

**DAFTAR PUSTAKA**

- Ahearn, Laura M. (2017). *Living Language An Introduction to Linguistic Anthropology Second Edition*. UK: Wiley Blackwell.
- Akhsolakova, Assem. (2013). *Proper Name as a Clue Symbol of Identity*. Paper presented at International Conference on Education and Educational Psychology.
- Al-Ghazalli, Mehdi F. (2009). A Semantic Analysis of Personal Names in English and Arabic. *Mustansiriyah Journal of Arts* No. 51, Hal. 1-18.
<https://www.iasj.net/iasj?func=article&aId=35771>
- Asma, Stephen T. (2009). *On Monster: An Unnatural History of Our Worst Fears*. New York: Oxford University Press.
- Baker, Joseph O. & Bader, Christopher D. (2014). A Social Anthropology of Ghost in Twenty-First-Century America. *Social Compass*. 2014. Vol. 61 (4) hal 569-593.
<https://doi/abs/10.1177/0037768614547337>
- Berlin, Brent. Breedlove, Dennis E., & Raven, Peter H. (1973). General Principle of Classification and Nomenclature in Folk Biology. *American Anthropologist* New Series Vol. 75 No.1, Hal. 214-242.
<https://doi/10.1525/aa.1973.75.1.02a00140>
- Berlin, Brent. & Kay, Paul. (1969). *Basic Color Terms*. Berkeley: University of California Press.
- Bortoli, Mario De. & Maroto, Jesus. (2001). *Translating Colours in Web Site Localisation*. Paper presented at European Languages and The Implementation of Communication and Information Technologies (Elicit) Conference. University of Paisley.
- Cardin, Matt. (2015). *Ghost, Spirits and Psychics: The Paranormal From Alchemy to Zombie*. California: ABC CLIO LCC.
- Daud, Alfani. (1997). *Islam dan Masyarakat Banjar, Deskripsi dan Analisa Kebudayaan Banjar*. Jakarta: PT. Raja Grafindo Persada.
- Davies, Owen. (2007). *The Haunted: A Social History of Ghost*. London: Palgrave Macmillan.
- Departemen Pendidikan dan Kebudayaan. (1985). *Upacara Tradisional yang Berkaitan dengan Pristiwa Alam dan Kepercayaan Daerah Kalimantan Selatan*. Jakarta



UNIVERSITAS
GADJAH MADA

PENAMAAN MAKHLUK SUPERNATURAL DALAM BAHASA INGGRIS (Sebuah Kajian Linguistik)

HUSNUL ATHIYA, Dr. Suhandano, M.A

Universitas Gadjah Mada, 2020 | Diunduh dari <http://etd.repository.ugm.ac.id/>

Duranti, Alessandro. (1997). *Linguistic Anthropology*. New York: Cambridge

University.

Geertz, Clifford. (1989). *Abangan, Santri, Priyayi Dalam Masyarakat Jawa*. Jakarta: Pustaka Jaya.

Guiley, Ellen Rosemary. (2007). *The Encyclopedia of Ghosts and Spirit Third Edition*. New York: Facts on File.

Goldstein, DE. Grider, SA & Thomas, JB. (2007). *Haunting Experiences Ghost in Contemporary Folklore*. Logan: Utah State University Press.

Hagstrom, Charlotte. (2012). Naming Me, Naming You. Personal Names, Online Signatures and Cultural Meaning. *Oslo Studies in Language Name and Identities* 4 (2), hal. 81-93. <https://journals.uio.no/osla/article/view/312>

Husen, Ida Sundari. (1999). Papan Nama Usaha di Prancis, Studi Kebahasaan dan Semiotika. *Jurnal Wacana*, Vol (1). No. 1. <http://journal.ui.ac.id/index.php/wacana/article/view/3816>

Inglis, David. & Holmes, Mary. (2003). Highland and Other Haunts. *Annals of Tourism Research*. Vol. 30, No. 1, hal. 50-63. [https://doi.org/10.1016/S0160-7383\(02\)00031-2](https://doi.org/10.1016/S0160-7383(02)00031-2)

Koeva, Svetla (dkk). (2018). Semantic and Syntactic Patterns of Multiword Names: A Cross-Language Study. dalam *Multiword Expression: Insights From a Multilingual Perspective*, ed. Sailer, Manfred & Markantonatou, Stella. Berlin: Language Science Press.

Kramsch, Claire. (2000). *Language and Culture*. Oxford: Oxford University Press.

Lambek, Michael. (2006). What's in a Name? Name Bestowal and The Identity of Spirits in Mayotte and Northwest Madagascar. dalam *The Anthropology of Names and Naming*, ed. Gabriele vom Bruck & Barbara Bodenhorn. New York: Cambridge University Press.

Maloney, Alexandra A.K., Kim, Antonina., & Tereschenko, Anna. (2014). *Informational Field of Proper Names in Mythology and Folklore*. Paper presented at The XXV Annual International Academic Conference, Language and Culture. <https://doi.org/10.1016/j.sbspro.2014.10.118>

Martineau, Harriet. (2000). *The Positive Philosophy of Auguste Comte*. Ttp: Batoche Books

Mualafina, Rawinda Fitrotul. (2013). *Penafsiran di Balik Penamaan Hantu di Majalengka Jawa Barat*. Tesis. Universitas PGRI Semarang.



