UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

BIBLIOGRAPHY

Library References

Abdellah, A. (2020). The Islamic Declaration on Global Climate Change: An ideological discourse analysis. *Middle Eastern Journal of Research in Education and Social Sciences, 1*(2), 77–93. https://doi.org/10.47631/mejress.v1i2.66

Abdul-Matin, I. (2010). *Green Deen: What Islam teaches about protecting the planet*. Berrett-Koehler Publishers.

Adam, R., Smith, J. D., & Maarif, S. (2025). The dynamics of religion and ecology in Indonesia: An overview of environmental social movements from 1990–2022. *Jurnal Sosiologi Agama, 19*(1), 63–78. https://doi.org/10.14421/jsa.2025.191-06

Ajzen, I., & Fishbein, M. (1980). Understanding attitudes and predicting social behavior. Prentice-Hall. https://archive.org/details/understandingatt00icek/page/n3/mode/2up

Alamri, M. S. A., Muslimin, J., Mukti, K. W., & Jasin, M. R. (2025). Text, context and natural conservation: An analysis of Muhammadiyah's and Nahdlatul Ulama's Islamic legal thought on fiqh of environment. *Nurani: Jurnal Kajian Syari'ah dan Masyarakat, 25*(2), 690–715. https://doi.org/10.19109/nurani.v25i2.31305

Alkatiri, F. A., & Kiwang, A. S. (2023). The roles of religious organizations in the decline of the anti-mining movement in Banyuwangi, East Java. *Bijdragen tot de Taal-, Land- en Volkenkunde / Journal of the Humanities and Social Sciences of Southeast Asia, 179*(1), 5–37. https://doi.org/10.1163/22134379-bja10048

Al-Qayyim, I. (1973*). I'lam al-muwaqqi'in 'an Rabb al-'alamin* (Vol. 1). Dar al-Jil.

Ariyani, E., Junaidi, & Sasmito, S. A. (2025). Javanese cosmology and its ecological message: Local wisdom for the global ecological crisis. *SARIRA Proceeding Book*, 205–219. https://conferences.uinsaid.ac.id/sarira/paper/view/302/193

As-Sufyani, 'A. ibn M. (1988). *Ats-tsabat wa asy-syumul fi asy-syari'ah al-Islamiyah*. Maktabah al-Manarah.

As-Suyuthi, J. al-D. (1983). *Al-ashbah wa al-nazha'ir*. Dar al-Kutub.

As-Syatibi, A. I. (2003). *Al-muwafaqat*. Dar Ibn Qayyim.

As-Syawi, M. S. (2022). *At-tuhfah al-Makkiyah fi tawdih ahamm al-qawa'id al-fiqhiyyah*. Awqaf Syaikh Muhammad Shalih as-Syawi.

Atabik, A. (2015). Konsep penciptaan alam: Studi komparatif-normatif antar agama-agama. FIKRAH: *Jurnal Ilmu Aqidah dan Studi Keagamaan, 3*(1), 101–220. http://journal.stainkudus.ac.id/index.php/Fikrah/article/view/1828

Awoniyi, S. (2015). Religious ethics and the environment: A quest for sustainable development in the modern world. *International Journal of Humanities and Social Science, 5*(6), 215–223. https://ijhss.thebrpi.org/journals/Vol_5_No_6_June_2015/26.pdf

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Barr, S. (2007). Factors influencing environmental attitudes and behaviors. *Environment and Behavior, 39*(4), 435–473. https://doi.org/10.1177/0013916505283421

Blake, J. (1999). Overcoming the "value-action gap" in environmental policy: Tensions between national policy and local experience. *Local Environment, 4*(3), 257–278. https://doi.org/10.1080/13549839908725599

Chai, A., Bradley, G., Lo, A., & Reser, J. (2015). What time to adapt? The role of discretionary time in sustaining the climate change value–action gap. *Ecological Economics*, 116, 95–107. https://doi.org/10.1016/j.ecolecon.2015.04.013

Chauhan, V. Z. (2020). Value-action gap towards green consumer behavior: A theoretical review and analysis. *International Journal of Creative Research Thoughts, 8*(4), 497–505. https://www.researchgate.net/publication/341233302

