UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Bibliography

Abbas, M. B. (2021). *Whose Islam? The Western university and modern Islamic thought in Indonesia*. Stanford University Press.

Abdullah, M. A. (2006). *Islamic Studies di Perguruan Tinggi: Pendekatan Integratif-Interkonektif*. Pustaka Pelajar.

Abidin, M. Z. (2016). *Paradigma Islam Dalam Pembangunan Ilmu Integralistik: Membaca Pemikiran Kuntowijoyo*. IAIN Antasari PressPribumiar.

Administrator. (2025). Rethinking knowledge: Faculty of Islamic Studies' International Conference on Decolonizing Social Sciences and Humanities. *Faculty of Islamic Studies, Universitas Islam Internasional Indonesia (UIII)*. https://fis.uiii.ac.id/news/uiii-decolonizing-social-sciences-conference-2025-3059/

Adrian, M. F., & Ariani, Z. A. (2025). *Reconstructing Fiqh in Post-Reform Indonesia: From Theocentric to Anthropocentric Paradigms*. *8*(1). https://doi.org/10.20885/ijiis.vol8.iss1.art5

Ahmad, I. K. (2025). KH Imam Aziz, Penerus Api Perjuangan HAM dan Keadilan [News]. *Jatim.Nu.Or*. https://jatim.nu.or.id/tokoh/kh-imam-aziz-penerus-api-perjuangan-ham-dan-keadilan-Pf6hj

Ahmed, S. (2016). *What is Islam? The Importance of Being Islamic*. Princeton University Press, Princeton and Oxford.

Akmaliah, W. (2025, July 23). Obituary: Imam Aziz (1962-2025). *Inside Indonesia*. https://www.insideindonesia.org/archive/articles/obituary-

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

imam-azis-1962-2025#:~:text=Imam%20Aziz%20was%20a%20leader%20of%20the,(tolerance)%20*%20Tawazun%20(balance)%20*%20I‘tidal%20(justice)

Alatas, I. F. (2024). *What Is Religious Authority? Menyemai Sunnah, Merangkai Jamaah*. Penerbit Bentang dan Mizan Wacana (PT Bentang Pustaka).

Alatas, S. H. (1974). *The Captive Mind and Creative Development*. *XXVI*(4), 691–700.

Al-Attas, S. M. N. (1981). *Islam dan Sekularisme*. Penerbit Pustaka. (Original work published ABIM)

Alawi, A. (2025a, July 12). Inalillahi, Tokoh NU, Pengasuh Pesantren Bumi Cendekia KH Imam Aziz Wafat. *NU Online*. https://nu.or.id/nasional/inalillahi-tokoh-nu-pengasuh-pesantren-bumi-cendekia-kh-imam-aziz-wafat-jKPBd

Alawi, A. (2025b, July 12). Kabar Duka, Ketua PBNU 2010-2021 KH Imam Aziz Wafat. *Banten.Nu.or.Id*. https://banten.nu.or.id/obituari/kabar-duka-ketua-pbnu-2010-2021-kh-imam-aziz-wafat-G5E1y

Al-Faruqi, I. R. (1982). *Islamisasi Pengetahuan*. Penerbit Pustaka. (Original work published International Institute of Islamic Thought)

Ali, M. (2018). *Studi Islam di Barat Kontemporer*. *5*.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Aljunied, K. (2021). Bringing Rationality Back: Harun Nasution and the Burden of Muslim Thought in Twentieth-Century Southeast Asia. *Indiana University Press*, *6*(1), 29–55.

Amaliyah, S. (2022). KH Imam Aziz Ungkap Pelanggaran dan Manipulasi Proyek Tambang di Wadas. *NU Online*. https://www.nu.or.id/nasional/kh-imam-aziz-ungkap-pelanggaran-dan-manipulasi-proyek-tambang-di-wadas-WYIFv

Amaliyah, S. (2025, July 13). Wartawan di Balik Headline Kedung Ombo Itu Imam Aziz. *NU Online*. https://www.nu.or.id/obituari/wartawan-di-balik-headline-kedung-ombo-itu-imam-aziz-E9plz

Amir, F. (2026). *Nahdlatul Ulama (NU) dan Pemahaman Keilmuan Islam Ahlussunnah wal Jamaah (ASWAJA)*. *7*.

Ammerman, N. T. (2021). Studying Lived Religion. *New York University Press*.

