



Daftar Pustaka

- Abar, B., Carter, K. L., & Winsler, A. (2009). The effects of maternal parenting style and religious commitment on self-regulation, academic achievement, and risk behavior among African-American parochial college students. *Journal of Adolescence*, 32, 259-273. doi:10.1016/j.adolescence.2008.03.008
- Abu-Rayya, H., & Khalil, M. (2008). Letter to the Editor. *Journal of Muslim Mental Health*, 3:2, 121-123. doi:10.1080/15564900802487519
- Ajzen, I. A. (2005). *Attitudes, Personality And Behavior* (2nd ed.). New York: Open University Press. Retrieved from www.openup.co.uk
- Albert, I., & Trommsdorff, G. (2014). The Role of Culture in Social Development Over the Life Span: An Interpersonal Relations Approach. *Online Reading in Psychology and Culture*, 6 (2), 1-30. Retrieved from <http://dx.doi.org/10.9707/2307.0919.1057>
- Alcorta, C. S., & Sosis, R. (2005). Ritual, Emotion, and Sacred Symbols The Evolution of Religion as an Adaptive Complex. *Human Nature*, 16 No 4, 323-359.
- American Psychiatric Association. (1980). *Diagnostic and statistical manual of mental disorders* (3rd ed.). Washington, DC: American Psychiatric Association.
- American Psychiatric Association. (1987). *Diagnostic and Statistical Manual of Mental Disorders* (3rd Edition Revised ed.). Arlington, VA: American Psychiatric Association.
- American Psychiatric Association. (2000). *Diagnostic and Statistical Manual Of Mental Disorders Fourth Edition Text Revision (DSM-IV-TR)*. Washington, DC: American Psychiatric Association.
- American Psychiatric Association. (2013). *Diagnostic and Statistical Manual of Mental Disorders, Fifth Edition*. Arlington, VA: American Psychiatric Association.
- Astley, J. (2009). The Psychology of Faith Development. In M. d. Souza, L. J. Francis, J. O. Higgins-Norman, & D. G. Scott, *International Handbook of Education for Spirituality, Care and Wellbeing Part One* (pp. 231-246). London New York: Springer Science+Business Media. doi:10.1007/978-1-4020-9018-9
- Attanasi, G., & Nagel, R. (2005, December). Actions, Beliefs and Feelings: an experimental study on Psychological Game Theory. *JEL*.
- Aunola, K., & Nurmi, J.-E. (2005, November/December). The Role of Parenting Styles in Children's Problem Behavior. *Child Development*, 76 (6), 1144 – 1159.
- Badan pembinaan dan Pengembangan Bahasa. (2016). *KBBI Daring*. (Kementerian Pendidikan dan Kebudayaan Republik Indonesia) Retrieved from <http://kbbi.kemdikbud.go.id/Beranda: http://kbbi.web.id/yakin>



- Bader, C. D., & Desmond, S. A. (2006). Do as I Say and as I Do: The Effects of Consistent Parental Beliefs and Behaviors Upon Religious Transmission. *Sociology of Religion*, 67 (3), 313-329.
- Bae, B. B. (2016). Believing Selves and Cognitive Dissonance: Connecting Individual and Society via "Belief". *Religions*, 7 (86), 1-14. doi:10.3390/rel7070086
- Banister, P. B., Parker, I., Taylor, M., & Tindall, C. (1994). *Qualitative Methods in Psychology*. Buckingham: Open University Press.
- Bar-El, Y., Durst, R., Katz, G., Zislin, J., Strauss, Z., & Knobler, H. .. (2000). Jerusalem Syndrome. *The British Journal of Psychiatry*, 176 , 86-90.
- Bastaman, H. D. (tt). *Petunjuk Penggunaan Test Sack Sentence Completion Test dan Bentuk Penilaianya (Manual SSCT, Rating Sheet)*.
- Baumrind, D. (1966). Effects of Authoritative Parental Control on Child Behavior. *Child Development*, 37(4), 887-907.