Chung, S.-S., & Leung, M. M.-Y. (2007). The value-action gap in waste recycling: The case of undergraduates in Hong Kong. *Environmental Management, 40*(4), 603–612. https://doi.org/10.1007/s00267-006-0363-y

Ciptaswara, R. F., & Sulistiowati. (2022). Implementasi hilirisasi mineral dan batu bara dalam rangka mewujudkan kedaulatan energi dan daya saing industri nasional. *Mimbar Hukum, 34*(2), 521–558. https://doi.org/10.22146/mh.v34i2.3490

Darling, D. Z. (2025). Kajian teologis terhadap kebijakan konsesi tambang oleh ormas keagamaan dalam terang Ensiklik Laudato Si'. *AKADEMIKA: Jurnal Ilmiah Mahasiswa, 24*(2), 105–115. https://doi.org/10.31385/jakad.v24i2.207

Das, N. K. (2018). Cosmology, world view and ecology among North-East Indian tribes: A critique. *South Asian Anthropologist, 18*(2), 189–201. https://www.arfjournals.com/image/catalog/Journals%20Papers/SAAN/2018/No%202%20(2018)/9.pdf

de Bernardi, C., & Waller, J. H. (2022). A quest for greener grass: Value-action gap in the management of artificial turf pitches in Sweden. *Journal of Cleaner Production, 380*, 134861. https://doi.org/10.1016/j.jclepro.2022.134861

Dieterle, K., Scheffold, H., Kühl, M., & Kühl, S. J. (2023). Umweltwissen und Umweltbewusstsein von Studierenden der Generation Z: Eine Online-Umfrage an der Universität Ulm. *Zeitschrift für Evidenz, Fortbildung und Qualität im Gesundheitswesen, 179*, 80–90. https://doi.org/10.1016/j.zefq.2023.03.010

Fairclough, N. (1989). *Language and power*. Longman Group.

Fairclough, N. (1992). *Discourse and social change*. Polity Press.

Fairclough, N. (2003). *Analysing discourse: Textual analysis for social research*. Routledge.

Fanani, A., & Budiman, M. (2024). Principle of Islamic law and moral dilemmas of religious organisations' involvement in mining. *Indonesian Journal of Islamic Economic Law, 1*(2), 123–135. https://doi.org/10.23917/ijoel.v1i2.5459

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Flynn, R., Bellaby, P., & Ricci, M. (2009). The "value-action gap" in public attitudes towards sustainable energy: The case of hydrogen energy. *The Sociological Review, 57*(2_suppl), 159–180. https://doi.org/10.1111/j.1467-954X.2010.01891.x

Franco, C., & Ghisetti, C. (2022). What shapes the "value-action" gap? The role of time perception reconsidered. *Economia Politica, 39*(3), 1023–1053. https://doi.org/10.1007/s40888-022-00282-8

Grim, J., & Tucker, M. E. (2014). *Ecology and religion*. Island Press.

Grunwald, G., Kara, A., & Spillan, J. E. (2025). Involvement matters: Navigating the value–action gap in business students' sustainability transformation expectations—A cross-country Kano study. *Sustainability Science, 20*(6), 2035–2057. https://doi.org/10.1007/s11625-025-01681-z

Hochachka, G. (2024). When concern is not enough: Overcoming the climate awareness-action gap. *Ambio, 53*(8), 1182–1202. https://doi.org/10.1007/s13280-024-01999-5

Jain, K., Sen, S., & Dinesh, R. (2025). Ahimsa, human, and the environment: Solution to global environmental crisis in Guru Jambheshwar's philosophy. https://www.researchgate.net/publication/398996248

Kollmuss, A., & Agyeman, J. (2002). Mind the gap: Why do people act environmentally and what are the barriers to pro-environmental behavior? *Environmental Education Research, 8*(3), 239–260. https://doi.org/10.1080/13504620220145401

Lin, B., & Xie, Y. (2024). Toward sustainable environmental management: Insights from Chinese first-tier cities' consumers' response to green electricity payment policies. *Journal of Environmental Management, 367*, 122082. https://doi.org/10.1016/j.jenvman.2024.122082