Amrozi, Y. (2025, July 15). KH Imam Aziz dan LKiS. *Jatim.Nu.or.Id*. https://jatim.nu.or.id/rehat/kh-imam-aziz-dan-lkis-6K21o

An-Na'im, A. A. (2008). *Islam and the Secular State: Negotiating the Future of Shari'a*. Harvard University Press.

Anwar, M. S. (2006). Islamku, Islam Anda, Islam Kita: Membingkai Potret Pemikiran Politik KH Abdurrahman Wahid. In *Islamku, Islam Anda, Islam Kita: Agama Msyarakat Negara Demokrasi* (pp. xi–xxxiv). The Wahid Institute.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Arkoun, M. (1996). *Rethingking Islam*. LPMI (Lembaga Penerjemah & Penulis Muslim Indonesia) & Pustaka Pelajar.

Asad, T. (1993). *Genealogies of Religion: Discipline and Reason of Power in Christianity and Islam*. The Johns Hopkins University Press.

Ashoka. (2003). This description of Imam Aziz's work was prepared when Imam Aziz was elected to the Ashoka Fellowship in 2003. *Ashoka Fellow*. https://www.ashoka.org/en-id/fellow/imam-aziz#accordion

Aziz, M. I. (2025). Cak Anam dan Kesadaran Sejarah Menjadi NU. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan* (pp. 15–17). Penerbit Gading. (Original work published 2023, Penerbit Duta)

Aziz, M. I. (2025). Gus Dur dan Rekonsiliasi Nasional. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi*. Penerbit Gading. (Original work published 2010, Tashwirul Afkar)

Aziz, M. I. (2025a). Islam dan Demokrasi Meretas Problema Metodologis. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 119–125). Penerbit Gading. (Original work published 1993, Majalah Bangkit)

Aziz, M. I. (2025a). Jalan Lain Penyesalan Tragedi 1965. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa*

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi (pp. 29–31). Penerbit Gading. (Original work published 2012, Majalah Tempo)

Aziz, M. I. (2025). Kejujuran yang Cerdik: Tafsir Aswaja dalam Konteks Politik Orde baru. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 137–144). Penerbit Gading. (Original work published 1997, Tashwirul Afkar)

Aziz, M. I. (2025). K.H.A. Sahal Mahfudh, Fikih dan Islam Nusantara. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 193–197). Penerbit Gading. (Original work published 2014, PPKMF)

Aziz, M. I. (2025b). Masyarakat Yang Tertindas Perlu Dibela. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 59–61). Penerbit Gading. (Original work published 1993, Majalah Bangkit)

Aziz, M. I. (2025). Mengenang Kiai Achmad Siddiq: Ulama Intelektual itu Telah Pergi. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang*

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Farihah, Rumekso Setyadi. Penerbit Gading. (Original work published 1991, Majalah Santri)

Aziz, M. I. (2025). Repertoar Melawan Monopoli Kebenaran. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 39–42). Penerbit Gading. (Original work published 2001, Syarikat Indonesia)

Aziz, M. I. (2025). Sedikit Catatan tentang Ayah dan Ibu. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 3–8). Penerbit Gading. (Original work published 2011, PT Gramedia Pustaka)

Aziz, M. I. (2025a). *Sik Apik Dienggo, Sik Elek Diguwang: Teori Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi*. Penerbit Gading.

Aziz, M. I. (2025). Teologi Rekonsiliasi: Mengungkap Kebenaran, Menegakkan Keadilan. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 21–26). Penerbit Gading. (Original work published 2003, Tashwirul Afkar)

Aziz, M. I. (2025b). ‘Thalabul ‘ilmi’: Pergulatan Pencarian. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa*

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi (pp. 11–13). Penerbit Gading. (Original work published 2012)

Aziz, M. I. (2025b). Wadas: Sebuah Refleksi. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi* (pp. 89–92). Penerbit Gading.

Aziz, M. I., & Wajidi, F. (2025). Meretas Involusi Pemikiran Islam. In *Sik Apik Dienggo, Sik Elek Diguwang: Teologi Rekonsiliasi, Gerakan Sosial dan NU Masa Depan, edited by Hairus Salim HS, Rindang Farihah, Rumekso Setyadi*. Penerbit Gading. (Original work published 1988, Kedaulatan Rakyat)

Azra, A. (2012). *Pendidikan Islam: Tradisi dan Modernisasi Menuju Milenium Baru*. Penerbit Kencana & UIN Jakarta Press.

