

REFERENCES

- Abdulharis, R., Sarah, K., Hendriatiningsih, S. and Hernandi, A. 2007. The Initial Model of Integration of the Customary Land Tenure System into the Indonesian Land Tenure System: Study Case of West Java and Banten, Indonesia. **Proceeding** of XXX FIG General Assembly and Working Week, Hongkong-China, 13-17 May, pp.13-7.
- Adam, Kathleen, M. 1997. Ethnic Tourism and Renegotiation of Tradition in Tana Toraja. *Ethnology*, Vol. 36, No. 4 pp. 309-320.
-1997. Touting Touristic "Primadonas": Tourism, Ethnicity and National Integration in Sulawesi Indonesia. In *Tourism, Ethnicity and the State in Asian and Pacific Societies*. Michael Picard and Robert. E. Wood (eds). University of Hawai Press, Hawai pp. 155-180
- Adams, Vincanne.1996. *Tigers of the Snow and Other Virtual Sherpas: An ethnography of Himalayan Encounters*. Princeton University Press, New Jersey.
- Aditya, Yuvenalis Anggi. 2016. "Nilai-Nilai Kearifan Lokal Masyarakat Cigugur Kuningan dalam Pelestarian Lingkungan Hidup sebagai Sumber Belajar Geografi". *Jurnal Geografi Gea*, 13 (2) Oktober, pp: 20-33.
- Agama, Agnes Lee, Theresia John, Patricia John and Louis Bugiad, -. *Creating the Ulu Papar bio-cultural community protocol*. Report. Global Diversity Foundation.
- Appadurai, Arjun. 1996. *Modernity at Large; Cultural Dimension of Globalization*. Minneapolis: University of Minnesota Press.
- 1990. Disjuncture and Difference in the Global Cultural Economy. In *Theory, Culture and Society*. Sage Publication. London, Vol. 7 pp; 295-310.
- Arianto, Nurcahyo Tri, 2009. *The Potential Roles of the Mystical Groups in Cultural Development of the Nation: fact and hope*. Paper presented on "Dialog Aktualisasi Budaya Spiritual Jawa Timur", Malang, 13-15 May 2009.
- Asad, Talal. 2001. "Reading a Modern Classic: WC Smith's" The Meaning and End of Religion"." **History of Religions** 40.3 pp: 205-222.
- Bahaudin, Azizi. 2014. The Architecture and Cultural Heritage of Sabah: The Rungus Longhouse. Published by EDP Sciences see: <http://www.shs-conferences.org> or <http://dx.doi.org/10.1051/shsconf/20141201030>
- Baiquni, M. 2007. *Strategi Penghidupan di Masa Krisis*. Ideas Media, Yogyakarta
- Bhaba, Homi. K. 2004. *The Location of Culture*. Routledge. London and New York.
- Barlocco, Fausto. 2011. A tale of two celebrations; the Kaamatan as a site of struggle between a minority and the state in Sabah, East Malaysia. **Asian Journal of Social Science**. 39 (5) pp: 605-626
- Bartels, Dieter. 2003. "Your God is no longer mine: Moslem-Christian fratricide in the Central Moluccas (Indonesia) after a half-millennium of tolerant co-existence and ethnic unity." A state of emergency; Violence, society, and the state in eastern Indonesia, : 128-153.
- Beckmann, Franz Von Benda and Keebet Von Benda-Beckmann. 2011. Myths and Stereotypes about Adat Law: a reassessment of Van Vollenhoven in the light of current struggle over adat law in Indonesia. *Bijdragen tot de Taal-, Land-en Volkunde (BKI)*, 167-2/3; pp 167-195
- Berger, Peter L. *The Sacred Canopy: Element of A Sociological Theory of Religion*. Anchor Books, New York

- Bernard, Adeney Risakotta (ed). 2011. *Classical Theories for the Study of Religion in Indonesia*. Class Material, Indonesian Consortium for Religious Studies (ICRS). The Graduate School, Gadjah Mada University. Yogyakarta
- Bidder, C., Kibat, S.A. and Fatt, B.S. 2016. Cultural Interpretation toward Sustainability: A Case of Mount Kinabalu. ***Procedia-Social and Behavioral Sciences***. 224, pp: 632-639.
- Bird-David, Nurrit. 1999. "Animism" revisited: personhood, environment, and relational epistemology. *Current anthropology*, 40(S1), pp. S67-S91.
- Boulanger, CL. 2002. Inventing Tradition, Inventing Modernity: Dayak Identity in Urban Sarawak. ***Asian Ethnicity***, 3.2, pp. 221-231
- Bourdieu, Pierre. 2005. *The Social Structures of the Economy*. Polity Press, Cambridge.
- Brown, Radcliffe. A.R. 1952. *Structure and Function in Primitive Society*. Routledge and Kegan Paul. London
- Brubaker, Rogers, and Frederick Cooper. 2000. "Beyond "identity"." *Theory and society* 29.1, pp: 1-47.
- Burawoy, Michael. 1998. "The extended case method." ***Sociological theory***. Volume 16.1 pp: 4-33.
- Burke, Peter. 2009. *Cultural Hybridity*. Polity Press, Cambridge.
- Carey, I. 1976. *Orang Asli, The Aboriginal Tribes of Malaysia Peninsula*. Oxford University Press, Kuala Lumpur
- Carabelli, Giulia, and Rowan Lubbock. 2017. "Neoliberalising Mostar: Governmentality, ethno-national division and everyday forms of resistance." *Edges of identity: The production of neoliberal subjectivities*. University of Chester Press, 2017. 230-253.
- Carr, Anna et al. 2016. Indigenous People and Tourism: the challenge and opportunities for sustainable tourism. ***Journal of Sustainable Tourism***. Vol 24, NOS. 8-9 pp 1067-1079
- Ceballos-Lascurain, H. 1996. *"Tourism and Protected Areas"*. Gland, Switzerland: IUCN- World Conservation Union.
- Clements, T., A. John, K. Nielsen,
- Chua, L. 2007. Fixity and Flux: Bidayuh (Dis) engagement with the Malaysian Ethnic System. *Ethnos*, 72, 2 pp.262-288
- Chin, Ho Ung. 1999. *Kataks; KadazanDusun Nationalism and Development; The 1999 Sabah State Election*. Published by The Department of Political and Social Change Research, School of Pacific and Asian Studies. The Australian National University
- Ching, Goh Hong. 2008. Mountain Guiding in Kinabalu Park: An Evaluation of Visitor Satisfaction. *Borneo Research Journal*, Volume 3, December 2009 pp; 81-91
- Cohen, Erik. 2013. Globalization, Global Crises and Tourism. ***Tourism Recreation Research*** Vol 37 (2), 2013:103-111
-2008. The Changing Faces of Contemporary Tourism. Symposium: Touring The World:
- Cooke, F. M. 1997. The politics of "sustainability" in Sarawak. *Journal of Contemporary Asia*, 27(2), 217-241.
- 2013. Constructing rights: Indigenous peoples at the public hearings of the national inquiry into customary rights to land in Sabah, Malaysia. ***SOJOURN: Journal of Social Issues in Southeast Asia***, 28(3), pp.512-537.

