

DAFTAR PUSTAKA

- Agamben, Giorgio, 1999, *Potentialities : Collected Essays in Philosophy*, Stanford University Press, USA
- Aristoteles, 1941, *The Basic Works of Aristotle*, editor Richard McKeon, terjemahan oleh trans. W. A. Pickard, Random House, New York.
- Badiou, Alain, 2009, *Preface*, dalam Meillassoux, Quentin, *After Finitude*.
- Bakker, Anton & Zubair, Charris Achmad, 1990, *Metode Penelitian Filsafat*, Kanisius: Yogyakarta.
- Beistegui, Miguel de, 2004, *Truth and Genesis : Philosophy as Differential Ontology*, Indiana University Press, USA.
- Brassier, Ray, 2007, *Nihil Unbound : Enlightenment and Extinction*, Palgrave Macmilan, London.
- Braver, Lee, 2007, *A Thing of This World : A History of Continental Anti-Realism*, USA.
- Bryant, Levi R., 2008, *Difference and Givenness : Deleuze's Transcendental Empiricism and the Ontology of Immanence*, Northwestern University Press Evanston, Illinois.
- Brown, Nathan, 2011, *The Speculative and the Specific : On Hallward and Meillassoux*, dalam L. Bryant, N. Srnicek & G. Harman, *The Speculative Turn : Continental Materialism and Realism*.
- Delanda, Manuel, 2013, *Intensive Science and Virtual Philosophy*, Bloomsbury Publishing Plc, London.

- Deleuze, Gilles, 1983, *Nietzsche and Philosophy*, terjemahan oleh Hugh Tomlinson, Continuum, London.
- _____, *Bersognism*, 1988a, terjemahan oleh Hugh Tomlinson & Barbara Habberiam, Zone Book, New York.
- _____, 1988b, *Spinoza: Practical Philosophy*, terjemahan oleh Robert Hurley, City Lights, San Fransisco.
- _____, 1990a, *Expressionism in Philosophy : Spinoza*, terjemahan oleh Martin Joughin, Urzone inc., New York.
- _____, 1990b, *Logic of Sense*, terjemahan oleh Mark Lester dan Charles Stivale, The Atholone Press, London.
- _____, 1993, *The Fold: Leibniz and the Baroque*, terjemahan oleh Tom Conley, Univerity of Minnesota Press, Minneapolis.
- _____, 1994, *Difference and Repetition*, terjemahan oleh Paul Patton, Columbia University Press, New York.
- _____, 1995, *Negotiations*, terjemahan oleh Martin Joughin, Columbia University Press, New York.
- _____, 2000, *Bergson's Conception of Difference*, dalam McMahon, Thee New Bergson, Manchester University Press, Manchester.
- _____, 2001, *Pure Immance : Essay On Life*, terjemahan oleh Anne Boyman, Urzone inc., New York.
- _____, 2004, *Desert Island and Other Text*, terjemahan oleh Michael Taormina, Semiotext(e), New York.

- Deleuze, Gilles & Felix Guattari, 1983, *Anti-Oedipus: Capitalism and Schizophrenia*, terjemahan oleh Robert Hurley, Mark Seem, dan Helen R. Lane, University of Minnesota Press, Minneapolis .
- _____, 1987, *A Thousand Plateaus : Capitalism and Schizophrenia*, terjemahan oleh Brian Massumi, University of Minnesota Press, Minneapolis.
- Descombes, Vincent, 1980, *Modern French Philosophy*, terjemahan oleh L.Scott Fox dan J.M . Harding, Cambridge University Press, Cambridge.
- Derrida, Jacques, 1997, *Of Grammatology*, editor & terjemahan oleh Gayatri Chakravorty Spivak, The Johns Hopkins University Press, Baltimore.
- Foucault, Michel, 1970, *The Order of Things: An Archaeology of the Human Sciences*. New York: Vintage Books.
- _____, 1989, *Foucault Live: Collected Interviews, 1961–1984*, editor Sylvere Lotringer, terjemahan oleh Lysa Hochroth dan John Johnston, Semiotext(e), New York.
- Gretton, Peter, 2014, *Speculative Realism : Problem and Prospect*, Bloomsbury Publishing Plc, London.
- Harman, Graham, 2007a, *Speculative Realism*, Collapse III.
- _____, 2007b, *Quentin Meillassoux : A New French Philosopher*, dalam *Philosophy Today*, DePaul Univeristy, USA.
- _____, 2011a, *Quentin Meillassoux : Philosohty in the Making*, Edinburgh University Press, Edinburgh.
- _____, 2011b, *Meillassoux's Virtual Future*, Continent 1.2

Hallward, Peter, 2003, *Badiou: A Subject to Truth*, University of Minnesota Press,
Minneapolis.