- Baumrind, D. (1971, January). Current Patterns of Parental Authority. *Developmental Psychology Monograph*, 4 (1) part 2, 1-103.
- Baxter, P., & Jack, S. (2008). Qualitative Case Study Methodology: Study Design and Implementation for Novice Researchers. *The Qualitative Report*, 13 (4), 544-559. Retrieved from <http://nsuworks.nova.edu/tqr/vol13/iss4/2>
- Bayer, R. S., & Shunaigat, W. M. (2002). Sociodemographic and clinical characteristics of possessive disorder in Jordan. *Neurosciences*, 7(1), 46-49.
- Beaumont, C. (2014). *A Theological Engagement with Current Theories of Dissociative Identity Disorder Using the Mimetic Theory of René Girard*. Durham: Durham University. Retrieved from <http://etheses.dur.ac.uk/10609/>
- Beit-Hallahmi, B., & Argyle, M. (1997). *The psychology of religious behaviour, belief and experience*. London and New York: Routledge.
- Bell, C. (2002). 'The Chinese believe in spirits': Belief and believing in the study of religion. In N. Frankenberg, *Radical Interpretation in Religion* (pp. 00–128). Cambridge: Cambridge University Press.
- Bennett, P. (2005). *Abnormal and Clinical Psychology* (Second Edition ed.). Open University Press Reprinted.
- Bob, P. (2003). Dissociation And Neuroscience: History And New Perspectives. *International Journal Neuroscience*, 113, 903–914. doi:10.1080/00207450390220376
- Bob, P., Selesova, P., Raboch, J., & Kukla, L. (2015, January). Dissociative Symptoms and Mother's Marital Status in Young Adult Population. *Medicine*, 94:2, 1-5.
- Bourguignon, E. (1989). Multiple Personality, Possession Trance and the Psychic Unity of Mankind. *Ethos*, 17(3), 371-384.



- Boyatzis, C. J. (2009). Examining Religious and Spiritual Development During Childhood and Adolescence. In M. d. Souza, L. J. Francis, J. O. Higgins-Norman, & D. G. Scott, *International Handbook of Education for Spirituality, Care and Wellbeing Part One* (pp. 51-68). London New York: Springer Science+Business Media. doi:10.1007/978-1-4020-9018-9
- Carlisle, S., & Simon, G. M. (2012). Believing Selves: Negotiating Social and Psychological Experiences of Belief. *ETHOS*, 4 (3), 221–236. doi:10.1111/j.1548-1352.2012.01255.x
- Charmaz, K. (1995). Grounded Theory. In J. A. Smith, R. Harre, & L. Van Langenhove, *Rethinking Methods in Psychology* (pp. 27-49). London: Sage Publications.
- Cohen, E. (2008, March). What is Spirit Possession? Defining, Comparing, and Explaining Two Possession Forms. *ethnos*, 73 (1), 1-25.
- Coons, P. M. (1988, March). Psychophysiological Aspects of Multiple Personality Disorder A Review. *Dissociation*, 1:1, 47-53.
- Coons, P. M. (1992, December). Dissociative Disorder Not Otherwise Specified: Clinical Investigation Of 50 Cases With Suggestions For Typology And Treatment. *Dissociation*, 5 (1), 181-195.
- David, D., Lynn, S. J., & Ellis, A. (2010). *Rational and Irrational Beliefs Research, Theory, and Clinical Practice*. New York: Oxford University Press, Inc. Retrieved from www.oup.com
- Departemen Kesehatan RI Direktorat Jenderal Pelayanan Medik. (1993). *PPDGJ III: Pedoman Penggolongan dan Diagnosis Gangguan Jiwa di Indonesia III*. Jakarta: Departemen Kesehatan.
- Departemen Pendidikan Nasional . (2011). *Kamus Besar Bahasa Indonesia Pusat Bahasa* (4 ed.). Jakarta: PT Gramedia Pustaka Utama.