- Coria, Jessica, and Enrique Calfucura. 2012. "Ecotourism and the development of indigenous communities: The good, the bad, and the ugly." *Ecological Economics* 73 pp: 47-55.
- Corner. E.J.H. 1964. *Royal Society Expedition to North Borneo, 1961: Report*. Proc. Linnean Society, London 175:9-56
- Crouch, Harold. 1996. *Government and Society in Malaysia*. Cornell University, United States.
- Cox, J.Leland. 2007. *From primitive to indigenous; the academic study of indigenous religion*. Great Britain: MPG Books Ltd. Bodmin, Cornwall.
-1996. *The Classification of "Primal Religion" as a Non-Empirical Christian Theology Construction*, in Studies in World Christianity 2/1.
- Daeng, Hans. J. 2000. *Human, Culture and Environment: Anthropological Perspective*. Pustaka Pelajar Publisher, Yogyakarta.
- De Certeau, Michel. 1984. *The Practice of Everyday Life*. Translated by Steven Rendall, University of California Press. Los Angeles
- Derrida, Jacques. 1968. *Difference*. Translated from Bulletin De La Societe Franchise de Philosophie XLIII No. 3 July-September, 1968, pp: 73-101
- De Royer, et all. 2015. *Self-identification of indigenous people in post-independence Indonesia: a historical analysis in the context of REDD+*. International Forestry Review Vol. 17(3), 2015
- Diamond, Jared. 2014. *Collapse*. Translated by Damaring Tyas Wulandari Palar. Kepustakaan Populer Gramedia, Jakarta.
- Diani, Mario and Porta, Donnatella Della. 2006. *Social Movements: An Introduction*. Blackwell Publishing. UK, USA and Australia.
- Dietz, Ton. 1996. *Entitlements to Natural Resources Contour of Political Environmental Geography*. International Books, Utrecht
- Din, K.H. 1982. Tourism in Malaysia: competing needs in a plural society. *Annals of Tourism Research*, 9, pp: 453-480.
- Dolezal, C. and Trupp, A., 2015. Tourism and development in Southeast Asia. *Austrian Journal of South-East Asian Studies*, 8(2), pp.117-124
- Dove, Michael. 1985. *Peranan Kebudayaan Tradisional dalam Pembangunan*. Yayasan Obor Indonesia, Jakarta
- Eder, Klaus. 1993. *The New Politics of Class: Social Movements and Cultural Dynamics in Advanced Societies*. Sage Publisher, London
- Ekayani, Meti, Yasmin, R., Sinaga, F. and La Ode, M.M., 2014. Wisata alam Taman Nasional Gunung Halimun Salak: solusi kepentingan ekologi dan ekonomi. *Jurnal Ilmu Pertanian Indonesia*, 19 (1), pp.29-37.
- Endicott, Kirk (ed). 2016. *Malaysia's Original People: Past, Present and Future of the Orang Asli*. NUS Press, Singapore.
- Escobar, A. 2001. Culture sits in places: reflections on globalism and subaltern strategies of localization. *Political geography*, 20(2), pp.139-174.
- Evans, I.N.H. 1953. *The Religion of the Tempasuk Dusuns*. Cambridge: Cambridge University Press.
- Faqih, Mansour. 1998. *Refleksi Gerakan Lingkungan: Sebuah Pengantar*. Introduction on Dietz, Ton. Pengakuan Hak Atas Sumber Daya Alam. Pustaka Pelajar, REMDEC dan Insist, Yogyakarta

- Friedman, Jonathan. 2000. *Cultural Identity and Global Process*. Sage Publications, London
- Forbes, Jack D. 2001. "Nature and culture: Problematic concepts for Native Americans." Intellectual property rights and the sacred balance: Some spiritual consequences from the commercialization of traditional resources. Pp: 103-124.
- Foucault, Michel. 1986. "Of Other Spaces: Utopias and Heterotopias, *Mouvement*, translated from French by Jay Miskowiec. *Diacritics* 16 (1): 22-27
- 1980. *Power/Knowledge: Selected Interviews and Other Writings 1972–1977*, London: Harvester Press, p. 98.
- 1990. *The history of sexuality: An introduction*, volume I. Trans. Robert Hurley. New York: Vintage.
- Fung, M. Jojo. 2017. A Sustainable Tourism; Spirituality of Sustainability. Paper presented on the International Conference on Spirituality, Culture and Sustainable Tourism at Le Meridian Hotel, May 28, 2017, Kota Kinabalu
- Furqan, Alhilal and Ahmad Puad Mat Som. 2010. Effects of Decentralization Policy on Island Destination in Indonesia. *World Applied Sciences Journal* 10 (Special Issue of Tourism & Hospitality), pp: 63-70
- Galudra, Gamma, et al. 2005. History of Land Use Policies and Designation of Mount Halimun Salak National Park. *Jurnal Manajemen Hutan Tropika*. Vol. XI No. 1: 1-13.
-2003. Kasepuhan Ciptagelar and Their Socio-Culture Interaction to the Forest Area. World Agroforestry Centre (ICRAF) Southeast Asia Working Paper. No. 2003. (3). Pp. 1-13
- GDF. 2009. 'Resource use and community livelihoods in the proposed Buayan-Kionop CUZ, Penampang, 2004-2009. Research report submitted to the CUZ Task Force under the Bornean Biodiversity and Ecosystems Conservation Programme (Phase II).' Global Diversity Foundation: Kota Kinabalu (unpublished manuscript).
- Gedicks, Al. 2001. *Resource Rebel*. South End Press, Cambridge, MA
- Geertz, Clifford. 1973. *The Interpretation of Cultures*. Basic Book Publishers, New York
- Ghee, L.T. and Gomes, A.G., 1990. Tribal peoples and development in Southeast Asia. University of Malaya, Department of Anthropology and Sociology, Kuala Lumpur, MY.
- Gema Desa Hutan. Edisi XVII, December 2004. *Jangan-Jangan Taman Nasional yang Merambah Tanah Kami; Interview with Abah Anom and Ki Absor*. Published by Bina Swadaya Foundation dan JICA
- Gibbs, L.S. 1914. *A Contribution to the Flora and Fauna and Plants Formation of Mount Kinabalu and the Highland of British North Borneo*. J. Linn.Soc (Bot) 42: 1-240
- Giddens, Anthony. 1991. *The Consequences of Modernity*. Stanford University Press, Stanford and Polity Press, Cambridge.
- Gluckman, Max. 1965. *Politics, law and ritual in tribal society*. Aldine Publication Press. Chicago, United States.
- Gobile, E. 2006. The Kaamatan Festival: Meaning and Purposes. In *Pesta Kaamatan 2006 Souvenir Booklet* pp; 104-104.

