



Bibliography

- Abdurrachman. *Sedjarah Madura Selajang Pandang*. Sumenep: Automatic the Sun. No year.
- Afdillah, Muhammad. *Dari Masjid ke Panggung Politik: Melacak Akar-Akar Kekerasan Agama antara Komunitas Sunni dan Syiah di Sampang*. Yogyakarta: CRCS. 2016.
- Amiot, Catherine E. "Integration of Social Identities in the Self: Toward a Cognitive-Developmental Model." *PSPR*. Vol. 11 No. 4. 2007.
- Ammerman, Nancy T. *Everyday Religion: Observing Modern Religious Life*. Oxford: Oxford University Press. 2007.
- Apostolov, Mario. *The Christian–Muslim Frontier: A Zone of Contact, Conflict or Cooperation*. London: Routledge-Curzon. 2004.
- Aritonang, Jan S. *Sejarah Perjumpaan Kristen dan Islam di Indonesia*. Jakarta: BPK Gunung Mulia. 2004.
- Aritonang, Jan Sihar and Steenbrink, Karel. *History of Christianity in Indonesia*. Boston: Brill. 2008.
- Aronson, Joshua and McGlone, Matthew S. "Stereotypes and Social Identity Threat" in Nelson, Todd D. *Handbook of Prejudice, Stereotypes, and Discrimination*. New York: Psychology Press. 2009.
- Asy'ari. *Melintasi Batas-Batas Beragama: Studi Atas Konstruksi Sosial Keagamaan dalam Membangun Kerukunan Antar Umat Islam dan Kristen di Desa Sumber Pakem Kecamatan Sumberjambe Kabupaten Jember Jawa Timur*. Yogyakarta: thesis at Islamic State University of Sunan Kalijaga. 2016.
- Azhar, Iqbal Nurul. "Karakter Masyarakat Madura dalam Syair-syair Lagu Daerah Madura." *Jurnal Atavisme*. Vol 12, No 2, Desember. 2009.
- Badan Litbang dan Diklat Departemen Agama RI. *Buku Tanya Jawab Peraturan Bersama Menteri Agama dan Menteri Dalam Negeri No 8 dan 9 tahun 2006*. Jakarta. 2007.
- Barth, Fredrick. *Ethnic Group and Boundaries*. Boston: Little Brown and Company. 1969.
- Berger, Peter L. and Luckman, Thomas. *The Social Construction of Reality*. New York: Penguin Book. 1991.
- Bhabha, Homi. *The Location of Culture*. New York: Routledge. 1994.
- Bonazzi, Tiziano. "Frederick Jackson Turner's Frontier Thesis and the Self-Consciousness of America." *Journal of American Studies*. Vol. 27, No. 2. 1993.
- Booklet. *50 Tahun: Seputar Paroki Maria Ratu Para Rasul*. Pamekasan: Booklet. 1998.
- Booklet. *Jubileum 75 Tahun Paroki Maria Gunung Karmel Sumenep*. Sumenep: Booklet. 2012.
- Booklet. *Kejungan Pojian Rohani Greja Kristen Jawi Wetan Untuk Jemaat Berbahasa Madura*. Somberpakem: Majelis Agung GKJW. 2011.
- Booklet. *Pernak-Pernik Sejarah Gereja Kristen Jawi Wetan (GKJW) Jemaat*



- Bangkalan.* Bangkalan: Booklet. 2006.
- Booklet. *Sejarah Singkat Gereja Paroki Maria Fatima Bangkalan.* Bangkalan: Booklet. no year.
- Bourdieu, Pierre. *Outline of a Theory of Practice.* Cambridge: Cambridge University Press. 1977.
- Bourdieu, Pierre. *Practical Reason on the Theory of Action.* California: Stanford University Press. 1998.
- Bourdieu, Pierre. *The Logic of Practice.* California: Stanford University Press. 1980.
- Bouvier, Helena. *Lebur! Seni Musik dan Pertunjukan dalam Masyarakat Madura.* Jakarta: Yayasan Obor Indonesia. 2002.
- Bouwsma, Elly Touwen and Dijk, Kees van. *Across Madura Strait.* Leiden: KITLV. 1995.
- BPS, *Kabupaten Bangkalan dalam Angka,* Bangkalan, 2016.