Azra, A. (2013). *Jaringan Ulama Timur Tengah dan Kepulauan Nusantara Abad XVII & XVIII: Akar Pembaruan Islam Indonesia* (Edisi Perenial). Kencana.

Bagir, H. (2025). *Agama dan Imajinasi: Menjelajah Kedalaman dan Kelapangan Spiritual Islam*. Penerbit Bentang Pustaka.

Basit, A. A. (2025, September 16). Kiai Sahal Mahfudh dan Jalan Baru Fikih Perempuan Nusantara. *Jateng.Nu.or.Id*. https://jateng.nu.or.id/fragmen/kiai-sahal-mahfudh-dan-jalan-baru-fiqih-perempuan-nusantara-DmJeV?utm_source

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Bruinessen, M. V. (2012). *Kitab Kuning, Pesantren dan Tarekat*. Gading Publishing.

Center for Integrative Science and Islamic Civilization. (2025). Seminar Internasional Islamic Framework on Decolonization. *Universitas Muhammadiyah Yogyakarta*. https://pusatstudi.umy.ac.id/cisic/seminar-internasional-islamic-framework-on-decolonization/

Creswell, J. W., & Poth, C. N. (2018). *Qualitative inquiry and research design: Choosing among five approaches* (4th edn). SAGE Publications, Inc.

Dhofier, Z. (1980). *The Pesantren Tradition: A Study of the Role of the Kyai in the Maintenance of the Traditional Ideology of Islam in Java* [Thesis Submitted for the Degree of Doctor of Philosophy]. The Australian National University (ANU).

Drolet, M. (2016). Michel Foucault and the Genealogy of Power and Knowledge. In *A Companion to Intellectual History, edited by R. Whatmore & B. Young* (pp. 83–96). Wiley Blackwell.

Engineer, A. A. (1987). *Islam dan Pembebasan*. LKiS.

Fathurrahman, O. (2011). Sejarah Pengkafiran dan Marginalisasi Paham Keagamaan di Melayu dan Jawa. *Analisis: Jurnal Studi Keislaman*, (Vol. XI, No. 2), 447–474. https://doi.org/https://doi.org/10.24042/ajsk.v11i2.624

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Feith, H. (2007). *The Decline of Constitutional Democracy in Indonesia* (First Equinox Edition). Equinox Publishing. (Original work published 1962, Cornell University Press)

Fikri, Z. (2013). *Gus Dur, Pluralisme Agama & Demokrasi*. IAIN Antasari Press.

Foucault, M. (1977). Nietzsche, Genealogy, History. In *Language, Counter-Memory, Practice: Selected Essays and Interviews, edited by D. F. Bouchard*. Cornell University Press.

Geertz, C. (1973). *The Interpretation of Cultures*. Basic Books.

Gramsci, A. (1971). The Intellectuals. In *Selections from the Prison Notebooks of Antonio Gramsci, edited and translated by Quintin Hoare and Geoffrey Nowell Smith* (Casapenale Speciale Di Turi, pp. 1–23). Lawrence & Wishart and International Publishers.

Hallaq, W. B. (2009). *An Introduction to Islamic Law*. Cambridge University Press.

Hefner, R. W. (2025). *The Social Scientific Study of Islam in Indonesia: A 75 Year Retrospective*. *32*(1). https://doi.org/10.36712/sdi.v32i1.45289

Helmy, H. (2020). *Ateisme dan Teisme Modern: Studi Kritis terhadap Betrand Russell dan Nurcholosh Madjid*. Pustakapedia Indonesia.

Hoare, G., & Sperber, N. (2016). *An Introduction to Antonio Gramsci: His life, thought and Legacy*. (Original work published Bloomsbury Academic)

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Ismail, F. (2011). THE NAHDLATUL ULAMA Its Early History and Contribution to the Establishment of Indonesian State. *Journal of Indonesia Islam*, *05*(02).

Jabali, F., & Jamhari. (2003). *The Modernization of Islam in Indonesia: An Impact Study on the Cooperation between the IAIN and McGill University* (This book has been published with financial support from the Government of Canada provided through the Canadian International Development Agency (CIDA)). Indonesia-Canada Islamic Higher Education Project.

