Politik: Paradigma, Teori, Aplikasi, Strategi Komunikasi Politik Indonesia*. Jakarta: Balai Pustaka.
- Arifin, Moch. Zainul. 2018. “Ideologi (dan) Estetika Seno Gumira Ajidarma: Saksi Mata dalam Ruang Perjumpaan Ideologis”. *Al-Tsaqafa: Jurnal Peradaban Islam*. Vol. 15 No.2. Bandung: UIN Sunan Gunung Jati.
- Atash, Abdol Reza. 2015. “Symbols of political Awakening in the Poetry of Hafez Ibrahim Nat Sci” 13(3):132-135. *Journal of Islamic Azad University*. Abadan, Iran. <http://www.sciencepub.net/nature.20>.
- Athamneh, W. 2017. “The Politics and Poetics of the Modern Arab World”. *Modern Arabic Poetry: Revolution and Conflict* (pp. 7-30). Notre Dame, Indiana: University of Notre Dame Press. Diakses April 3, 2020, dari [www.jstor.org/stable/j.ctvpj7f2w.6](http://www.jstor.org/stable/j.ctvpj7f2w.6).
- Aveling, Harry. 2003. *Rahasia Membutuhkan Kata: Puisi Indonesia 1966 – 1998*. Magelang: Indonesia Tera.
- Awan. Maqbool Ahmad. “Gamal Abdel Nasser’s Pan Arabism and Formation of the United Arab Republic: An Appraisal”. *Journal of Research Society of Pakistan*. Vol. 54 No. 1 Edisi Januari-Juni, 2017.
- Aziz-al Ahsan, Syed. 1984. “Economic Policy and Class Structure in Syria: 1958-1980” dalam *International Journal of Middle East*. 16(3): 309-312 Agustus 1984.
- Badawi, M. M. 1998. *A Short History of Modern Arabic Literature*. Oxford: Clarendon Press.

- Bakri, Muhammad. 2016. "Al-Waqi'iyah fi al-Adabi al-Ma'ašir". Majalah *ar-Riyaḍ as-Sa'ūdiyyah*.
- Al-Baraddūnī, 'Abdullāh. 1978. *Rihlatun fi asy-Syi'ri al-Yamaniyyi: Qadīmah wa Ḥadīšah*. Beirut: Daru al-'Audah.
- \_\_\_\_\_. 1993. *Aš-Šaqāfatu wa aš-Šauratu fi al-Yaman*. Beirut: Dār al-Ḥadāšah.
- \_\_\_\_\_. 1997. *Al-Yaman al-Jumhurī*. San'a: Dar al-Andalus.
- \_\_\_\_\_. 2004. *Dīwān 'Abdullāh al-Baraddūnī*. San'a: al-Jumhūriyatu al-Yamaniyyatu Wizāratu aš-Šaqāfati wa as-Siyāḥati.
- Barak, Efraim. 2007. "Ahmad Amin and Nationalism". *Middle Eastern Studies*. 43(2): 295–310. Diakses pada [www.jstor.org/stable/4284541](http://www.jstor.org/stable/4284541).
- Barakat, Halim. 1993. *Arab World: Society, Culture, and State*. Berkeley and Los Angeles, California: University of California Press.
- Barrington, L. W. 2006. *After Independence: Making and Protecting the Nation in Postcolonial and Postcommunist States*. Ann Arbor: University of Michigan Press.
- Barry, Peter. 1995. *Beginning Theory, an Introduction to Literary and Cultural Theory*. Manchester: Manchester University Press.
- Al-Batūl, Abdu al-Fattāḥ Muhammad. 2007. *Khuyūṭu az-Zalāmi 'Ašru al-Imāmah az-Zaidiyyah fi al-Yaman*. Sana'a: Markaz Nasywān al-Ḥamīrī li ad-Dirāsāti wa an-Nasyr.
- Bennet, Tony. 1986. *Formalism dan Marxism*. Reprinted. London: Methuen.
- Burrowes, Robert D. 1991. "Prelude to Unification: The Yemen Arab Republic 1962-1990". *International Journal of Middle East Studies*. 42 (4): 483-506.