Loy, D. (2020). Ecodharma: A new Buddhist path? *Canadian Journal of Buddhist Studies, 15*, 52–73. https://thecjbs.org/

Mangani, P., Khan, G. D., & Ahmad, N. (2025). Sustainable governance, conflict and environmental justice in critical mineral extraction in Latin America and Africa. *Peace and Sustainability, 1*(3), 100017. https://doi.org/10.1016/j.nerpsj.2025.100017

Maududi, M. M., Ramadlan, S., & Digdoyo, E. (2025). Online media framing of mining permit policies of religious mass organizations (ormas): A study on Detik.com and Kompas.com. *Nyimak Journal of Communication, 9*(2), 239–254. http://dx.doi.org/10.31000/nyimak.v9i2.14261

Nasr, S. H. (1996). *Religion and the order of nature*. Oxford University Press.

Olivier, D. F. (1991). Ecology and mission: Notes on the history of the JPIC process and its relevance to theology. *Missionalia, 19*(1), 20–32. https://journals.co.za/doi/10.10520/AJA02569507_1074

Pedersen, K. P. (2015). Religious ethics and the environment. *Journal of Religious Ethics, 43*(3), 558–585. https://doi.org/10.1111/jore.12111

Pickett-Baker, J., & Ozaki, R. (2008). Pro-environmental products: Marketing influence on consumer purchase decision. *Journal of Consumer Marketing, 25*(5), 281–293. https://doi.org/10.1108/07363760810890516

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Pimpinan Pusat Muhammadiyah. (2024). *Risalah pleno Pimpinan Pusat Muhammadiyah tentang pengelolaan tambang yang ramah lingkungan dan kesejahteraan masyarakat*.

Portus, R., Aarnio-Linnanvuori, E., Dillon, B., Fahy, F., Gopinath, D., Mansikka-Aho, A., Williams, S.-J., Reilly, K., & McEwen, L. (2024). Exploring the environmental value action gap in education research: A semi-systematic literature review. *Environmental Education Research, 30*(6), 833–863. https://doi.org/10.1080/13504622.2024.2314060

Pratama, A. B., Firdaus, A. M., Inayati, A. A., & Nasrulhaq, N. (2026). Mining concession policy for religious organizations in Indonesia: An analysis of vertical inconsistencies in the norm hierarchy framework. *Al-Mazaahib: Jurnal Perbandingan Hukum, 14*(1), 82–96. https://doi.org/10.14421/al-mazaahib.v14i1.4366

Purwanto, H. (2021). *Pernyataan iman bersama Gereja Kristen Muria Indonesia tentang ketuhanan ciptaan dari perspektif teologi ekologis* [Thesis, Universitas Kristen Duta Wacana].

Rachman, S. N., & Tunggati, M. T. (2024). Kontradiksi pengaturan penawaran prioritas wilayah izin usaha pertambangan khusus terhadap badan usaha milik organisasi kemasyarakatan keagamaan. *The Juris, 8*(1), 349–365. https://doi.org/10.56301/juris.v8i1.1315

Rahman, M. A. (2025). The significance of religious values in forming sustainable life and economic progress. *International Journal of Scientific Interdisciplinary Research, 6*(1), 60–87. https://doi.org/10.63125/ev1csz66

Rahmani, A. A., Wijaya, M. E., & Hirawan, F. B. (2021). Value-action gap in climate change Indonesians. *Jurnal Wilayah dan Lingkungan, 9*(3), 226–238. https://doi.org/10.14710/jwl.9.3.226-238

Resosudarmo, B. P. (2004). The politics and economics of Indonesia's natural resources. *Institute of Southeast Asian Studies*.

Robb, J., Haggar, J., Lamboll, R., & Castellanos, E. (2019). Exploring the value–action gap through shared values, capabilities and deforestation behaviours in Guatemala. *Environmental Conservation, 46*(3), 226–233. https://doi.org/10.1017/S0376892919000067

Rogers, R. (Ed.). (2004). *An introduction to critical discourse analysis in education*. Lawrence Erlbaum Associates.

