

DAFTAR PUSTAKA

- kbbi.web.id*. (2018, 10 10). Retrieved from <https://kbbi.web.id/identitas>
- Abdullah, A. (2000). *Mencari Islam*. Yogyakarta: PT Tiara Wacana Yogya.
- Adam, G., & Goutta, T. (1983). *Adolescent of Experience*. California: Wadsworth.
- Adam, H., & Galinsky, A. D. (2012). Enclothed Cognition. *Experiential Social Psychology*.
- Ahmadi, D., & Yohan, N. (2007). Konstruksi Jilbab Sebagai Simbol Keislaman . *Jurnal Mediator vol(8) no.2*.
- Aldwin, C. ., Park, C., Jeong, Y., & Nath, R. (2014). Differing Pathways Between Religiousness, Spirituality, and health : a self Regulation Perspective. *Psycholog Religius Spiritualand Health 6(1)*, 9-21.
- Al-Musnid, M. (1998). *Dulu Maksiat Sekarang Tobat*. Jakarta: Gema Insani.
- Al-Taliyady, A. (2008). *Astaghfirullah Auray*. Yogyakarta: Diva Press.
- Ancok, D., & Suroso, F. N. (2011). *Psikologi Islami : Solusi Islam atas Problem Problem Psikologi*. Yogyakarta: Pustaka Pelajar.
- Arnet. (2004). *Emerging adulthood: The winding road from the late teens through the twenties*. New York: Oxford University Press.
- Baron, R. A., & Byrne, D. (2005). *Psikologi Sosial (10 ed)*. Jakarta: Erlangga.
- Bogdan, R., & Bigden, S. (1982). *Qualitatif Research for Education An Introduction to Theory and Method*. Boston: Alyn and Bacon.
- BPS. (2010). *Profil Kriminalitas Remaja*. Jakarta: Badan Pusat Statistik.
- Brenner, S. (1996). Reconstructing Self and Society: Javanese Muslim Woman and the Veil. *American Ethnologist vol.23*, 673-697.
- Cobb, N. J. (2007). *Adolescence: Contuinity, Change and Diversity (6th Edition)*. New York : McGraw-Hill Co.Inc.
- Creswell, J. W. (2010). *Qualitative Inquiry & Research Design: Choosing Among Five Approaches*. California: Sage Publications, Inc.

- Czikszenmilahy, M., & Larson, R. (1984). *Being Adolescent, Conflict and Growth in the Teenage Years*. New York: Basic Book Inc. Publisher.
- Dahlan, D. (2001). *Psikologi Perkembangan Anak dan Reemaja*. Bandung: Remaja Rosdakarya.
- Dariyo, A. (2004). *Psikologi Perkembangan Remaja*. Bogor: Galia Indonesia.
- Daud, F. K. (2013). JILBAB, HIJAB DAN AURAT PEREMPUAN : (Antara Tafsir Klasik, Tafsir Kontemporer dan Pandangan Muslim Feminis). *AL HIKMAH Jurnal Studi Keislaman* , vol (3), 1, 1-24.
- Desmita. (2006). *Psikologi Perkembangan*. Bandung: Remaja Rosdakarya.
- Detik. (2017, Agustus 2). *Indonesia dapat Bonus Demografi. Kepala BKKBN: Bisa jadi Bencana*. Retrieved from Detik: <https://news.detik.com/berita-jawa-tengah/d-3583281/indonesia-dapat-bonus-demografi-kepala-bkkbn-bisa-jadi-bencana>
- Dusek, J. B. (1991). *Adolescent Development and Behaviour (2 ed)*. Englewood Cliff: Prentice Hall.
- Feist, J., & J. Feist, G. (2008). *Theories of Personality (7th ed)*. USA: Mc Graw Hill.
- Fowler, J. A. (1998). *Christ in You*. Retrieved from Christianity is NOT Religion: <http://www.christinyou.net/pages/Xnotrel.html>
- Frankl, V. (1959). *Man's Search for Meaning*. New York: Praeger.
- Grotevant, H. D., Thorbecke, W., & Meyer, M. L. (1982). An Extension of Marcia's Identity Status Interview into the Personal Domain. *Journal of Youth and Adolescence*, 33-47.
- Guindi, F. E. (1999). *Jilbab : Antara Kesalehan, kesopanan dan Perlawanan (diterjemahkan oleh Mujiburrohman)*. Jakarta: Serambi Ilmu Semesta.
- Halama, P., & Lacna, M. (2011). Personality change following religious conversion: perceptions of converts and their close acquaintances. *Mental Health, Religion & Culture* , 14, (8), 757-768.
- Hendropuspito, D. (1993). *Sosiologi Agama*. Deresan: Kanisius.
- Hopkins, J. R. (1983). *Adolescence The Transitional Years*. New York: Academic Press.

