

DAFTAR PUSTAKA

- Aritonang, Jimmi., Soewadi., dan Wirasto, Ronny. (2018). Korelasi Tingkat Kebermaknaan Hidup dengan Depresi pada Lansia di Soropadan. *Berkala Ilmiah Kedokteran*, (03), 25-37.
- Baring, Rito dan Salcedo Xavier (2020). Reclaiming Meaning from Sheer Meaninglessness Re-reading Camus for Religion and Existential Psychotherapy. *Journal for the Study of Religion and Ideologies*, 19(55) 20-33.
- Baggini, Julian. (2004). *What's It About?* London: Oxford University Press.
- Bakker, Anton dan Zubair, A, Charis. (1990). *Metodologi Penelitian Filsafat*. Yogyakarta: Kanisius.
- Bastaman, H.D. (1996). *Meraih Hidup Bermakna: Kisah Pribadi dengan Pengalaman Tragis*. Jakarta: Paramadina.
- Bazna, Maysaa and Hatab, Tarek. (2005). Disability in the Qur'an: The Islamic Alternative to Defining, Viewing, and Relating to Disability. *Journal of Religion, Disability and Health*, 9(1), 5-27.
- Berry, Jhon and Dalai, Ajit. (2005). *Disability Attitudes, Beliefs and Behaviours: Preliminary Report on International Project in Community Based Rehabilitation*, Kingston, Ontario: Queen's University Press.
- Boomgard, P., Sciortino, R., & Smyth, I. (1996). *Health Care in Java*. Leiden: KITLV Press.
- Brzuzy, S. (1997). Deconstructing Disability: The Impact of Definition. *Journal of Poverty*, 1(1), 81-91.
- Badan Pusat Statistik. (2012). *Survei Sosial Ekonomi Nasional (Susenas) Tahun 2012*. Jakarta: Badan Pusat Statistik.
- Beatty, A. (1999). *Varieties of Javanese Religion: An Anthropological Account*. Cambridge, UK: Cambridge University Press.
- Camus, Albert, (1960). *The Unbeliever and Christians: Resistance, Pemberontakan and Death*. Trans, Justin O'Brien. New York: Vintage Books.
- , (1963). *Notebook: 1935 - 1942*. New York: Alfred A. Knof.
- , (1964). *Notebook: 1935 - 1951*. Trans. Phillip Thody. New York: Marlowe & Co.
- , (1965). *Notebook: 1942 - 1951*. Trans. Phillip Thody. New York: Alfred A. Knof.
- , (1947/1955). *The Myth of Sisyphus*. Trans. Justin O'Brien. New York: Vintage Books.

- , (1956). *The Rebel: An Essay on Man in Revolt*. Trans. Anthony Bower. New York: Vintage Books.
- , (1948/1955). *The Plague*. Trans. Stuart Gilbert. New York: Vintage Books.
- , (1977). *The Stranger*. Trans Matthew Ward. New York: Vintage Books.
- , (1991). *The Fall*. Trans. Justin O'Brien. New York: Vintage Books.
- , (2014). *Sampar*. Terj. Dini N.H. Jakarta: Yayasan Obor.
- , (1985). *Orang Asing*. Terj. Dkoko Sujatno. Jakarta: yayasan Obor.
- , (1999). *Mite Sisipus: Pergulatan Dengan Absurditas*. Terj. Apsanti. Jakarta: Gramedia Pustaka Utama.
- Cassell, E. J. (1991). *The Nature of Suffering and the Goals of Medicine*, New York: Oxford University Press.
- Copelstone, Frederick. (1956). *Atheistic Existentialism: Contemporary Philosophical studies in Logical Positivism and Existentialism*. Maryland: Westminster Press.
- Corker, M. (1999). New Disability Discourse, the Principle of Optimisation and Social Changes. In M. Corker and S. French, *Disability Discourse*. Buckingham: Open University Press.
- Cruikshank, Jhon. (1960). *Albert Camus and the Literature of Revolt*. New York: Oxford University Press.
- Danu Aji, L. Abdul dan Haryani, N. Tyas. (2017). Diversitas Dalam Dunia kerja: Peluang dan Tantangan bagi Disabilitas, in *Spirit Publik*, 12 (2), 83-92.
- De Jong, K., Prosser, S., & Ford, N. (2005). Addressing Psychosocial Needs in the Aftermath of the Tsunami, in *PLoS Medicine* 2(6), 486-488.
- Eagleton, Terry. (2007). *The Meaning of Life*. London: Oxford University Press.
- Falvo, Donna. (2005). *Psychosocial and Functional Aspects of Chronic Illness and Disability*. Boston: Jones and Bartlett Publisher
- Frankl, Viktor. (2006). *Man's Search for Meaning*. Trans. Ilse Lasch. Boston: Beacon Press.
- Fakih, Mansour (2002). *Jalan lain: Manifesto Intelektual Organik*. Yogyakarta: Pustaka Pelajar.
- (2004). "Akses Ruang yang Adil: Meletakkan dasar keadilan sosial bagi kaum difabel [Fair Access to Space: Establishing the Foundation of Social Justice for People with Diffabilities]." In Pokok-pokok Pikiran Dr. Mansour Fakih: Refleksi kawan seperjuangan, edited by S. Suharto and H. Munandar, 164–181. Yogyakarta: SIGAB and OXFAM.
- Fikri, Abdullah. (2016). Konseptualisasi dan Internalisasi Nilai Profetik: Upaya Membangun Demokrasi Inklusif bagi Kaum Difabel di Indonesia. *Journal of Disability Studies*, 3(1), 41-64.

