

## DAFTAR PUSTAKA

*(Design Guidelines for Ablution Spaces in Mosques and Islamic Praying Facilities,*  
Dr. Akhmed Mokhtar – Associate Professor of Architecture – School of Architecture and  
Design The American University of Sharjah)

*(Design standards for Muslim prayer facilities within public buildings,* Ahmed  
Mokhtar, Ph.D. – American University of Sharjah, UAE)

Lorens Bagus., Kamus Filsafat. Jakarta: PT Gramedia, 1996, Hal. 1118-1119.

(Robert Audi., The Cambridge Dicionary of Philosophy. Edinburg: Cambridge  
University Press, Hal. 807-808)

[http://www.jakarta.go.id/web/encyclopedia/detail/4077/Tanah-Kusir-Tempat-  
Pemakaman-Umum-TPU](http://www.jakarta.go.id/web/encyclopedia/detail/4077/Tanah-Kusir-Tempat-Pemakaman-Umum-TPU) (Diakses pada tanggal 6 Juni 2017)

"Architecture: Form, Space, and Order", D.K. Ching

Concept Sourcebook, Edward T. White

"Transcending Architecture: Contemporary Views on Sacred Space" Julio  
Bermudez

[https://www.researchgate.net/publication/256715298\\_Space\\_Light\\_Beliefs\\_The\\_Use  
\\_of\\_Daylighting\\_in\\_Churches\\_and\\_Mosques](https://www.researchgate.net/publication/256715298_Space_Light_Beliefs_The_Use_of_Daylighting_in_Churches_and_Mosques) (Diakses pada tanggal 28 November 2017)

<https://zulfikri.wordpress.com/2011/01/03/konsep-dasar-arsitektur-masjid-2/> (Diakses  
pada tanggal 28 November 2017)

*Lighting and Spatial Structure in Religious Architecture,* Theodora Antonakaki – The  
Bartlett School of Graduate Studies, UCL