UNIVERSITAS
GADJAH MADA
Kontestasi Cara Pandang terhadap Bunuh Diri dalam Film Monsieur Lazhar (2011) Karya Philippe Falardeau
TESYA IMANISA S, Dr. Wening Udasmoro, M.Hum., DEA
Universitas Gadjah Mada, 2020 | Diunduh dari http://etd.repository.ugm.ac.id/

DAFTAR PUSTAKA

Aken, E. V. (2019, Mei 1). *Camus on the Absurd: The Myth of Sisyphus*. Retrieved from 1000-Word Philosophy: An Introductory Anthology: https://1000wordphilosophy.com/2019/05/01/camus-on-the-absurd-the-myth-of-sisyphus/

Akli, F. M. (2017). Youth Suicide in Algeria: A Form of Social Exclusion? *Proceedings of ADVED-3rd International Conference on Advances in Education and Social Sciences.* Istanbul.

Ayuningtyas, I. P. (2017). Penerapan Strategi Penanggulangan Penanganan PTSD (Post Traumatic Stress Disorder) pada AAnak-Anak dan Remaja. *PROCEEDINGS INTERNATIONAL CONFERENCE (2017)*, 47-56.

Biroli, A. (2018). Bunuh Diri dalam Perspektif Sosiologi. *SIMULACRA, Volume 1, No. 2*.

Bourdieu, Pierre. *Arena Produksi Kultural.* Yogyakarta: Kreasi Wacana, 2016.

Bourdieu, Pierre. *Outline of Theory of Practice.* London: Cambridge University Press, 1977.

Bourdieu, Pierre. *The Field on Cultural Production: Essays on Art and Litterature.* Cambridge: Polity Press, 1993.

Bourdieu, Pierre. *The Social Structures of the Economy.* Cambridge: Polity, 2005.

Caddell, J. (2019, Juni 21). *Understanding the Stigma Around Mental Illness* . Retrieved from verywell mind: https://www.verywellmind.com/mental-illness-and-stigma-2337677

Camus, A. (1942). *Le Mythe de Sisyphe.* Paris: Gallimard.

Carmichael, V., & Whitley, R. (2018). Suicide portrayal in the Canadian media: examining newspaper coverage of the popular Netflix series ‘13 Reasons Why’. *BMC Public Health*.

Carpiniello, B., & Pinna, F. (2017). The Reciprocal Relationship between Suicidality and Stigma. *frontiers in Psychiatry*.

Cvinar, J. (2005). Do Suicide Survivors Suffer Social Stigma. A Review of The Literature. *Perspectives in Psychiatric Care, 41(1)*, 14-21.

da Silva, A. G., & Corrêa, H. (2015, Agustus 13). *Suicide: It’s Time to Break Taboos.* Retrieved from Psychology Today: https://www.psychologytoday.com/ca/blog/update-brazil/201508/suicide-it-s-time-break-taboos?amp

UNIVERSITAS
GADJAH MADA
Kontestasi Cara Pandang terhadap Bunuh Diri dalam Film Monsieur Lazhar (2011) Karya Philippe Falardeau
TESYA IMANISA S, Dr. Wening Udasmoro, M.Hum., DEA
Universitas Gadjah Mada, 2020 | Diunduh dari http://etd.repository.ugm.ac.id/

Gamayanti, W. (2014). Usaha Bunuh Diri Berdasarkan Teori Ekologi Bronfenbrenner. *Psympathic, Jurnal Ilmiah Psikologi*, 204-230.

Grenfell, Michael. *Pierre Bourdieu Key Concepts.* Durham: Acumen, 2008.

Haryatmoko, Johannes. *Etika Politik dan Kekuasaan*. Jakarta: Kompas, 2003.

Haryatmoko. (2014). *Habitus dan Kapital dalam Strategi Kekuasaan: Teori Strukturasi Pierre Bourdieu dengan Orientasi Budaya.* Yogyakarta: Lecture Series on Theory FIB UGM.