- Colburn, Marta. 2006. *From the Queen of Sheba to the Republic of Yemen*. Ardmore: The American Institute for Yemeni Studies.
- Carapico, Sheila. 2006. *Civil Society in Yemen: the Political Economy of Activism in Modern Arabia*. Cambridge: Cambridge University Press.
- \_\_\_\_\_. 1993. "The Economic Dimension of Yemeni Unity". *Middle East Report*. 23(5): 9-14.
- \_\_\_\_\_. 1998. "Pluralism, Polarization, and Popular Politics in Yemen". *Political Liberalization and Democratization in the Arabic World*. pp. 241-266.

- Castle, Gregory. 2007. *The Blackwell Guide to Literary Theory*. Malden USA: Blackwell Publishing.
- Creswell, John W. 2009. Edisi ke-3. *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches*. California: Sage Publications.
- Cioeta, Donald. J. 1979. "Ottoman Censorship in Lebanon and Syria, 1876-1908". *International Journal of Middle East Studies*. Vol. 1 No. 2 May 1979.
- Ḍaif, Syauqī. 1960. *Al-Fannu wa Mazāhibuhu fī asy-Syi'ri al-'Arabī*. Kairo: Dār al-Ma'ārif.
- \_\_\_\_\_. 1992. *Al-adab al-'Arabī al-Ma'aşir fī Mişra*. Kairo: Dār al-Ma'ārif.
- Damono, Sapardi Djoko. 1984. *Sosiologi Sastra: Sebuah Pengantar Ringkas*. Pusat Pembinaan dan Pengembangan Bahasa.
- Dawisha, Adeed. 2003. *Arab Nationalism in the Twentieth Century: From Triumph to Despair*. Princeton: Princeton University Press.
- Dimont, Max I. 1993. *Desain Yahudi atau Kehendak Tuhan: Narasi-Narasi Besar Bagi Sebuah Sejarah Dunia diterjemahkan dari Jews, God, and History*. Bandung: Eraser Media.
- Ad-Din, Sa'ad. 2016. *Man Hiya Tāsmu wa Judaisu*. <http://www.arabency.com/ar/> diunduh pada 10 Maret 2018 pukul 21.29 WIB.
- Dresch, Paul. 2000. *A History of Modern Yemen*. UK: Cambridge University Press.
- Drysdale, Alasdair dan Gerald H. Blake. 1985. *The Middle East an North Africa: A political Geography*. New York: Oxford University Press.
- Eagleton, Terry. dan Drew Milne. 1996. *Marxist Literary Theory: A Reader*. Oxford: Blackwell Publisher Ltd.
- \_\_\_\_\_. 1998. *Criticism and Ideology: A Study in Marxist Literary Theory*. New York: Verso.
- \_\_\_\_\_. 2001. *The Ideology of Aesthetic*. Reprinted Oxford: Blackwell Publisher.
- \_\_\_\_\_. 2003. *Marxis and Literary Criticism*. Paris. Taylor @ Francis e-Library.

- Fadliyyah, Laily. 2018. "Makna Puisi "Naḥnu wa al-Ḥākīmūna" dalam Antologi Puisi *fī Ṭarīqi al-Fajri* Karya 'Abdullāh al-Baraddūnī: Analisis Semiotik". Skripsi. Yogyakarta: Fakultas Ilmu Budaya, Universitas Gadjah Mada.
- Faruk. 2014. *Metode Penelitian Sastra, Sebuah Penjelajahan Awal*. Yogyakarta: Pustaka Pelajar.
- \_\_\_\_\_. 2015. Cet. ke-4. *Pengantar Sosiologi Sastra: Dari Strukturalisme sampai Post-Modernisme*. Yogyakarta: Pustaka Pelajar.
- Frans-Magnis, Suseno.1999. *Pemikiran Karl Marx: Dari Sosialisme Utopis ke Perselisihan Revisionisme*. Jakarta: Gramedia Pustaka Utama.