- Goffman, Erving. 1959. *The Presentation of Self in Everyday Life*. Penguins Books. England.
- Gomez, Edmund Terence (ed). 2004. *The State of Malaysia: Ethnicity, Equity and Reform*. In: Introduction: Resistance to Change: Malay politics in Malaysia. Routledge Curzon. London.
- Gottdiener, M. 1985. *The Social Production of Urban Space*. Austin, Texas: University of Texas Press.
- Gray, Andrew, 1997. *Indigenous rights and development: self-determination in an Amazonian community*. Berghahn Books. England
- Gramsci, Antonio. 1971. *Selections from the Prison Notebook*, Lawrence and Wishart: 1982, International Publisher, p.6
- Grimm, John. A (ed). 2001. *Indigenous Tradition and Ecology: the interbeing cosmology and community*. Center for the Study of World Religion. Harvard University Press, Harvard.
- Grimfil, James. 1999. *Whiter the KadazanDusun: the next millennium*. Kota Kinabalu: KadazanDusun Cultural Association (KDCA) Publisher.
- Gutmann, Mathew C, 1993. *Rituals of Resistance; a critique of the theory of everyday forms of resistance*, Latin American Perspective , Issue 77, Vol. 20, No. 2
- Hall, Stuart and Paul du Gay. 1997. *Questions of Cultural Identity*. Sage Publications. London and New Delhi
- Hall, Stuart and Tony Jefferson (eds). 1975. Resistance through Rituals. *Working Papers in Cultural Studies*, No. 7/8.
- Hamidi Jazim, Bahrul Ulum and Rifky Novitasari. 2015. *Demokrasi Lokal nurut Masyarakat Baduy*. Malang: Nuswantara.
- Harris, Marvin. 1975. "Culture, People, and Nature: an introduction to general anthropology. 7th edition. Longman Publisher: New York. 212-215.
- Harvey, Graham (ed). 2000. *Indigenous Religion: A Companion*. Cassel Publisher, London and New York.
-2005. 'Understanding Indigenous Religions', in C. Partridge (gen. ed.). *The New Lion Handbook. The World's Religions* (3rd edition, revised and expanded). Oxford: Lion Hudson, 100–104.
- Henley, David, and Jamie S. Davidson. 2008. "In the name of adat: regional perspectives on reform, tradition, and democracy in Indonesia." *Modern Asian Studies* 42.4 pp: 815-852.
- Hermawan, Abdul Jalil. 2013. Interaksi Simbolik Masyarakat Adat Cigugur Kuningan (Studi Etnografi dalam Tradisi Seren Taun). *Jurnal Signal*, Universitas Swadaya Gunung Jati, Cirebon, West Java Volume 1(2).
- Hiroyuki, Y. 2002. "Sports, Beauty Contest and the Tamu Besar: the origins of harvest festival in Sabah (North Borneo). *Sabah Society Journal*, vol. 19.
- Hitchcock, Michael. Victor T. King and Michael Parnwell (ed). 2008. *Tourism in Southeast Asia; Challenges and New Directions*. NIAS Press, Copenhagen. Hyland Ericksen.
- Hjulmand, L.G., Nielsen, U., Vesterlørkke, P., Busk, R.J. and Erichsen, E. 2003. Tourism as a development strategy in rural areas adjacent to the Crocker Range National Park, Sabah, Malaysia. Citing Online reference available at URL: <http://www.arbec.com.my/pdf/art8janmar03.pdf>. Accessed on June 22, 2018

- Honey, Marta. 1999. *Ecotourism and Sustainable Development: Who Owns Paradise?*. Island Press, Washington
- Hose, Charles. 2013. *The Pagan Tribes of Borneo: a description of their physical, moral and intellectual condition with some discussions of their ethnic's relations*. Forgotten books, London.
- Hussin Hanafi. 2008. *Performing Rice Farming Rituals by Penampang Kadazan of East Malaysia: Between Sacred Ritual and Secular Performance*. Journal Jati, Vol. 13, December, 2008
- Ibrahim, Anwar. 1996. *The Asian Renaissance*. Times Book International. Singapore/Kuala Lumpur
- Inac, Hessametin & Feyzullah Unal. 2013. *The Construction of National Identity in Modern Times: A Theoretical Perspective*. International Journal of Humanities and Social Science. Vol. 3 No. 11, June, 2013
- Indrawardhana, Ira. 2011. *Sunda Wiwitan dalam Dinamika Zaman*. Konferensi Internasional Budaya Sunda II, Jakarta
- Irianto, Sulistyowati. *Masyarakat Adat dan Keindonesiaan*, Kompas Daily Newspaper, June 10, 2016.
- James, Gimfil. 1999. *Whither the Kadazan Dusun: the next millennium*. Kadazan Dusun Cultural Association Press, Kota Kinabalu
- Jaafar, M., Ismail, S. and Rasoolimanesh, S.M. 2015. Perceived social effects of tourism development: A case study of Kinabalu National Park. ***Theoretical and Empirical Researches in Urban Management***, 10(2), pp.5-20.
- Jaafar, M., Kayat, K., Tangit, T.M. and Firdous Yacob, M., 2013. Nature-based rural tourism and its economic benefits: a case study of Kinabalu National Park. *Worldwide Hospitality and Tourism Themes*, 5(4), pp.342-352.
- Jayasoria, Datuk Denison. 2013. *Human Rights Concerns & Indigenous People of Sabah & Sarawak*. Paper presented on September 27, 2013 at the Workshop on "50 Years of Malaysia: Federalism Revisited" organised by the Centre for Asian Legal Studies, Faculty of Law, National University of Singapore
- Jimin, I. 1983. *Planning and Administration of Development for Tribal Peoples*. Unpublished document.
- Jubei, Siti, Andriarto Kusumoarto and Atie Ernawati. 2017. Analisis Trend Pengunjung Obyek Ekowisata di Kawasan Resor Gunung Salak II, Taman Nasional Gunung Halimun Salak (TNGHS). The proceeding of Ikatan Peneliti Lingkungan Binaan Indonesia (IPLBI) Science Meeting, 14-15 October 2017, Lhokseumawe, Nanggroe Aceh Darussalam, Indonesia
- Kaplan, David and Albert A, Manners. 1999. *Teori Budaya*. Pustaka Pelajar, Yogyakarta, Indonesia
- Kartodirdjo, Sartono. 1973. *Protest Movements in Rural Java*, Institute of South East Asian Studies Oxford University Press, PT Indira, London-New York-Melbourne
- Kartodirdjo, Sartono. "The Peasant Revolt of Banten in 1888: The Religious Revival." *Readings on Islam in Southeast Asia* (1985): 103-10.
- Kato, Tsuyoshi. 1989. Different fields, similar locusts; Adat communities and the village laws of 1979 in Indonesia". In *Indonesia*, vol. 47, pp 89-114