- Dister, N. S. (1989). *Psikologi Agama*. Yogyakarta: Kanisius.
- Dorahy, M. J., Brand, B. L., Sar, V., Krüger, C., Stavropoulos, P., Taboas, A. M., . . . Middleton, W. (2014). Dissociative identity disorder: An empirical overview. *Australian & New Zealand Journal of Psychiatry*, 48 (5), 402–417. doi:10.1177/0004867414527523
- During, E. H., Elahi, F. M., Taieb, O., Moro, M.-R., & Baubet, T. (2014, April). A Critical Review of Dissociative Trance and Possession Disorders: Etiological, Diagnostic, Therapeutic, and Nosological Issues. *The Canadian Journal of Psychiatry*, 56 (4), 235-242.
- Fick, C. (1998). *The Psychology of Religious Experience: A Qualitative Approach*. Canada: Department of Psychology University of Saskatchewan.



- Flannelly, K., Galek, K., Ellison, C. G., & Koenig, H. G. (2010). Beliefs about God, Psychiatric Symptoms, and Evolutionary Psychiatry. *J Relig Health*, 49, 246–261. doi:10.1007/s10943-009-9244-z
- Flouri, E. (2010, October). Fathers' behaviours and children's problems. *The Psychologist*, 23 no 10, 802-805.
- Fonagy, P., & Target, M. (1995, mei). Dissociation and trauma. *Current Opinion in Psychiatry*, 8 (3), 161-166.
- Francis, S. E., & Chorpita, B. F. (2011). Parental Beliefs About Child Anxiety as a Mediator of Parent and Child Anxiety. *Cogn Ther Res*, 35, 21-29. doi:10.1007/s10608-009-9255-9
- Gaw, A. C., Ding, Q.-z. M., Levine, R. E., & Gaw, H.-f. L. (1998, March). The Clinical Characteristics of Possession Disorder Among 20 Chinese Patients in the Hebei Province of China. *Psychiatr Serv*, 49, 360-365.
- Gentles, S. J., & Vilches, S. L. (2017). Calling for a Shared Understanding of Sampling Terminology in Qualitative Research: Proposed Clarifications Derived From Critical Analysis of a Methods Overview by McCrae and Purssell. *International Journal of Qualitative Methods*, 16, 1-7. doi:10.1177/1609406917725678
- Ghasemi, S., Kianpoor, M., Shahabizadeh, F., & Yousefi-Tabas, M. (2014, October). Frequency of Djinnati Syndrome among Inpatient Admissions at Baharan Psychiatric Hospital in Zahedan, Iran. *Zahedan Journal of Research in Medical Sciences*, 16(Suppl 1), 55-59. Retrieved from www.zjrms.ir
- Gonçalves, J. P., Lucchetti, G., Menezes, P. R., & Vallada, H. (2015). Religious and spiritual interventions in mental health care: a systematic review and meta-analysis of randomized controlled clinical trials. *Psychological Medicine*, 45, 2937–2949. doi:10.1017/S0033291715001166
- Goren, Y. (2005, March). The Jerusalem Syndrome in Biblical Archaeology,. Retrieved from <http://sbl-site.org/Article.aspx?ArticleID=374>
- Gorski, M. (2012, June). The Real Definition of Delusion. *Philosophy, Psychiatry, & Psychology*, 19 (2), 97-101.
- Green, C. D. (2000, March). *Classics in the History of Psychology*. Retrieved nopenber 25, 2015, from Autobiography of Pierre Janet: <http://psychclassics.yorku.ca/Janet/murchison.htm>
- Grusec, J. E., & Danyliuk, T. (2014). Parents' Attitudes and Beliefs: Their Impact on Children's Development. *Parenting Skills*, 1-4.
- Helman, C. G. (1990). *Culture, Health adn Illness An Introduction for Health Professionals second edition*. London: Butterworth & Co.
- Hergenhahn, B., & Olson, M. H. (2015). *Theories of Learning* (6 ed.). (T. BS, Trans.) Jakarta: Prenadamedia Group.