- Frow, John. 1986. *Marxism and Literary History*. Cambridge, Massachusetts: Harvard University Press.
- Al-Gailānī, Haidar Maḥmūd. 2004. *Al-Baraddūnī Naqidan*. Sana'a: Wizārat aš-Šaqāfah wa as-Siyahah.
- Ganī, Muṣṭafā 'Abdul. 1994. *Al-Ittijāh al-Qaumī fī ar-Riwāyah*. Kuwait: al-Majlis al-Waṭanī li aš-Šaqāfah.
- Gause, F. Gregory. 1988. "Yemeni Unity: Past and Future". *Middle East Journal*. 42(1): 33-47.
- Goldschmidt, A. dan Davidson, L. 1979. *A Concise History of the Middle East*. Cairo: American University in Cairo Press.
- Golovkaya, Elena. 1994. *At-Taṭawwur as-Siyāsī al-Jumhūriyati al-'Arabiyyah al-Yamaniyyah*. Terj. Muhammad Ali Abdullah al-Baḥr. Sana'a: Markaz ad-Dirāsāti wa al-Buḥūsi al-Yamanī.
- Guldescu, Stanko. 1965. "The Background of The Yemeni Revolution 1962". *Dalhousie Review*. 45(1).
- Haddad, M. 1994. "The Rise of Arab Nationalism Reconsidered". *International Journal of Middle East Studies*. 26(2): 201-222.
- Haider, Ali Jal. 2018. "Terry Eagleton's literature and History: A Critical Study". *Pune Research an International Journal in English*. Vol. 4.
- Hall, John. 1979. *The Sociology of Literature*. New York: Longman. Inc.
- Al-Ḥamdānī, Amr bin Ma'ad Yakrib Ḥusain. 2010. *Al-Waḥdan al-Yamaniyyah wa Amnu Duwali al-Khālij*. Yaman: ad-Dār al-Muḥammadiyyah al-Ḥamdaniyyah li ad-Dirāsah wa al-Abḥās.

- Ḥamīd, Aḥmad Syaḥrah. 1998. *Maṣra‘ al-Imāmah*. Sana‘a: al-Markaz al-Yamanī li ad-Dirāsāti al-Istirātijīyah.
- Hasan, Muhardi dan Estika Sari. 2005. “Hak sipil dan politik”. *Jurnal Demokrasi*. <http://ejournal.unp.ac.id/index.php/jd/article/view/1001/843>.
- Al-Hāsyimī, Ahmad. 1967. Cet. Ke-12. *Jawāhiru al-Balāghah fī Adabiyāti wa Insyā‘i Lugati al-‘Arab*. Kairo: Al-Maktabah at-Tijāriyah al-Kubrā.
- Haywood, John A. 1965. *Modern Arabic Literature 1800-1970*. London: Lund Humphries.
- Hindun. 2016. “Puisi Perlawanan Arab-Palestina dalam Karya-Karya Maḥmūd Darwīsy: Kajian Adab al-Muqāwamah”. Disertasi. Yogyakarta: Fakultas Ilmu Budaya, Universitas Gadjah Mada.
- \_\_\_\_\_. 2018. “Deklarasi Balfour: Tragedi bagi Bangsa-Bangsa Palestina dalam Puisi-Puisi Arab Tahun 1920-1948”. *Jurnal CMES*. Vol. 6. No 2. Surakarta: Prodi Sastra Arab UNS.
- Hitti, Philip. K. 1989. Cetakan ke-10. *History of the Arab*. London: Macmillan Education. Ltd.
- Hourani, Albert. 1991. *Arabic Thought in the Liberal Age 1798-1939*. New York: Cambridge University Press.
- Al-Husainiy, Suhailah. 2005. *Qirā‘atun fī Adabil-Muqāwamah fil-Watanil-Arabiyy*. Al-Qahirah: Maktabatu al-Adab.
- Al-Ḥusāmī, ‘Abdul Ḥamīd Saifu Aḥmad. 2004. *Al-Ḥadāsah fī asy-Syi‘ri al-Yamanī al-Ma‘āṣir*. Sana‘a: al-Jumhūriyyatu al-Yamaniyyatu Wizāratu aš-Šaqāfati wa as-Siyāḥati.