Rusmiati, E. T., Maryasih, N. L. K., Hutasoit, B. M., & Widoyo, H. (2023). Ecotheology in religious texts: Islamic, Christian, Hindu, and Buddhist perspectives on responding to the environmental crisis. *Moestopo International Review on Social, Humanities, and Sciences, 3*(2), 127–135. https://doi.org/10.32509/mirshus.v3i2.126

Sapii, R. B. S., Abidin, F. R. M., & Puspitasari, S. A. (2024). Ambiguitas pengaturan penawaran WIUPK secara prioritas terhadap badan usaha milik ormas keagamaan. *Jurnal Surya Kencana Dua: Dinamika Masalah Hukum dan Keadilan, 11*(1), 88–108.

Setiawan, H., Kurniawan, N. I., & Santoso, P. (2022). The ecotheological movement of the Muhammadiyah Environmental Council in response to the

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

environmental governance crisis. *Millah: Journal of Religious Studies, 21*(3), 639–670. https://doi.org/10.20885/millah.vol21.iss3.art2

Siegel, S. (2013). The missing ethics of mining. *Ethics & International Affairs, 27*(1), 3–17. https://doi.org/10.1017/S0892679412000731

Stork, J., & Öhlmann, P. (2021). *Religious communities as actors for ecological sustainability in Southern Africa and beyond* [Report]. Research Programme on Religious Communities and Sustainable Development, Humboldt-Universität zu Berlin. https://doi.org/10.18452/23587

Suryani, F. B., & Madjdi, A. H. (2015). *Introduction to critical discourse analysis*. Muria Kudus University Press.

Syihabuddin, M., Mubaraq, Z., & Mustofa, M. L. (2023). Elucidating eco-religious in Islamic studies and the future of environmental ethics. *Al'Adalah, 26*(2), 189–207. https://doi.org/10.35719/aladalah.v26i2.370

Tavri, P. (2021). *Value action gap: A major barrier in sustaining behaviour change*. Academia Letters. https://doi.org/10.20935/AL501

Thoha, A. F. K., Mayudi, G., Handriana, T., Qisom, S., & Ekowati, D. (2025). Ethical leadership in religious institutions: Fostering social cohesion in a multicultural Indonesian community. *International Journal of Ethics and Systems*. https://doi.org/10.1108/IJOES-11-2024-0368

Thompson, P. B. (1995). *The spirit of the soil: Agriculture and environmental ethics*. Routledge.

Untung, S. H., Yahya, Y. K., & Alfionita, L. (2021). Tawāzun as religious approach in post-mining land management. Religió: *Jurnal Studi Agama-Agama, 11*(2), 183–202. https://doi.org/10.15642/religio.v11i2.1768

Wahdini, M., Jubba, H., & Kamsi. (2025). Reconciling ecological ethics and legal politics: A siyāsah sharʿiyyah perspective on Muhammadiyah's mining license. *As-Siyasi: Journal of Constitutional Law, 5*(2), 229–243. https://doi.org/10.24042/as-siyasi.v52.27325

Wicker, P. (2019). The carbon footprint of active sport participants. *Sport Management Review, 22*(4), 513–526. https://doi.org/10.1016/j.smr.2018.07.001

Widodo, T. (2006). From Dutch mercantilism to liberalism: Indonesian historical perspective. *Jurnal Ekonomi dan Bisnis Indonesia, 21*(4), 323–343. https://journal.ugm.ac.id/jieb/article/view/39915/22488

Wijsen, F. (2013). "There are radical Muslims and normal Muslims": An analysis of the discourse on Islamic extremism. *Religion, 43*(1), 70–88. https://doi.org/10.1080/0048721X.2013.742745

Zagonari, F. (2020). Comparing religious environmental ethics to support efforts to achieve local and global sustainability: Empirical insights based on a theoretical framework. *Sustainability, 12*(7), 2590. https://doi.org/10.3390/su12072590

Zahro, F. (2025). *Religion and mining: A discursive study on PBNU and PP Muhammadiyah* [Master's thesis, Universitas Gadjah Mada].