- Herzog, J. M. (2009, March). Father Hunger and Narcissistic Deformation. *Psychiatric Annals*, 39:3, 156-163. Retrieved from PsychiatricAnnalsOnline.com
- Holiday, M., Smith, D., & Sherry, A. (2000). Sentence completion tests: A review of the literature and results of a survey of members of the Society for Personality Assessment. *Journal of Personality Assessment*, 74 (3), 371–383.
- Holland, D. (2000, December). Culture and Dissociation in Toraja. *transcultural psychiatry*, 37 (4), 545–559.
- Howell, E. S. (2005). *The Dissociative Mind*. New York: Routledge.
- International Society for the Study of Dissociation. (2004). Guidelines for the Evaluation and Treatment of Dissociative Symptoms in Children and Adolescents. *Journal of Trauma & Dissociation*, 5(3), 119-150. doi:10.1300/J229v05n03_09
- International Society for the Study of Trauma and Dissociation. (2011, March 03). Guidelines for Treating Dissociative Identity Disorder in Adults, Third Revision: Summary Version. *Journal of Trauma & Dissociation*, 12, 2, 188-212. doi:10.1080/15299732.2011.537248
- Irmak, M. K. (2014). Schizophrenia or Possession? *J Relig Health*, 53, 773-777. doi:10.1007/s10943-012-9673-y
- ISSD, I. S. (2004). Guidelines for the Evaluation and Treatment of Dissociative Symptoms in Children and Adolescents. *Journal of Trauma & Dissociation*, 5(3), 119-150. doi:10.1300/J229v05n03_09
- ISSTD, I. S. (2011, March 03). Guidelines for Treating Dissociative Identity Disorder in Adults, Third Revision: Summary Version. *Journal of Trauma & Dissociation*, 12, 2, 188-212. doi:10.1080/15299732.2011.537248
- James, W. (1902). *The varieties of religious experience: A study in human nature* (vii ed.). New York, NY, US: Longmans, Green and Co. doi:<http://dx.doi.org/10.1037/10004-000>
- Kalian, M., & Witzum, E. (2000). Comment on Jerusalem Syndrome. *British Journal of Psychiatry*, 176, 492-498.
- Kalian, M., & Witzum, E. (2000, November). Jerusalem Syndrome or Paranoid Schizophrenia? *Psychiatric Services*, 51 (11), 1453.
- Kashima, Y. (2014). Meaning, grounding, and the construction of social reality. *Asian Journal of Social Psychology*, 17, 81-95. doi:10.1111/ajsp.12051
- Keener, C. S. (2010). Spirit Possession as a Cross-cultural Experience. *Bulletin for Biblical Research*, 20.2, 10) 215-.
- Kihlstrom, J. F. (2005). Dissociative Disorders. *Annual Review Of Clinical Psychology*, 1, 227-253.



- Kompas. (2016, Mei 19). Sekolah Dibangun di Atas Kuburan, Puluhan Siswanya Kesurupan. (E. Hardoko, Ed.) Tarapoto, Lima, Peru. Retrieved from <http://internasional.kompas.com/read/2016/05/19/09255621/sekolah.dibangun.di.atas.kuburan.puluhan.siswanya.kesurupan>
- Lamb, M. E. (2010). *The role of the father in child development* (5th ed.). Hoboken, New Jersey: John Wiley & Sons, Inc.
- Laskey, B. J., & Cartwright-Hatton, S. (2009). Parental discipline behaviours and beliefs about their child: associations with child internalizing and mediation relationships. *Child: care, health and development*, 35, 5, 717-727. doi:10.1111/j.1365-2214.2009.00977.x
- Lepik, P. (2015). (Religious) belief and atheism from a semiotic viewpoint. *Sign Systems Studies*, 43 (1), 48–76. doi:dx.doi.org/10.12697/SSS.2015.43.1.03
- Leurent, B., Nazareth, I., Bellón-Saameño, J., Geerlings, M.-I., Maaroos, H., Saldivia, S., . . . King, M. (2013, October). Spiritual and religious beliefs as risk factors for the onset of major depression: an international cohort study. *Psychological Medicine*, 43 (10)(ISSN 00332917), 2109-20.
