UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Bibliography

Abram, S. (2016). Jokkmokk: Rapacity and Resistance in Sápmi. In G. Huggan & L. Jensen (Eds.), *Postcolonial Perspectives on the European High North* (pp. 67–92). Palgrave Macmillan UK. https://doi.org/10.1057/978-1-137-58817-3_3

Adhikari, D. (2026). Critical Polycentric Governance: Indigenous Peoples' Tenure Security in India's Forest. *Society & Natural Resources*, 1–27. https://doi.org/10.1080/08941920.2026.2616822

Alary, V., Romagny, B., Najjar, D., Aderghal, M., & Moisseron, J.-Y. (2025). The Capacity of a Household Farming System with Women's Decision and Action-Making Power: Rural Marginal Areas in Morocco. *Agriculture*, *15*(3), 319. https://doi.org/10.3390/agriculture15030319

Allassad Alhuzail, N., Zanoon, A., & Alhujjaj, M. (2026). Indigenous Knowledge among Elderly Bedouin Women in the Negev: Memory, Practice, and Intergenerational Transmission. *Journal of Cross-Cultural Gerontology*, *41*(2), 23. https://doi.org/10.1007/s10823-026-09571-2

Allen, S., Chapman, Y., Francis, K., & O'Connor, M. (2008). Examining the methods used for a critical ethnographic enquiry. *Contemporary Nurse*, *29*(2), 227–237. https://doi.org/10.5172/conu.673.29.2.227

Altamirano Rayo, G., Mosinger, E. S., & Thaler, K. M. (2024). Statebuilding and indigenous rights implementation: Political incentives, social movement pressure, and autonomy policy in Central America. *World Development*, *175*, 106468. https://doi.org/10.1016/j.worlddev.2023.106468

Amoore, L. (Ed.). (2005). *The global resistance reader*. Routledge.

Apostolopoulou, E., & Adams, W. M. (2015). Neoliberal Capitalism and Conservation in the Post-crisis Era: The Dialectics of "Green" and "Un-green" Grabbing in Greece and the UK. *Antipode*, *47*(1), 15–35. https://doi.org/10.1111/anti.12102

Askins, K. (2015). Being Together: Everyday Geographies and the Quiet Politics of Belonging. *ACME: An International Journal for Critical Geographies*, 470-478 Pages. https://doi.org/10.14288/ACME.V14I2.1175

Aslan, I., & Omar, K. (2026). Building Sustainable Livelihoods for Women in Agriculture and Rural Economy. In A. Javed, F. A. Malik, & H. Adam (Eds.), *Gender and Global Economic Stability, Volume I* (pp. 333–355). Springer Nature Switzerland. https://doi.org/10.1007/978-3-032-00343-0_15

Badan Registrasi Wilayah Adat (BRWA). (2026). *Wilayah Adat: Kampung Kampung Barambang Katute*. Diakses pada 6 Juli 2026, dari situs BRWA.

Baillie Smith, M., & Jenkins, K. (2012). Existing at the Interface: Indian NGO Activists as Strategic Cosmopolitans. *Antipode*, *44*(3), 640–662. https://doi.org/10.1111/j.1467-8330.2011.00888.x

Bainton, N. (2020). Mining and Indigenous Peoples. In *Oxford research encyclopedia of anthropology*. Oxford University Press.

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Bamishaiye, E. I., Oyeyipo, S., & Atibioke, O. A. (2024). The Role of Women in Enhancing Food Security and Nutrition at the Community Level: In S. M. Sadiq, N. Karunakaran, A. M. Makarfi, & S. Sharma (Eds.), *Advances in Environmental Engineering and Green Technologies* (pp. 340–363). IGI Global. https://doi.org/10.4018/979-8-3693-3037-1.ch018

Bhattacharya, T. (Ed.). (2017). *Social reproduction theory: Remapping class, recentering oppression*. Pluto Press.