- Hurlock, E. B. (1980). *Psikologi Perkembangan : Suatu Pendekatan Sepanjang Rentang Kehidupan*. Jakarta: Erlangga.
- Ironson, G., & Kremer, H. (2009). Spiritual Transformation, Psychological Well-Being, Health, and Survival in People with HIV. *INT'L. J. PSYCHIATRY IN MEDICINE, Vol. 39(3)*, 263-281.
- Jalaluddin. (2000). *Psikologi Agama*. Jakarta: PT. Grafindo Persada.
- Juneman. (2010). *Psychology of Fashion: Fenomena Perempuan Melepas Jilbab*. Yogyakarta: LKiS.
- KBBI. (2016). *KBBI Daring*. Retrieved January 27, 2019, from Badan Pengembangan dan Pembinaan Bahasa: <https://kbbi.kemdikbud.go.id/entri/hijab>
- kbbi.web.id*.(2018). KBBI Daring. Dipetik pada November 08 2018 dari <https://kbbi.web.id/identitas>
- Kemenkes. (n.d.). *Infodatin; Pusat Data dan Informasi Kementrian Kesehatan RI*. Jakarta Selatan: kemenkes.
- Kronger, J. (2000). Ego identity status research in the new millennium. *International Journal of Behavioral Development 24 (2)*, 145–148.
- Lincoln, Y., & Guba, E. (1985). *Naturalistic Inquiry*. Beverly Hills: C.A. Sage.
- Maleong, L. (2012). *Metode Penelitian Kualitatif*. Bandung: PT. Remaja Rosdakarya.
- Marcia, J. (1966). Development and Validation of Ego identity Status. *Personal: Social Psychology(3)*, 551-558.
- Marcia, J. (1980). *Handbook of Adolescent Psychology*. New York: Wiley.
- Marcia, J. E. (1993). *Ego Identity*. New York: Springer - Verlag.
- Marler, P. L., & Hadaway, C. (2002). "Being religious" or "being spiritual" in America : A zero-sum proposition. *Journal of the Scientific Study of Religion*, 288-300.
- Meeus, W., Iedema, J., Helsen, M., & Vollebergh, W. (1999). Patterns of Adolescent Identity Development: Review of. *ADOLESCENT IDENTITY DEVELOPMENT*, 419–461.

- Menouar, Y. (2014). The Five Dimensions of Muslim. *ethods, data, analyses*, 53-78.
- Muhibbuthabry. (2014). *Syariat Islam dalam Konteks Keindonesiaan*. Banda Aceh: Ar- Raniry Press.
- Mulyono, N. K. (2007). *PROSES PENCARIAN IDENTITAS DIRI PADA REMAJA MUALLAF (skripsi)*. Semarang: Universitas Diponegoro.
- Myers, D. G. (2001). *Social Psychology*. New York: McGraw-Hill Companies, Inc.
- Nef-Saluz, C. (2007). Islamic Pop Culture in Indonesia : an Anthropological Field Study on Veiling Practices Among Students of Gadjah Mada University of Yogyakarta. *Arbeitsblatt (41)*, 1-87.
- Newman, B., & Newman, P. (2012). *Life- Span Development : A Psychosocial Approach (11st ed)*. Canada: Wadsworth Cengage Learning.
- Nugroho, A. (2018, 06 28). *Tentang Hijrah dan Segala Tantangannya*. Retrieved 02 04, 2019, from daqu.sch.id: <https://daqu.sch.id>
- Ollech, D., & McCarthy, J. (1997). Impediment to Identity Formation in female adolescence . *Psychoanalytic Psychology*, 65-80.
- Paloutzian, R. (1996). *Invitation of Psychology of Religion*. Glenview, Illions: Foreman & Company.
- Paloutzian, R. F. (1981). Purpose in Life and Value Changes Following Conversion. *Journal of Personality and Social Psychology*, vol 41 (6), 1153-1160.
- Panuju, P., & Umami, I. (1999). *Psikologi Remaja*. Yogyakarta: Tiara Wacana.
- Pargament. (1997). *The Psychology of Religion and Coping*. New York: The Guilford Press.
- Pietkiewicz, I., & Smith, J. A. (2012). A Practical Guide to Using Interpretative Phenomenology Analysis in Qualitative Research Psychology. *Czasopismo Psychologiczne 18 (2)*, pp. 361-369.
- Poerwandari, E. (2007). *Pendekatan Kualitatif untuk Penelitian Perilaku Manusia (ed.ketiga)*. Depok: Lembaga Pengembangan Sarana Pengukuran dan Pendidikan Psikologi (LPSP3).