- BPS, *Kabupaten Pamekasan dalam Angka,* Pamekasan, 2016.
- BPS, *Kabupaten Sampang dalam Angka,* 2016.
- BPS, *Kabupaten Sumenep dalam Angka,* 2016.
- Brockmeier, Jen and Carbaugh, Donal (ed.). *Narrative and Identity.* Amsterdam: John Benjamins Publishing Company. 2001.
- Brubaker, Roger. *Ethnicity Without Groups.* Harvard: Harvard University Press. 2004.
- Burgess, Robert G, et.al. *Field Research: A Source Book and Field Manual.* London: Routledge. 1982.
- Burns, Tom. *Erving Goffman.* London: Routledge. 1992.
- Butler, Judith, et. al. *The Power of Religion in the Public Sphere.* New York: Colombia University Press. 2011.
- Cady, Linell E and Hurd, Elizabeth Shakman (eds.). *Comparative Secularism in a Global Age.* New York: Palgrave Macmillan. 2010.
- Calhoun, Craig. *Nationalism.* Minneapolis: University of Minnesota Press. 1997.
- Capozza, Dora and Brown, Rupert. *Social Identity Processes: Trends in Theory and Research.* London: Sage Publication. 2000.
- Certeau, Michel de. *The Practice of Everyday Life.* Berkeley: University of California Press. 1988.
- Collins, Randal. *Interaction Ritual Chains.* Princeton: Princeton University Press. 2004.
- Collins, Randall. *Violence: A Micro-Sociological Theory.* Princeton: Princeton University Press. 2008.
- Cooley, Frank L. *Indonesia: Church and Society.* New York: Friendship Press. 1968.
- Craig, Ian. *Experiencing Identity.* London: Sage Publications. 1998.
- Davie, Grace. "Borders, Boundaries and Frontiers in the Study of Religion: A Sociological Response." *Social Compass.* 2006.
- Denzin, Hermann. "Religion, Popular Piety, Patchwork Religion" in Pickel, Gert and Muller, Olaf. *Church and Religion in Contemporary Europe: Result from Empirical and Comparative Research.* Wiesbaden: VS Verlag. 2009.
- Denzin, Norman K. dan Lincoln, Yvonna S. *Handbook of Qualitative Research: Second Edition.* London: Sage Publications. 2000.



- Dirdjosanjoto, Pradjarta. *Sumber-Sumber tentang Sejarah Gereja Kristen Jawa 1896-1980*. Salatiga: Pusat Arsip Sinode GKJ. 2008.
- Djakfar, Muhammad. "Tradisi Toron Etnis Madura: Memahami Pertautan Agama, Budaya, dan Etos Bisnis." *Jurnal el Harakah*. Vol 14, No 1. 2012.
- Druce, Stephen C. *The Lands West of The Lakes: A History of The Ajattappareng Kingdoms of South Sulawesi 1200 To 1600 CE*. Leiden: KITLV.2009.
- Eklof, Stefan. *Indonesian Politics in Crisis: The Long Fall of Suharto, 1996-1998*. Copenhagen: Nias Press.
- Eliasoph, Nina and Licherman, Paul. "Culture in Interaction." *American Journal of Sociology*. Vol. 108, No. 4, January. 2003.
- End, Van den and Weitjen. *J. Ragi Carita: Sejarah Gereja di Indonesia*. Jakarta: BPK Gunung Mulia. 1993.
- Eriksen, Thomas Hylland. *Ethnicity and Nationalism: Anthropological Perspectives*. New York: Pluto Press. 2010.
- Fahardian, Charles. *Christianity, Islam, and Nationalism in Indonesia*. New York: Routledge. 2005.
- Field, John. *Social Capital*. London: Routledge. 2003.
- Forbes, Jack D. "Frontiers in American History and the Role of the Frontier Historian." *Ethnohistory*. Vol. 15, No. 2. 1968.
- Ford, Julienne, et.al. "Functional Autonomy, Role Distance, and Social Class." *The British Journal of Sociology*. Vol. 18. 1967.
- Geertz, Clifford. *Peddlers ad Princes: Social Development and Economic Change in Two Indonesia Towns*. Chicago: University of Chicago Press. 1963.
- Geertz, Clifford. *The Interpretation of Cultures: Selected Essays*. New York: Basic Books. 1973.