_____, 2006, *Out Of This World : Deleuze and the Philosophy of Creation*,
Verso, London.

_____, 2011, *Anything is Possible : A Reading of Quentin Meillassoux's After
Finitude*, dalam L. Bryant, N. Srnicek & G. Harman, *The Speculative
Turn : Continental Materialism and Realism*.

Heidegger, Martin, 1962, *Being and Time*, terjemahan oleh John Macquarrie &
Edward Robinson, Blackwell Publisher Ltd., UK.

_____, 1998, *Postscript to "What is Metaphysics"*, dalam *Pathmarks*, editor W.
McNeill, Cambridge University Press, Cambridge.

Johnston, Andrian, 2013, *Prolegomena to Any Future Materialism*, Northwestern
University Press, USA, Vol. 1.

Kant, Imanuel, 1998, *Critique of Pure Reason*, terjemahan oleh Paul Guyer,
Cambridge University Press, Cambridge.

Leibniz, G. W., 1990, *Monadology*, dalam *Philosophical Writings*, editor G.H.R.
Parkinson, J.M.Dent & Sons, London.

Longo, Anna, 2014, *The Contingent Emergence of Thought*, dalam Meillassoux,
Quentin, *Time Without Becoming*, Mimesis International, London.

Meillassoux, Quentin, 2007a, *Potentiality and Virtuality*, Collapse, II.

_____, 2007b, *Speculative Realism*, Collapse, III.

_____, 2008, *After Finitude : An Essay on the Necessity of Contingency*,
terjemahan oleh Ray Brassier, Continuum, London.

- _____, 2009, *the Immanence of the World Beyond*, Veritas Grandeur, New York.
- _____, 2010, *Speculative Solution: Quentin Meillassoux and Florian Hecker Talk Hyperchaos*, terjemahan oleh Robin Mackay, Urbanomic.com.
- _____, 2011a, *History and Event in Alain Badiou*, Parrhesia, Issue 12.
- _____, 2011b, *L'Inexistence divine*, dalam Harman, Graham, *Quentin Meillassoux :Philosohy in the Making*, Edinburgh University Press, Edinburgh.
- _____, 2012, *Iteration, Reiteration, Repetition: A Speculative Analysis of the Meaningless Sign*, terjemahan oleh Robin Mackay, transkrip kuliah Freie Universität, Berlin, 20 April 2012.
- _____, 2014, *Time Without Becoming*, editor : Anna Longo, Mimesis International, London.
- Polimpung, Hizkia Yossie, 2018, *Ontoantropologi: Fantasi Realisme Spekulatif Quentin Meillassoux*, Cantrik Pustaka, Yogyakarta.
- Putnam, Hillary, 1981, *Reason, Truth, and History*, Cambridge University Press, Cambridge.
- Priyono, Herry B., 2007, *Adam Smith dan Munculnya Ekonomi: Dari Fislafat Moral ke Ilmu Sosial*, Diskursus, Vol 6, No.1, April.
- Ricoeur, Paul, 2004, *Structure and Hermeneutics*, terjemahan oleh Kathleen McLaughlin, dalam *The Conflict Interpretation*, editor Don Ihde, Continuum, London.
- Rolli, Marc, 2016 *Gilles Deleuze's Transcendental Empiricism*, Terjemahan oleh Peter Hertz-Ohmes, Edinburgh University Press, Edinburgh.

Spinoza, 1985, *The Collected Work of Spinoza*, editor dan terjemahan oleh Edwin

Curley, Princeton University Press, Princeton.

Smith, Daniel, W., 2012, *Essays on Deleuze*, Edinburgh University Press,

Edinburgh.

Toscano, Albert, 2006, *The Theatre of Production : Philosophy and Individuation*

between Kant and Deleuze, Palgrave Macmillan, UK.

Tjahjadi, Simon Petrus L., 2004, *Petualangan Intelektual : Konfrontasi dengan*

Para Filsuf dari Zaman Yunani Hingga Zaman Modern, Penerbit Kanisius,

Yogyakarta.

Watkin, Cristopher, 2011, *Difficult Atheism : Post-Theological Thinking in Alain*

Badiou, Jean-Luc Nancy and Quentin Meillassoux, Ediburgh University

Press, Edinburgh.

Wibowo, Setyo, 2017, *Problem Pikiran/Bahasa dan Dunia: Khôra*, makalah

yang disampaikan dalam Kuliah Filsafat LSF Cogito, Yogyakarta.

Wittgenstein, Ludwig, 1974, *Tractatus Logico-Philosophicus*, terjemahan oleh

D.F. Pears dan B.F. McGuinness, Routledge, London.

Žižek, Slavoj, 2006, *The Parallax View*, MIT Press, London.