Kammerzach, J. F. (2025). *Antonio Gramsci: Gagasan Intelektual Organik dan Lahirnya Kekuatan Kelas*. Manifesto.

Karim, A. G., Prasetia, H., & S., S. (2025). *Jejak Kiai Rakyat: KH. M. Imam Aziz dalam Kenangan* (Diterbitkan dalam rangka memperingati 100 hari wafatnya KH. M. Imam Aziz). Yayasan Bumi Aswaja Yogyakarta.

Kuntowijoyo. (2006). *Islam sebagai Ilmu: Epistemologi, Metodologi, dan Etika*. Tiara Wacana.

Kurniawan, A. (2021). Muktamar NU di Lampung Haramkan Perampasan Tanah Rakyat [MUKTAMAR KE-34 NU]. *NU Online*. https://www.nu.or.id/nasional/muktamar-nu-di-lampung-haramkan-perampasan-tanah-rakyat-MKOJp

Kutsi, D. J. A., & Arifin, Z. (2023). *Dekolonialisasi Pendidikan: Studi Kritis Hegemoni Keilmuan Barat di Pesantren Modern*. (Vol. 5 No. 1), 157–171.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

https://ejournal.umm.ac.id/index.php/jurnalpartisipatoris/article/view/38807? https://doi.org/https://doi.org/10.22219/jp.v5i1.38807

Laffan, M. (2011a). *The Makings of Indonesia Islam: Orientalism and The Narration of a Sufi Past*. Princeton University Press, Princeton and Oxford.

Laffan, M. (2011b). *The Makings of Indonesian Islam: Orientalism and The Narration of A Sufi Past*. Princeton University Press.

Laksana, A. (2025, July 13). Obituari: Imam Aziz, Lelaki Pendiam Penyembuh Luka. *Islami.Co*. https://islami.co/obituari-imam-aziz-lelaki-pendiam-penyembuh-luka/

Lukens-Bull, R. A. (2013). *Islamic Higher education in Indonesia: Continuity and Conflict*. Palgrave Macmillan.

Mahfudh, S. (1994). *Nuansa Fiqh Sosial*. LKiS.

Mignolo, W. (2011). Epistemic Disobedience and the Decolonial Option: A Manifesto. *Transmodernity: Journal of Peripheral Cultural Production of the Luso-Hispanic World*, *1*(2). https://doi.org/10.5070/T412011807

Mignolo, W. D. (2007). *Delinking: The Rhetoric of Modernity, the Logic of Coloniality and the Grammar of De-coloniality*. *21*, 449–514. https://doi.org/10.1080/09502380601162647

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Mumtaz, F. (2019). Moh. Imam Aziz. *Jagad Budaya: LESBUMI Se-Daerah Istimewa Yogyakarta*. https://www.jagadbudaya.com/tokoh/moh-imam-aziz/

Munawar-Rachman, B. (2011). *Membaca Nurcholish Madjid: Islam dan Pluralisme*. Democracy Project.

Munawar-Rachman, B. (2011). *Reorientasi Pembaruan Islam: Sekularisme, Liberalisme dan Pluralisme Paradigma Baru Islam Indonesia* (Digital). Democracy Project. (Original work published 2010, Lembaga Studi Agama dan Filsafat (LSAF) & Paramadina)

Muzakkir, M. R. (2025). *Studi Islam dan Masyarakat Muslim Kontemporer: Dari Neo-Tradisional, Liberal, Sampai Dekolonial*. Suara Muhammadiyah.

Nasution, Prof. Dr. H. (1995). *Islam Rasional: Gagasan dan Pemikiran*. Penerbit Mizan, Anggota IKAPI.

NF, M. S. (2023). Upaya Rekonsiliasi terhadap Penyintas 1965. *NUOnline*. https://www.nu.or.id/fragmen/upaya-rekonsiliasi-terhadap-penyintas-1965-KRcli

Nurhayati, A. & Haikal. (2024). Mekka in the Latter Part of the 19th Century by Christiaan Snouck Hurgronje: Historical Writing or Historical Sources?: Mekka in the Latter Part of the 19th Century Karya Christiaan Snouck Hurgronje: Tulisan Sejarah atau Sumber Sejarah? *Indonesian Journal of Islamic History and Culture*, *5*(2), 143–160. https://doi.org/10.22373/ijihc.v5i2.5669

