

## DAFTAR PUSTAKA

- Al-Azizi, A.S., 2017, *Sejarah Terlengkap Peradaban Islam*, Noktah, Yogyakarta.
- Alston, William, 1991, *Perceiving God*, Cornell University Press, New York.
- Al Qalami, A.F., 2003. *Ihya'Ulumuddin Imam Al Ghozali*. Gitamedia Press, Surabaya.
- Al-Qusyairi, 1998, *Risalah Al-Qusyairiyah*. Darul Khair, Jakarta.
- Anwar, H. 2016. *Sufi al-Junaid*. Jakarta: Fikahati Aneska
- Ash-Shallabi, A. M., 2017, *Fadlu Khathabi Fil Sirah Amirul Mukminin, 'Umar bin Al-Khathab*, Terjemahan Khoirul Amru Harahap dan Akhmad Faozan, *Biografi 'Umar bin Al-Khathab*, Pustaka Al-Kautsar, Jakarta.
- Bower, William Clayton, 1923, *The Organization of Religious Experience*, The Journal of Religion, Vol. 3, No. 1 (Jan., 1923), pp. 34-50 Published by: The University of Chicago Press Stable URL: <http://www.jstor.org/stable/119517>. Accessed: 24-08-2017 05:32 UTC
- Buckser A., Glazier S. D., 1964, *The Anthropology of Religious Conversion*, The Rowman & Littlefield Publishing Group, Inc. Lanham, Maryland.
- Campbell, J., 2011, *A History of Pragmatism*, dalam Pihlström, S. ed., *The Continuum Companion to Pragmatism*, Bloomsbury Publishing, London.
- Chad, Meister, 2017, *Philosophy of Religion*, Internet Encyclopedia of Philosophy.
- Cholbhavat, Borirakkucharoen, 2003, *The Nature of Religious Experience in the Philosophy of William James*, ABAC Journal Vol. 23, No.2 (May - August, 2003), pp. 35 – 45.

Copleston, F.C., 1964. *A History of Philosophy: Modern Philosophy* (Vol. 8).

Doubleday, New York.

Clark, Ralph W. 1984, *The Evidential Value of Religious Experiences*. International

Journal for the Philosophy of Religion 16: 189-202.

Davis, Caroline Franks., 1989 *The Evidential Force of Religious Experience*.

Clarendon Press, Oxford.

Floistad, Guttorm, 2010, *Contemporary Philosophy: A New Survey. Vol. 10,*

*Philosophy and Religion*. Springer, London.

Gale, R.M., 2005, *The Philosophy of William James: An Introduction*, Cambridge

University Press, Cambridge.

Haekal, Muhammad H., 2015, “*Al Faruq*” ‘Umar, Terjemahan: Ali Auda, ‘Umar

*bin Al-Khaṭṭāb: Sebuah Telaah Mendalam Tentang Pertumbuhan Islam dan*

*Kedaulatannya Masa Itu*, Tintamas Indonesia, Jakarta.

Hafiun, M., 2017. Zuhud dalam Ajaran Tasawuf. *Hisbah: Jurnal Bimbingan*

*Konseling dan Dakwah Islam*, 14(1), pp.77-93.

Hardy, Alister., 1979, *The Spiritual Nature of Man: A Study of Contemporary*

*Religious Experience*. Clarendon Press, Oxford.

Harmless, W., 2008, *Mystics*, Oxford University Press, New York.

Hart, M.H., 1978. *The 100: A ranking of the most influential persons in history*.

Citadel Press, New York.

Hasan, A. S., 2001, *Misteri Yang Kudus dalam Pengalaman Religius menurut*

*Rudolf Otto*, Skripsi Fakultas Filsafat Unniversitas Gadjah Mada,

Yogyakarta.