- Khomsan, Ali, Hadi Riyadi, and Sri Anna Marliyati. 2014. "Ketahanan pangan dan gizi serta mekanisme bertahan pada masyarakat tradisional Suku Ciptagelar di Jawa Barat." *Jurnal Ilmu Pertanian Indonesia*, 18. (3) pp: 186-193.
- Kingsbury, Benedict. "'Indigenous peoples' in international law: a constructivist approach to the Asian controversy." *American Journal of International Law* 92.3 (1998): 414-457.
- Kipp, Rita Smith and Susan Rodgers. 1987. *Introduction: Indonesian Religion in Society* in Rita Smith Kipp and Susan Rodgers eds. *Indonesian Religions in Transition*. University of Arizona Press. Tuscon
- Kitingan, Jacqueline Pugh. 2012. *Kadazan Dusun*. Institute Terjemahan dan Buku Malaysia, Kualalumpur
- Klein, Naomi. 2015. *This changes everything: Capitalism vs. the climate*. Penguin Books ; United Kingdom.
- Koentjaraningrat, 1993. *Masalah Kesukubangsaan dan Integrasi Nasional*. Gramedia Pustaka Utama, Jakarta.
- Kok On, Low and Lee Fok Yee. 2012. *Investigating the Relationship between Kadazandusun Beliefs about Paddy Spirit, Riddling in Harvest Time and Paddy-Related Sundait*. *Jurnal Malim* Vol. 13, July, 2012
- Kok On, Low. 2006. Reading Symbols and Mythical Landscape in the Tambunan Dusun Origin Myth of North Borneo. *IJAPS*, Vol. 2, No. 2; November 2006
- Kusdiwanggo, Susilo. 2013. "Membaca Ngalalakon pada Komunitas Adat Ciptagelar sebagai Masyarakat Peladang". *Ikatan Peneliti Lingkungan Binaan Indonesia (IPLBI) Seminar Proceeding*, Hasanuddin University, Makassar, Indonesia, November 12-14, pp: 37-42.
- 2016. Konsep Pola Permukiman Spasial di Kasepuhan Ciptagelar. *Jurnal Permukiman*. 11(1), pp.29-42.
- Kushendrawati, Selu Margaretha. 2014. "Komunitas Agama Djawa-Sunda Sebuah Fenomena Religiositas Masyarakat di Kuningan Jawa Barat." *Satyawacana University*, Salatiga, Central Java.
- Kuswijayanti, E.R., Dharmawan, A.H. and Kartodihardjo, H., 2007. *Krisis-Krisis Socio-Politico-Ecology di Kawasan Konservasi*. Sodality [Internet]. Accessed at October 19 2015, 1(1), pp.41-66.
- Kymilicka, Will and Wayne Norman. 2000. *Citizenship in Diverse Societies*. Oxford University Press. Oxford
- Laksono, P.M. 2009. *Contextualizing Social Movements Across Asia: Actor's Recollection*. Center of Asia Pacific Gadjah Mada University Working Paper, No. II /Jan/2009
- Laranjo, R., Martinez-Erbite, K. and Santos, Z.J., 2013. Intersection of Asian Supernatural Beings in Asian Folk Literature: A Pan-Asian Identity. In the Proceedings of The Asian Conference on Asian Studies.
- Lefebvre, Henry. 1991. *The Production of Space* (translated by N. Donaldson-Smith). Oxford: Basil Blacwell
- Li, Tania Murray, 2014. *Land's End; Capitalist Relations on the Indigenous Frontier*. Duke University Press, USA
-, 2000. *Articulating indigenous identity in Indonesia: Resource politics and the tribal slot*. *Comparative studies in society and history*, 42(01): 149–179.

- Livingstone, James. C, 2004. *Anatomy of the Sacred: An Introduction to Religion*. Prentice Hall, United State of America.
- Loh, F.K.W. 1992. "Modernization, Cultural Revival and Counter Hegemony: The Kadazans of Sabah in the 1980s in Kahn, J.S and Loh, F.K.W., eds. *Fragmented Vision: Culture and Politics in Contemporary Malaysia*. Sidney: Allen and Uwin Publisher.
- Longchar, Wati. *Tourism Industry-An Instrument of Neo-Liberal Economic Project: A Ministerial Challenge*, in The Asia Journal of Theology, Volume 28, Number 1 April, 2014.
- Long, H. Charles. 2004. *A post-colonial meaning of religion: some reflection from the indigenous worlds*, in Jacob K Olupuna (ed): *Beyond Primitivism; Indigenous Religious Traditions and Modernity*. Routledge, New York and London
- Luping, Herman. 2011. *The Kinaingan Question*. In the Daily Express, September 4th, Kota Kinabalu
- Maarif, Samsul, 2014. *Being A Muslim in Animistic Way*. Al Jami'ah: Journal of Islamic Studies Vol.52, No 1, pp.149-174
-, 2017. *Pasang Surut Recognisi Agama Leluhur dalam Politik Agama di Indonesia*. CRCS Publiser. Yogyakarta
- MacCannel, Dean. 1973. *Staged Authenticity: Arrangement of Social Space in Tourism Setting*. The American Journal of Sociology, Vol. 79 No. 3 pp. 589-603
- Mahali, Saidatul Nornis and Budi Anto Tamring. 2011. *Plurality dalam Kearifan Lokal di Sabah*. University Malaysia Sabah Press, Sabah
- Malaysia. (2001a) Eighth Malaysia Plan, 2001-2005. Kuala Lumpur: Government Printer.
- Malouf, Amin. 2000. *In the Name of Identity: Violence and the Need to Belong*. Penguin Books, London
- Manickam Khor, Sandra. 2015. *Taming the Wild: aborigines and racial knowledge in colonial Malaya*, NUS Press, Singapore.
- Marzuki, Azizan. 2010. Tourism Development in Malaysia: A Review of Federal Government Policies. *Theoretical and Empirical Researches in Urban Management*, Volume 5, No 8 (17) pp; 85-97.
- Mauzy, D. K. 2006. From Malay nationalism to a Malaysian nation. After Independence: Making and Protecting the Nation in Postcolonial and Post-communist States, 45-70.
- Mayer, Judit. 1999. *Everyone Wants to Get A Head: Environmental and Cultural Tourism in the Borneo Interior*. In Jill Forshee, Christina Fink and Sandra Cate (eds); *Converging Interests; Traders, Travelers and Tourists in Southeast Asia*. University of California Barkeley. California.
- MacCannell, Dean. 1973. "Staged authenticity: Arrangements of social space in tourist settings." *American journal of Sociology* 79.3, pp: 589-603.
- McCool, S.F., 1995. Linking tourism, the environment, and concepts of sustainability: setting the stage. Linking tourism, the environment, and concepts of sustainability: setting the stage., (INT-323), pp.3-7.
- Melucci, A. 1995. The process of collective identity. *Social movements and culture*, 4, pp: 41-63.

