

REFERENSI

- Agusigit. (2023, Juni 04). Sudah Didata, Ini Jumlah resmi Warga Madura Tinggal di Yogyakarta. KR Jogja. https://www.krjogja.com/yogyakarta/1242448757/sudah-didata-ini-jumlah-resmi-warga-Madura-tinggal-di-jogja?utm_source=chatgpt.com
- Barth, F. (1969). *Ethnic Groups and Boundaries: The Sosial Organization of Culture Difference*. Boston: Little, Brown and Company
- Bourdieu, P (2015). *Arena Produksi Kultural Sebuah Kajian Sosiologi Budaya*. Penerjemah: Yudi Santoso. Yogyakarta: Kreasi Wacana
- Bourdieu, P. (1996). *The Rules of Art: Genesis and Structure of the Literary Field*. (S. Emmanuel, Trans). Stanford, CA: Stanford University Press.
- Coleman, J. (1988) Sosial Capital in the Creation of Human Capital. American Journal of Sociology. Vol. 94, Supplement. Pp. S95-S120. [https://www.bebr.ufl.edu/sites/default/files/Coleman%20J.%20\(1988\)%20Sosial%20Capital%20in%20the%20Cration%20of%20Human%20Capital.pdf](https://www.bebr.ufl.edu/sites/default/files/Coleman%20J.%20(1988)%20Sosial%20Capital%20in%20the%20Cration%20of%20Human%20Capital.pdf)
- Connolly, W. E. (2005). Pluralism. Duke University Press.
- Creswell, J. W. (2013). Qualitative inquiry and research design: Choosing among five approaches (3rd ed.). Thousand Oaks, CA: SAGE Publikations.
- Deshingkar, P. (2006) Internal migration, poverty, and development in Asia. ODI Briefing Paper.
- Eriksen, T. H. (2002). Ethnicity and nationalism: Anthropological perspectives (2nd ed). London: Pluto Press.
- Faraby, Muhammad. (2016). Etos Kerja Islam Masyarakat Etnis Madura. SALAM: Jurnal Sosial dan Budaya Syar'i. 3. [10.15408/sjsbs.v3i1.3095](https://doi.org/10.15408/sjsbs.v3i1.3095)

- Fukuyama, F. (2001). *Social capital, Civil Society and Development*. *Third World Quarterly*, 22(1).
- Geertz, C. (1963). *Peddlers and Princes: Social Development and Economic Change in Two Indonesian Towns*. Chicago: University of Chicago Press.
- Granovetter, M. (1985). Economic Action and Social Structure: The Problem of Embeddedness. *American Journal of Sociology*, 91(3), 481–510. <http://www.jstor.org/stable/2780199>
- Hidayat, M. A., Dzulkarnain, I., Ruwaida, I., Kristina, A. (2023). *Kemandirian Sosial-Ekonomi Warung Madura dan Nilai-Nilai Kearifan Lokal Masyarakat*. Yogyakarta: Samudra Biru.
- Hidayat, M. A., Dzulkarnain, I., Ruwaida, I., Kristina, A. (2024). Migrant traders, social capital, and the politics of local wisdom: A descriptive study of Warung Madura networks in Jakarta, Indonesia. *International Journal of Population Studies*, 10(4): 63-76 <https://doi.org/10.36922/ijps.2637>
- Hugo, G.J. (1982) Circular Migration in Indonesia. *Population and Development Review*, 8, 59-83. <http://dx.doi.org/10.2307/1972690>
- Hugo, G. J., & Kuntjoro-Jakti, D. (1986). *Migrasi Sirkuler*. In *Kemiskinan di Indonesia* (ed) Yayasan Obor Indonesia.
- Husson, I. (1997). Eight centuries of Madurese migration to East Java. *Asian and Pacific Migration Journal*. 6(1)
- Izzati, I. N., Addainuri, I. M., Fahturozi. (2024). Aspek Modal Sosial: peluang dan Tantangan Warung Madura di Kota Tangerang. *JIMEA: Jurnal Ilmiah Manajemen, Ekonomi, dan Akuntansi*, 8(3). <https://journal.stiemb.ac.id/index.php/mea/article/view/4554/2017>
- Jellinek, L., & Kuntjoro-Jakti, D. (1986). *Sistem pondok pesantren dan Migrasi Sirkuler*. In *Kemiskinan di Indonesia*. Jakarta: Yayasan Obor Indonesia.
- Jenkins, R. (2008). *Social Identity* (3rd ed.). London: Routledge

Jonge, H. D. (1989). *Madura dalam empat zaman: Pedagang, perkembangan ekonomi, dan Islam*. KITLV.

Keluarga Madura Yogyakarta [@official_kmy_yogyakarta]. (2026, Februari 12). Profil Paguyuban Toko Kelontong KMY [Reels Instagram].
https://www.instagram.com/official_kmy_yogyakarta/

Koentjaraningrat. (1985). *Kebudayaan Jawa*. Jakarta: Balai Pustaka.