Binkley, L. (Ed.). (2025). *Dwelling on the margins of empire: Colonized and indigenous peoples' imaginaries of home* (First edition). Bloomsbury Academic. https://doi.org/10.5040/9781350402362

Bohrer, A. J. (2022). Wages for immigration! Labour and social reproduction under contemporary capitalism. In A. Jaffe (Ed.), *Social reproduction theory and the socialist horizon* (pp. 83–102). Palgrave Macmillan. https://doi.org/10.1007/978-3-030-98839-5_4

Bolger, M., Marin, D., Tofighi-Niaki, A., & Seelmann, L. (2021). "Green mining" is a myth: The case for cutting EU resource consumption. *European Environmental Bureau & Friends of the Earth Europe*. https://eeb.org

Bourgeois, S., & Zema, A. C. (2024). Power relationships, institutions, and mining. In T. Rodon, S. Thériault, A. Keeling, S. Bouard, & A. Taylor, *Mining and Indigenous Livelihoods* (1st ed., pp. 91–106). Routledge. https://doi.org/10.4324/9781003406433-6

Brigham, J. (2016). Branding Barcelona: Semiotic considerations in contemporary sovereignty. Dalam A. Wagner & V. K. Bhatia (Eds.), Diversity and Tolerance in Socio-Legal Contexts: Explorations in the Semiotics of Law (pp. 105–122). Ashgate Publishing

ÇElik, H. E. (2008). Forests and Natural Disasters. In H. G. Coskun, H. K. Cigizoglu, & M. D. Maktav (Eds.), *Integration of Information for Environmental Security* (pp. 313–321). Springer Netherlands. https://doi.org/10.1007/978-1-4020-6575-0_22

Chao, K. (2024). Family farming in climate change: Strategies for resilient and sustainable food systems. *Heliyon*, *10*(7), e28599. https://doi.org/10.1016/j.heliyon.2024.e28599

Christie, M. E. (2006). Kitchenspace: Gendered territory in central Mexico. *Gender, Place & Culture*, *13*(6), 653–661. https://doi.org/10.1080/09663690601019828

Clark, H., Vanclay, J., & Brymer, E. (2023). Forest features and mental health and wellbeing: A scoping review. *Journal of Environmental Psychology*, *89*, 102040. https://doi.org/10.1016/j.jenvp.2023.102040

Davoudi, N., Dehghan Nayeri, N., Zokaei, M. S., Fazeli, N., & Carspecken, P. F. (2025). A Review on Carspecken's Critical Ethnography. *Qualitative Health Research*, 10497323251325472. https://doi.org/10.1177/10497323251325472

Davison, J. (2019). Land and women's agricultural production: The context. In Agriculture, women, and land: The African experience. Routledge. https://doi.org/10.4324/9780429044045-1

Deckard, S. (2024). Social reproduction, struggle and the ecology of 'women's work' in world-literature. *Feminist Theory*, *25*(2), 222–241. https://doi.org/10.1177/14647001231209901

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Deonandan, K., Tatham, R., & Field, B. (2017). Indigenous women's anti-mining activism: A gendered analysis of the El Estor struggle in Guatemala. *Gender & Development*, *25*(3), 405–419. https://doi.org/10.1080/13552074.2017.1379779

Dhiaulhaq, A., & McCarthy, J. F. (2020). Indigenous Rights and Agrarian Justice Framings in Forest Land Conflicts in Indonesia. *The Asia Pacific Journal of Anthropology*, *21*(1), 34–54. https://doi.org/10.1080/14442213.2019.1670243

Do Norte, A. F., & Norte, N. N. B. de O. (2026). Traditional people of the Amazon: Identity and culture in the context of ancestral rights and nature. *Law of Justice Journal*, 40(1), 96–112. https://doi.org/10.5335/rjd.v40i1.16263

Dowler, L., & Sharp, J. (2001). A Feminist Geopolitics? *Space and Polity*, *5*(3), 165–176. https://doi.org/10.1080/13562570120104382

Ellena, R., & Nongkynrih, K. A. (2017). Changing gender roles and relations in food provisioning among matrilineal Khasi and patrilineal Chakhesang Indigenous rural People of North-East India. *Maternal & Child Nutrition*, *13*(S3), e12560. https://doi.org/10.1111/mcn.12560

Elmhirst, R. (2011). Introducing new feminist political ecologies. *Geoforum*, *42*(2), 129–132. https://doi.org/10.1016/j.geoforum.2011.01.006

Escobar, A., Rocheleau, D., & Kothari, S. (2002). Environmental Social Movements and the Politics of Place. *Development*, *45*(1), 28–36. https://doi.org/10.1057/palgrave.development.1110314

Fairclough, N. (1996). *Discourse and social change*. Polity.

