UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

REFERENCES

Abbas, D. S. (2017). *Mediasi: Dalam hukum syariah, hukum adat, dan hukum nasional*. Prenada Media.

Agbiji, O. M. (2015). Religion and ecological justice in Africa: Engaging "value for community" as praxis for ecological and socio-economic justice. *HTS Theological Studies, 71*(2), 1–10. https://doi.org/10.4102/hts.v71i2.2663

Ammerman, N. T. (2021). *Studying lived religion: Contexts and practices*. New York University Press.

Ambari, M. (2024, November 19). Ekosistem laut tak sehat, ancam mamalia laut terdampar ke pesisir di NTT. *Mongabay Indonesia*. https://mongabay.co.id/2024/11/19/ekosistem-laut-tak-sehat-ancam-mamalia-laut-terdampar-ke-pesisir-di-ntt/

Aswani, S., Lemahieu, A., & Sauer, W. H. (2018). Global trends of local ecological knowledge and future implications. *PLOS ONE, 13*(4), e0195440.

Åsvoll, H. (2014). Abduction, deduction and induction: Can these concepts be used for an understanding of methodological processes in interpretative case studies? *International Journal of Qualitative Studies in Education, 27*(3), 289–307.

Bergmann, S. (2009). Climate change changes religion: Space, spirit, ritual, technology—Through a theological lens. *Studia Theologica, 63*(2), 98–118.

Berkes, F. (2026). *Sacred ecology: Learning from Indigenous knowledge and stewardship*. Taylor & Francis.

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Berkes, F., Colding, J., & Folke, C. (2000). Rediscovery of traditional ecological knowledge as adaptive management. *Ecological Applications, 10*(5), 1251–1262.

Bhabha, H. K. (2012). *The location of culture*. Routledge.

Bourdieu, P. (1989). Social space and symbolic power. *Sociological Theory, 7*(1), 14–25.

Bourdieu, P. (2018). Structures, habitus, practices. In *Rethinking the subject* (pp. 31–45). Routledge.

Chang, W., & Cap, O. F. M. (2015). *Moral spesial*. PT Kanisius.

Charmaz, K. (2014). *Constructing grounded theory* (2nd ed.). Sage.

Conradie, E. M. (2020). The four tasks of Christian ecotheology: Revisiting the current debate. *Scriptura: Journal for Biblical, Theological and Contextual Hermeneutics, 119*(1), 1–13.

Conradie, E. M., Bergmann, S., Deane-Drummond, C., & Edwards, D. (2014). *Christian faith and the earth: Current paths and emerging horizons in ecotheology*. Bloomsbury Academic.

Dakamoly, P. (2025). Interview with Putri Dakamoly.

Dakamoly, P. (2025, June 22). Posts about the Olang Mangsari Festival 2025. *Facebook*. https://www.facebook.com/share/v/12HzEJyuvPM/

De Rosary, E. (2024, May 4). Inilah mamalia laut yang muncul di perairan Alor. *Mongabay Indonesia*. https://mongabay.co.id/2024/05/04/inilah-mamalia-laut-yang-muncul-di-perairan-alor/

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Dollu, E. A., & Maro, J. F. (2019). Analisis pola sebaran alat tangkap bubu (portable traps) di perairan Pulau Pura Kabupaten Alor Provinsi Nusa Tenggara Timur. *Akuatika Indonesia, 4*(2), 47–52.

Dopongnuha, O. (2025). Interview with Oktovianus Dopongnuha.

Gomang, J. (2025). Interview with Jonas Gomang.

Gruszecki, L. E., Betlej, A., Jóźwik, B., & Pietrzak, A. (2021). Influence of religious faith on economic growth and the environment. *European Research Studies Journal, 24*(3), 699–715.

Hannerz, U. (1992). *Cultural complexity: Studies in the social organization of meaning*. Columbia University Press.

Hetharia, H. H. (2019). *Sasi gereja: Upaya mewujudkan keadilan ekologi dalam kontekstualisasi bergereja di jemaat-jemaat Gereja Protestan Maluku*.