- Ibnu Dahri, Māhir Sa‘īd ‘Auḍ. 2013. “Al-Qinā‘ fī Asy-Syi‘ri Al-Baraddūnī”. *Ad-Dirasat al-Ijtima‘iyyah*. Vol. 38. Juli-Desember. Hadramaut.
- Iser, Wolfgang. 2006. *How to Do Theory*. Malden: Blackwell Publishing.
- Ismā‘īl. 1997. *Az-Zaidiyyah Nasy‘atuhā wa Mu‘taqidātuhā*. Beirut: Dāru al-Fikr al-Mu‘āṣir.
- Iyād, Syukri Muhammad. 1993. *Al-Mazāhib al-Adabiyyah wa an-Naqdiyyah ‘Inda al-‘Arab wa al-Garbiyyīn*. Kuwait: ‘Ālamu al-‘Ma‘rifah.

- Al-Jābir, Maryam. 2017. "Mustabshiru al-‘Arab: Syā‘irun Kafīfun Tanba‘u bi Aḥdāsi al-Yaman Qabla Wuqū‘ihi". *Al-‘Arabiyyah.net.ar*.
- Al-Janāhī, Sa‘īd Aḥmad. 1992. *Al-Ḥarakah al-Waṭaniyyah al-Yamaniyyah min as-Ṣaurati ila al-Waḥdati*. Sana‘a: Markaz al-Amali li ad-Dirāsāti wa an-Nasyr.
- Jankowski, James, Israel Gershoni (ed). 1997. *Arab Nationalism in "Nasserism" and Egyptian State Policy, 1952-1958 in Rethinking Nationalism in The Middle East*. New York: Columbia University Press.
- \_\_\_\_\_. 2002. *Nasser's Egypt, Arab Nationalism, and the United Arab Republic*. Colorado: Lynne Rienner Publishers.
- Kartodirdjo, Sartono. 1993. *Pembangunan bangsa*. Yogyakarta: Aditya Media.
- Kaur, Roopa. 2016. "Concept of Literary Criticism of Marxist by Terry Eagleton (on the Basis of Literary Criticism of Marx)". *International Journal of Novel Research in Humanity and Social Sciences* Vol. 3. Issue 2. [www.noveltyjournals.com](http://www.noveltyjournals.com).
- Al-Khamisi, Fatima Ali. 2017. "Al-Baraddouni's Poetic Sense: Insight of the Blind". *IOSR Journal of Humanities and Social Science (IOSR-JHSS)*. Volume 22, Issue 11, Ver. 8: 14-17. [www.iosrjournals.org](http://www.iosrjournals.org).
- Korany, Baghat dan Ali E Hilal Dessaouki. 1984. *The Foreign Policies of the Arab States: The Challenge of Change*. London: Routledge.
- Laurenson, Diana dan Alan Swingewood. 1972. *The Sociology of Literature*. London: Granada Publishing Limited.
- Lewis, Bernard. 1993. *The Arabs in History*. London: Oxford University Press.
- Al-Majzūb, Muhammad. tt. *Al-Adabu al-Arabiyyu*. Al-Madinah al- Munawwarah: Al-Mamlakah al-Arabiyyah as-Su‘udiyah al-Jamiah al-Islamiyyah.
- Manshur, Fadlil Munawwar. 2012. "Teori Sastra Marxis dan Aplikasinya pada Penelitian Sastra Arab Modern". *Jurnal Bahasa dan Seni*. Vol.40. No.1. Malang: UM.