Fairhead, J., Leach, M., & Scoones, I. (2012). Green Grabbing: A new appropriation of nature? *The Journal of Peasant Studies*, *39*(2), 237–261. https://doi.org/10.1080/03066150.2012.671770

Federici, S. (2018). *Revolution at point zero: Housework, reproduction, and feminist struggle*. PM Press.

Fraser, N. (2016). Contradictions of capital and care. *New Left Review, 100*, 99–117.

Gabriel, A. G., De Vera, M., & B. Antonio, M. A. (2020). Roles of indigenous women in forest conservation: A comparative analysis of two indigenous communities in the Philippines. *Cogent Social Sciences*, *6*(1), 1720564. https://doi.org/10.1080/23311886.2020.1720564

García Orellana, D., Siguenza, S., & Bustos Cordero, A. M. (2025). Voices of Resistance in Defense of Nature: Women Against Extractivism in the South of Ecuador. *The International Journal of Social Sustainability in Economic, Social, and Cultural Context*, *21*(1), 201–218. https://doi.org/10.18848/2325-1115/CGP/v21i01/201-218

Garner, A. (2004). Living History: Trees and Metaphors of Identity in an English Forest. *Journal of Material Culture*, *9*(1), 87–100. https://doi.org/10.1177/1359183504041091

Garutsa, T. C., & Nekhwevha, F. H. (2016). Labour-burdened women utilising their marginalised indigenous knowledge in food production processes: The case of Khambashe rural households, Eastern Cape, South Africa. *South African Review of Sociology*, *47*(4), 106–120. https://doi.org/10.1080/21528586.2016.1204243

Geenen, S., Kabilambali, G., Bashizi, F. M., & Vanlerberghe, E. (2022). Women who "age too fast": Female work, bodies and health in the

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

gold mines of Eastern Democratic Republic of Congo. *The Extractive Industries and Society*, *12*, 101138. https://doi.org/10.1016/j.exis.2022.101138

George, T. O., Olokoyo, F. O., Osabuohien, E. S., Efobi, U., & Beecroft, I. (2015). Women's Access to Land and Economic Empowerment in Selected Nigerian Communities. In N. Andrews, N. E. Khalema, & N. T. Assié-Lumumba (Eds.), *Millennium Development Goals (MDGs) in Retrospect* (Vol. 58, pp. 45–61). Springer International Publishing. https://doi.org/10.1007/978-3-319-16166-2_4

Giraldo Restrepo, Y. (2024). *La crisis humanitaria de los pueblos indígenas en Colombia: El riesgo de exterminio físico y cultural*. https://doi.org/10.5281/ZENODO.11410638

Bohrer, A. J. (2022). Wages for immigration! Labour and social reproduction under contemporary capitalism. In A. Jaffe (Ed.), *Social reproduction theory and the socialist horizon* (pp. 83–102). Palgrave Macmillan. https://doi.org/10.1007/978-3-030-98839-5_4

Guzmán, J. J. (2019). Decolonizing Law and expanding Human Rights: Indigenous Conceptions and the Rights of Nature in Ecuador. *Deusto Journal of Human Rights*, (4), 59–86. https://doi.org/10.18543/djhr-4-2019pp59-86

Haeruddin. (2025, June 25). Masyarakat Adat Barambang Katute tolak pembukaan tambang emas di Sinjai. *Aliansi Masyarakat Adat Nusantara (AMAN)*. https://aman.or.id/news/read/2124

Hall, R. (2016). Caring Labours as Decolonizing Resistance. *Studies in Social Justice*, *10*(2), 220–237. https://doi.org/10.26522/ssj.v10i2.1353

