



References

- Andreassen, T. A. (2008). Asymmetric Mutuality: User Involvement as a Government-Voluntary Sector Relationship in Norway. *Nonporfit and Voluntary Sector Quarterly*, 37(2), 281-299. Retrieved from <https://doi.org/10.1177/0899764007310417>.
- Appadurai, A. (1986). Introduction: Commodities and the Politics of Value. In A. Appadurai, *the Social Life of Things* (p. 31). Cambridge: Cambridge Univeristy Press.
- Aust-Agder Fylkeskommune. (2009). *Economic Development and Employment*. Retrieved from Aust-Agder Fylkeskommune: <https://www.austagderfk.no/om-fylkeskommunen/information-in-english/>.
- Autio, M., & Heinonen, V. (2004). To Consume or Not to Consume? Young People's Environmentalism in the Affluent Finnish Society. *Young*, 12(2), 137-153. Retrieved from <https://doi.org/10.1177/1103308804042104>.
- Bagasjeromsmarked. (2019). *Bagasjeromsmarked på Skantraf*. Retrieved from <https://www.facebook.com/bagasjeromsmarked/>.
- Cherrier, H. (2007). Ethical Consumption Practices: Co-Production of Self-Expression and Social Recognition. *Journal of Consumer Behaviour*, 6, 321-335. Retrieved from <https://onlinelibrary.wiley.com/doi/pdf/10.1002/cb.224>.
- Crang, M., & Cook, I. (2007). *Doing Ethnographies*. London: Sage Publication.
- Crewe, L., Gregson, N., & Brooks, K. (2003). The Discursivities of Difference: Retro Retailers and the Ambiguities of 'the Alternative'. *Journal of Consumer Culture*, 3(1), 61-82. Retrieved from <https://journals.sagepub.com/doi/pdf/10.1177/1469540503003001931>.
- Dawod, N. (2016). *When Did You Last Visit an open space second-hand market in Norway?* Retrieved from Huffingtonpost.co.uk: https://www.huffingtonpost.co.uk/noordawod/when-did-you-last-visit-a-flea-market-in-norway_b_10480248.html?guccounter=1&guce_referrer=aHR0cHM6Ly93d3cuZ29vZ2xILmNvbS8&guce_referrer_sig=AQAAABpm0g545RYexazzULRxOICM-XDtNi_1gBNxu-uJKbgmZdFlpITRNgnk5MyG5v5pnO.
- DeLong, M., Heinemann, B., & Reiley, K. (2005). Hooked on Vintage. *Fashion Theory: The Journal of Dress, Body, and Culture*, 9(1), 23-42. Retrieved from <https://doi.org/10.2752/136270405778051491>.
- Eisenstadt, S. (1990). Functional Analysis in Anthropology and Sociology: An Interpretative Essay. *Annual Review of Anthropology*, 19, 243-260. Retrieved from <https://www.jstor.org/stable/2155965>.
- Ermandara, D. P. (2017). *Pasar Klithikan Senthir: Ekonomi Bazaar di Kota Yogyakarta Kontemporer* (Master's Thesis, Univeristas Gadjah Mada). Retrieved from http://lib.ugm.ac.id/ind/?page_id=248.



Featherstone, M. (2007). *Consumer Culture and Postmodernism 2nd Edition*. London: SAGE Publication Ltd.

Finn. (2017). *Det Norske Bruktmarkedet*. Finn. Retrieved from <https://finnspirasjon.finn.no/uploads/img/default/0001/01/160f38ea6b66662f1233f613936c1163d45a2b88.pdf>.

Fredrikson, C. (2013). Second-Hand Values and the Making of a Green Fashion Eco-Market. In L. Hansson, U. Holmberg, & H. Brembeck, *Making Sense of Consumption: Selections from the 2nd Nordic Conference on Consumer Research* (pp. 197-211). Retrieved from vbn.aau.dk.

Fukuyama, F. (2001). Social Capital, Civil Society, and Development. *Third World Quarterly*, 22(1), 7-20. Retrieved from <https://www.tandfonline.com/doi/citedby/10.1080/713701144?scroll=top&needAccess=true>.

Gregson, N., & Crewe, L. (2003). *Second-Hand Cultures*. Oxford: Breg Publisher.

Gullestad, M. (1991). The Transformation of the Norwegian Notion of Everyday Life. *American Ethnologist*, 480-499. Retrieved from <https://www.jstor.org/stable/645590>.

Gullestad, M. (1992). *The Art of Social Relations: Essays on Culture, Social Action and Everyday Life in Modern Norway*. Oslo: Scandinavian University Press. Retrieved from https://www.nb.no/items/URN:NBN:no-nb_digibok_2015102906007?page=3.

Hansen, K. T. (2000). *Salaula: The World of Second-Hand Clothing and Zambia*. Chicago: The University of Chicago Press.

Heiskanen, E., & Pantzar, M. (1997). Toward Sustainable Consumption: Two New Perspective. *Journal of Consumer Policy*, 20, 409-442. Retrieved from <https://link.springer.com/content/pdf/10.1023/A:1006862631698.pdf>.