Hobsbawm, E., & Ranger, T. (Eds.). (2012). *The invention of tradition*. Cambridge University Press.

Jacob, F. D. C. A. (2021). Protestant Church in the West Timor during the Nederlandsch Zendeling Genootschap, 1820–1860: A study of history and its form. *Theologia in Loco, 3*(1), 25–56.

Jaya, I. (2024). Pentingnya kebijakan pemantauan dan pelaporan indeks kesehatan laut Nusantara. *Policy Brief Pertanian, Kelautan, dan Biosains Tropika, 6*(4), 1041–1047.

Jenkins, W. (2010). *Ecological management, cultural reform, and religious creativity*.

Jenkins, W. (2013). *The future of ethics: Sustainability, social justice, and religious creativity*. Georgetown University Press.

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Keraf, A. S. (2010). *Etika lingkungan hidup*. Kompas.

Khoirudin, A. A. D. (2025). Peran kearifan lokal dalam mewujudkan prinsip keberlanjutan lingkungan hidup di Indonesia. *Litigasi, 26*(1), 382–408.

Kiger, M. E., & Varpio, L. (2020). Thematic analysis of qualitative data: AMEE guide no. 131. *Medical Teacher, 42*(8), 846–854.

Latour, B. (2009). Will non-humans be saved? An argument in ecotheology. *Journal of the Royal Anthropological Institute, 15*(3), 459–475.

Lawangdonu, P. (2018). *Sejarah berdirinya Gereja Dadibira*.

Leve, L. (2022). Interlocutors: Language, power and relationality in decolonial ethnographic practice. *Fieldwork in Religion, 17*(1), 47–61.

Liwan, S. (2017). *Imajinasi orang Latuhalat tentang laut: Studi ekoteologi tentang laut dan pengaruhnya terhadap pemanfaatan laut oleh jemaat GPM Latuhalat* (Doctoral dissertation, Program Studi Teologi FTEO-UKSW).

Liu, L. H. (Ed.). (1999). *Tokens of exchange: The problem of translation in global circulations*. Duke University Press.

Longman, C. (2002). Empowering and engendering “religion”. *Social Anthropology, 10*(2), 239–247.

Lontor, A. (2015). *Larvul Ngabal dalam pengaturan pengelolaan sumber daya laut di Kepulauan Kei Kabupaten Maluku Tenggara (Pendekatan antropologi)*.

Maggang, E. (2022). Injil bagi laut: Sebuah ekoteologi Indonesia. In H. A. Harmakaputra et al. (Eds.), *Bumi, laut dan keselamatan: Sebuah refleksi ekoteologi kontekstual*. BPK Gunung Mulia.

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Maggang, E. (2023). Blue diakonia: The mission of Indonesian churches for and with the sea. *Practical Theology, 16*(1), 43–54.

Maggang, E., Faot, S., & Lumba Kaana, N. (2025). *Bahtera iman yang teguh: Sejarah 100 tahun Jemaat GMIT Maranatha Limarahing*.

Madison, D. S. (2011). *Critical ethnography: Method, ethics, and performance*. Sage.

Mangmah, Y. (2025). *Field notes*.

Martin, C. G. (2022). Toward a faithful contextualization. *Revista Estrategias para el Cumplimiento de la Misión, 20*(1), 53–83.

McGraw, J. J., & Krátký, J. (2017). Ritual ecology. *Journal of Material Culture, 22*(2), 237–257. https://doi.org/10.1177/1359183517704881

McGuire, M. B. (2008). *Lived religion: Faith and practice in everyday life*. Oxford University Press.

Mobubung, F. (2025). Interview with Fredrik Mobubung.

Mojau, J. (2024). *Demokrasi Indonesia dan keadilan keragaman hayati Indonesia: Pertanggungjawaban kesalehan sosial-ekologis keindonesiaan*. Yayasan Taman Pustaka Kristen Indonesia.