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Online References

Aanardianto. (2024, July 28). *Muhammadiyah siap kelola tambang dengan pertimbangan yang seksama*. Muhammadiyah. https://muhammadiyah.or.id/2024/07/muhammadiyah-siap-kelola-tambang-dengan-pertimbangan-yang-seksama/

Abdallah, U. A. (2024a, June 20). *Isu tambang, antara ideologi dan fikih*. Kompas.id. https://www.kompas.id/baca/opini/2024/06/19/isu-tambang-antara-ideologi-dan-fikih

Abdallah, U. A. (2024b, July 1). *Tulisan Ulil Abshar Abdalla, seri pertama: Soal tambang dan fikih lingkungan*. Islami.co. https://islami.co/tulisan-ulil-abshar-abdalla-seri-pertama-soal-tambang-dan-fikih-lingkungan/

Adzkia, M. (2024, July 3). *Kiai Said Aqil tegaskan redistribusi tambang harus dilakukan secara adil dan transparan*. NU Online. https://www.nu.or.id/nasional/kiai-said-aqil-tegaskan-redistribusi-tambang-harus-dilakukan-secara-adil-dan-transparan-oLwrg

Afi. (2025, December 8). *NU Jabar: Menjaga alam adalah kewajiban agama*. Cara Pandang. https://carapandang.com/news/read/nu-jabar-menjaga-alam-adalah-kewajiban-agama

Amin, I. (2024). *Penjelasan Muhammadiyah soal keputusan menerima izin tambang*. Tirto. https://tirto.id/penjelasan-muhammadiyah-soal-keputusan-menerima-izin-tambang-g112

Antaranews.com. (2024, July 2). *Pengelolaan tambang oleh badan usaha ormas keagamaan* [Infographic]. Antara News. https://www.antaranews.com/infografik/4172826/pengelolaan-tambang-oleh-badan-usaha-ormas-keagamaan

Attar, H. (2024a, June 27). *Ketua PBNU: Kritik soal konsesi tambang adalah sesuatu yang baik*. NU Online. https://www.nu.or.id/nasional/ketua-pbnu-kritik-soal-konsesi-tambang-adalah-sesuatu-yang-baik-m3E9L

Attar, H. (2024b, June 6). *PBNU tak mau disodori konsesi tambang yang berpotensi rugikan warga*. NU Online. https://www.nu.or.id/nasional/pbnu-tak-mau-disodori-konsesi-tambang-yang-berpotensi-rugikan-warga-O5N8Y

Attar, H. (2024c, June 6). *Selain keagamaan, Gus Yahya tegaskan NU juga urus kemasyarakatan*. NU Online. https://nu.or.id/nasional/selain-keagamaan-gus-yahya-tegaskan-nu-juga-urus-kemasyarakatan-ImFJO

BBC News Indonesia. (2024, June 10). *Izin tambang ormas: Suara akar rumput Nahdliyin tolak PBNU kelola tambang batu bara*. BBC Nws Indonesia. https://www.bbc.com/indonesia/articles/ce55nej8kmlo

Bhisma. (2025, August 5). *SMK Muhammadiyah sediakan jurusan teknik pertambangan, simak daftarnya di sini!* Muhammadiyah. https://muhammadiyah.or.id/2025/08/smk-muhammadiyah-sediakan-jurusan-teknik-pertambangan-simak-daftarnya-di-sini/

Cahyadi, F. (2024, July 11). *Anak muda NU dan Muhammadiyah melawan tambang batu bara*. Forest Digest. https://www.forestdigest.com/detail/2602/nu-muhamadiyah-tambang-batu-bara

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

CNN Indonesia. (2024, July 28). *Konpers PP Muhammadiyah: Resmi terima konsesi tambang* [Video]. YouTube. https://www.youtube.com/live/XgFZKX_TGQA

Dwi, A. (2024, July 29). *Delapan alasan Muhammadiyah terima izin tambang dari pemerintah.* Tempo. https://nasional.tempo.co/read/1897172/delapan-alasan-muhammadiyah-terima-izin-tambang-dari-pemerintah

Faturahman, A. A. (2024, July 29). *Kecewa kader setelah Muhammadiyah putuskan terima izin tambang ormas*. Tempo.co. https://nasional.tempo.co/amp/1897038/kecewa-kader-setelah-muhammadiyah-putuskan-terima-izin-tambang-ormas