- Goebel, Zane. *Language, Migration, and Identity*. New York: Cambridge University Press. 2010.
- Goffman, Erving. *Forms of Talk*. London: Blackwell. 1981.
- Goffman, Erving. *Interaction Ritual: Essays on Face-to-Face Behavior*. Doubleday: Anchor Books. 1967.
- Goffman, Erving. *Encounters: Two Essays on the Sociology of Interaction*. Middlesex: Penguin University Books. 1972.
- Goffman, Erving. *The Presentation of Self in Everyday Life*. Doubleday: Anchor Books. 1956.
- Gottman, Jean. *The Significance of Territory*. Charlottesville: University of Virginia Press. 1973.
- Gutman, Amy. *Multiculturalism*. Princeton: Princeton University Press. 1994.
- Habermas, Jurgen. "The Public Sphere: An Encyclopedic Article." *New German Critique*. 1974.
- Habermas, Jurgen. *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society*. Massachusetts: MIT Press. 1991.
- Habermas, Jurgen. *The Theory of Communicative Action: Reason and the Rationalization of Society*. Boston: Beacon Press. 1984.
- Halperin, Charles J. "The Ideology of Silence: Prejudice and Pragmatism on the



- Medieval Religious Frontier.” *Comparative Studies in Society and History*. Vol. 26, No. 3, July. 1984.
- Hamdi, Ahmad Zainul. *Pergeseran Islam Madura: Perjumpaan Islam Tradisional dan Islamisme di Bangkalan Madura Pasca Reformasi*. Surabaya: doctoral thesis at UIN Sunan Ampel Surabaya. 2015.
- Hammersley, Martin and Atkinson, Paul. *Ethnography: Principles in Practice*. London: Routledge. 2003.
- Handoyomardo. *Benih yang Tumbuh*. Jakarta: Lembaga Penelitian dan Studi Dewan Gereja-Gereja di Indonesia. 1975.
- Haryanto, Ignatius. *Melangkah dari Reruntuhan Tragedi Situbondo*. Jakarta: Gramedia Widiasarana Indonesia. 1998.
- Hasan, Nor. “Kerukunan Intern Umat Beragama di Kota Gerbang Salam: Melacak Peran FOKUS Pamekasan.” *Jurnal Nuansa*. Volume 11 no 2, Juli-Desember. 2014.
- Holy, Ladislav and Stuchlik, Milan. *Actions, Norms and Representations: Foundation of Anthropological Inquiry*. Cambridge: Cambridge University Press. 1983.
- Husein, Fatimah. *Muslim-Christian Relations in the New Order Indonesia: The Exclusivist and Inclusivist Muslims' Perspectives*. Melbourne: PhD thesis at University of Melbourne. 2003.
- Husson, Lawrence. “Eighth Centuries of Madurese Migration to East Java.” *Asian and Pacific Migration Journal*. Vol 6, No 1. 1997.
- Isnani. “Kehidupan Orang-orang Madura di Kota-Kota Perantauan.” Batu: research paper presented in in Lokakarya. 1978.
- Jansen, Yolanda. *Secularism, Assimilation, and the Crisis of Multiculturalism*. Amsterdam: Amsterdam University Press. 2013.
- Jenkins, Richard. *Rethinking Ethnicity: Arguments and Explorations*. London: Sage Publication. 2008.
- Jenkins, Richard. *Social Identity*. London: Routledge. 2004.
- Jonge, Hubb de. *Agama, Kebudayaan dan Ekonomi*. Jakarta: Rajawali Press. 1989.
- Jonge, Huub de. “Monopolization and Resistance: State and Salt Producer in Madura.” Bangkok: Prince of Songkla University. 1993.
- Jonge, Huub de. “Of Bulls and Men: The Madurese *Aduan Sapi*.” *Bijdragen tot de TaalLand en Volkenkunde*. 146, No. 4. Leiden. 1990.
- Jonge, Huub de. “Why the Madurese? Ethnic Conflict in West and East Kalimantan Compared”. *Asian Journal of Social Science*. 2006.
- Jonge, Huub de. *Madura dalam Empat Zaman; Pedagang, Perkembangan Ekonomi dan Islam: Suatu Studi Antropologi Ekonomi*. Jakarta: Gramedia Press. 1989.
