

TABLE OF CONTENTS

TITLE PAGE	
APPROVAL PAGE.....	ii
FREE PLAGIARISM STATEMENT.....	iii
ACKNOWLEDGEMENTS.....	v
TABLE OF SCHEMES.....	xiii
CHAPTER I.....	1
INTRODUCTION	1
1.1 Research Background	1
1.2 Research Problem	11
1.4 Research Method	14
1.4.1 Collecting Data	14
1.4.2 Analyzing Data	19
1.5 Theoretical Framework.....	20
1.6 Literature Review.....	25
1.7 Chapter Organization	30
CHAPTER II.....	33
YOUTH AND RELIGIOUS REVIVALISM	33
2.1 The Problem of Identity in Democratic Indonesia.....	36
2.2 Youth and Religious Identity	42
2.2.1 Religious Revivalism among Islamic Youth.....	44
2.2.2 Religious Revivalism among Christian Youth.....	47
2.3 The Inter-Religious Identification among Islam and Christian Youth.....	53
2.4 Indonesian Youth in the Intersection	57
2.5 Conclusion	59
CHAPTER III	61
KOMUNITAS TRITUNGGAH MAHAKUDUS WITHIN THE CATHOLIC CHURCH DYNAMICS	61

3.1 The History of the Catholic Charismatic Renewal	62
3.2 CCR in Indonesia	68
3.3 KTM as Home of Identity	72
3.3.1 Historical Background	72
3.3.2 KTM and Evangelization	80
3.3.2.1 <i>Oikos</i> Evangelization	85
3.3.2.2 <i>Ad Gentes</i> Evangelization	87
3.3.3 Cell Community	89
3.3.4 Membership	92
3.4 KTM Supporting System	95
3.4.1 Framing on Protestantism and Pentecostalism	95
3.4.2 Framing of Current Society	97
3.4.3 Two Supporting Spirituality	99
3.4.4 Social Media Engagement	100
3.4.5 Funding and Networking	101
3.5 Systems of Recruitment	103
3.5.1 Annual Youth Spiritual Camp	103
3.5.2 Catholic Revival	107
3.6 Conclusion	108
CHAPTER IV	108
RE-DEFINING YOUTH'S RELIGION	108
4.1 The Youth's Challenge	109
4.2 Redefining Religion	116
4.2.1 The Framing of Youth Situation	122
4.2.2 Energetic Liturgy and Cell Community: Contributions of Charismatic Spirituality	125
4.2.3 Silence Moment: A Contribution of Carmelite Spirituality	130
4.3 Establishing Religious Culture	134
4.3.1 Cell Community as a Supporting System	135
4.3.2 Evangelization as a tool of Social Achievement	139
4.3.2.1 Participation in the Community Activities	139

TABLE OF SCHEMES

Scheme 1: The KTM Position in the communities founded by Fr. Yohanes.....	77
Scheme 2: The Leadership Hierarchy of KTM.....	90
Scheme 3: The step of KTM Membership.....	93
Scheme 4: KTM's position in the Catholic Church in Indonesia.....	163
Scheme 5: KTM in the Strategic Action Field(s) perspective.....	174

4.3.2.2 Personal Engagement	146
4.4 Conclusion	148
CHAPTER V	151
KTM AS A STRATEGIC ACTION FIELD(S)	151
5.1 Strategic Action Field	153
5.2 KTM in the SAF's Perspective	161
5.2.1 KTM's Relation to the Larger SAFs	163
5.2.2 Internal SAFs	173
5.2.2.1 Social Framing and Sharing a Sense of Urgency	176
5.2.2.2 Set a communal Agenda	182
5.2.2.3 Brokering: Promoting a New Insight in an Established Structure	187
5.2.2.4 Robust Action: A Smooth Influencing Action	190
5.3 KTM in the Youth Religious Revivalism in Indonesia	193
5.4 Assessment to SAFs Theory	200
5.5 Conclusion	205
CHAPTER VI	219
CONCLUSION	219
GLOSARRIUM	233
BIBLIOGRAPHY	240