

TABLE OF CONTENTS

| | |
|--|------|
| TITLE PAGE | i |
| HALAMAN JUDUL | i |
| APPROVAL SHEET | i |
| PERNYATAAN BEBAS PLAGIASI | i |
| MOTTO | v |
| ACKNOWLEDGEMENTS | vi |
| TABLE OF CONTENTS | viii |
| ABSTRACT | x |
| INTISARI | xi |
| Chapter I | 2 |
| 1.1. Background of Choosing the Subject | 2 |
| 1.2. Research Question | 6 |
| 1.3. Objectives of the Study | 6 |
| 1.4. Focus and Scope of the Study | 7 |
| 1.5. Literature Review | 7 |
| 1.6. Theoretical Approach | 9 |
| 1.7. Theory of Religious Extremism | 12 |
| 1.7.1. Absolute Truth Claim | 13 |
| 1.7.2. Blind Obedience | 15 |
| 1.7.3. Establishing the Ideal Time | 15 |
| 1.7.4. The End Justifies Any Means | 16 |
| 1.7.5. Declaring Holy War | 17 |
| 1.8. Method of Research | 18 |
| 1.8.1. Method of Collecting the Data | 18 |

| | |
|--|-----------|
| 1.8.2. Method of Analysing the Data | 19 |
| 1.9. Presentation | 19 |
| Chapter II | 20 |
| UNDERSTANDING PURITANISM | 20 |
| 2.1. The Puritans' Depiction in the Novel | 20 |
| 2.2. History of Puritanism in the 17 th Century | 22 |
| Chapter III | 28 |
| CORRUPTION OF THE CROSS: FIVE SIGNS OF RELIGIOUS EXTREMISM IN <i>THE SCARLET LETTER</i> | 28 |
| 3.1 Practices of Religious Extremism in <i>The Scarlet Letter</i> | 28 |
| 3.1.1. Puritans' Judgement towards Hester's Sin | 28 |
| 3.1.2. Extreme Idolatry on Puritans Leaders | 31 |
| 3.1.3. Puritans' Perception of the Ideal Time to Rule the Human Being | 34 |
| 3.1.4. Blind Ambition of Puritanism in Massachusetts | 36 |
| 3.1.5. Declaring Holy War to Non-Puritans | 39 |
| 3.2. Causes of Extreme Conducts: Corruption, Death of Common Sense, and Thirst for Power | 43 |
| 3.2.1. The Corrupted Understanding of Religion | 43 |
| 3.2.2. The Death of Common Sense | 45 |
| 3.2.3. Puritans' Thirst of Great Power and Sovereignty | 46 |
| Chapter IV | 48 |
| BIBLIOGRAPHY | 50 |
| LEMBAR PERNYATAAN PUBLIKASI | 55 |