- Juergensmeyer, Mark. “The Logic of Religious Violence: The Case of the Punjab,” *Contributions to Indian Sociology*. 22, 1. 1988.
- Kahn, Joel S. *Other Malays: Nationalism and Cosmopolitanism in the Modern Malay World*. Singapore: Singapore University Press. 2006.
- Kim, Rebecca Y. “Religion and Ethnicity: Theoretical Connections.” *Open Access Journal: Religions*. 2011.
- Kipp, Rita Smith. *Dissociated Identities: Ethnicity, Religion, and Class in an*



- Indonesian Society.* Ann Arbor: The University of Michigan Press. 1993.
- Klinken, Gerry van. *Communal Violence and Democratization in Indonesia: Small Town Wars.* New York: Routledge. 2007.
- Klinken, Gerry van. *Minorities, Modernity and the Emerging Nation.* Leiden: KITLV. 2003.
- Koan, Cindy Quartyamina. *Teologi Sukses dan Spiritual Capital: Kajian terhadap Teologi Sukses Gereja Bethany Indonesia-Surabaya dari Perspektif Spiritual Capital dalam Konteks Indonesia.* Yogyakarta: thesis at Gadjah Mada University. 2008.
- Kuntowijoyo. "Madura for Sale? Bangkalan's Future as a Secondary City." in Dijk, Kees Van, et. al. *Across Madura Strait.* Leiden: KITVL Press. 1995.
- Kuntowijoyo. *Radikalisasi Petani.* Yogyakarta: Bentang. 1994.
- Kuntowijoyo. *Social Change in an Agrarian Society: Madura 1850-1940.* Colombia: thesis at Colombia University. 1994.
- Kymlicka, Will. *Multicultural Citizenship: A Liberal Theory of Minority Right.* Oxford: Oxford University Press. 1995.
- Laporan Utama: "K.H. Alawy Muhammad: Kembalikan Sebagaimana Baiknya...," *Tabloid D&R.* volume 090607, June. 1997.
- Livingstone, E. A. *The Concise Oxford Dictionary of the Christian Church.* Oxford: Oxford University Press. 2013.
- Lucking, Mirjam. "'Arabness as Social Capital in Madura.' *Islamika Indonesiana.* Vol.1 Issue 38 2. 2014.
- Makfoeld. *Mengenal Beberapa Penilaian Fisik Mutu Tembakau Di Indonesia.* Yogyakarta: Liberty. 1982.
- Mansurnoor, Iik Arifin. *Islam in an Indonesian World: Ulama of Madura.* Yogyakarta: Gadjah Mada University. 1990.
- Mardja. *Kiyai Paulus Tosari: Pelopor Geredja Kristen Djawi di Djawa Timur.* Jakarta: Badan Penerbit Kristen. 1967.
- Maxwell, Joseph A. *Qualitative Research Design: An Interactive Approach.* London: Sage Publications. 2005.
- Mead, George Herbert. *Mind, Self and Society from the Standpoint of Social Behaviorist.* Chicago: The University of Chicago Press. 1934.
- Menchik, Jeremy. *Islam and Democracy in Indonesia: Tolerance without Liberalism.* New York: Cambridge University Press. 2016.
- Mieder, Wolfgang. *Proverbs: A Handbook.* London: Greenwood Press. 2004.
- Misnadin. "Nilai-nilai Luhur Budaya dalam Pepatah-pepatah Madura." *Atavisme Jurnal Ilmiah Kajian Sastra.* Vol. 15, No. 1. 2012.
- Morgan, David L. *Focus Groups as Qualitative Research.* London: Sage Publication. 1997.
- Mudhary, Bahauddin. *Dialog Masalah Ketuhanan Yesus.* Jakarta: Kiblat Center. 1981.
- Mufti, Amir R (ed.). *Critical Secularism.* Durham: Duke University Press. 2004.
- Mujiburrahman. *Feeling Threatened: Muslim-Christian Relations in Indonesia's New Order.* Amsterdam: Amsterdam University Press. 2006.
- Murwandani, Nunuk Giari. "Arsitektur-Interior Keraton Sumenep sebagai Wujud



- Komunikasi dan Akulturasi Budaya Madura, Cina dan Belanda.” *Dimensi Interior*. Vol. 5, no. 2. 2007.