- Gadamer, Hans-Georg. (2000). *Truth and Method*. Second Edition Revised. Trans. Joel Weinheimer and Donald G. Marshal. New York: Continuum.
- Ghai, Anita. (2009). Disability and the Milleneium Development Goals: A Missing Link. In *Journal of Health Management* 11(2): 279-295.
- Ghaly, Muhammad (2010). *Islam and Disability Perspective in Theory and Jurisprudence*. New York: Rutledge.
- Grue, Jan (2015). *The Problem of the Supercrip: Representation and Misrepresentation of Disability*.
- Haegele, J Anthony and Hodge, Samuel. (2016). Disability Discourse: Overview and Critique of the Medical and Social Model. In *Quest*, 68(2): 193-206.
- Hapsari, Iriani dan Arif Siti S. (2014). Kebermaknaan Hidup pada Ibu Rumah Tangga yang Terinfeksi HIV AIDS dari Suaminya. *Jurnal Penelitian dan pemngukuran Psikologi*, 3(2).
- Hayyu, Amanda dan Mulyana Olievia (2015). Hubungan Antara Dukungan Sosial dan Kebermaknaan Hidup pada Penyandang Tuna Rungu di Komunitas Persatuan Tuna Rungu Indonesia (PERTURI) Surabaya. *Jurnal Psikologi Teori dan Terapan*, 5(2), 111-118.
- Hiranandani, Vanmala and Sonpal, Deepa. (2010). Disability, Economic Globalization and Privatization: A Case Study of India. In *Disability Studies Quarterly*. 30, 3-4.
- Hudson, W. (2012). In J. Malpas and N. Lickiss (eds). *Perspectives in Human Suffering*, London: Springer Science-Bussines Media.
- Hughes, Bill and Paterson, Kevin. (1997). The Social Model Disability and Disappearing Body: Towards a Sociology Impairment. *Disability and Society*, 12(3), 351-340.
- Humpage, L. (2007). Models of Disability, Work and Welfare in Australia. *Social Policy & Administration* 41 (3): 215-231.
- Husain, Y. (2005). South Asia Disabled Women. Negotiating Identities. In *Sociological Review* 53(3): 522-538.
- International Labour Organization (ILO) (2013). *Pedoman ILO tentang Pengelolaan Penyandang Disabilitas di Tempat Kerja*. Jakarta: ILO
- Irwanto; Kasim , E.R; Fransiska, A; Lusli, M; Siradj, O. (2010). *Analisis Situasi Penyandang Disabilitas di Indonesia: Sebuah Desk-Review*. Jakarta: Universitas Indonesia Press.
- Kaufmann, Walter. (1975). *Existentialism: from Dostoevsky to Sartre*. New York: Meridian.
- Kayes, Rosemary and French, Phillip (2008). Out of Darkness into Light? Introducing the Convention on the Rights of Person with Disabilities. *Human Right Law Review* 8(1): 1-34.
- Kementerian Kesehatan (2014). *Riset Kesehatan Dasar 2013: Laporan Nasional*. Jakarta: Badan Penelitian dan Pengembangan, Kementerian Kesehatan RI.