Munazar, Asrul. (2019). *Penamaan “Lum” pada Kelompok Masyarakat Dinamisme di Bangka Bagian Utara: Sebuah Tinjauan Semantik Pragmatik*. Tesis. Universitas Bangka Belitung.

Murray, Andrew. (1998). *The Spiritual and The Supernatural According to Thomas Aquinas*. Paper presented at the Biennial Conference in Philosophy, Religion and Culture ‘The Supernatural’, Catholic Institute of Sydney.

Nasrullah. (2018). Hantu di Tengah Keramaian Kota Banjarmasin. *Khazanah: Jurnal Studi Islam dan Humaniora*, Vol. 16. No.1.
<https://jurnal.uin-antasari.ac.id/index.php/khazanah/article/view/2154>

Pinker, Stephen. (2007). *The Stuff of Thought: Language as a Window into Human Nature*. New York: Viking

Poo, Mu-chou. (2009). *Rethinking Ghosts in World Religions*. Leiden: Brill.

Saler, Benson. (t.th). *Supernatural as a western Category*. Book chapter. t.tp

Sari, Chyndy Febrinda. (2015). *Leksikon Hantu Dalam Bahasa Indonesia (Tinjauan Linguistik Antropologis)*. Tesis. Universitas Gadjah Mada.

Selfa, Moises. (2014). About The Concept of Onomastic Identity: The Privileges Parchments of The City if Balaguer (1211-1352). *Imago Temporis Medium Aevum*. Hal. 135-149.

https://www.researchgate.net/publication/281274815_ABOUT_THE_CONCEPT_OF_ONOMASTIC_IDENTITY_The_Privileges'_Parchments_OF_THE_CITY_OF_BALAGUER_1211-1352

Shutlman, Andrew. (2008). Variation in The Anthropomorphization of Supernatural Beings and Its Implications for Cognitive Theories of Religion. *Journal of Experimental Psychology*, Hal. 1123-1138. DOI: [10.1037/0278-7393.34.5.1123](https://doi.org/10.1037/0278-7393.34.5.1123)

Subbotsky, Eugene. (2016). Religion and Belief in The Supernatural. *SENTIA European Journal of Humanities and Social Science*. DOI: [10.7256/1339-3057.2016.4.21498](https://doi.org/10.7256/1339-3057.2016.4.21498)

Suhandano. (2007). Kategori Tumbuh-tumbuhan Wit dan Suket dalam Bahasa Jawa. *Jurnal Humaniora*, Vo. 19, No.1, hal. 89-97. <https://doi.org/10.22146/jh.895>

Thompson, Robert C. (2010). “Am I Going to See a Ghost Tonight?”: Gettysburg Ghost Tours and The Performance of Belief. *The Journal of American Culture*. Hal. 79-91. <https://doi.org/10.1111/j.1542-734X.2010.00735.x>

Ullmann, S. (1962). *Semantics: An Introduction to The Science of Meaning*. Oxford: Basil Blackwell.



Wierzbicka, Anna. (1992). *Semantics, Culture and Cognition, Universal Human Concepts in Culture-Specific Configurations*. New York: Oxford University Press.

Pustaka Laman

Gos, Theodora. (t.th). *A Brief History of Monsters*. <https://weirdfictionreview.com/>

Payst, Craig. (2018). *A Brief History of Ghost*. <https://northcarolinaghosts.com/>

www.kbbi.web.id diakses pada 10 September 2019

www.gramedia.com diakses pada 10 September 2019

www.oxfordlearnersdictionaries.com diakses pada 10 September 2019

www.merriam-webster.com diakses pada 12 Oktober 2019

<https://www.youtube.com/watch?v=-z3QswCgdoU&list=LL&index=24&t=0s>, The Sapir Whorf Hypothesis, diakses pada 21 Maret 2020

Wawancara

Allen, Sydney. (2019, 19 September). Personal Interview.

Fletcher, Brett. (2019, 19 September). Personal Interview.

Daftar Sumber Data dari Website

1. <https://www.gadis.co.id/Ngobrol/banshee-hantu-kolong-wewe-versi-barat-https://aminoapps.com/c/mythfolklore/duppy/>
2. <https://en.wikipedia.org/wiki/Duppy>
3. <http://www.paranormal-encounters.com/wp/the-ankou-ancient-celtic-lore/>
4. <https://www.oxfordreference.com/view/10.1093/oi/authority.20110803095414434>
5. <http://smokemirrors.weebly.com/creatures.html>
6. <https://pmportal.org/dictionary/cipelahq>
7. <https://www.historic-uk.com/CultureUK/The-Kelpie/>
8. <https://pathfinderwiki.com/wiki/Papinjuwari>
9. <https://mythology.wikia.org/wiki/Papinjuwari>
10. <https://en.wikipedia.org/wiki/Yowie>
11. <http://www.theparanormalguide.com/blog/aumakua>
12. <https://www.hellystar.com/en/the-zozo-demon/>
13. www.native-languages.org



**PENAMAAN MAKHLUK SUPERNATURAL DALAM BAHASA INGGRIS (Sebuah Kajian Linguistik
Antropologis)**

HUSNUL ATHIYA, Dr. Suhandano, M.A

Universitas Gadjah Mada, 2020 | Diunduh dari <http://etd.repository.ugm.ac.id/>

UNIVERSITAS
GADJAH MADA

14. www.americanfolklore.net

15. www.web.sas.upenn.edu