- \_\_\_\_\_. 2020. "Beauty And Ugliness in the Poetry Collection *maulīdal-Diba‘i* by Abdurrahman Al-Diba‘i: A Siegelian Aesthetics Perspective" dalam *Jurnal Humanities & Social Sciences*. ISSN: 2395-6518, Vol 8, No 3,2020, pp 890-899 <https://doi.org/10.18510/hssr.2020.8393>

- Husni Husni. 2020. "Promoting Religious Moderation through Literary-based Learning: A Quasi-Experimental Study". *International Journal of Advanced Science and Technology*, 29(06), 5849 - 5855. Retrieved from <http://sersc.org/journals/index.php/IJAST/article/view/19864>
- al-Maqālīh, 'Abdu al-'Azīz. tt. *Syu'arā'un min al-Yaman*. Beirut: Dār al-'Audah.
- Mezyed, Munir dan Abdul-Settar Abdul-Latif al-Assady. 2007. *The Gateway to Modern Arabic Poetry*. Rumania: The Publications of Art-Gate Association.
- Mikhael, Mona. 1979. "Iltizam: Commitment and Arabic Poetry". *World Literature Today*. Vol. 53 No. 4 Autumn, 1979.
- Moesa, Ali Maschan. 2007. *Nasionalisme KIAI*. Yogyakarta: LkiS Pelangi Aksara.
- Munawwir, Ahmad Warson. 1997. *Kamus al-Munawwir Arab-Indonesia Terlengkap*. Cetakan Keempat. Surabaya: Pustaka Progresif.
- Murād, 'Abdu ar-Rahman. 2004. *Al-Baraddūnī asy-Sya'ir wa al-Mufakkir: Qira'ah fi Syi'rihi wa Nasrihi*. Sana'a: Wizāratu aš-Šaqāfah wa as-Siyahah.
- Muradif, Sa'ad. 2015. "Syi'riyyatu al-Khiṭāb al-Jamālī wa al-Aidūlūjī fi Dīrwāni Abdillāh al-Baraddūnī". Disertasi. Aljazair. Jami'ah Al-'Aqid al-Hajj.
- Al-Muslimī, Fari'. 2016. "Abdullah al-Baraddūni Muarrikh al-Yaman fi al-Qasidatani". [www.arabi.assafir](http://www.arabi.assafir).
- An-Nautī, Zakariya 'Abdu al-Majīd. 2004. *Az-Zību fi al-Adab al-Qadīm*. Kairo: Jāmi'atu al-Azhar.
- Newton, K.M. 1990. *Twentieth-Century Literary Theory: A Reader*. London: Mac Millan Education Ltd.
- Nurfadina. 2019. "Semangat Pan-Arabisme pada Puisi "Zaḥfu al-'Urūbah" dalam Antologi *fi Ṭarīqi al-Fajri* Karya 'Abdullāh al-Baraddūnī: Analisis Semiotik. Skripsi. Yogyakarta: Fakultas Ilmu Budaya, Universitas Gadjah Mada.
- Nurudin, Muhammad. 2015. "Pemikiran Nasionalisme Arab Gamal Abden Nasser dan Implikasinya terhadap Persatuan Umat Islam di Mesir". *Jurnal ADDIN* Vol. 9 No. 1 Februari.
- Nydell, Margaret K. Edisi V. 2012. *Understanding Arabs: A Contemporary Guide to Arab Society*. Boston: Nocholas Brealey Publishing.

- O'Ballance, Edgar. 1990. *Al-Yaman: As-Šaurah wa al-Ḥarb ḥattā 'Ām 1970*. Kairo: Maktabah Madbūli.
- Oktorino, Nino. 2014. *Konflik Bersejarah – Enam Hari yang Mengguncang Dunia*. Jakarta: PT. Elex Media Komputindo.
- Ozlap, Osman Nuri. 2011. “Where is the Middle East? The Definition and Classification Problem of the Middle East as a Regional Subsystem in International Relations”. *Turkish Journal of Politics*. Vol 2. No 2. <https://www.researchgate.net/publication/299453506> diakses pada tanggal 12 Januari 2020 pukul 11.23.
- Pappe, Ilan. 2009. *Pembersihan Etnis Palestina*. Diterjemahkan oleh Citra Sari dari buku *The Ethnic Cleansing of Palestine*. Jakarta: PT. Alex Media Komputindo.
- Parolin, Gianluca P. 2009. *Citizenship in the Arab World*. Amsterdam: Amsterdam University Press.