- , (2019). *Riset Kesehatan Dasar 2018. Laporan Nasional*, Jakarta: Badan Penelitian dan Pengembangan, Kementerian kesehatan RI.
- King, Adele. (1964). *Camus*. New York: Barnes and Noble Inc.
- Kierkegaard, Soren. (1983). *The Sickness Unto Death*. Princenton, New Jersey: Princenton University Press.
- Khotijah. (2016). *Makna Hidup di Balik Sakit*. Purwokerto: Skripsi di Institut Agama Islam Negeri .
- Lavine, T.Z. (1984). *From Socrates to Sartre: The Philosophical Quest*. New York: Bantam.
- Lottman, Herbert R. (1997). *Albert Camus: A Biography*. Corte Madera, California: Ginko Press.
- Maftuhin, Arif. (2016). Mengikat Makna Diskriminasi: Penyandang Cacat, Difabel, dan Penyandang Disabilitas. In *Journal of Disability Studies* 3(2): 139-162.
- Marks, D (1999). Dimension of Oppression: Theorising the Embodied Subject. In *Disability and Society* 14: 611-626.
- Master, Brians. (1974). *Camus: A study*. London: Heinemann.
- Merton, Thomas. (1968). *Albert Camus' The Plague*. New York: Seabury Press
- Mitra, Sophie. (2006). The Capability Approach and Disability In *Journal of Disability Policy Studies* 16(4). 236.
- Mitra, Sophie; Aleksandra, Posarac; and Brandon, Vick. (2013). Disability and Poverty in Developing Countries. A Multidimensional study in *World Development* 41: 1-18.
- Moses, Edwin. (1974). Functional Complexity. The Narrative Techniques of The Plague in *Modern Fiction Studies*. 419-429.
- Mulder, N. (1988). *Mysticism in Java: Ideology in Indonesia*. Amsterdam: the Netherlands Pepin Press.
- Natsir, Moh. (1983). *Di Bawah Naungan Risalah*. Jakarta: Media Da'wah.
- Nelson. R. Jay (1996). Malraux and Camus. The myth of the Beleguered City in *Kentucky Foreign language Quarterly* 13: 86-94
- Nietzsche, Fredrich. (1968). *The Will to Power*. Trans. Walter Kaufman. Vintage.
- Ningsih, Ekawati (2014). Mainstreaming Isu Disabilitas di Masyarakat Dalam kegiatan Penelitian maupun pengabdian pada Masyarakat di STAIN Kudus. *Jurnal Penelitian*, 8(1), 71-92.
- Nuraviva, Lelly, Harsasto Priyatno dan Alfirdaus Laila. (2018). Aksesabilitas Penyandang Disabilitas Terhadap Fasilitas Publik di Kota Surakarta. *Journal of Politic and Government Studies*. 7(01).
- Oliver, Michael. (1990). *The Politics of Disablement A Sociological Approach*. New York: St. Maritin's Press

- (1996). *Understanding Disability: From Theory to Practice*. Basingstoke, London: Macmillan.
- Palmer, M and Harley, D. (2012). Models and Measurement in Disability: An International Review in *Health Policy and Planning* 275: 357-364.
- Palmer, E. Richard, (2005). *Hermeneutika Teori Baru Mengenai Interpretasi*, terj. Masnurd dan Damanhuri, Muhammad. Yogyakarta: Pustaka pelajar.
- Peraturan Pemerintah No.43 Tahun 1998 Tentang Upaya Peningkatan Kesejahteraan Sosial bagi Penyandang Cacat.
- Psarra, Evagelia and Kleftras, George. (2013). Adaptation to Physical Disabilities. The Role of Meaning in Life and Depression in *The European Journal of Counselling Psychology* 2(1): 79-99.
- Puspitasari, Dian dan Alfian N, Ilham. (2012). Makna Hidup Penyandang Cacat Fisik Postnatal Karena Kecelakaan. *Jurnal Psikologi Klinis dan kesehatan Mental*, 1 (2), 151-157.
- Reef, M and Letsosa, R. (2018). Models of Disability. A Brief Overview in *Theologies Studies* 74(1): 1-8.
- Rimmerman, Arie. (2013). *Social Inclusion of Person with Disabilities: National and International Perspectives*. New York: Cambridge University Press.
- Rossi, Louis. (1958). Albert Camus: The Plaque of Absurdity in *Kenyon Review* 20: 399-422.
- Sabatini, Afriliya. (2017). Partisipasi Politik Penyandang Disabilitas dalam Pemilihan Kepala Daerah Kota Pekanbaru Tahun 2017 di Kecamatan Tanayan Raya in *JOM Fisip* 5: 1-15.
- Santosa, Meilanny dan Apsari Nurlaila. (2017). Pergeseran Paradigma Disabilitas. In *Intermesic Journal of International Studies*, 1(2), 166-176.
- Shaleh, Ismail. (2018). Implementasi Pemenuhan Hak bagi Penyandang Disabilitas Ketenagakerjaan di Semarang in *Kanun Jurnal Ilmu Hukum* 30(5): 63-82.
- Sherry, Mark. (2008). *Disability and Diversity: A Sociological Perspective*. New York: Nova Science Publications.
- Silver, Anita. (1998). Formal Justice. In A, Silver, D. Wasserman, & M.B. Mahowald (Eds.). *Disability, Difference, Discrimination, Perspectives on Justice in Bioethics and Public Policy*, Oxford UK: Rowman & Littlefield Publishers, Inc.
- Simon, G. M. (2009). The Soul Freed of Cares? Islamic Prayer, Subjectivity, and the Contradiction of Moral Selfhood in Minangkabau, Indonesia in *American Ethnologist*, 36, 258-275.
- Sri Moertiningsih, Aditoetomo; Daniel, Mont; & Irwanto. (2014). *Person with Disabilities in Indonesia Empirical Facts and Implications for Social Protection Policies*, Jakarta: Lembaga Demografi Fakultas Ekonomi Universitas Indonesia.
- Smithies, Michael. (1986). *Yogyakarta Cultural Heart of Indonesia*, Oxford. Oxford University Press.