- Loewenthal, K. M. (2009). Culture, Religion and Spirituality in Relation to Psychiatric Illness. In M. d. Souza, L. J. Francis, J. O. Higgins-Norman, & D. G. Scott, *International Handbook of Education for Spirituality, Care and Wellbeing Part One* (pp. 107-122). London New York: Springer Science+Business Media. doi:10.1007/978-1-4020-9018-9
- Mair, J. (2013). Cultures of belief. *Anthropological Theory*, 12 (4), 448–466. doi:10.1177/1463499612469588
- Mair, K. (1999). Development of a dogma multiple personality. *The Psychologist*, 12 no 2, 76-81.
- Manuaba, I. B. (2008, Juli–September). Memahami Teori Konstruksi Sosial. *Masyarakat, Kebudayaan dan Politik*, 221-230.
- Markus, H. R., & Kitayama, S. (1991). Culture and the Self: Implications for Cognition, Emotion, and Motivation. *Psychological Review*, 98 (2), 224-253.
- Markus, H., & Hamedani, M. (2007). Sociocultural Psychology The dynamic Interdependence among Self Systems and Social Systems. In S. Kitayama, & D. Cohen, *Handbook of Cultural Psychology* (pp. 3-39). New York: The Guilford Press.
- Marshall, M. N. (1996). Sampling for qualitative research. *Family Practice*, 13 No 6, 522-525.
- Maslim, R. (1998). *Buku Saku Diagnosis Gangguan Jiwa Rujukan Ringkas dari PPDGJ-III*. Jakarta. Jakarta: Bagian Ilmu Kedokteran Jiwa FK Unika Atma Jaya.



- McCormick, S., & Goff, D. (1992). Possession states: approaches to clinical evaluation and classification. *Behavioural Neurology*, 5, 161-167.
- Mullen, R., & Gillett, G. (2014). Delusions: A Different Kind of Belief? *Philosophy, Psychiatry, & Psychology*, 21 (1), 27–37.
- Österholm, M. (2009, 6, January 28th-February 1st). Beliefs: A Theoretically Unnecessary Construct? *Proceedings of CERME*, pp. 154-163. Retrieved from www.inrp.fr/editions/cerme6
- Park, C., & Cohen, L. H. (1992). Religious Beliefs and Practices and the Coping Process. In B. N. Carpenter, *Personal coping : theory, research, and application* (pp. 185-198). 88 Post Road West, Westport, CT 06881: Praeger Publishers.
- Pathapati, L., Prabhakar, Y., Nallapaneni, N., & Thatikonda, P. (2014). A study to assess the prevalence of possession disorder in a district of South India. *AP J Psychol Med*, 15(1): 111-6.
- Permadi. (2015). Explorative Study Of Supportive-Expressive Therapy On Factitious Disorder. In *Thesis*. Yogyakarta: Faculty of Psychology and Socio-Cultural Sciences Islamic University of Indonesia.
- Petts, R. J. (2015). Parental Religiosity and Youth Religiosity: Variations by Family Structure. *Sociology of Religion*, 76 (1), 95-120.
- Poerwandari, E. (1997). *Pendekatan Kualitatif dalam Penelitian Psikologi*. Jakarta: Lembaga Pengembangan Sarana Pengukuran dan Pendidikan Psikologi Fakultas Psikologi Universitas Indonesia.
- Polkinghorne, D. E. (2005). Language and Meaning: Data Collection In Qualitative Research. *Jurnal Of Counseling Psychology*, 52 No 2, 137-145.