- Rakhmat, J. (2003). *Psikologi Agama: Sebuah Pengantar*. Bandung: Mizan.
- Rakhmat, J. (2013). *Psikologi Agama, sebuah pengantar*. Bandung: PT.Mizan Pustaka.
- Reich, K. H. (1996). A logic Based Typology of Science and Theology. *Journal of Interdiscipliner Studies*, 149-167.
- Republika. (2017, Oktober 30). *BNN: 27 Persen Pengguna Narkoba Pelajar dan Mahasiswa*. Dipetik Maret 08 2018 dari republika.co.id <https://www.republika.co.id/berita/nasional/daerah/17/10/30/oymn2n423-bnn-27-persen-pengguna-narkoba-pelajar-dan-mahasiswa>
- Rice, F. P., & Dolgin, K. G. (2002). *The Adolescent Development, Relationship, and Culture*. Boston: Allyn and Bacon.
- Santrock, J. W. (2003). *Adolescence (edisi terjemahan)*. Jakarta: Erlangga.
- Santrock, J. W. (2011). *Life Span Development (edisi terjemahan)*. Jakarta: Erlangga.
- Sarwono, S. W. (2016). *Psikologi Remaja*. Jakarta: Raja Grafindo Persada.
- Smith, J. A. (2013). *Dasar- Dasar psikologi Kualitatif*. Bandung: Nusa Media.
- Steinberg, L. (2011). *Adolescence*. United States: McGraw Hill.
- Steinberg, L. (2011). *Adolescence*. United States: McGraw-Hill.
- Subandi. (2009). *Psikologi Dzikir*. Yogyakarta: Fakultas Psikologi UGM.
- Subandi. (2013). *Psikologi Agama dan Kesehatan Mental*. Yogyakarta: Pustaka Pelajar.
- Subandi. (2013). *Psikologi Agama dan Kesehatan Mental*. Yogyakarta : Pustaka Pelajar.
- Shadiq, B. (2006). *Engkau Lebih Cantik dengan Jilbab*. Sukoharjo: Samudera.
- Smith, J., & Osborn, M. (2008). Interpretative Phenomenological Analysis. In J. A.Smith, P. Flowers, & M. Larkin, *Interpretative Phenomenological Analysis ; Theory, methode and research* (pp. 53-80). Los Angeles: SAGE.
- Statistik, B. P. (2017). *Statistik Pemuda Indonesia*. Jakarta: Badan Pusat Statistik.

- Swastika, A. (2003). *Media Massa Islam Indonesia*. Yogyakarta: KUNCI Cultural Studie Centre.
- Uecker, J. E., Regnerus, M. D., & Vaaler, M. L. (2007). Losing My Religion : The Social Sources of Religious Decline in Early Adulthood. *Social Forces* (Vol 85, 4), 1667- 16692.
- Vander, J. P. (2006). Spiritual Health : the next frontier. *European Journal of Public Health*, 457-457.
- W.Creswell, J. (2010). *Research design Pendekatan Kualitatif, Kuantitatif dan Mixed*. Yogyakarta: Pustaka Pelajar.
- Wahyuni, S. (2012). *Qualitative Research Method: Theory and Practice*. Jakarta Selatan: Salemba Empat.
- Zami, E. (2014). *A- Z Hijab*. Jakarta: Pustaka Oasis.
- Zinnbauer, B. J., & Pargament, K. I. (1998). Spiritual Conversion: A Study of Religious Change among College Students. *Journal for the Scientific Study of Religion*, Vol. 37, No. 1, 161-180.