- Pfaff, Richard H. 1970. “The Function of Arab Nationalism”. *Comparative Politics*. 2(2): 147-167. Comparative Politics, Ph.D. Programs in Political Science, City University of New York. <https://www.jstor.org/stable/421276>.
- Al-Qāḍī, Šādiq. 2017. “Al-Baradduni fī Malḥamati asy-Syi‘r wa aš-Šaurah”. <http://www.althawranenews.net/>.
- al-Qadīmī. 2004. *Ittijāhāt asy-Syi‘ri al-‘Arabī fī al-Yaman*. Sana‘a: Wizārah aš-Šaqāfah wa as-Siyāḥah.
- Rahmawangsih, Yuli Altri. 2013. “Struktur Ideologi dalam *Dīwān* puisi Al-Qasā'id as-Siyāsiyyah Karya Nizar Qabbaniy: Kajian Materialisme Eagleton”. Tesis. Yogyakarta: Fakultas Ilmu Budaya Universitas Gadjah Mada.
- Ratna, Nyoman Kutha dan Agus, M. D. 2008. *Postkolonialisme Indonesia: Relevansi Sastra*. Yogyakarta: Pustaka Pelajar.
- Rius. 2000. *Marx untuk Pemula*. Yogyakarta: Insist.
- Saifuz, Zaman MD. 2015. “Yarmouk – The Necessity of Studying the Battle in Early Medieval Military Historiography”. *Journal of Military and Strategic Studies*. Volume 16. Issue 2.
- As-Salāl, Abdullah, dkk. 1985. *Šauratu al-Yamani ad-Dustūriyyah*. Sana‘a: Markaz ad-Dirāsāti wa al-Buḥūsi al-Yamanī.

- Shaleh, Muhsin Muhammad. 2001. *Palestina: Sejarah, Perkembangan, dan Konspirasi*. Diterjemahkan dari judul *The Palestinian Issue: Its Background and Development Up to 2000*. Cetakan ke-1. Jakarta :Gema Insani.
- Salamī, Muḥammad Mus‘ad, Sa‘id. 2007. “At-Tanāṣ fi Syi‘ri Abdillāh al-Baraddūnī”. Disertasi. Sana‘a. Universitas Sana‘a.
- Salem, Elie A. 1962. “Arab Nationalism: a Reappraisal”. *International Journal*. 17(3): 289-299. Sage Publications, Ltd. on behalf of the Canadian International Council <https://www.jstor.org/stable/40198637>.
- Sālīm, Sayyid Muṣṭafa. 1993. *Takwīn al-Yaman al-Ḥadīs: al-Yaman wa al-Imām Yaḥya (1904-1948)*. Kairo: Dāru al-Amīn li an-Nasyri wa at-Tauzī‘.
- Sanger, Richard H. 1954. *The Arabian Peninsula*. New York: Cornell University Press.
- Sangidu. 2007. *Penelitian Sastra: Pendekatan, Teori, Metode, Teknik, dan Kiat*. Yogyakarta: Seksi Penribitan Sastra Asia Barat FIB UGM.
- Aṣ-Ṣarrāf, ‘Alī. 1992. *South Yemen: From Colonialism to Unity*. London: Riad El-Rayyes Books. Ltd.
- As-Sayyid, Syaḥī‘. 2005. *Nazariyyatu al-Adabi: Dirāsatur fī al-Madārisi an-Naqdiyyati al-Ḥadīsati*. Kairo: Maktabatu al-Ādābi.
- Selden, Raman. 1986. *A Redaer’s Guide to Contemporary Literary Theory*. Sussex: The Harvester Press.
- Sihbuddin, Riza dkk. 1995. *Profil Negara-Negara Timur Tengah*. Jakarta: Pustaka Jaya.
- Aṣ-Ṣilāḥī, Fu‘ād Abd al-Jalīl (ed). *Aṣ-Ṣauratu al-Yamaniyyah: al-Khalḥiyyatu wa al-Āfāq*. Beirut: al-Markaz al-‘Arabi li al-Abḥāsi wa Dirāsati as-Siyāsāti.