- Pope, H. G., Barry, S., Bodkin, A., & Hudson, J. I. (2006). Tracking Scientific Interest in the Dissociative Disorders: A Study of Scientific Publication Output 1984-2003. *Psychotherapy and Psychosomatics*, 75(1), 19-24. doi:10.1159/000089223
- Porcher, J. E. (2018, September December). The acquisition of religious belief and the attribution of delusion. *Unisinos Journal of Philosophy*, 19(3), 329-339. doi:10.4013/fsu.2018.193.15
- Radden, & Jennifer. (2014, March). Belief as Delusional and Delusion as Belief. *Philosophy, Psychiatry, & Psychology*, 21 (1), 43-46.
- Rahardanto, M. S., & Subandi. (2012, Juni). From Acute Pain to Intense Elation: The Psychological Dynamics of Five Individuals Who Experienced Spirit Possession. *Jurnal Psikologi*, 39 No 1, 25-45.
- Rosenberg, J., & Wilcox, W. B. (2006). *The Importance of Fathers in the Healthy Development of Children*. Washington, DC: U.S. Department of Health and



Human Services Administration for Children and Families Administration on Children, Youth and Families Children's Bureau Office on Child Abuse and Neglect.

- Sacks, J. M., & Levy, S. (1950). The Sentence Completion Test. In L. E. Abt, & L. Bellak, *Projective Psychology* (pp. 357–402). New York: Knopf.
- Saifan, D. S. (2015, Februari 26). Sekolah Dilempari Batu, Belasan Siswi Tiba-tiba Kesurupan. (C. Damanik, Ed.) Bireuen, Aceh, Indonesia: Kompas. Retrieved from http://internasional.kompas.com/read/2015/02/26/14032921/Sekolah.Dilempari.Batu.Belasan.Siswi.Tiba-tiba.Kesurupan?utm_source=RD&utm_medium=box&utm_campaign=Kaitrd
- Salari, R., Cathrine, S., & Anna, T. (2012). Parenting Scale: Which Version Should We Use? *J Psychopathol Behav Assess*, 34, 268–281. doi:0.1007/s10862-012-9281-x
- Seeman, M. V. (2015, February). On Delusion Formation. *The Canadian Journal of Psychiatry*, 60 (2), 87–90. Retrieved from www.TheCJP.ca
- Seligman, R., & Kirmayer, L. J. (2008). Dissociative Experience and Cultural Neuroscience: Narrative, Metaphor and Mechanism. *Cult Med Psychiatry*, 32, 31-64. doi:10.1007/s11013-007-9077-8
- Shah, N. (2011). *Introducing Neurolinguistic Programming: A Practical Guide*. London: Icon Books Ltd.
- Shermer, M. (2011). *The believing brain : from ghosts and gods to politics and conspiracies—how we construct beliefs and* (1st ed.). New York: Times Books Henry Holt and Company, LLC.
- Sherry, A., Dahlen, E., & Holaday, M. (2004). The Use of Sentence Completion Tests with Adults. In M. J. Hilsenroth, D. L. Segal, & M. Hersen, *Comprehensive Handbook of Psychological Assessment: Volume 2 Personality assessment* (pp. 372-386). Hoboken, New Jersey: John Wiley & Sons, Inc.
- Siswanto. (2007). *Kesehatan Mental: Konsep, Cakupan dan Perkembangannya*. Yogyakarta: Penerbit Andi.
- Siswanto. (2010). *Menyingkap Kepribadian Lewat Tulisan Tangan*. Jakarta: Libri.
- Siswanto. (2012). Memahami Kesurupan Pada Siswa: Dinamika, Upaya Preventif dan Tritmennya. *Psikodimensia Kajian Ilmiah Psikologi*. Vol. 11 No. 2 Juli – Desember 2012, 105 – 222 ISSN 1411-6073, 167 – 182.
- Siswanto. (2015, Februari 21). *Psikologi Kesehatan Mental: Awas Kesurupan!* Yogyakarta: Penerbit Andi.