Halomoan, K. (2026). Integration of Indigenous Peoples' Protection with Environmental Sustainability as an Impact of Environmental Change. *PRAWO i WIĘŹ*, *60*(1), 7. https://doi.org/10.36128/xkyk8h78

Harkness, G., & Hongsermeier, N. (2015). "Female Sports as Non-Movement Resistance in the Middle East and North Africa." *Sociology Compass*, *9*(12), 1082–1093. https://doi.org/10.1111/soc4.12329

Haynes, R. (2023). The Nature/Culture Divide. In S. Shekhawat, R. K. Alex, & S. Rangarajan, *Desertscapes in the Global South and Beyond* (1st ed., pp. 207–222). Routledge. https://doi.org/10.4324/9781003280774-16

Helmi, H., Pebrianto, D. Y., Hafrida, H., Kusniati, R., & Saputra, B. (2023). Local Wisdom in Indonesia: Assessing its Legal Status and Role in Forest Protection. *Jambe Law Journal*, *6*(2), 125–141. https://doi.org/10.22437/jlj.6.2.125-141

Hidayat, A. R., Hospes, O., & Termeer, C. J. A. M. (2026). Uneven recognition: A comparative study of indigenous communities' struggle for securing customary land rights in Indonesia. *Land Use Policy*, *167*, 108061. https://doi.org/10.1016/j.landusepol.2026.108061

Huang, Q., Khan, G. D., & Yoshida, Y. (2023). Assessing Health and Dietary Issues of Households Displaced Due to the Aynak Copper Mine Project, Afghanistan. *The Extractive Industries and Society*, *15*, 101299. https://doi.org/10.1016/j.exis.2023.101299

Indar Surya Kusuma, F., Akhmad Faisol, S., Deny Setiawati, A., Rahmat, D., Krishnandya, K., & Ayudya Permatasari, V. (2025). Beyond

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Environmental Crisis: Safeguarding Indigenous Territories from Systemic Threats. *E3S Web of Conferences*, *673*, 02013. https://doi.org/10.1051/e3sconf/202567302013

Isman, K., Budimawan, Zainuddin, M., & Mallawa, A. (2025). The role of customary law in sustaining endemic marine species: A case study of Ole fish conservation in Wakatobi, Indonesia. *Egyptian Journal of Aquatic Biology and Fisheries*, *29*(2), 1527–1541. https://doi.org/10.21608/ejabf.2025.420294

Jenkins, K. (2008). Practically professionals? Grassroots women as local experts – A Peruvian case study. Political Geography, 27(2), 139–159.

Jenkins, K. (2014). Women, mining and development: An emerging research agenda. The Extractive Industries and Society, 1(2), 443–449. https://doi.org/10.1016/j.exis.2014.05.003

Jenkins, K. (2017). Women anti-mining activists' narratives of everyday resistance in the Andes: Staying put and carrying on in Peru and Ecuador. *Gender, Place & Culture*, *24*(10), 1441–1459. https://doi.org/10.1080/0966369X.2017.1387102

Jenkins, K., & Rondón, G. (2015). 'Eventually the mine will come': Women anti-mining activists' everyday resilience in opposing resource extraction in the Andes. *Gender & Development*, *23*(3), 415–431. https://doi.org/10.1080/13552074.2015.1095560

Joca, P., Nóbrega, L., & Jacinto Pereira, L. (2024). Consuming Land. In M. J. Hird, *Consuming the Environment* (1st ed., pp. 12–24). Routledge. https://doi.org/10.4324/9781003412526-2

Kashob, H., Chakor, A., & Al-Ansi, A. M. (2025). Economic diversification and sustainable development: Evaluating progress in SDGs 7, 8 and 11, 12. *Multidisciplinary Reviews*, *9*(2), 2026058. https://doi.org/10.31893/multirev.2026058

Kelkar, G. (2011). Gender and productive assets: Implications for women's economic security and productivity. Economic and Political Weekly, 46(23), 59–68.