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Oostindie, G., Hoogenboom, I., & Verwey, J. (2018). The Decolonization War in Indonesia, 1945–1949: War Crimes in Dutch Veterans' Egodocuments. *War in History*, *25*(2), 254–276. https://doi.org/10.1177/0968344517696525

PMH, M. A. (2024, September 20). Seminar Umum Bedah Buku 'Nuansa Fiqh Sosial' I KH Muhammad Imam Aziz & KH Khairuzzad Maddah. *Youtube*. https://www.youtube.com/watch?v=PbgpTiRJfTg&t=9285s

Pohan, Z. R. (2020, July 3). Adat dan Agama Orang Aceh Setelah Snouck Hurgronje [University Website]. *CRCS UGM*. https://crcs.ugm.ac.id/adat-dan-agama-orang-aceh-setelah-snouck-hurgronje/?utm

Profil LKiS. (n.d.). *Yayasan LKiS*. Retrieved https://lkis.or.id/profil-lkis/

Quijano, A. (2000). *Coloniality of Power, Eurocentrism, and Latin America*. Duke University Press.

Raḥmān, F. (2002). *Islam & modernity: Transformation of an intellectual tradition* (8. impr). Univ. of Chicago Press.

R'boul, H. (2020). Intercultural philosophy and internationalisation of higher education: Epistemologies of the South, geopolitics of knowledge and epistemological polylogue. *Routledge: Taylor & Francis Group*, *46*(8), 1149–1160. https://doi.org/https://doi.org/10.1080/0309877X.2022.2055451

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Redaksi. (2025, July 13). Yai Imam Aziz, Ulama di Simpang Kiri Jalan. *The Stance: Publik Bijak Berdaya*. https://thestance.id/yai-imam-aziz-ulama-di-simpang-kiri-jalan

Ricklefs, M. C. (2005). *Sejarah Indonesia Modern 1200-2004*. PT Serambi Ilmu Semesta.

Ridwan, M. (2019a). 20 Tahun Buku "Kultur Hibrida"; Dari Jalur Kultural ke Politik. *Yayasan LKiS*. https://lkis.or.id/20-tahun-buku-kultur-hibrida-dari-jalur-kultural-ke-politik/#:~:text=Pada%201993%20dia%20mendirikan%20Lembaga,dan%20mensosialisasikan%20gagasan%2Dgagasan%20Gus%20Dur.

Ridwan, M. (2019b). Gus Dur dan M. Imam Aziz: Dari Jalan Kultural ke Tebing Politik. *Alif.ID*. https://alif.id/bunga-rampai/gus-dur-dan-m-imam-aziz-dari-jalan-kultural-ke-tebing-politik

Ridwan, N. K. (2019, November 25). Siapa Muhammad Imam Aziz yang Menjadi Staf Khusus Wapres? *Alif.ID*. https://alif.id/manusia/siapa-muhammad-imam-aziz-yang-menjadi-staf-khusus-wapres

Rifqi, M. J. (2021). The Superiority of Customary Law over Islamic Law on the Existence of Inheritance: Reflections on Snouck Hurgronje's Reception Theory. *Millah: Journal of Religious Studies*, 217–252. https://doi.org/10.20885/millah.vol21.iss1.art8

Saefudin, A., & Fatihah, A. (2020). *Islamic Moderation Through Education Characters of Aswaja An-Nahdliyyah*. *03*(2), 160–179.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Said, E. W. (1979). *Orientalism* (First Vintage Books Edition). Random House, Inc . (Original work published 1978, Pantheon Books, A Division of Random House, Inc)

Salam, Abd. (2009). *Sejarah dan Dinamika Sosial Fiqih Reformis dan Fiqih Tradisionalis di Indonesia*. *4*(1). https://doi.org/https://doi.org/10.15642/islamica.2009.4.1.49-64

Schöpf, C. M., Daduya, J. F. D., Kitossa, T., Purkayastha, B., & Chew, M. M. (2025). *Re-thinking the decolonisation of knowledge and dismantling of intellectual imperialism: Focusing on epistemic and social justice*. *46*(18), 2433–2450. https://doi.org/https://doi.org/10.1080/01436597.2025.2566954

Sebola-Samanyanga, K. J. P., Nkosi, H. Z., & Peter, K. (2025). *The Lingering Coloniality of Knowledge: Challenges to Decolonising South African Universities*. https://doi.org/http://dx.doi.org/10.17159/2223-0386/2025/n34a11

Setyadi, R. (2025). *Catatan dari Wadas: Proses Penyelesaian Konflik Agraria Bendungan Bener*. Magnum Pustaka Utama & Sentir Media.