- Smith, J. A. (1995). Semi-Structured Interviewing and Qualitative Analysis. In J. A. Smith, R. Harre, & L. Van Langenhove, *Rethinking Methods In Psychology* (pp. 9-26). London: Sage Publications.
- Somer, E. (2006). Culture-Bound Dissociation: A Comparative Analysis. *Psychiatr Clin N Am*, 29, 213–226. doi:10.1016/j.psc.2005.10.009
- Springate, L. (2009). *Kuda Lumping dan Fenomena Kesurupan Massal: Dua Studi Kasus Tentang Kesurupan dalam Kebudayaan Jawa*. Malang: Universitas Muhammadiyah Malang.
- Stake, R. E. (1995). *The Art of Case Study Research*. California: Sage Publication Inc.
- Strauss, A. L., & Corbin, J. M. (1998). *Basics of Qualitative Research : Techniques and Procedures for Developing Grounded Theory* (Vol. 2nd). Thousand Oaks, California: Sage Publications, Inc.
- Sulaiman, A. (2016, Juni). Memahami Teori Konstruksi Sosial Peter L. Berger. *Jurnal Society*, 6 No 1, 15-22.
- Suprakash, C., Kumar, S., Kumar, S., & Kiran, C. (2013, juli-September). Dissociative Trance Disorder: A Clinical Enigma. *Unique Journal of Medical and Dental Sciences*, 01 (01), 12-22.
- Taves, A. (2006, July). Where (Fragmented) Selves Meet Cultures: Theorising spirit possession. *Culture and Religion*, 7 No 2, 123-138. doi:0.1080/14755610600975860
- Thagard, P. (2005). The Emotional Coherence of Religion. *Journal of Cognition and Culture*, 5, 1-2, 58-74.
- Uszkalo, K. C. (2012). Medical Theories on Malefic Possession: From Bewitchment to Anti-NMDAR Encephalitis. *Journal of Religion in Europe*, 5, 323–348. doi:10.1163/18748929-00503001
- Van der Hart, O. P., & Friedman, B. M. (1989). A Reader's Guide To Pierre Janet:A Neglected Intellectual Heritage. *DISSOCIATION*, 2(1), 3-16.
- Van Der Hart, O., & Horst, R. (1989). The Dissociation Theory of Pierre Janet. *Journal of Traumatic Stress*, Vol 2, No. 4.
- Villar, I. V. (1992). *The NLP Magic: Eksplorasi Teraputik di Asia*. Semarang: Percetakan Satya Wacana.
- Vyse, S. A. (2013). *Believing in magic : the psychology of superstition - updated edition*. Madison Avenue, New York, NY 10016: Oxford University Press.
- Weiss, H. (2015). Three papers on splitting: A brief introduction. *Int J Psychoanal*, 96, 119–122. doi:10.1111/1745-8315.12328



- Wertz, D. (. (1969, Mar). Religion and Society in Tension. Charles Y. Glock , Rodney Stark. *American Journal of Sociology*, 74 no. 5, 545-546. doi:<https://doi.org/10.1086/224695>
- Williams, B. J., & Roll, W. G. (2007). Spirit controls and the brain. *The Parapsychological Association Convention 2007*, (pp. 170-186).
- Willig, C. (2008). *Introducing Qualitative Research in Psychology: Adventures in The Theory and Method* (2nd ed.). Berkshire, England: Open University Press McGraw-Hill Education.
- World Health Organization. (1992). *ICD-10 The ICD-10 Classification of Mental and Behavioural Disorders: Clinical descriptions and diagnostic guidelines*. Geneva: WHO.
- Yeong Ng, B., Keong Yap, A., Su, A., Lim, D., & How Ong, S. (2002, March). Personality profiles of patients with dissociative trance disorder in Singapore. *Comprehensive Psychiatry*, 43, Issue 2, 121-126.
- Yin, R. K. (2015). *Studi Kasus: Desain & Metode* (14 ed.). (M. D. Mudzakir, Trans.) Depok: PT Rajagrafindo Persada.