Muin, A., & Rakuasa, H. (2023). Sasi laut as a culture of natural resources conservation to overcome the tragedy of the commons in Maluku Province. *International Journal of Multidisciplinary Approach Research and Science, 1*(03), 277–287.

Muthmainnah, L., Mustansyir, R., & Tjahyadi, S. (2020). Kapitalisme, krisis ekologi, dan keadilan intergenerasi: Analisis kritis atas problem pengelolaan lingkungan hidup di Indonesia. *Mozaik Humaniora, 20*(1), 57–69.

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Nikijuluw, V., Limmon, G. V., Budiyanto, A., Tupan, C. I., Djakiman, C., Matrutty, D. D. P., & Pesulima, W. *Rona ekologi dan sosial ekonomi sumber daya laut di Provinsi Maluku dan Provinsi Nusa Tenggara Timur*.

Nuban Timo, E. (Ed.). (2014). *Alor punya cerita: Kisah-kisah mengharukan masuknya Injil ke Alor*. Satya Wacana University Press.

Nuban Timo, E. I. (2018). *Mereka menunggu Kristus di Adang, mereka diutus Kristus ke Adang Buon: Sejarah 43 tahun di Uhei Lelang dan 57 tahun di Adang Buon*. Satya Wacana University Press.

Nugra, P. D. (2026). Ekologi tubuh dan nilai-nilai kenusantaraan dalam pembelajaran tari topeng Malangan di Sanggar Setyotomo. *IKONIK: Jurnal Seni dan Desain, 8*(01), 30–37.

Omodan, B. I. (2025). Building reciprocal relationships through decolonial practices in academic research. *Cogent Social Sciences, 11*(1), 2443558.

Perry, B., Ager, L., & Sitas, R. (2020). Cultural heritage entanglements: Festivals as integrative sites for sustainable urban development. *International Journal of Heritage Studies, 26*(6), 603–618.

Peterson, J. H. (2012). A conceptual unpacking of hybridity: Accounting for notions of power, politics and progress in analyses of aid-driven interfaces. *Journal of Peacebuilding & Development, 7*(2), 9–22.

PGI. (2020). *Dokumen keesaan gereja Persekutuan Gereja-Gereja di Indonesia (DKG-PGI) 2019–2024*. BPK Gunung Mulia.

Picard, M. (2008). Balinese identity as tourist attraction: From “cultural tourism” (pariwisata budaya) to “Bali erect” (ajeg Bali). *Tourist Studies, 8*(2), 155–173.

UNIVERSITAS
GADJAH MADA
**The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church
in Timor (GMIT) Elim Dadibira, Alor**
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Poluan, A. R., & Mawikere, M. C. S. (2025). Ekomisional sebagai paradigma teologis dalam pemeliharaan lingkungan hidup. *Didaskalia: Jurnal Pendidikan Agama Kristen, 6*(1), 1–14.

Puasgay, C. (2025). *Olang Mangsari: Suatu kajian teologi feminis terhadap peran perempuan dalam Festival Olang Mangsari dan implikasinya bagi pelayanan di GMIT Elim Dadibira* (Unpublished master's thesis). Universitas Kristen Artha Wacana Kupang.

Purniawan, Y. A. M. (2020). Ecotheology menurut Seyyed Hossein Nasr dan Sallie McFague. *Jurnal Teologi, 9*(1).

Reyes-García, V., & Benyei, P. (2019). Indigenous knowledge for conservation. *Nature Sustainability, 2*(8), 657–658.

Rodighiero, S., Fusari, C., Montanari, F., & Sordi, D. (2025). How do cultural institutions and festivals contribute to sustainable development? An interpretive review of the academic and practitioner literature. *Il Capitale Culturale, 32*, 39–81.

Salabay, N. A., & Batlajery, A. M. L. (2025). Menakar budaya, meramu dogma: Sumbangan nilai budaya bagi dogma gereja. *Indonesian Journal of Theology, 13*(1), 25–44.

Salahmahi, M. (2025). Interview with Melianus Salahmahi.