- Muthmainnah. *Jembatan Suramadu, Respon Ulama terhadap Industrialisasi*. Yogyakarta: LKPSM. 1998.
- Nasser, Noha. “Muslim-British Architectural Exchange in Britain: Dispelling Myths, Rewriting History, and Creating Shared Identity.” *Traditional Dwelling and Settlement Review*. Vol 24, No 1. 2012.
- Naum, Magdalena. “Re-emerging Frontiers: Postcolonial Theory and Historical Archaeology of the Borderlands.” *Journal of Archaeological Method and Theory*. Vol. 17, No. 2. 2010.
- Otmazgin, Nissim and Eyal ben-Ari. *Popular Culture: Co-Production and Collaborations in East and Southeast Asia*. Singapore: NUS Press. 2013.
- Otto, Bernd-Christian (eds.). *History and Religion: Narrating a Religious Past*. Berlin and Boston: Walter de Gruyter. 2015.
- Partonadi, Sutarman. *Sadrach's Community and its Contextual Roots*. Amsterdam: Rodopi. 1988.
- Penn, Julia M. *Linguistic Relativity versus Innate Ideas*. Paris: Mouton. 1972.
- Phillips, Nelson and Hardy, Cynthia. *Discourse Analysis Investigating Processes of Social Construction*. London: Sage Publication. 2002.
- Picard, Michel and Madinier, Remy. *The Politics of Religion in Indonesia: Syncretism, Orthodoxy, and Religious Contention in Java and Bali*. New York: Routledge. 2011.
- Prasisko, Yongky Gigih. *Blandongan: Perebutan Kuasa Budaya Masyarakat Jawa dan Madura*. Yogyakarta: LPRIS. 2015.
- Prawiroatmodjo. *Bausastra Jawa-Indonesia II*. Jakarta: Gunung Agung. 1981.
- Prentiss, Craig R. *Religion and the Creation of Race and Ethnicity*. New York: New York University Press. 2003.
- Pribadi, Yanwar. “Religious Networks in Madura: Pesantren, Nahdlatul Ulama and Kiai as the Core of Santri Culture.” *Al-Jami‘ah*, Vol. 51, No. 1. 2013.
- Pribadi, Yanwar. “The Suramadu Bridge Affairs: Un-Bridging the State and the Kyai in New Order Madura.” *Studia Islamika*. Vol 22, No 2. 2015.
- Pribadi, Yanwar. *Islam and Politics in Madura: Ulama and Other Local Leaders in Search of Influence (1990-2010)*. Leiden: doctoral thesis at Leiden University. 2013.
- Raharjo, Christanto P. “*Pendhalungan*: Sebuah Periuk Besar Masyarakat Multikultural.” Jember: paper presented in seminar Jelajah Budaya. 2006.
- Rahman, Fazlur. *Contestation for Authority: Internet and Islam among Pandalungan Kiais*. Yogyakarta: doctoral thesis at Gadjah Mada University. 2017.
- Redfield, Robert. (1989). *The Little Community*. Chicago: University of Chicago Press.
- Ricklefs, M.C. (2001). *History of Modern Indonesia Since c.1200*. Hampshire: Palgrave.
- Ricklefs, M.C. *Mystic Synthesis in Java: A History of Islamization from the Fourteenth to the Early Nineteenth Centuries*. Norwalk: East Bridge. 2006.



- Ricklefs, M.C. *Polarising Javanese Society Islamic and Other Vision*. Singapore: NUS Press. 2007.
- Riezler, Kurt. "Play and Seriousness." *The Journal of Philosophy*. 1941.
- Rifa'i, Mien A. *Lintasan Sejarah Madura*. Surabaya, Yayasan Lebur Legga. 1993
- Rifai, Mien A. *Manusia Madura*. Yogyakarta: Pilar Media. 2007.
- Rozaki, Abdul. *Menabur Kharisma Menuai Kuasa: Kiprah Kiai dan Blater Sebagai Rezim Kembar di Madura*. Yogyakarta: Pustaka Marwa. 2004.
- Sadik, Sulaiman. *Memahami Jatidiri, Budaya dan Kearifan Lokal Madura*. Surabaya: Kementerian Pendidikan dan Kebudayaan, Balai Bahasa Jawa Timur. 2014.