- Stein, M. Ashley and Stein. Penelope. (2007). Beyond Disability Civil Rights, *Harvard Law School Journal*.
- Suharto, Suharto, Kuipers, Pim & Dorsett, Pat. (2016). Disability terminology and the emergence of “diffability” in Indonesia. *Disability & Society*, 31(5), 693-712.
- Sumaryono, E. (1999). *Hermeneutik: Sebuah Metode Filsafat*. Yogyakarta: Pustaka Pelajar.
- Sumastuti, Sumukti (1990). *An analysis of Semar Through Selected Javanese Shadow Play Stories*, Honolulu: Thesis at University of Hawaii at Manoa.
- Tarsidi, Didi, & Somad, P. (2009). Penyandang Ketunaan: Istilah Alternatif Terbaik untuk Menggantikan Istilah “Penyandang Cacat” in *Disability & Society* 8(2): 128-132.
- Thody, Philip. (1957). *Albert Camus: A study of His Work*. London: Hamish Hamilton.
- Thohari, Slamet (2013). *Disability in Java Contestation of Disability Concept in Javanese Society After Suharto Regime*, Lambert: Sharbuen.
- Thohari, Slamet; Lintang Sari A, Poetri; Rahajeng U, W; Mahalli, Rizki; Umi F. (2010). *Pemetaan Kesenian dan Disabilitas di Indonesia*. Malang. Universitas Brawijaya Press.
- Toboso, Mario. (2011). Rethinking Disability in Amartya Sen’s Approach: ICT and Equality of Opportunity. *Ethics and Information Technology*, 13(2), 107-118.
- Todd, Olivier. (2000). *Albert Camus: A Life*. Trans. Benjamin Ivry. New York: Carroll and Graf Publisher
- Tsang, H. W.; Chan, F; and Cheung, W. M. (2003). Stigmatizing Attitudes Towards Individuals with Mental Illness in Hong Kong. Implications for their Recovery in *Journal of Community Psychology* 31(4): 383-396
- Union of the Physically Impaired Against Segregation (UPIAS). (1976). *Fundamental Principle of Disability*, London: UPIAS.
- Undang-Undang No.4 Tahun 1997 Tentang Penyandang Cacat.
- Undang-Undang No.23 Tahun 2002 Tentang Perlindungan Anak.
- Undang-Undang No.28 Tahun 2002 Tentang Bangunan
- Undang-Undang No.11 Tahun 2009 Tentang kesejahteraan Sosial
- Undang-Undang No.28 Tahun 2009 Tentang Lalu Lintas dan Transportasi
- Undang-Undang No 19 tahun 2011 Tentang Pengesahan Konvensi Mengenai Hak-Hak Penyandang Disabilitas.
- Undang-Undang No. 32 Tahun 2016 Tentang Penyandang Disabilitas.
- Wolf, Susan. (2010). *Meaning in Life and Why It Matters*. New Jersey: Princeton University Press.
- World Health Organization. (2011). *World Report on Disability*. Geneva.



UNIVERSITAS
GADJAH MADA

**KONSEP MAKNA HIDUP PENYANDANG DISABILITAS DI INDONESIA DALAM PERSPEKTIF
PEMIKIRAN ALBERT CAMUS**

BAMBANG KUNCORO, Dr.Ahmad Zubaidi.M, Si; Dr.Misnal Munir

Universitas Gadjah Mada, 2020 | Diunduh dari <http://etd.repository.ugm.ac.id/>

- Zheng, Qiaolan et al (2016). Comparison of attitudes toward disability and people with disability among caregivers, the public and people with disability. Findings from a cross-sectional survey. *BMC public Health*, 16,
- Zola, I. K. (1982). *Missing Pieces. A Chronicle of Living with a Disability*. Philadelphia. Temple University Press.
- (1988). Toward the necessary universalizing of a disability policy. *The Milbank Quartely*, 67(2), 401-428.