Hilton, M. (2007). Social Activism in an Age of Consumption: The Organized Consumer Movement. *Social History*, 32(2), 121-143. Retrieved from <https://www.jstor.org/stable/4287422>.

Holmwood, J. (2010). Functionalism. In M. Bevir, *Encyclopedia of Political Theory* (p. 533). London: SAGE Publications. Retrieved from http://web.a.ebscohost.com/ehost/ebookviewer/ebook/bmxIYmtfXzQ3NDI5MI9fQU41?s_id=f5fed674-bbc0-47f7-9664-bdd600f7d1bd@sdc-v-sessmgr05&vid=0&format=EB&rid=1.

Høyer, K. G., & Holden, E. (2003). Household Consumption and Ecological Footprints in Norway-Does Urban Form Matter? *Journal of Consumer Research Policy*, 26(3), 327-349. Retrieved from <https://link.springer.com/article/10.1023/A:1025680422704>.

Ishomuddin, M. (2019, January 14). *Negara Senantiasa Kalah Saat Memerangi Bisnis Pakaian Bekas*. Retrieved from vice.com: <https://www.vice.com/id/article/a3mxa4/negara-senantiasa-kalah-saat-memerangi-bisnis-pakaian-bekas>



senantiasa-kalah-saat-memerangi-bisnis-pakaian-bekas?utm_campaign=sharebutton&fbclid=IwAR05j_PFWI2X5fZbIu10Pl2i7RDwS6e1iPF3MOYmZ7urJD89vOuS6uQ6kKM.

Kementerian Perdagangan Indonesia. (2015). *Analisis Impor Pakaian Bekas*. Jakarta: Kementerian Perdagangan Indonesia. Retrieved from http://bppp.kemendag.go.id/media_content/2017/08/Analisis_Kebijakan_Impor_Pakaian_Bekas.pdf.

Kocka, J. (1995). The Middle Classes in Europe. *The Journal of Modern History*, 67(4), 783-806. Retrieved from <https://www.jstor.org/stable/2124755>.

Kozinets, R. V., & Handelman, J. M. (2004, December). Adversaries of Consumption: Consumer Movements, Activism, and Ideology. *Journal of Consumer Research*, 31(No.3), 691-704. Retrieved from <https://www.jstor.org/stable/10.1086/425104>.

Luke, T. W. (1997). *Ecocritique: Contesting the Politics of Nature, Economy, and Culture*. Minnesota: University of Minnesota Press. Retrieved from <https://ebookcentral.proquest.com/lib/agder/reader.action?docID=310401>.

Melucci, A. (1989). *Nomads of the Present: Social Movements and Individual Needs in Contemporary Society*. Victoria: Hutchinson Radius.

Melucci, A. (1996). *Challengin Codes: Collective Action in the Information Age*. Cambridge: Cambridge University Press.

Milandari, F. (2012). *Peran Dinas Pengelolaan Pasar dalam Pelaksanaan Relokasi Pasar Klithikan Banjarsari ke Pasar Notohardjo Semanggi di Kota Surakarta (Bachelor Thesis, Universitas Sebelas Maret Surakarta)*. Retrieved from <https://digilib.uns.ac.id/dokumen/detail/29916/Peran-Dinas-Pengelolaan-Pasar-Dalam-Pelaksanaan-Relokasi-Pasar-Klithikan-Banjarsari-Ke-Pasar-Notohardjo-Semanggi-Di-Kota-Surakarta>.

Norwegian Environment Agency. (2017, 12 20). *Waste Generation Increases More Than GDP*. Retrieved from environment.no: https://www.environment.no/goals/4.-pollution/target-4.1/growth-in-waste-generation-relative-to-economic-growth-expressed-as-change-in-gdp/gdp-and-waste-generation/?_t_id=1B2M2Y8AsgTpgAmY7PhCfg%3d%3d&_t_q=waste&_t_tags=language%3aen&_t_ip=185.76.86.1&_t_h

O'Reilly, K. (2005). *Ethnographics Methods*. New York: Routledge.

Palm, D., Elander, M., Watson, D., Kiørboe, N., Lyng, K.-A., & Gíslason , S. (2014). *Towards a New Nordic Textile Commitment: Collection, Sorting, Reuse, and Recycling*. Copenhagen: Nordic Council of Ministers. Retrieved from <https://www.ostfoldforskning.no/no/publikasjoner/Publication/?id=1384>.