Fauziyah, T. A., & Putri, G. S. (2024, August 2). *Pengamat ekologi kecam NU dan Muhammadiyah kelola tambang*. Kompas.com. https://regional.kompas.com/read/2024/08/02/201204578/pengamat-ekologi-kecam-nu-dan-muhammadiyah-kelola-tambang

Hakim, L. N. (2024, June 11). *NU pernah fatwakan haram tapi kini kelola tambang, ini kata Gus Yahya*. Bisnis.com. https://ekonomi.bisnis.com/read/20240611/44/1773236/nu-pernah-fatwakan-haram-tapi-kini-kelola-tambang-ini-kata-gus-yahya

Huda, S. A. (2024, July 31). *Islam Berkemajuan vs Islam Berketakutan: Respons jamaah Muhammadiyah terhadap izin tambang*. PWMU.CO. https://pwmu.co/369088/07/30/islam-berkemajuan-vs-islam-berketakutan-respon-jamaah-muhammadiyah-terhadap-izin-tambang/

IBTimes.id. (2024, July 26). *Fatwa Tarjih soal tambang: Boleh, asal tidak eksploitatif*. IB Times. https://ibtimes.id/fatwa-tarjih-soal-tambang-boleh-asal-tidak-eksploitatif/

Jain, P. (2012, October 1). *Ecology: Ahimsa can save the planet*. Hinduism Today. https://www.hinduismtoday.com/

Kencana, M. R. B. (2024, June 26). *Pembagian wilayah tambang ke ormas keagamaan akan diatur Satgas Investasi*. Liputan6.com. https://www.liputan6.com/bisnis/read/5629092/pembagian-wilayah-tambang-ke-ormas-keagamaan-akan-diatur-satgas-investasi?page=4

Maghfiroh, H. (2025, July 24). *Sejarah panjang NU dan empat prinsip relevan membaca masalah krisis ekologi*. Islami.co. https://islami.co/sejarah-panjang-nu-dan-4-prinsip-relevan-membaca-masalah-krisis-ekologi/

Mahardika, D. (2024, September 9). *Sejumlah kiai kritik sikap PBNU terima konsesi tambang batu bara*. Detik.com. https://www.detik.com/jabar/cirebon-raya/d-7532261/sejumlah-kiai-kritik-sikap-pbnu-terima-konsensi-tambang-batu-bara

Manap, A. (2024, June 23). *PBNU bersama PCINU sedunia buka ruang diskusi: Tampung aspirasi terkait konsesi tambang*. NU Online. https://jabar.nu.or.id/nasional-fatayat/pbnu-bersama-pcinu-sedunia-buka-ruang-diskusi-tampung-aspirasi-terkait-konsesi-tambang-UdTF2

Muhammadiyah. (2024, June 2). *PP Muhammadiyah tanggapi soal tambang untuk ormas keagamaan*. Muhammadiyah.or.id. https://muhammadiyah.or.id/2024/06/pp-muhammadiyah-tanggapi-soal-tambang-untuk-ormas-keagamaan/

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Muhammadiyah Channel. (2024, July 29). *Muhammadiyah siap kelola tambang dengan pertimbangan yang seksama* [Video]. YouTube. https://youtu.be/V6Sp4t9LkIY

Murdaningsih, D. (2017, May 25). *Muhammadiyah fokus gerakan peduli lingkungan.* Republika. https://news.republika.co.id/berita/nasional/sang-pencerah/17/05/25/oqi5w2368-muhammadiyah-fokus-gerakan-peduli-lingkungan

Niam, M. (2010, April 5). *Empat belas negara ikuti konferensi Muslim perubahan iklim.* NU Online. https://nu.or.id/warta/14-negara-ikuti-konferensi-muslim-perubahan-iklim-YLkz0

NU Online. (2024a, June 15). [Full] *Respons Gus Yahya soal salam lintas agama, urgensi landasan fikih dan ormas kelola tambang* [Video]. YouTube. https://youtu.be/B7bAoEgzpSI

NU Online. (2024b, June 6). *Ketum PBNU jawab soal ormas keagamaan kelola tambang* [Video]. YouTube. https://www.youtube.com/watch?v=ZSBIiwMMdJE&t=6s