Shimogaki, K. (1993). *Kiri Islam: Antara Modernisme dan Postmodernisme*. LKiS.

Sousa, J. W. (2022). *Liberating Community-based Research: Rescuing Gramsci's Legacy of Organic Intellectuals*. *8*(33), 1–15.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Supriatna, D. M. (2026, July 13). KH Imam Aziz, Kiri Islam dan Pembelaan Mereka yang Tertindas. *Islami.Co*. https://islami.co/kh-imam-aziz-kiri-islam-dan-pembelaan-mereka-yang-tertindas/

Supriyono. (2025, June 24). What's New in AICIS+ 2025: Fresh Perspectives, New Themes, and Innovative Frameworks. *AICIS+ 2025, Universitas Islam Internasional Indonesia*. https://aicis.uiii.ac.id/whats-new-in-aicis-2025-fresh-perspectives-new-themes-and-innovative-frameworks/

Tayob, A. (2018). Decolonizing the Study of Religions: Muslim Intellectuals and the Enlightenment Project of Religious Studies. *Journal for the Study of Religion*, *31*(2), 7–35. https://doi.org/10.17159/2413-3027/2018/v31n2a1

Thinking about the Legacies of Colonialism in Publishing. (2020). [Publishing Graduate and Undergraduate Studies]. *Simon Fraser University*. https://www.sfu.ca/publishing/news/editorials/colonialism-publishing.html

Umam, N., & Basit, A. (2024). *Epistemological Critique of Islam Nusantara Studies in Indonesia: An Insider's Perspective*. 01–11. (https://tijosc.org/index.php/Al-Tatawur/article/view/37/34).

Wahid, A. (1989). Pribumisasi Islam. In *Islam Indonesia Menatap Masa Depan* (pp. 81–96). Perhimpunan Pengembangan Pesantren dan Masyarakat (P3M).

Wahid, A. (2007). *Islam Kosmopolitan: Nilai-nilai Indonesia & Transformasi Kebudayaan*. The Wahid Institute.

UNIVERSITAS
GADJAH MADA
Decolonizing Islamic Studies in Indonesia: M. Imam Aziz, Organic Intellectuals and the Quest for Epistemic Liberation
Faiz Hosainie Rafsanjanie, Dr. Zainal Abidin Bagir, Dr. Mohammad Iqbal Ahnaf
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Wahid, M. (2025, July 13). Mas Imam Aziz, Pemimpin yang Melahirkan Pemimpin. *Institute Studi Islam Fahmina (ISIF)*. https://isif.ac.id/mas-imam-aziz-pemimpin-yang-melahirkan-pemimpin/#:~:text=M.%20Imam%20Aziz%2C%20adalah%20pemimpin,untuk%20melayani%20dan%20membantu%20kariernya

Wijsen, F., & Steenbrink, K. (2021). Christiaan Snouck Hurgronje. In *Christian-Muslim Relations A Bibliographical History* (pp. 540–558). Koninklijke Brill NV.

Winata, L., & Purwaningsih, S. M. (2017). *Nasakom Sebagai Ideologi Negara Tahun 1959-1965*. *5*(3), 728–737.

Woodward, M. (2025). Paradigms, Models, and Counterfactuals: Decolonializing the Study of Islam in Indonesia. *Studia Islamika: Indonesian Journal for Islamic Studies*, *Vol. 32, nos 1, 2025*, 101–136.

Woodward, M., & Mohamed, R. (2025). Theorising Violent Extremisms: Anthropological and Psychoanalytic Perspectives. *Intellectual Discourse*, *33*(Special Issue on The Intersection of Theory, identity, and Security in PCVE (Preventing&Countering Violent Extremism)). https://journals.iium.edu.my/intdiscourse/index.php/id

Yilmaz, I., Morieson, N., & Bachtiar, H. (2022). *Civilizational Populism in Indonesia: The Case of Front Pembela Islam (FPI)*. *13*(1208). https://doi.org/https://doi.org/10.3390/rel13121208