

DAFTAR PUSTAKA

- Al-Hakim, Tawfiq. 1938. 'Ushfūr Minasy-Syarqi. Kairo: Dar Misr.
- Avery, Jon dan Hasan Askari. 1995. Menuju Humanisme Spiritual (diterjemahkan oleh Arif Hoetoro dari buku berjudul *Towards a Spiritual Humanism: A Muslim Humanist Dialogue*). Surabaya: Risalah Gusti.
- Barakat, Halim. 1993. *The Arab World Society, Culture, and State*. Berkeley: University of California Press.
- Clarkce, Peter B. 2006. *Encyclopedia of New Religious Movements*. USA: Routledge.
- Das, Nandini dan Tim Young. 2019. *The Cambridge History of Travel Writing*. UK: Cambridge University Press.
- Edwards, Justin D dan Rune Graulund. 2011. *Introduction: Reading Postcolonial Travel Writing Dalam Edwards, Justin D dan Rune Graulund. Postcolonial Travel Writing Critical Exploration*. New York: Palgrave Macmillan.
- El-Enany, Rasheed. 2006. *Arab Representations of the Occident East-West Encounters in Arabic Fiction*. New York: Routledge.
- Faruk. 2014. *Metode Penelitian Sastra Sebuah Penjelajahan Awal*. Yogyakarta: Pustaka Pelajar.
- Gershoni, Israel dan James P. Jankowski. 1986. *Egypt, Islam, and The Arabs: The Search for Egyptian Nationhood 1900-1930*. New York: Oxford University Press.
- Matar, Nabil. 2003. *In The Lands of The Christians*. New York: Routledge.
- Matar, Nabil. 2009. *Europe Through Arab Eyes 1578-1727*. New York: Columbia University Press.
- Miftakhuddin. 2019. *Kolonialisme: Eksploitasi dan Pembangunan Menuju Hegemoni*. Sukabumi: Jejak Publisher.
- Najib, Naji. 1987. *Tauḥīq al-Hakīm wa Uṣṭurātul-Haḍārah*. Kairo: Dar al-Hilal.
- Nasr, Seyyed Hossein. 1990. *Man and Nature: The Spiritual Crisis of Modern Man*. London: Unwin Paperbacks.
- Said, Edward. 2016. *Orientalisme: Menggugat Hegemoni Barat dan Mendudukkan Timur sebagai Subjek*. Yogyakarta: Pustaka Pelajar.
- Suseno, Franz Magnis. 2016. *Pemikiran Karl Marx: Dari Sosialisme Utopis ke Perselisihan Revisionisme*. Jakarta: PT Gramedia Pustaka Utama.
- Thompson, Carl. 2011. *Travel Writing*. USA: Routledge.

Watt, William Montgomery. 1997. *Fundamentalisme Islam dan Modernitas* (ed. Taufiq Adnan Amal). Jakarta: Raja Grafindo Persada.

Yared, Nazik Seba. 1992. *Ar-Rahalun al-'Arab wa Haqaratul-Garb fin-Nahḍah al-'Arabiyyah al-Hadithah*. Beirut: Mu'assasah Naufal.

Sumber Internet

Amir, Yulmaida dan Diah Rini Lesmawati. 2016. *Religiusitas dan Spiritualitas: Konsep yang sama atau berbeda?* (Jurnal Ilmiah Penelitian Psikologi: Kajian Empiris & Non-Empiris. Vol. 2. No. 2. Hal. 67-73). <https://jipp.uhamka.ac.id/index.php/jipp/article/view/21/>. Diakses pada 17 Maret 2020.

Almarhaby, Ibrahim. 2019. *Shifting Perceptions of Orient and Occident in Nineteenth-Century Arabic Travel Writing* (Jurnal Interdisciplinary Literary Studies Penn State University. Vol. 21. No. 4). <https://muse.jhu.edu/article/747189>. Diakses pada 11 Mei 2020.

Askari, Syed Hasan. 1991. *Ideological Dogmatism*. <https://spiritualhuman.co.uk/ideological-dogmatism/>. Diakses pada 27 Mei 2020.

(_____,_____. 2015. *Humanity*. <https://spiritualhuman.co.uk/2015/05/10/humanity/>. Diakses pada 27 Mei 2020.