- Santoso, Thomas. "Tata Niaga Tembakau di Madura." *Jurnal Manajemen & Kewirausahaan*. Vol. 3, No. 2, September. 2001.
- Santoso, Thomas. *Juragan dan Bandol: Studi Antropologi Ekonomi tentang Pialang Tembakau di Madura*. Surabaya: Lutfansah Mediatama. 2002.
- Saputra, Endy. *Kiai Langgar and Kalebun: A Contestation between Cultural Broker in a Non-Pesantren Village in Madura, Indonesia*. Yogyakarta: Gadjah Mada University Press. 2009.
- Saputra, Riza. *The Islamic Nuance of the Christians and Catholic of Banarjoyo Village, Batanghari Sub District, East Lampung: Passing as a Form of Adaptation of the Christians and Catholics to the Muslim Majority*. Yogyakarta: Master thesis at Center for Religious and Cross-Cultural Studies UGM. 2014.
- Scott, James C. *Weapons of the Weak Everyday Forms of Peasant Resistance*. London: Yale University Press. 1985.
- Scott, James. *Domination and the Art of Resistance: Hidden Transcript*. London: Yale University Press. 1990.
- Setiawan, Ikwan. "Mengapa (Harus) Pendalungan? Konstruksi dan Kepentingan dalam Penetapan Identitas Jember." Jember: paper presented in Seminar Budaya Membincang Kembali Terminologi Pandalungan. 2016.
- Shapiro, Daniel. *Negotiating the Nonnegotiable: How to Resolve the Most Emotionally Charged Conflicts*. Hudson: Viking. 2016.
- Siddiq, Akhmad. "Berawal dari Cina Berakhir di Tionghoa" in Aan Anshori (ed.). *Ada Aku di antara Tionghoa dan Indonesia*. Yogyakarta: Pustaka Ananda Siva. 2017.
- Siddiq, Akhmad. "Religious Obesity: Sidestepping Radicalism through Ulama Network." Yogyakarta: paper presented in the 2nd International Conference on South East Asian Studies. 2017.
- Sidel, John T. *Riots, Pogrots, Jihad: Religious Violence in Indonesia*. London: Cornell University Press. 2006.
- Simmel, Georg. "The Sociology of Sociability." *The American Journal of Sociology*. Vol. 55, No. 3 (November. 1949).
- Simmel, Georg. *The Sociology of Georg Simmel*. Glencoe: The Free Press. 1950.
- Smith, Greg. *Erving Goffman*. New York: Routledge. 2006.
- Snow, David A. and Machalek, Richard. "The Sociology of Conversion." *Annual Review of Sociology*. Vol. 10. 1984.



- Soegianto. *Kepercayaan Magi dan Tradisi dalam Masyarakat Madura*. Jember: Penerbit Tapis Kuda. 2003.
- Soekotjo, S.H. *Sejarah Gereja-Gereja Kristen Jawa: Di Bawah Bayang-Bayang Zending 1858-1948*. Salatiga: Taman Pustaka Kristen. 2009.
- Soesilo, Daud H. *Mengenal Alkitab Anda*. Jakarta: Lembaga Alkitab Indonesia. 2014.
- Soleiman, Yusak. *Pangumbaran ing Bang Wetan: The Dutch Reformed Church in Late Eighteenth Century Java an Eastern Adventure*. Jakarta: BPK Gunung Mulia. 2012.
- Stenross, Kurt. *Madurese Seafarers: Prahus, Timber, and Illegality on the Margin of the Indonesian State*. Singapore: NUS Press. 2011.
- Stepan, Alfred and Taylor, Charles. *Boundaries of Toleration*. New York: Colombia University Press. 2014.
- Stockhammer, Philipp Wolfgang (ed.). *Conceptualizing Cultural Hybridization: A Transdisciplinary Approach*. New York: Springer. 2012.
- Strauss, Anselm. *The Social Psychology of George Herbert Mead*. Chicago: The University of Chicago Press. 1956.
- Sumartana, TH. *Mission at the Crossroads: Indigenous Churches, European Missionaries, Islamic Associations and Socio-religious Change in Java 1812–1936*. Jakarta: BPK Gunung Mulia. 1993.