- Pope, W. (1975). Durkheim as Functionalist. *The Sociological Quarterly*, 16(3), 361-379. Retrieved from <https://www.jstor.org/stable/4105747>.
- Purdey, J. (2002). Problematizing the Place of Victims in Reformasi Indonesia: A Contested Truth about May 1998 Violence. *Asian Survey*, 42(4), 605-622. Retrieved from <https://www.jstor.org/stable/10.1525/as.2002.42.4.605>.
- Putnam, R. D. (1993). *Making Democracy Work: Civic Traditions in Modern Italy*. New Jersey: Princeton University Press.
- Radcliffe-Brown, A. (1940). On Social Structure. *The Journal of the Royal Anthropological Institute of Great Britain and Ireland*, 70(1), 1-12. Retrieved from <https://www.jstor.org/stable/2844197>.
- Region Plan Agder. (2012). *Regional Development Plan Agder 2020*. Retrieved from Region Plan Agder:
http://regionplanagder.no/media/4178658/Regionplan_092011_ENG_Final_DYQkK.pdf.
- Returkraft. (2019, March). *Avfallshåndtering og miljø*. Retrieved from Returkraft: <https://www.returkraft.no/miljo>.
- Røpke, I. (2009). Theories of Practice - New Inspiration for Ecological Economic Studies on Consumption. *Ecological Economics*, 68(10), 2490-2497. Retrieved from <https://www.sciencedirect.com/science/article/pii/S0921800909002249?via%3Dihub>.
- Schaefer, A., & Crane, A. (2005). Addressing Sustainability and Consumption. *Macromarketing*, 25(1), 76-92. Retrieved from <https://journals.sagepub.com/doi/10.1177/0276146705274987>.
- Scott, J. (1998). Voluntary Work as Work? Some Implications for Labour History. *Labour History*, 74, 10-20. Retrieved from <https://www.jstor.org/stable/27516550>.
- Selle, P. (1993). Voluntary Organizations and the Welfare State: the Case of Norway. *Voluntas: International Journal of Voluntary and Nonprofit Organizations*, 4(1), 1-15. Retrieved from <https://link.springer.com/content/pdf/10.1007/BF01398382.pdf>.
- Siegel, J. T. (1998). Early Thoughts on the Violence of May 13 and 14, 1998 in Jakarta. *Indonesia* (66), 74-108. Retrieved from <https://www.jstor.org/stable/3351448>.
- Sivesind, K. H., Lorentzen, H., Selle, P., & Wollebæk, D. (2002). *The Voluntary Sector in Norway: Composition, Changes, and Causes*. Oslo: Institutt for Samfunnsforskning. Retrieved from <https://samfunnsforskning.brage.unit.no/samfunnsforskning-xmlui/handle/11250/2567027>.
- Skarpenes, O., & Sakslind, R. (2010). Education and Egalitarianism: The Culture of the Norwegian Middle Class. *The Sociological Review*, 219-243. Retrieved from <https://journals.sagepub.com/doi/pdf/10.1111/j.1467-954X.2010.01901.x>.



Spradley, J. P. (1979). *The Ethnographic Interview*. Florida: Harcourt Brace Jovanovich College Publishers.

Spradley, J. P. (1980). *Participant Observation*. Florida: Harcourt Brace Jovanovich College Publishers.

Statistic Norway. (2017, November 13). *Activity in Organizations, Political Participation, and Social Networks, Survey on Living Conditions*. Retrieved from Statistic Norway: <https://www.ssb.no/en/kultur-og-fritid/statistikker/orgakt/hvert-3-aar>.

Statistic Norway. (2017, November 21). *Waste Increasing at the Same Rate as GDP*. Retrieved from ssb.no: <https://www.ssb.no/en/natur-og-miljo/artikler-og-publikasjoner/waste-increasing-at-the-same-rate-as-gdp>.

Suhendra. (2016, August 4). *Benang Kusut Impor Pakaian Bekas*. Retrieved from Tirto.id: <https://tirto.id/benang-kusut-impor-pakaian-bekas-bxqE>.

Szakacs, G., & Szary, W. (2014, November 5). *Second-hand Clothes the Austerity Fashion in Eastern Europe*. Retrieved from Reuters.com: <https://www.reuters.com/article/us-easteurope-clothing/second-hand-clothes-the-austerity-fashion-in-eastern-europe-idUSKBN0IP1M820141105?feedType=RSS&feedName=lifestyleMolt>.

Vest-Agder Fylkeskommune. (2019). *the County Council*. Retrieved from Vest-Agder Fylkeskommune: <https://www.vaf.no/english/>.

Wandita, G. (1998). The Tears Have Not Stopped, the Violence Has Not Ended: Political Upheaval, Ethnicity, and Violence against Women in Indonesia. *Gender and Development*, 6(3), 34-41. Retrieved from <https://www.jstor.org/stable/4030500>.

Wollebæk, D., & Selle, P. (2003). Participation and Social Capital Formation: Norway in a Comparative Perspective. *Scandinavian Political Studies*, 26(1), 67-91. Retrieved from <https://onlinelibrary.wiley.com/doi/10.1111/1467-9477.00080>.

Yeow, P., Dean, A., & Tucker, D. (2014). Bags for Life: The Embedding of Ethical Consumerism. *Journal of Business Ethics*, 125(1), 87-99. Retrieved from <https://www.jstor.org/stable/24033156>.

Young, D. R. (2000). Alternative Models of Government-Nonprofit Sector Relations: Theoretical and International Perspectives. *Nonprofit and Voluntary Sector Quarterly*, 29(1), 149-172. Retrieved from <https://journals.sagepub.com/doi/pdf/10.1177/0899764000291009>.