Haryatmoko, Johannes. Landasan Teoritis Gerakan Sosial Menurut Pierre Bourdieu: Menyingkap Kepalsuan Budaya Penguasa, dalam Basis No. 11 – 12, Tahun Ke-52, November – Desember 2003

Herlinda, W. D. (2017, Agustus 24). *Mengungkap Fenomena Bunuh Diri dari Kaca Mata Sosiologis*. Retrieved from Bisnis.com: https://m.bisnis.com/amp/read/20170824/79/683394/mengungkap-fenomena-bunuh-diri-dari-kaca-mata-sosiologis

Jones, Robert Alun. *Emile Durkheim: An Introduction of Four Major Works.* Beverly Hills, CA: Sage Publication, Inc, 1986.

Kim, K., & Park, J.-I. (2014). Attitudes toward suicide among college students in South Korea and the United States. *International Journal of Mental Health Systems*, 8:17.

Kirnandita, P. (2018, Januari 10). *Beban Berlapis Orang-Orang yang Ditinggal Bunuh Diri*. Retrieved from tirto.id: https://tirto.id/beban-berlapis-orang-orang-yang-ditinggal-bunuh-diri-cC1K

Krisdinanto, N. (2014). Pierre Bourdieu, Sang Juru Damai. *Kanal. Vol.2, No. 2*, 107-206.

Lafontaine, S. (2016). Quid de l'habitus ? *Revue de l'Institut de sociologie*, 119-134.

Leenaars, A. A. (2003). Suicide and Human Rights: A Suicidologist's Perspective. *Health and Human Rights Vol.6 No. 2*, 128-148.

Leo, Novemy. *3 Azab Mengerikan dalam Islam Ini Akan Diterima oleh Setiap Pelaku Bunuh Diri.* Mei 16, 2018. http://kupang.tribunnews.com/amp/2018/05/16/islam-melarang-orang-bunuh-diri-beginilah-azab-pelaku-bunuh-diri-dalam-islam (accessed April 12, 2019).

Lestari, S., Budhi, O. *Mitos pulung gantung dan upaya menangani kasus bunuh diri di Gunung Kidul.* September 10, 2017. https://www.bbc.com/indonesia/indonesia-41194325 (accessed April 11, 2019).

UNIVERSITAS
GADJAH MADA
Kontestasi Cara Pandang terhadap Bunuh Diri dalam Film Monsieur Lazhar (2011) Karya Philippe Falardeau
TESYA IMANISA S, Dr. Wening Udasmoro, M.Hum., DEA
Universitas Gadjah Mada, 2020 | Diunduh dari http://etd.repository.ugm.ac.id/

Linggasari, Yohannie. *WHO: Tiap 40 Detik, Satu Orang Mati Bunuh Diri.* September 11, 2015. https://m.cnnindonesia.com/nasional/20150911134959-20-78094/who-tiap-40-detik-satu-orang-mati-bunuh-diri (accessed April 11, 2019).

McIntosh, A., & Fontaine, M. (2012, Maret 11). *Philippe Falardeau*. Retrieved from The Canadian Encyclopedia: https://www.thecanadianencyclopedia.ca/en/article/philippe-falardeau

Na, K.-S., Oh, K.-S., Lim, S.-W., Ryu, S.-H., Lee, J.-Y., Hong, J., & Cho, S.-J. (2018). Association between age and attitudes toward suicide. *The European Journal of Psychiatry 2018, 32(1)*, 44-51.

Olson, R. (2013). Suicide and Stigma. *Centre for Suicide Prevention*.

Pereira, A. A., & Cardoso, F. M. (2019). Stigmatising Attitudes Towards Suicide by Gender and Age. *REV.CES Psicologia, 12(1)*, 1-16.

Poreddi, V., Thimmaiah, R., Ramu, R., Selvi, S., Gandhi, S., Ramachandra, & Bada Math, S. (2016). Gender Differences Related to Attitudes Toward Suicide and Suicidal Behavior. *Community Mental Health Journal (2016) 52*, 228-232.

Ratnasari, A. A. (2018). Analisis Pemberitaan Media Pers terhadap Kasus Bunuh Diri. *Public Health Symposium*.

Ritchie, H., & Roser, M. (2018, Februari). *Causes of Death*. Retrieved from Our World in Data: https://ourworldindata.org/causes-of-death

Rosyadah, Nabilah. *Arena (Field) dalam Pierre Bourdieu Key Concepts - Patricia Thomson.* Jakarta: Universitas Indonesia, 2016.