- Miura, Kanenori. 2004. A Challenge for A Model National Park Management Gunung Halimun Salak Management Project. *Berita Biologi*, Special Edition of Biodiversitas Taman Nasional Gunung Halimun, Volume.7. April, pp: 1-6
- Misno, Abdurrahman. 2016. Reception through Selection-Modification: Antropologi Hukum Islam di Indonesia. Penerbit Depublish, Yogyakarta.
- Moniaga, S. 2007. *From Bumiputera to Masyarakat Adat*. In: Davidson, J. and Henley, D. (eds.) *The Revival of Tradition in Indonesian Politics: The Deployment of Adat from Colonialism to Indigenism*. London/New York: Routledge, pp: 275–294.
- Morrison, Kenneth. M. 2000. *The Cosmos as Inter-subjective: Native American Other-Than Human Persons*. In *Indigenous Religion: A Companion*. Ed, Graham Harvey. Cassel, London: pp 23-36
- Mosbah, A. and Al Khuja, M.S.A., 2014. A review of tourism development in Malaysia. *Euro J Bus and Manage*, 6(5), pp.1-9.
- Muhammad, Mahathir. 1970. *The Malay Dilemma*. Asia Pacific Press. Kuala Lumpur.
- Mutaqin, Ahmad. 2017. Spiritualitas Agama Lokal (Studi Ajaran Sunda Wiwitan aliran Madrais di Cigugur Kuningan Jawabarat). *Jurnal Al-Adyan*, 8(1) January-June, pp.89-102.
- Mutaqin, Z.Z., 2014. Penghayat, orthodoxy and the legal politics of the state: The survival of Agama Djawa Sunda (Madraisism) in Indonesia. *Indonesia and the Malay World*, 42(122), pp.1-23.
- Nais, Jamili. 1996. Kinabalu Park and the Surrounding Indigenous Communities, Malaysia. *South-South Cooperation Program on Environmentally Sound Socio-Economic Development in the Humid Tropics*, No. 17
- Nordholt, Henk Schulte. 2007. *Bali, Benteng Terbuka 1995-2005: otonomi daerah, demokrasi electoral dan identitas defensive*. Pustaka Larasan, Denpasar.
- Nuhrison, N.M. 2013. Paham Keagamaan Lokal (Studi Kasus di Kasepuhan Ciptagelar). *Harmoni*, 12 (3), pp.96-109.
- Nuryanti, Wiendu. 2001. Bali and Beyond: Locational Effect on the Economic Impact of Tourism. in Teo et al. (eds), *Interconnected Worlds: Tourism in Southeast Asia*. Pergamon. Amsterdam-London-New York-Paris-Oxford-Shannon-Tokyo.
- Oliver-Smith, A., Hoffman, S.M. and Hoffman, S. eds. 1999. *The angry earth: disaster in anthropological perspective*. Psychology Press
- Ongkili, J. F. 2003. The problems of Kadazandusun bumiputeraism. The 'Bumiputera Policy': Dynamics and Dilemma, *Kajian Malaysia* (Special Issue), XXI (1/2).
- Orlove, Ben. 2002. *Lines in the water: nature and culture at Lake Titicaca*. California: University of California Press.
- Page, Stephen.J. 2014. *Tourism management*. Routledge.
- Parsons, Talcott. 1951. *Toward A General Theory of Action*. Harvard University Press, Cambridge.
- Peluso, Nancy Lee, and Peter Vandergeest. 2001. "Genealogies of the Political Forest and Customary Rights in Indonesia, Malaysia, and Thailand." *The Journal of Asian Studies* no. 60 (3):761-812.
- Petras, J.F. and Veltmeyer, H. 2001. *Globalization unmasked: Imperialism in the 21st century*. Zed Books, London

- Phelan, R. 1983. The Form of Priesthood in the Kadazan (Dusun) System of Religion. *Journal of the Royal Asiatic Society of Great Britain and Ireland*. No.1, pp. 55-73. London, Great Britain.
- Picard, Michel. 1990. " Cultural Tourism" in Bali: Cultural Performances as Tourist Attraction." *Indonesia*, 49, pp: 37-74.
- Piketty, Thomas. 2014. *Capital in the Twenty First Century*. Translated by Arthur Goldhammer. Harvard University Press, London
- Pilcher, Jane. 2016. *Names, Bodies and Identities*. Sociology Journal. Vol. 50(4) 764-779. Sage Publication
- Pitana, I. Gede and I Ketut Surya Diarta. 2009. *Introduction for Tourism*. Andi Publisher, Yogyakarta.
- Pitana, I. Gede. 2017. The Utilization of Big Data in Indonesian Tourism Management. Presented on the The 11th UNWTO/PATA Forum on Tourism Trends and Outlook, 11 October 2017
- Polanyi, Michael. 1958. *"Personal knowledge, towards a post critical epistemology."* Chicago, IL: University of Chicago Press.
- Pollmann, Tessel. 1990. "Margaret Mead's Balinese: The Fitting Symbols of the American Dream." *Indonesia*, 49 : 1-35.
- Potter, Martin. 2017. The Tarob and the Sacred Oath. Liminal Spirits and Stories Creating Heterotopic Spaces in Dusun Culture. *eTropic: electronic journal of studies in the tropics*, 16 (1).
- Prabowo, S.A., Basuni, S. and Suharjito, D., 2010. Konflik tanpa henti: Permukiman dalam kawasan taman nasional Halimun Salak. *Jurnal Manajemen Hutan Tropika*, 16 (3), pp.137-142.
- Pringle, Robert. 2010. How Islam Arrived in Understanding Islam in Indonesia: Politics and Diversity. Honolulu University of Hawai Press.
- Punjani, Shahid. 2002. How Ethno-Religious Identity Influences the Living Conditions of Hazara and Pashtun Refugees in Peshawar, Pakistan. Working paper #14. Department of Urban Studies and Planning, MIT, Cambridge, MA.
- Putri, Sitta.N.M, Sukirno and Sri Sudaryatmi. 2017. Implikasi Putusan MK No.35/PUU-X/2012 Terhadap Hutan Adat Masyarakat Kasepuhan Ciptagelar yang Tumpang Tindih dengan Hutan Konservasi Taman Nasional Gunung Halimun Salak. *Diponegoro Law Journal*, Volume. 6. No. 2, pp: 1-22
- Quijano, A., 2000. Coloniality of power and Eurocentrism in Latin America. *International Sociology*, 15(2), pp.215-232
- Raffles, Thomas Standford. 2008. *The History of Java*. Translated by Eko Prasetyaningrum, et al. Narasi Publisier, Jogjakarta.
- Rahmawati, Rita, and Gentini, D.E.I., 2008. Pengetahuan Lokal Masyarakat Adat Kasepuhan: adaptasi, konflik dan dinamika sosio-ekologis. *Sodality: Jurnal Sosiologi Pedesaan*, 2 (2), pp: 151-189
- Ramos, M. 1969. The Aswang Syncracy in Philippines Folklores. *Western Folklore*, Volume 28 (328), pp: 238-248
- Rappaport, Roy A. 1968. *Pigs for the Ancestors: Ritual in the Ecology of a New Guinea People*. New Haven and London: Yale University Press.
- Regis. P. 1996. The people and Folklore of Kinabalu. In K.M. Wong and A. Philips. Kinabalu: summit of Borneo. Kota Kinabalu: Sabah Society with Sabah Parks.