(_____,_____. 2004. *Soul Discourse*. <https://spiritualhuman.co.uk/soul-discourse/>. Diakses pada 27 Mei 2020.

(_____,_____. 2011. *Spiritual Humanism: Syed Hasan Askari Speech 1995 Hyderabad India*. <https://spiritualhuman.co.uk/speech-hasan-askari-spiritual-humanism/>. Diakses pada 23 Februari 2020.

(_____,_____. 2011. *The Dialogical Relationship Between Christianity And Islam*. <https://spiritualhuan.co.uk/2011/03/14/the-dialogical-relationship-between-christianity-and-islam/amp/>. Diakses pada 27 Mei 2020.

(_____,_____. 2016. *The Real Presence of Jesus in Islam*. <https://spiritualhuman.co.uk/2016/09/07/the-real-presence-of-jesus-in-islam/>. Diakses pada 27 Mei 2020.

(_____,_____. 2019. *Vision as The Goal*. <https://spiritualhuman.co.uk/2019/02/27/vision-as-the-goal/>. Diakses pada 27 Mei 2020.

Barker, Eileen. 2009. *New And Nonconventional Religious Movements: Implications For Social Harmony. The Review of Faith & International Affairs*. <https://doi.org/10.1080/15570274.2009.9523400>. Diakses pada 18 Mei 2020.

- Hadi, Sumasno. 2012. Konsep Humanisme Yunani Kuno Dan Perkembangannya Dalam Sejarah Pemikiran Filsafat (Jurnal Filsafat Vol. 22. No. 2). <https://jurnal.ugm.ac.id/wisdom/article/view/12990>. Diakses pada 17 Maret 2020.
- Hamdani, Salman. 2014. Pasang Surut Hubungan Islam-Barat (Jurnal Komunika Vol. 8. No. 1). <http://ejournal.iainpurwokerto.ac.id/index.php>. Diakses pada 17 Maret 2020.
- Masduki. 2011. Humanisme Sekuler Versus Humanisme Religius (Kajian tentang landasan filosofis dan upaya menemukan alternatif melalui pemikiran Sayyed Hossein Nasr). <http://ejournal.uin-suka.ac.id/index.php/toleransi/article/view/1071>. Diakses pada 16 Februari 2020.
- Newman, Daniel. 2002. Myths and Realities in Muslim Alterist Discourse: Arab Travellers in Europe in the Age of the Nahda (19th c.) (Jurnal Chronos No. 6). https://www.researchgate.net/publication/30049910_Myths_and_realities_in_Muslim_Alterist_discourse_Arab_travellers_in_Europe_in_the_age_of_the_Nahda_19th_c. Diakses pada 11 Mei 2020.
- (_____, _____. 2001. Italy in Arabic Travel Literature until the end of the 19th century : Cultural Encounters and Perceptions of the Other (Jurnal Équivalences). https://www.persee.fr/doc/equiv_07519532_2001_num_2_9_1_1246. Diakses pada 11 Mei 2020.
- Paniconi, Maria Elena. 2011. 'Uṣfūr Min Al -Šarq By Tawfīq Al-Ḥakīm and The Impossible Homecoming to The Imaginary East (Proceedings of the International Conference Organized at the University of Liège). https://u-pad.unimc.it/handle/11393/211845?mode=full.7#.XpVK_8Mxdaw. Diakses pada 17 Maret 2020.
- Sukiman, Uki. 2011. Kritik Al-Hakim Atas Barat Dan Timur (Dalam Novel 'Ushfur Min Al-Syarq) (Jurnal Adabiyyat. Vol. 10. No. 1). <http://ejournal.uin-suka.ac.id/adab/Adabiyyat/article/view/685/626>. Diakses pada 11 Mei 2020.
- Wrobel, Nicole. 2018. The Power in Multiplying: Growth in New Religious Movement. Undergraduate Theses. <https://stars.library.ucf.edu/honorstheses/325>. Diakses pada 18 Mei 2020.
- Zainuddin, HM. 2013. Mengedepankan Spiritualitas dalam Beragama. UIN Maulana Malik Ibrahim Malang. <https://www.uin-malang.ac.id/blog/post/read/131101/mengedepankan-spiritualitas-dalam-beragama.html>. Diakses pada 18 Mei 2020.