Keprate, A., Sharma, V., Bhatnagar, S., Thakur, R., Abbas, G., Bhardwaj, D. R., & Sharma, P. (2024). Economic Studies in Agroforestry for Livelihood Security. In A. Raj, M. K. Jhariya, A. Banerjee, R. K. Jha, & K. P. Singh (Eds.), *Agroforestry* (1st ed., pp. 443–479). Wiley. https://doi.org/10.1002/9781394231164.ch15

Khurun'in, I., & Subekti, T. (2020). Women Environmental Cadres: An Assessment of Ecofeminism in Women's Environmental Movement (Case Study in Activities of "Fostering Family Welfare" or PKK in Malang, 2018). *Proceedings of the 1st International Conference on Environmental Governance, ICONEG 2019, 25-26 October 2019, Makassar, South Sulawesi, Indonesia*. Proceedings of the 1st International Conference on Environmental Governance, ICONEG 2019, 25-26 October 2019, Makassar, South Sulawesi, Indonesia. https://doi.org/10.4108/eai.25-10-2019.2300494

Kuecker, G. D. (2007). Fighting for the forests: Grassroots resistance to mining in northern Ecuador. *Latin American Perspectives, 34*(2), 94–107.

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Kuokkanen, R. (2008). Globalization as Racialized, Sexualized Violence: THE CASE OF INDIGENOUS WOMEN. *International Feminist Journal of Politics*, *10*(2), 216–233. https://doi.org/10.1080/14616740801957554

Kwaymullina, A. (2018). *You are on Indigenous land: Ecofeminism, Indigenous peoples and land justice*. In L. Stevens et al. (Eds.), *Feminist ecologies* (pp. 193–205). Springer. https://doi.org/10.1007/978-3-319-64385-4_11

Larios-Lozano, O., Bravo-Cadena, J., Pavón, N. P., Pulido-Silva, M. T., & Sánchez-González, A. (2026). Status of socio-ecological systems in central-eastern Mexico: Identifying priority sites to improve resilience in a biocultural territory. *Environmental & Socio-Economic Studies*, *14*(1), 18–35. https://doi.org/10.2478/environ-2026-0002

Leyton-Flor, S. A., & Sangha, K. (2024). The socio-ecological impacts of mining on the well-being of Indigenous Australians: A systematic review. *The Extractive Industries and Society*, *17*, 101429. https://doi.org/10.1016/j.exis.2024.101429

Li, G., Koomson, D. A., Huang, J., Amponsah, E. I., Darkwah, W. K., Miwornunyuie, N., Li, K., & Dong, X. (2021). A review from environmental management to environmental governance: Paradigm shift for sustainable mining practice in Ghana. *Environment, Development and Sustainability*, *23*(7), 9710–9724. https://doi.org/10.1007/s10668-020-01050-z

Lilja, M., Baaz, M., Schulz, M., & Vinthagen, S. (2017). How resistance encourages resistance: Theorizing the nexus between power, 'Organised Resistance' and 'Everyday Resistance.' *Journal of Political Power*, *10*(1), 40–54. https://doi.org/10.1080/2158379X.2017.1286084

Maarif, S. (2019). Indigenous Religion Paradigm: Re-interpreting Religious Practices of Indigenous People. *Studies in Philosophy*, *44*. https://doi.org/http://doi.org/10.15068/00155157

Maarif, S. (2023). Human (Relational) Dignity: Perspectives of Followers of Indigenous Religions of Indonesia. *Religions*, *14*(7), 848. https://doi.org/10.3390/rel14070848

Madison, D. S. (2020). *Critical Ethnography: Method, Ethics, and Performance*. SAGE Publications, Inc. https://doi.org/10.4135/9781071878965

Martinez-alier, J. (2021). The circularity gap and the growth of world movements for environmental justice. *Academia Letters*. https://doi.org/10.20935/AL334

Masek Sánchez, V. (2025). Temporal Imaginations: Mnemonic Frames Against Extractivism in Guatemala. *International Journal for Crime, Justice and Social Democracy*, *14*(2), 30–55. https://doi.org/10.5204/ijcjsd.3935

Masiangoako, T., Khunou, K., & Potter, A. (2022). Fighting for water in South Africa: Public participation, water rights claiming and strengthening governance. *H2Open Journal*, *5*(1), 98–114. https://doi.org/10.2166/h2oj.2022.023