- Regis, P. and J. John Baptist. 1996. "Sacrifice and Purchase: two tales of the origins of rice from two Sabah creation myth. Paper presented at the 4th Biennial Conference of the Borneo Research Council, Brunei Darussalam.
- Reid, Anthony. 2014. *Religious Pluralism as an Asian Tradition*. In Bernard Adeney-Risakotta (ed); *Dealing with Diversity, Religion, Globalization, Violence, Gender and Disaster in Indonesia*. Globethic.Net Focus 17, Basel
- 1993. *A Religious Revolution in Southeast Asia in the Age of Commerce, 1450-1680, Expansion and Crisis*. Yale University Press. New Haven
-1993. *Introduction: A Time and A Place. In Southeast Asia in the Early Modern Era: Trade, Power and Belief*, ed. Anthony Reid, Cornell University, Ithaca.
-1994. Early Southeast Asian Categorizations of Europeans. In *Implicit Understanding: Observing, Reporting and Reflecting on the Encounters between Europeans and Other People in the Early Modern Era*, ed. Stuart B. Schwartz. Cambridge University Press, Cambridge.
-1998. *Southeast Asia in the Age of Commerce 1450-1680. Volume one: The Lands below the Winds*. Yale University Press, New Haven.
-1997. Endangered Identity: Kadazan or Dusun in Sabah (East Malaysia). *Journal of Southeast Asia Studies*, 28 (1) pp; 120-136
- Ricoeur, Paul. 1981. *Hermeneutics and the Human Sciences*. Edited by John. B. Thompson. Cambridge University Press. Cambridge
- Ricklefs. M.C. 2017. *Sejarah Indonesia Modern*. Gadjah Mada University Press. Yogyakarta
- Rich, Bruce, 1999. *Mortgaging the Earth: The World Bank, Environmental Impoverishment and the Crisis of Development*, translated by AS Burhan and Benu Hidayat, INFID, Jakarta
- Richter, Linda. 1992. Political Instability and Tourism in the Third World. In *Tourism and the Less Developed Countries*. Ed. David Harrison. London Belhaven Press, pp 35-46
- Robertson, R., 1995. Glocalization: Time-space and homogeneity-heterogeneity. *Global Modernities*, 2, pp.25-45.
- Rooney, J. 1981. *Khabar Gembira" A History of the Catholic Church in East Malaysia and Brunei, 1880-1976*. London: Mill Hill Missionaries.
- Rose, Brad, 1990. *The Triumph of Social Control? A Look at Herbert Marcuse's One Dimensional Man, 25 Years Later*. Berkeley Journal of Sociology 35(1990), 55-68.
- Rosidin, Didin Nurul. 2000. *Kebatinan, Islam and The State, the dissolution of Madraism in 1964*. Master thesis, University of Leiden
- Rozak, Abdul, 2005. *Teologi Kebatinan Sunda: Kajian Antropologi Aliran Kebatinan "Perjalanan"*. Kiblat Buku Utama, Bandung
- Roff, Margaret C. 1974. *The Politics of Belonging: Political Change in Sabah and Sarawak*. Kuala Lumpur: Oxford University Press.
- 1969 "The rise and demise of Kadazan nationalism." *Journal of Southeast Asian History*. 10.2, pp: 326-343.

- Royyani, Mohammad Fathi. 2017. "Upacara Seren Taun di Cigugur, Kabupaten Kuningan, Jawa Barat: Tradisi sebagai Basis Pelestarian Lingkungan." *Jurnal Biologi Indonesia*, 4 (5) pp, 399-415
- Ryding, Hakan. 2004. *Saami Responses to Christianity: Resistance and Change*, in Jacob Olupona: Beyond Primitivism; Indigenous Religious Traditions and Modernity, Routledge, New York and London
- Sadiq, K. 2009. When Being "Native" Is Not Enough: Citizens as Foreigners in Malaysia. *Asian Perspective*, 5-32.
- Sajoo, Aryn .B. (1994) Pluralism in "Old Societies and New States": Emerging ASEAN Contexts. Singapore: Institute for Southeast Asian Studies.
- Sanders, Todd. 2008. *Beyond bodies: rainmaking and sense making in Tanzania*. Vol. 32. University of Toronto Press.
- Scott, James. 1985. *Weapons of the Weak: everyday forms of peasant resistance*. Yale University Press, London
- 1987. *Resistance without protest and without organization: peasant opposition to the Islamic zakat and Christian tithe*. Comparative studies in Society and History, vol. 29
-1998. *Seeing like a state: How certain schemes to improve the human condition have failed*. Yale University Press.
-2010. *The art of not being governed: An anarchist history of upland Southeast Asia*. NUS Press, Singapore
- Segunda, Patrick. 2004. Biodiversity in Malaysia. In *The Sacred Earth; Religion, Nature and Environment*. Routledge, New York.
- Sen, Tan Ta. 2009. *Cheng Ho and the Islamization in Southeast Asia*. ISEAS, Singapore
- Seitz, Stefans. 2004. *The Aeta at Mount Pinatubo, Philippines: A Minority Group Coping with Disaster*. New Day Publisher.
- Shimizu, Hiromu. 1989. *Pinatubo Aytas: Continuity and Change*. Ateneo de Manila University Press, Manila.
- Singh, S., Timothy, D.J. and Dowling, R.K. eds. 2003. *Tourism in destination communities*. Cabi.
- Shiva, Vandana, 1998. *Staying Alive: Women, Ecology and Survival in India*. Zed Book Ltd, London
- Sintang, Suraya, 2014. *Peaceful Co-Existence in Religious Diversity in Sabah, Malaysia*. Global Journal of Human-Social Science: Art & Humanities-Psychology. Volume 14. Issue 1, Year 2014
- Sofjan, Dicky. and Trojnar, E. 2011. The Challenge of Building a Multi-Ethnic State in Malaysia. *Hemispheres*, (26), p.147.
- Song, Nan. 2008. Indigenous Tourism-A Passport to Development for Indigenous Australians? *Journal of Intercultural Communication Studies*, XVII: I pp 269-276
- Sponsel, Leslie E. 2001. "Is Indigenous spiritual ecology just a new fad? Reflections on the historical and spiritual ecology of Hawai'i." *Indigenous traditions and ecology: the interbeing of cosmology and community*, Harvard, Cambridge: 1591-74.
- Spradley, James. 1975. *Anthropology: The Cultural Perspective*. John Wiley and Sons Inc., UK, USA and Canada