Rychlak, J. F. (1994). *Logical Learning Theory: A Human Teleology and Its Empirical Support.* Lincoln: University of Nebraska Press.

Santoso, M. B., Asiah, D. H., & Kirana, C. I. (2017). Bunuh Diri dan Depresi dalam Perspektif Pekerjaan Sosial. *Prosiding Penelitian & Pengabdian kepada Masyarakat*, 390-447.

Saptaatmaja, Tom. *Kemiskinan dan Bunuh Diri.* Mei 28, 2019. https://investor.id/archive/kemiskinan-dan-bunuh-diri (accessed Mei 3, 2015).

Setyanti, Christina Andhika. *1 September, Tanggal Keramat untuk Bunuh Diri di Jepang*. September 1, 2015. https://www.cnnindonesia.com/gaya-hidup/20150901150126-277-75927/1-september-tanggal-keramat-untuk-bunuh-diri-di-jepang (accessed April 11, 2019).

Shadrina, D. N. (2015). *Hubungan Persepsi Karyawan terhadap Sistem Penilaian Kompetensi dengan Motivasi Kerja di Bagian Access & Service Operation*

UNIVERSITAS
GADJAH MADA
Kontestasi Cara Pandang terhadap Bunuh Diri dalam Film Monsieur Lazhar (2011) Karya Philippe Falardeau
TESYA IMANISA S, Dr. Wening Udasmoro, M.Hum., DEA
Universitas Gadjah Mada, 2020 | Diunduh dari http://etd.repository.ugm.ac.id/

Kantor Witel jabar Tengah PT. Telekomunikasi Indonesia. Bandung: Universitas Islam Bandung.

Suri, Nilam. *Angka Bunuh Diri Tinggi, Warga Korea Selatan Tabu Terapi Depresi?* Januari 22, 2018. https://m.liputan6.com/amp/3234539/angka-bunuh-diri-tinggi-warga-korea-selatan-tabu-terapi-depresi (accessed April 12, 2019).

Sussman, T. (2019, Oktober 25). *To die well, we must talk about death before the end of life*. Retrieved from The Conversation: https://theconversation.com/to-die-well-we-must-talk-about-death-before-the-end-of-life-124256?utm_source=halifaxtoday.ca&utm_campaign=halifaxtoday.ca&utm_medium=referral

Tichote. *Parler du suicide, c'est tabou : Ne pas en parler c'est un crime.* Agustus 19, 2010. https://www.agoravox.fr/actualites/sante/article/parler-du-suicide-c-est-tabou-ne-79732 (accessed April 12, 2019).

Udasmoro, Wening. *Bagaimana Meneliti Sastra?* Yogyakarta: Program Studi Sastra Prancis Fakultas Ilmu Budaya Universitas Gadjah Mada, 2012.

Wattimena, Reza A.A. *Berpikir Kritis bersama Pierre Bourdieu.* April 14, 2012. https://rumahfilsafat.com/2012/04/14/sosiologi-kritis-dan-sosiologi-reflektif-pemikiran-pierre-bourdieu/ (accessed April 12, 2019).

Wattimena, Reza A.A. *Tentang Kematian.* Maret 1, 2014. https://rumahfilsafat.com/2014/03/01/tentang-kematian/ (accessed April 13, 2019).

Windfuhr, K., & navneet, K. (2011). Suicide and Mental Illness: A Clinical Review of 15 Years Findings From the UK National Confidential Inquiry Into Suicide. *British Medical Bulletin*, 101-121.

Woop.id. *Mengapa Kita Jarang Membicarakan Bunuh Diri?* Agustus 15, 2017 https://woop.id/work/mengapa-kita-jarang-membicarakan-bunuh-diri-jwyzg4vi (accessed April 11, 2019)

Xiang Y. F., Alwi, M. N. M., Ismail, S. I. F., Ibrahim, N., Osman, Z. J. "Religious Commitment, Attitudes Toward Suicide, and Suicidal Behaviors Among College Students of Different Ethnic and Religious Groups in Malaysia." *J. Relig Health*, 2014: 731-746.