- Sumartono, Edy. *Kidung di Kaki Gunung Raung*. Bandung: Bina Media Informasi. 2009.
- Supriyatno. *Merentang Sejarah Memaknai Kemandirian: Menjadi Gereja Bagi Sesama*. Jakarta: BPK Gunung Mulia. 2009.
- Suryadinata, Leo, et. al. *Indonesia's Population: Ethnicity and Religion in Changing Political Landscape*. Singapore: ISEAS. 2003.
- Sutarto, Ayu. "Sekilas tentang Masyarakat Pandalungan." Jember: paper presented in seminar Jelajah Budaya. 2006.
- Swellengrebel, J. L. *Mengikuti Jejak Leijdecker: Satu Setengah Abad Penerjemahan Alkitab dan Penelitian Bahasa dalam Bahasa-Bahasa Nusantara*. Jakarta: Lembaga Alkitab Indonesia. 2006.
- Taylor, Charles. *A Secular Age*. Cambridge: Harvard University Press. 2007.
- Taylor, Charles. *Multiculturalism: Examining the Politics of Recognition*. Princeton: Princeton University Press. 1994.
- Taylor, Gary and Spencer, Steve. *Social Identities: A Multi-Disciplinary Approach*. New York: Routledge. 2004.
- Ting-Toomey, Stella. *Communicating Across Culture*. New York: The Guilford Press. 1999.
- Turner, Frederick J. "The Significance of the Frontier in American History." *Proceedings of the State Historical Society of Wisconsin*. 14 December. 1893.
- Turner, Frederick J. *The Frontier in American History*. New York: Dover Publication. 2010.
- Verstraelen, Frans J. "Protestant and Catholic Mission on Java: A Comparison of Missionary Thinking, Strategies and Methods", in Dujardin, Carine and Prudhomme, Claude. *Mission and Science: Missiology Revised 1850–1940*.



- Leuven: Leuven University Press. 2015.
- Vrcan, Srdan. "A Preliminary Challenge: Borders or Frontiers." *Social Compass*. 2006.
- Wade, Nicholas. *The Faith Instinct: How Religion Evolved and Why It Endures*. New York: The Penguin Book. 2009.
- Warner, Michael. "Public and Counterpublics." *Public Culture*. Volume 14, Number 1. 2002.
- Weber, Max. *Economy and Society*. Berkeley: University of California Press. 1978.
- Weber, Max. *The Protestant Ethics and the Spirit of Capitalism*. Los Angeles: Roxbury Publishing Company. 1998.
- Weekes, Richard V. *Muslim Peoples: A World Ethnographic Survey*. Connecticut: Greenwood Press. 1984.
- Whorf, Benjamin Lee. *Language, Thought and Reality: Selected Writings of Benjamin Lee Whorf*. Massachusetts: The MIT Press. 1962
- Widjojo, Muridan S. and Fawzia, Diana. "Resistensi Oreng Kenek di Sampang Madura." in Haris, Syamsuddin (eds.). *Kecurangan dan Perlawanan Rakyat dalam Pemilihan Umum 1997*. Jakarta: Yayasan Obor Indonesia. 1999.
- Wismantara, Pudji Pratitis. "Struktur Pemukiman Taneyan Lanjheng Berbasis Budaya Santri dan Non-Santri di Madura." in Twikromo, Argo, et.al. *Pencitraan Adat Menyikapi Globalisasi*. Yogyakarta: PSAP UGM. 2010.
- Wiyata, Latief. *Carok Konflik Kekerasan dan Harga Diri Orang Madura*. Yogyakarta: LKIS. 2002.
- Wiyata, Latief. *Mencari Madura*. Jakarta: Bidik-Phronesis Publishing. 2013.
- Yu, Peter Kien-Hong. *One-Dot Theory Described, Explained, Inferred, Justified, and Applied*. London: Springer. 2012.
- Zamroni, M Imam. "Agama, Etnis, dan Politik dalam Panggung Kekuasaan." *Jurnal el-Harakah*. Vol. 10, no. 1, January-April. 2008.
- Zamzami, Muhammad, et.al. "Islamism and the Development of Religious Movement in Madura: From Strengthening of Religious Symbols to Authoritarianism." Jakarta: paper presented in the 3rd International Conference on Social and Political Sciences. 2017.