- Strauss, Sarah, and Benjamin S. Orlove. 2003. "Up in the air: the anthropology of weather and climate. In *Weather, climate, culture*. Oxford: Berg, 2003.
- Steenbrink, Karel. A. 2005. *A Catholic Sadrach: the contested conversion of Madrais adherents in West Java between 1960-2000*. In Christian. G.F de Jong (ed) *A strong discipline in the kingdom, church and history of missionaries compiled*. Groen, Heerenveen.
- Steward, Julian. 1955. *Theory of Culture Change: The Methodology of Multilinear Evolution*. University of Illinois Press, Chicago.
- Sung, Toh Pei, et al. 2017. "Developing and promoting a highland community livelihood for sustainable tourism: The case of Kg. Bundutuhan, Ranau, Sabah." *Geografia-Malaysian Journal of Society and Space* Vol. 8 (5), pp 94-99
- Swarbrooke, J. 2002. *The Development and Management of Visitor Attraction*. Oxford: Butterworth and Heinemann Publication. Ltd.
- Taylor, Charles. 1994. *Multiculturalism: Examining The Politics of Recognition*. Edited and Introduced by Amy Gutmann. Princetonn University Press. New Jersey
- Tecgug, Inanc. 2012. Kakakapan id Gayo Ngaran (Return to the Big Name. in Bas Verschuren and Tom Wild, *Sacred Natural Side : Sources of Bio-Cultural Diversity*. **Langscape**, Volume 2, Issue II, Summer 2012, pp 54-59
- Teo, Peggy, T.C. Chang and K.C. Ho. 2001. Introduction: Globalization and Interconnectedness in Southeast Asia, in Teo et al. (eds), *Interconnected Worlds: Tourism in Southeast Asia*. Pergamon. Amsterdam-London-New York-Paris-Oxford-Shannon-Tokyo.
- Thomas, 2002. *Ethnicity and Nationalism: Anthropological Perspective*. Pluto Press, London
- Thorley, Anthony and Gunn, Celia. M. 2008. *Sacred sites: An overview*. Bath: The Gaia Foundation.
- Tilly, Charles. 1978. *From Mobilization to Revolution*. Reading, MA: Addison-Weshley Publisher
- Tsing, Anna-Lauwenhaupt. 2005. *Friction: An Ethnography of Global Connection*. Princeton University Press, New Jersey
- Topatimasang, Roem (ed). 2004. *Orang Orang Kalah*. Insist Press, Yogyakarta
- Topin, Benedict. 2017. *Kadazandusunology*. Paper presented on the International Conference on Spirituality, Culture and Sustainable Tourism at Le Meridian Hotel, May 28, 2017, Kota Kinabalu
- Touraine, Alain, 1985. *An Introduction to the Study of Social Movements*. Social Research. Vol. 52, No.4. Social Movements (Winter 1985), pp.749-787
- Trupp, A. 2011. Exhibiting the 'Other' Then and Now: 'Human Zoos' in Southern China and Thailand. *ASEAS - Austrian Journal of South-East Asian Studies*, 4(1), 139-149
- Turner, Victor. 2002. "Liminality and Communitas" Lambek, M. ed., 2002. **A Reader in the Anthropology of Religion** (Vol. 2). Malden, MA: Blackwell.pp.358-374
- UNWTO. 2015. *UNWTO Tourism Highlights 2015*. Madrid, Spain: UNWTO. Retrieved from <http://www.e-unwto.org/doi/pdf/10.18111/9789284416899>
- UNWTO. 2013. UNTWTO: World Tourism Barometer. Retrieved from http://dtxqt4w60xqpw.cloudfront.net/sites/all/files/pdf/unwto_barom13_01_ja_n_excerpt_0.pdf

- Veronica, Petrus Atin. 2011. *Adat Kematian Masyarakat Dusun: Peranan Kearifan Tempatan dalam Menangani Pertembungan Budaya dan Agama*. In Mahali and Tamring: Pluraliti dalam Kearifan Lokal di Sabah. Sabah: University Malaysia Sabah Press.
- Wallace, Anthony FC. 1966. *"Religion: an anthropological perspective."* New York: Random.
- Waliggo, J.M., 1999. Tourism as Blessing or Curse: The Host's View. WAY-LONDON-SOCIETY OF JESUS THEN THE WAY PUBLICATIONS-, 39, pp; 48-58.
- Wall, Geoffrey. 2001. Conclusion: Southeast Asian Tourism Connections-Status, Challenges and Opportunities. In Teo et al. (eds), *Interconnected Worlds: Tourism in Southeast Asia*. Pergamon. Amsterdam-London-New York-Paris-Oxford-Shannon-Tokyo.
- Webb, R.P., 1986. The Sickie and the Cross: Christians and Communists in Bali, Flores, Sumba and Timor, 1965–67. *Journal of Southeast Asian Studies*, 17(1), pp.94-112.
- Wells, R.J.G. 1982. Tourism planning in a presently developing country: the case of Malaysia. *Tourism Management*, 3, pp: 98-107
- Weng, Ng Kam. 1998. *Modernity in Malaysia: Christian Perspective*. Theological Readings and Resources: Volume 1. Kairos Research Centre, Kuala Lumpur.
- Whitehead, J. (1893). *The Exploration of Mount Kina Balu, North Borneo*. Gurney and Jackson, London
- Widagdyo, Kurniawan Gilang. 2017. Pemasaran, Daya Tarik Ekowisata dan Minat Berkunjung Wisatawan. *Esensi: Jurnal Bisnis dan Manajemen*, Volume 7 (2) October, pp: 261-276
- Widiyanto, Nur. 2015. *How Tourism Explains the Future of Local Ecology: A Case Study on Kasepuhan Banten Kidul Community Living in Halimun Salak National Park, West Java*. The proceeding of The 7th International Graduate Students and Scholars Conference in Indonesia, Gadjah Mada University, November 4-5, 2015
-2014. Damai Dalam Lindungan Mawu: Kerukunan Beragama antara Pemeluk Islam dan Kristen di Kampung Kendahe, Kabupaten Kepulauan Sangihe, Sulawesi Utara. *Jurnal Lakon* Vol.2. No 1 Maret, 2014. Pp 156-171. Published by The Department of Art and Cultural Studies, Faculty of Cultural Science, Airlangga University, Surabaya, Indonesia.
- Wilson, Rob and Wimal Dissanayake. 1996. *Global-Local: Cultural Production and The Transnational Imaginary*. Duke University Press. London
- Winzeler, R.I. 1997. "Introduction" in R.L. Winzeler (ed) *Indigenous People and the State: Politics, Land and Ethnicity in the Malayan Peninsula and Borneo*, New Haven: Yale University Press.
- World Travel and Tourism Council (WTTC). 2017. *Travel, Tourism and Economic Impact 2017: Malaysia. Yearly Report*.
- Xin, Tay Kai, and Jennifer Kim Lian Chan. 2014. "Tour operator perspectives on responsible tourism indicators of Kinabalu National Park, Sabah." *Procedia-Social and Behavioral Sciences*, 144 (2014): 25-34.
- Yusin, Muhiddin. 1990. *Islam in Sabah*. Dewan Bahasa dan Pustaka. Kuala Lumpur.