NU Online. (2024c, August 19). *Konsesi tambang itu hasil rapat PBNU, bukan keputusan ketum sendiri | KH Yahya Cholil Staquf* [Video]. YouTube. https://youtu.be/n38inZQJkFo

Nurhakim, A. (2025, June 20). *Sejumlah keputusan NU untuk melindungi alam*. NU Online. https://banten.nu.or.id/keislaman/sejumlah-keputusan-nu-untuk-melindungi-alam-Tt1qD

Pambudi, R. (2024, June 10). *Bahlil ungkap tiga alasan pemerintah beri izin tambang ke ormas agama: Dulu saya diprotes, jujur negara belum hadir*. tvOne. https://www.tvonenews.com/ekonomi/217542-bahlil-ungkap-3-alasan-pemerintah-beri-izin-tambang-ke-ormas-agama-dulu-saya-diprotes-jujur-negara-belum-hadir?page=all

Patoni. (2024, June 3). *Ketua Umum PBNU angkat bicara soal konsesi tambang untuk ormas keagamaan*. NU Online. https://nu.or.id/nasional/ketua-umum-pbnu-angkat-bicara-soal-konsesi-tambang-untuk-ormas-keagamaan-RXbOF

Perdana, A. P. (2024, July 31). *Sadar bukan bidangnya, KWI dan PGI tidak akan terima izin tambang*. Kompas.id. https://www.kompas.id/artikel/sadar-bukan-bidangnya-kwi-dan-pgi-tidak-akan-terima-izin-tambang

Pope Francis. (2015). *Laudato si' of the Holy Father Francis on care for our common home* [Encyclical letter]. The Holy See. https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20150524_enciclica-laudato-si.html

Pujianti, S. (2024, December 13). *Penjelasan PBNU, PGI, KWI, dan PHDI soal konsesi tambang untuk ormas keagamaan*. Mahkamah Konstitusi Republik Indonesia. https://www.mkri.id/berita/penjelasan-pbnu,-pgi,-kwi,-dan-phdi-soal-konsesi-tambang-untuk-ormas-keagamaan-21956

Putra, A. L., & Rahma, A. (2024, August 10). *Kecewa Muhammadiyah terima tambang, banyak warga Muhammadiyah pilih logout*. Kader Hijau Muhammadiyah. https://kaderhijaumu.id/2024/08/10/kecewa-muhammadiyah-terima-tambang-warga-muhammadiyah-pilih-logout/

UNIVERSITAS
GADJAH MADA
Faith and the Earth: Ethical Negotiation of PBNU and PP Muhammadiyah in Indonesiaâ€™s Mining Governance
Amyaz Bill Aufaq, Dr. Mohammad Iqbal Ahnaf; Dr. Leonard Chrysostomos Epafras
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Putra, H. R. (2024, July 30). *Sebelum terima IUP, Majelis Tarjih Muhammadiyah pernah haramkan tambang*. Tempo.co. https://bisnis.tempo.co/amp/1897706/sebelum-terima-iup-majelis-tarjih-muhammadiyah-pernah-haramkan-tambang

Ridwanuddin, P. (2024, July 4). *Izin tambang untuk ormas, masalah besar bukan maslahah besar.* WALHI. https://www.walhi.or.id/izin-tambang-untuk-ormas-masalah-besar-bukan-maslahah-besar

Setiawan, B. (2026, March 5). *Klaim tambang ramah lingkungan NU dan Muhammadiyah: Apa bisa?* Transisi Energi Berkeadilan. https://transisienergiberkeadilan.id/id/special-reports/detail/klaim-tambang-ramah-lingkungan-nu-dan-muhammadiyah-apa-bisa

Suara Muhammadiyah. (2024, July 28). *Pengelolaan usaha pertambangan sejalan dengan Anggaran Dasar Muhammadiyah*. Suara Muhammadiyah. https://suaramuhammadiyah.id/read/pengelolaan-usaha-pertambangan-sejalan-dengan-anggaran-dasar-muhammadiyah

Suara Muhammadiyah. (2025, March 7). *Ikhtiar Muhammadiyah mengatasi kerusakan lingkungan.* Suara Muhammadiyah. https://www.suaramuhammadiyah.id/read/ikhtiar-muhammadiyah-mengatasi-kerusakan-lingkungan