- Haydon, A.E., 1922, The Significance of The Mystic's Experience. *The Journal of Religion*, 2(2), pp.179-189.
- Hidayati, Alfiana, 2008, *Ekspansi Islam Pada Masa Pemerintahan 'Umar bin Al-Khaṭṭāb* (634-644 M / 12-23 H), Fakultas Adab Universitas Islam Negeri Sunan Kalijaga, Yogyakarta.
- Hitti, P.K., 2018, *History of the Arabs: Rujukan Induk dan Paling Otoritatif tentang Sejarah Peradaban Islam*, Terjemahan Cecep Luqman Yasin dan Dedi Slamet Riyadi, Penerbit Zaman, Jakarta.
- Hutcheon P. D., 1999, *Building Character and Culture*, Praeger Publishers, Westport.
- Ivie, S., 2006, *The Legacy of William James*, *Journal of Thought*, 41(4), 117-136.  
Retrieved March 13, 2020, from [www.jstor.org/stable/42589899](http://www.jstor.org/stable/42589899)
- James, William, 2002, *The Varieties of Religious Experience*. New American Library, New York.
- Johnsen, M., 1986, *Personality Change Resulting from A Religious Conversion Experience*, Doctoral Dissertation in Psychology, Graduate Faculty of Texas Tech University, Texas.
- Katz, Steven T., ed. , 1978, *Mysticism-and Philosophical Analysis*. Oxford University Press, Oxford.
- Kingsland, W. ed., 1927, *An Anthology of Mysticism and Mystical Philosophy*. Methuen & Company, London.

Komarudin, 2012, *Pengalaman Bersua Tuhan: Prespektif William James dan al-Ghazali*, Jurnal “Walisongo”, Volume 20, Nomor 2, November 2012 pp 469-498.

Kupperman, J., 1991, *Character*, Oxford University Press, Oxford.

Lewis, H. D. , 1959, *Our Experience of God*. Allen and Unwin, London.

Lickona, T., 2009. *Educating for Character: How Our Schools Can Teach Respect and Rresponsibility*. Bantam, New York.

Luthar, S. S., Dante C., Bronwyn B., 2000, *The Construct of Resilience: A Critical Evaluation and Guidelines for Future Work*, Child Development, Vol. 71, No. 3 (May - Jun., 2000), pp. 543-562, Published by: Wiley on behalf of the Society for Research in Child Development, <http://www.jstor.org/stable/1132374>, Accessed: 20-07-2017 02:36 UTC

Malachowski, A. ed., 2013, *The Cambridge Companion to Pragmatism*, Cambridge University Press, Cambridge.

Nu'mani, S., 1981, “*Al-Farooq*” *Life of Omar The Great, Second Caliph of Islam*, Terjemahan: Karsidjo Djojokuswarno, ‘Umar yang Agung: Sejarah dan Analisa Kepemimpinan Khalifah II, Penerbit Pustaka-Perpustakaan Salman ITB, Bandung.

Paul Weiss, 1963, *Religious Experience*, The Review of Metaphysics, Vol. 17, No. 1 (Sep., 1963), pp. 3-17, Published by: Philosophy Education Society Inc. Stable URL: <http://www.jstor.org/stable/20123981> Accessed: 24-08-2017 05:31 UTC.

Proudfot, Wayne., 1985, *Religious Experience*. University of California Press, Berkeley.

Putnam, Ruth Anna, 2017, William James on Religion, dalam *Pragmatism as a Way of Life, The lasting Legacy of William James and John Dewey*. Ed. Putnam, Hilary. Harvard University Press, Harvard.

Quintan, A., 1982, *Thoughts and Thinkers*, Holmes & Meier, New York.

Rakhmat, J., 1999, *Membuka Tirai Kegaiban*. Mizan, Bandung.

Rambo L. R., 1993, *Understanding Religious Conversion*, Yale University Press, Yale.

Redha, Mohammad, 1999, *Al-Farouk Omar Bin Al-Khattab The Second Caliph*, Dar Al-Kotob Al-Ilmiyah, Beirut.

Robert D. Margolis, Kirk W. Elifson 2017, *A Typology of Religious Experience*, Journal for The Scientific Study of Religion, Vol. 18, No. 1 (Mar., 1979), pp. 61-67, Published by: Wiley on behalf of Society for the Scientific Study of Religion, Stable URL: <http://www.jstor.org/stable/1385379> Accessed: 24-08-2017 05:26 UTC

Rowe, William L., 1982, "*Religious Experience and the Principle of Credulity*." International Journal for the Philosophy of Religion 13: 85-92.