Zeppel, Heather. 2006. *Indigenous ecotourism: Sustainable development and management*. Vol. 3. Cabi Publisher.

Thesis and Dissertations

- Adimiharja, Kusnaka. 1983. Generations from Banten: A Wandering Spiritual Leader and His Followers in West Java. Master Thesis, The Australian National University, Canberra, Australia
- Astika, Ariya Diani. 2016. Kajian Pengelolaan Lingkungan Hutan Berbasis Kearifan Lokal Masyarakat Adat Kasepuhan Ciptagelar, Taman Nasional Gunung Halimun Salak, Jawa Barat. Thesis. The Environmental Management Department, Gadjah Mada University, Yogyakarta
- Barlocco, Fausto. 2008. Between the local and the state: practices and discourses of identity among the Kadazan of Sabah (East Malaysia). A doctoral thesis for Doctor of Philosophy of Loughborough University, United Kingdom
- Darjanto, Bambang. 2015. Pola Tanam Padi dan Dampaknya terhadap Ketahanan Pangan Pokok: Studi pada Masyarakat Adat Ciptagelar di Desa Sirnaresmi, Cisolok, Sukabumi, Jawa Barat. Thesis. Program Studi Ketahanan Nasional, The Graduate Schools. Gadjah Mada University, Yogyakarta.
- Harimurti, J. 1997. Pengelolaan Kawasan Taman Nasional Gunung Halimun: Studi Tentang Faktor Penyebab Timbulnya Konflik dalam Pengelolaan Kawasan Hutan di Desa Sirnarasa, Kecamatan Cisolok, Kabupaten Sukabumi. Skripsi Fakultas Ilmu Sosial dan Politik, Universitas Padjajaran, Bandung.
- Kuswanda, W. 1999. Pendugaan Parameter Demografi Populasi Owa Jawa di Sekitar Taman Nasional Gunung Halimun. Bachelor Thesis, Forestry Department, The Forestry Faculty, Institute Pertanian Bogor, Bogor.
- Kusdiwanggo, Susilo. 2015. *Pancer Pangawinan* sebagai Konsep Spasial Masyarakat Adat Budaya Padi Kasepuhan Ciptagelar, Sukabumi. Dissertation, Chapter 1 and 2. Institute Teknologi Bandung. Bandung.
- Liisa Varumo. 2016. Community Based Tourism as the Interface of Indigenous and Non-Indigenous Worlds. Master Thesis, University of Tampere School of Management.
- Maarif, S., 2012. Dimensions of Religious Practice The Ammatoans of Sulawesi, Indonesia. Doctoral Thesis, Arizona State University.
- Samsuri, Hendra. 2015. Kearifan Lokal Masyarakat Ciptagelar dalam Pengelolaan Hutan. Bachelor Thesis. The Forestry Faculty, Gadjah Mada University, Yogyakarta.
- Syaifudin Sujatna, Asep. 2017. Agama dan Kedaulatan Pangan: Memaknai Ulang Praktek Pertanian serta Hubungan Antara Manusia dan Lingkungan; Studi Kasus di Masyarakat Ciptagelar, Sukabumi, Thesis. Program Studi Agama dan Lintas Budaya, The Graduate School, Gadjah Mada University, Yogyakarta.
- Sharif, N. 2002. Developing scale to leisure resident attitudes towards impacts of tourism in Langkawi, Malaysia. PhD thesis, University of Strathclyde, United Kingdom.
- Richard Y. Samporoh. 1992. Sidang Injili Borneo (SIB): A Study of the Establishment, Growth, Strength and Weaknesses. Thesis of Theology. Malaysia Bible Seminary.

- Tarsat, Mosli Bin. 2007. *Institusi Pentadbiran Pribumi: Satu Kajian Mengenai Ketua Anak Negeri di Sabah 1946-1990*. Thesis. Sekolah Sains Sosial. University Malaysia Sabah, Kota Kinabalu, Sabah.
- Toro, B. and Claiborne, P. 2010. *Community Participation in Tourism Development and the Value of Social Capital* Master of Science in Tourism and Hospitality Management Master.
- Widiyanto, Nur. 2012. *Taking Cover under the Myth: Maselihe Myth and Cultural Adaptation of People in Kendahe Village, Sangihe Island, North Sulawesi Province toward the Volcano Eruption of Mount Awu*. Master Thesis at The Department of Cultural Anthropology, Faculty of Cultural Science, Gadjah Mada University, Yogyakarta.
- Yogaswara, H. 2002. *The Dynamics of Land Tenure System: The Case Study of Kasepuhan Ciptarasa, West Java, Indonesia*. Thesis of Graduate School, Ateneo de Manila University, Manila.

Websites:

www.dosm.gov.my/v1/index.php.column/theme

www.malaymail.com/s/535601/against-malaynisation-natives-show-off-sabah-pride-on-facebook

<http://ppid.kalbarprov.go.id/?public=berita&landing=2467>

www.sabahparks.org.my/index.php/discover-us/kinabalu-ecolinc-project

<https://www.thestar.com.my/lifestyle/features/2011/03/29/bundu-tuhan-folk-protect-their-forest/#eTkL3qOVg8FipshI.99>

<https://www.todayonline.com/world/asia/malays-are-masters-malaysia-deserve-special-privileges-umno-member>

<https://edition.cnn.com/2015/06/07/world/malaysia-kinabalu-quake/index.html>