

ABSTRACT

Baiq Rismarini Nursaly. 12/338115/SSA/00858. *Language Use Patterns at Kelurahan Karang Taliwang, Kecamatan Cakranegara, Kota Mataram, Provinsi NTB.*

Promotor: Prof. Dr I Dewa Putu Wijana, S.U., M.A.

Co-Promotor: Prof. Dr. Mahsun, M.S.

Karang Taliwang is one of *Kelurahan* at *Kecamatan Cakranegara, Kota Mataram, Provinsi Nusa Tenggara Barat*. Three big ethnics at Lombok island reside in this area, they are; Balinese, Sasak, and Sumbawan. The three ethnics live together for hundreds years, but they are not closely related because of the separated pattern of residence. The existence of Balinese and Sumbawan at the area of *Kelurahan Karang Taliwang* rise contact of culture, tradition and language. Language contact of the three ethnics make variation of communication patterns in five language domains.

This sociolinguistics research aims at reveal the language situation and language codes use at *Karang Taliwang* Village, how are the patterns of language use, what are the determiner factors of language use patterns, the functions of language use patterns, and the background why are such pattern used by the people of the area.

This is a descriptive qualitative research. It requires verbal (oral) data of the communication between two or more persons on formal as well as informal situations at the location. Data is collected by participate observation method. The collected data is written in orthographic transcription. Data is analyzed descriptively by speech acts theory of Poedjosoedarmo.

The result shows that there are four language codes at *Kelurahan Karang Taliwang* namely: *Bahasa Indonesia* (BI); *Bahasa Bali* (BB); *Bahasa Sasak* (BS); and *Bahasa Sumbawa/Taliwang* (BT). The four languages that are used at five language domains make variation of language use pattern. The pattern are BB+BB, BB+BI, and BI+BI for Balinese on family domain; BT+BT, BT+BS, BI+BI, and BT+BI for Sumbawan; BS+BS, BS+BI, and BI+BI for *Sasak*. At education domain the pattern are BI+ BI, BI+ BT, BI+BS, and BS+BT. At government domain the pattern are BI+BI, BI+BB, BI+BS, and BI+BT. At religious or tradition ceremony domain, the language pattern occur for Balinese are BB+BB and BB+BI, for Sasak and Sumbawan are BS+BS, BI+BS, BI+BT, and BS+BT. For social interaction domain the pattern are divided into: a) Intra-ethnics, they are: BB+BB, BT+BT, and BS+BS, meanwhile b) Inter-ethnics are: BI+BB, BI+BS, BI+BT, BS+BB, BS+BT, and BI+BI.

The determiner factors of language use pattern found are: a) language ability of the speaker: speaker accommodation, speaker mobility, and speaker education; b) place and situation of speech: official speech or unofficial speech; c) participant of interaction: social status, social gap (close or wide), ethnic background, and the presence of the third person or another speech opponent; d) purposes and desire of

speech: identity concealing, goods offering, affirming, criticizing, joking, speech opponent appreciating, and culture conserving.

Language used of Karang Taliwang society has four functions, they are: cultural function, community function, individual function, and educational function. The four languages have different social functions, they are: *BI* function as formal style, official language, official needs, education domain, government domain, social interaction domain, and communication language for young and modern family. *BS* function as a local *lingua franca*, language for inter-ethnics communication, intra-ethnic communication, and family communication. *BB* function as a mother tongue, family communication, intra-ethnic communication, language for religious ritual and custom ceremony, speech identity and the solidarity symbol of speech community. *BT* is also function as a mother tongue, family communication, intra-ethnic communication, language for religious ritual and custom ceremony, speech identity and the solidarity symbol of speech community, language for neighborhood communication, and as means of informally communication.

The reasons why such pattern are used by *Karang Taliwang's* society are: historical background, residence concentration based on ethnicity, lack of public area, ethnic pride attitude, and inability to use other language.

Key Words: Language use patterns, multilingualism, language domains.