Schimmel, A., 1975, *Mystical Dimensions of Islam*, Univ of North Carolina Press, Chapel Hill.

Schultz, D.P., Schultz, S.E., 2013, *Sejarah Psikologi Modern*, terj. Lita Hardian, Nusa Media, Bandung.

Scott, F.J., 1986, *William James: Selected Unpublished Correspondence, 1885-1910*, The Ohio State University Press, Ohio.

Sharifah Hayaati Syed Ismail al-Qudsy, Asmak Ab Rahman, 2011, *Effective Governance in the Era of Caliphate `Umar bin Al-Khaṭṭāb (634-644)*, European Journal of Social Sciences – Volume 18, Number 4 (2011) pp 612-624.

Stace, W. T. , 1960, *Mysticism and Philosophy*. Macmillan, New York.

Stewart G. C., 1926. *What is Religious Experience?* The Journal of Religion, Vol. 6, No. 5 Published by: The University of Chicago Press, pp 472-485.

Sukadijo, G.R., 1999, *Logika Dasar, Tradisional, Simbolik dan Induktif*, PT Gramedia, Jakarta.

Swaradesy, R. G., 2015, *Pengalaman Religius Karl Rehner Dalam Tinjauan Filsafat Agama*, Tesis Fakultas Filsafat Universitas Gadjah Mada, Yogyakarta.

Swinburne, Richard. 1979, *The Existence of God*. Oxford University Press, ch. 13, London.

Taliaferro, Charles, 2005. “A God's Eye Point of View: The Divine Ethic,” in *Faith and Philosophical Analysis: The Impact of Analytical Philosophy on the Philosophy of Religion*, H. Harris and C.J. Insole (eds.), Ashgate, Aldershot.

-----2014, “Philosophy of Religion”, *The Stanford Encyclopedia of Philosophy* (Winter 2014 Edition), Edward N. Zalta (ed.), URL = [<https://plato.stanford.edu/archives/win2014/entries/philosophy-religion/>](https://plato.stanford.edu/archives/win2014/entries/philosophy-religion/)

- Taves, Ann., 2004, *The Fragmentation of Consciousness and The Varieties of Religious Experience. William James's Contribution to a Theory of Religion*, dalam Proudfoot, W. ed., *William James and a science of religions: Reexperiencing The Varieties of Religious Experience*. Columbia University Press, West Sussex.
- Tyson, H. A., 1965, *Elements of Religious Experience*, Journal of Religion and Health, Vol. 4, No. 5 (Oct., 1965), pp. 441-447, Published by: Springer. Stable URL: <http://www.jstor.org/stable/27504752> Accessed: 24-08-2017 05:27 UTC
- Underhill, Evelyn., 1955, *Mysticism*, Meridian Books, Cleveland.
- Ullman C., 1989, *The Transformed Self: The Psychology of Religious Conversion*, Plenum Press, New York.
- Wainwright, William., 1981, *Mysticism: A Study of Its Nature, Cognitive Value, and Moral Implications*. University of Wisconsin Press, Madison.
- Warson M. A., 1984, *Al-Munawwir: Kamus Arab-Indonesia*. Al-Munawwir, Yogyakarta.
- Webb, Mark O., *Religious Experience as Doubt Resolution*, International Journal for Philosophy of Religion, Springer, Vol. 18, No. 1/2, 1985, pp 81-86.
- Williams, Bernard, 1976, *Persons, Character and Morality*, dalam Amelie Rorty, *The Identities of Persons*, University of California Press, Los Angeles.
- Yandell, Keith., 1993, *The Epistemology of Religious Experience*, Cambridge University Press, Cambridge.
- , 2002. *Philosophy of Religion: A Contemporary Introduction*. Routledge, London.

Sumber *website*:

<https://en.oxforddictionaries.com>

<https://kbbi.web.id>

<https://kbbi.kemdikbud.go.id/>