Savitri, E. I., Wiranto, S., & Legowo, E. (2022). Peran panglima laot dalam meningkatkan ketahanan sosial masyarakat pesisir Aceh. *Jurnal Education and Development, 10*(2), 46–53.

Scarborough, L. V. (1998). Ecology and ritual: Water management and the Maya. *Cambridge Archaeological Journal, 9*(2), 135–159.

UNIVERSITAS GADJAH MADA
The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church in Timor (GMIT) Elim Dadibira, Alor
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Schlosberg, D., & Collins, L. B. (2021). From environmental to climate justice. *Wiley Interdisciplinary Reviews: Climate Change, 12*(5), 1–14.

Shein, P. P., & Sukinarhimi, P. (2022). Taboos as a social mechanism keeping the human-nature balance: Core values and practices of Rukai traditional ecological knowledge of water. *Sustainability, 14*(4), 2032. https://doi.org/10.3390/su14042032

Sihotang, C. S. Br. (2022). *Perempuan dalam tatanan krisis iklim dari perspektif keseimbangan ekologi dan keadilan gender*.

Singgih, E. G. (2020). Agama dan kerusakan ekologi: Mempertimbangkan "tesis White" dalam konteks Indonesia. *GEMA TEOLOGIKA: Jurnal Teologi Kontekstual dan Filsafat Keilahian, 5*(2), 113–136.

Sittler, J. A. (1962). Called to unity. *The Ecumenical Review, 14*(2), 177–187.

Smith, J. D., Adam, R., & Maarif, S. (2024). How social movements use religious creativity to address environmental crises in Indonesian local communities. *Global Environmental Change, 84*, 102772.

Sudirman, B. C. (2019). *Penanggulangan kerusakan hutan mangrove di Sendangbiru, Malang Selatan dan program pemulihan krisis ekologi GKJW: Sebuah kajian eko-teologi*. Universitas Kristen Duta Wacana.

Thomas, J. (1993). *Doing critical ethnography* (Vol. 26). Sage.

Turner-Walker, S. (2021). *Local responses in adapting to adaptation: Climate change adaptation in Indonesia*.

Wa-Mbaleka, S., & Rosario, A. (Eds.). (2022). *The SAGE handbook of qualitative research in the Asian context*. Sage.

UNIVERSITAS
GADJAH MADA
**The Church as an Ecological Community: Olang Mangsari Festival and the Evangelical Christian Church
in Timor (GMIT) Elim Dadibira, Alor**
Yakomina Mangmah, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Wahyudin, Y., Mulaya, D., Ramli, A., Rikardi, N., Suhartono, D., & Trihandoyo, A. (2019). Nilai ekonomi keanekaragaman hayati pesisir dan laut Indonesia (The economic value of coastal and marine biodiversity in Indonesia). *Jurnal Cendekia Ihya, 2*.

Wetanggomang, E. (2025). Interview with Ester Wetanggomang.

White Jr, L. (1967). The historical roots of our ecologic crisis. *Science, 155*(3767), 1203–1207.

Whyte, G. S. (2023). Bevans revisited: Reflections on Stephen Bevans's models of contextual theology. *International Bulletin of Mission Research, 47*(3), 430–440.

Widyastini, T. (2013). *Efektivitas awig-awig dalam pengaturan kehidupan masyarakat nelayan di Pantai Kedonganan Bali*.

Yosia, A. (2022). Menyikapi persoalan ekologi dari sudut pandang teologi Injili. In H. A. Harmakaputra et al. (Eds.), *Bumi, laut dan keselamatan: Sebuah refleksi ekoteologi kontekstual*. BPK Gunung Mulia.

Yu, M., & Smith, S. M. (2021). Grounded theory: A guide for a new generation of researchers. *International Journal of Doctoral Studies, 16*, 553–568.

Yuda D. Hawu Haba. (2020). *Tumbuh dan mekar di Klasis ABAL*. CV. Sejahtera Mandiri Teknik Indonesia.