Kuntowijoyo. (2017). *Perubahan Sosial dalam Masyarakat Agraris: Madura 1850-1940*. IRCiSoD. Yogyakarta.

Lee, E. (1984). Suatu teori migrasi (H. Daeng, Trans). Pusat Penelitian Kependudukan UGM.

Light, I. (1994). The ethnic economy. In: N.J. Smelser and R. Swedberg, eds. *The handbook of economic sociology*. Princeton: Princeton University Press.

Light, I., Gold, S. J. (2000). *Ethnic economies*. San Diego, CA: Academic Press.

Logan, J. R., Alba, R. D., and McNulty, T. L. (1994). Ethnic economies in metropolitan regions: Miami and beyond. *Social Forces*. 72(3).

Lucking, M. (2017). Working in Mecca: How informal Pilgrimage-Migration from Madura, Indonesia, to Saudi Arabia Challenges State Sovereignty. *European Journal of East Asia Studies*, 16(2).

Mantra, I. B. (1995). *Mobilitas Penduduk Sirkuler dari Desa Ke kota di Indonesia*. Pusat Penelitian Kependudukan UGM.

Massey, D. S., Arango, J., Hugo, G., Kouaouci, A., Pellegrino, A., & Taylor, J. E. (1993). Theories of international migration: A review and appraisal. *Population and Development Review*, 19(3).

Miles, M. B., Huberman, A. M., & Saldaña, J. (2014). *Qualitative data analysis: A methods sourcebook* (3rd ed.). Thousand Oaks, CA: SAGE Publications.

Mouffe, C. (2005). *On the political*. Routledge.

Naomi, A. Z. E., Novanto, A. Nuraulia, R. (2024). *Tata Kelola dan Pertumbuhan Bisnis: Pendampingan Manajerial Untuk Meningkatkan Usaha UMKM Warung Madura*. NGABDI: Scientific Journal of Community Service. Vol.2, No. 3.

Patton, M. Q. (2015). *Qualitative research & evaluation methods: Integrating theory and practice* (4th ed.). SAGE Publications.

Pecoud, A. (2010). What is ethnic in an ethnic economy?. *International Review of Sociology*. Vol. 20, No.1.

Polanyi, Karl. (1944). *The Great Transformation: The Political and Economic Origins of Our Time*. New York: Farrar & Rinehart

Portes, A., & Zhou, M. (1992). Gaining the upper hand: Economic mobility among immigrant and domestic minorities. *Ethnic and Racial Studies*, 15(4).
<https://doi.org/10.1080/01419870.1992.9993761>

Portes, A. (1998). *Sosial Capital: Its Origins and Applications in Modern Sociology*. *Annual Review of Sociology*, 24, 1–24.

Portes, A. (2010). *Economic Sociology: A systematic inquiry*. Princeton University Press.

Putnam, R. D. (2000). *Bowling alone: The collapse and revival of the American community*. New York: Simon & Schuster.

Rifai, M. A. (2007) *Manusia Madura: Pembawaan, Etos Kerja, Penampilan, dan Pandangan Hidupnya seperti yang dicitrakan Peribahasanya*. Yogyakarta: Pilar Media.

Rogers Brubaker *Ethnicity without Groups* Harvard University Press (2006).
<https://www.hup.harvard.edu/books/9780674258143>

Sahlins, Marshall. (1972). *Stone Age Economics*. Chicago: Aldine-Atherton

- Sanders, J. M., & Nee, V. (1987). Limits of Ethnic Solidarity in the Enclave Economy. *American Sociological Review*, 52(6), 745–773. <https://doi.org/10.2307/2095833>
- Sasongko, Y. A. T., & Wahyuni, E. S. (2013). Diaspora Madura: Analisis Modal Sosial dalam Usaha Sektor Informal oleh Migran Madura di Kecamatan Tanah Sareal, Kota Bogor, Jawa Barat. *Sodality: Jurnal Sosiologi Pedesaan*, 1(1).
- Spenner, D. and Bean, F. D. (1999). Self-employment concentration and earnings among Mexican immigrants in the US. *Sosial forces*. 77(3).
- Struder, I. (2003). Self-employed Turkish-speaking women in London. *The International Journal of entrepreneurship and innovation*. 4(3).
- Syamsuddin, M. (2007). Agama, Migrasi dan Orang Madura. *Aplikasi: Jurnal Aplikasi Ilmu-Ilmu Agama*, 8(2).
- Waldinger, R., Aldrich, H., and Ward, R., eds. (1990) *Ethnic entrepreneurship. Immigrant business in industrial societies*. Newbury Park: Sage.
- Yin, R. K. (2018). *Case study research and applications: Design and methods* (6th ed.). Thousand Oaks, CA: SAGE Publikations.
- Zulaihah, S. (2020). Madurese in Yogyakarta: A Study on the History of Madurese Satay Sellers Migration in Yogyakarta. *Heritage: Journal of Sosial Studies*, 1(2).