- Siswadi, FX. 1997. “Sruktur Ideologi dalam Tiga Karya Naturalistik Amerika Akhir Abad XIX (Magg Ideologi Estetik: A Girl of The Streets-A Story of New York, Mc Teague: A Story of San Fransisco, dan Sister Carrideologi estetik): Tinjauan Materialistik Eagletonian). Tesis. Yogyakarta: Universitas Gadjah Mada.
- As-Surīḥi, Muhanna, 2013. *Mutanazzihātu al-Madīnatu al-Munawwaratu fī an-Niṣfi aṣ-Ṣānī min al-Qarni ar-Rābi‘i ‘Isyru al-Hijriyyi (Qaryatu Quba)* diakses dari <https://www.al-madina.com/article/228762/> pada 20 Oktober 2018 pukul 18.35.

- Syarifuddin, Ahmad Hasn. 1964. *Al-Yaman 'Abara at-Tārīkh*. 'Abidin: Maṭba'ah as-Sanah al-Muhammadiyah.
- Syahrah, Hamid Ali Ahmad. 1998. *Mashra' al-Ibtisamah: Suqutu Masyru' ad-Daulah al-Islamiyah fi al-Yaman (1938-1948)*. Sana'a: al-Markaz al-Yamani li ad-Dirasat al-istiratijiyah.
- Al-Syantī, Muḥammad Ṣāliḥ, Dr. 1992. *al-Adab al-'Arabī al-Ḥādīs, Madārisuhu, wa Fununuhu wa Ṭatawwuruḥu wa Qaḍayāhu wa Namāziju minhu*. Al-Mamlakah al-'Arabiyyah as-Su'udiyah: Dār al-Andalus.
- Asy-Syimāḥī, Abdullah. 1985. *Al-Yaman: al-Insān wa al-Ḥaḍārah*. Beirut: Mansyūrāt al-Madīnah.
- Suleiman, Yasir. 2003. *The Arabic Language and National Identity*. Georgia: Georgetown University Press.
- 'Ubaid, Ahmad. 2005. *Al-Yaman taḥta Ḥukmi al-Imām Aḥmad 1948-1962*. Kairo: Maktabah Madbūlī.
- Waraqī, as-Sa'īd. 2002. *Lugah asy-Syi'ri al-'Arabī*. Iskandaria: Dar al-Ma'rifah al-Jāmi'iyyah.
- Warburg, G. R. 1982. "Islam and Politics in Egypt: 1952-80". *Middle Eastern Studies*. 18: 131-157.
- Wenner, Manfred W.. 1991. *The Yemen Arab Republic Development and Change in a Ancient Land*. San Francisco: Westview Press.
- Yāgī, Abddurrahmān. 1983. "Fī al-Adabi Falestīniyyi al-Ḥādīs". *The American Philosophical Society*. Vol 150 No. 1, Maret 2006. Al-Kuwait: Syirkah Kazimah li an-Nasyri wa at-Tauzi' wa at-Tarjamah.
- Yahya, Harun. 2003. *Negeri-Negeri yang Musnah*. Bandung: Zikra.
- \_\_\_\_\_. 2005. *Palestina: Zionisme dan Terorisme Israel*, diterjemahkan oleh Yelvi Andri Z. dari Palestina. Bandung: Dzikra.
- Az-Zaidi, Sayyid Ali. 2010. "Over Thousand Years in Yemen: A Brief Sknzetch of the Zaidi Imamate from 1897 to 1970". *TVO's*. [www.academia.edu](http://www.academia.edu).
- Az-Žibyani, Musa'id Ibn Sa'id. 2000. "Asy-Syikhriyyah fi Syi'ri Abdillah al-Baraddūnī". Tesis. Jami'ah Ummu al-Qura.
- Az-Zubairi, Muḥammad Maḥmūd. 2004. *Al-Imāmah wa Khaṭruḥā 'ala Wiḥdati al-Yamani*. Sana'a: Wizāratu as-Šaqāfati wa as-Siyāḥati.