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Meah, A. (2016). Extending the Contested Spaces of the Modern Kitchen. *Geography Compass*, *10*(2), 41–55. https://doi.org/10.1111/gec3.12252

Mishra, D. K. (2025). The Complexities of Commodification: State, Market, and Community Institutions in Arunachal Pradesh. In S. Vasan (Ed.), *Environmental Studies from India* (1st ed., pp. 95–118). Oxford University PressOxford. https://doi.org/10.1093/9780198984115.003.0008

Mongabay. (2013, September 30). Nasib masyarakat adat Barambang Katute, dari teror penangkapan sampai ancaman tambang (Bagian 2). Mongabay. https://mongabay.co.id/2013/09/30/nasib-masyarakat-adat-barambang-katute-dari-teror-penangkapan-sampai-ancaman-tambang-bagian-2/

Moore, E. (2015). Forms of Femininity at the End of a Customary Marriage. *Gender & Society*, *29*(6), 817–840. https://doi.org/10.1177/0891243215599646

Mitlin, D. (2018). Beyond contention: Urban social movements and their multiple approaches to secure transformation. *Environment & Urbanization, 30*(2), 557–574. https://doi.org/10.1177/0956247818797291

Moreton-Robinson, A. (2017). Relationality: A key presupposition of an Indigenous social research paradigm. In C. Andersen & J. M. O'Brien (Eds.), *Sources and Methods in Indigenous Studies*. Routledge. https://doi.org/10.4324/9781315528854

Muammar. (2024). Indigenous-based Resistance: Rethinking the Barambang Katute Indigenous Community's Agrarian Conflict with the Government Through the Indigenous Religion Paradigm. *Panangkaran: Jurnal Penelitian Agama Dan Masyarakat*, *8*(2), 147–167. https://doi.org/10.14421/panangkaran.v8i2.3680

Mudimu, G. T. (2025). The Politics of Extractivism and Resistance in Contemporary Zimbabwe. *South African Review of Sociology*, *55*(1), 75–94. https://doi.org/10.1080/21528586.2025.2493198

Mukisa, P. K., Tumusiime, D. M., Webersik, C., Liwenga, E. T., & Tabuti, J. R. S. (2020). Dissenting voices in a consenting village: Lessons from implementation of free, prior and informed consent at a REDD+ pilot in Tanzania. *International Forestry Review*, *22*(1), 120–131. https://doi.org/10.1505/146554820828671508

Nagari, H. P. (2020). Gerakan Sosial Ekofeminisme Melawan Penambangan Marmer di Gunung Mutis Nusa Tenggara Timur. *Ijd-Demos*, *2*(1). https://doi.org/10.37950/ijd.v2i1.33

Nasution, M. J., Tugiyono, Bakri, S., Setiawan, A., Murhadi, Wulandari, C., & Wahono, E. P. (2024). *The impact of increasing nickel production on forest and environment in Indonesia: A review*. *Jurnal Sylva Lestari, 12*(3), 549–579. https://doi.org/10.23960/jsl.v12i3.847

Nelson, L. (2003). Decentering the Movement: Collective Action, Place, and the 'Sedimentation' of Radical Political Discourses. *Environment and Planning D: Society and Space*, *21*(5), 559–581. https://doi.org/10.1068/d348

Ofori, R., Takyi, S. A., Amponsah, O., & Gagakuma, D. (2023). Mining-induced displacement and resettlement in Ghana: An assessment of

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

the prospects and challenges in selected mining communities. *Social Network Analysis and Mining*, *13*(1), 61. https://doi.org/10.1007/s13278-023-01075-y

O'Laughlin, B. (2022). *No separate spheres: The contingent reproduction of living labor in Southern Africa*. *Review of International Political Economy,* *29*(6), 1827–1846. https://doi.org/10.1080/09692290.2021.1950025

Patterson, D. J. (2024). Indigenous women and domestic work in Canada: Regulating social reproduction and domination. *Studies in Political Economy*, *105*(3), 239–255. https://doi.org/10.1080/07078552.2024.2422690

Pearson, J., Massawe, J. J., Mbaruku, A. P., Mramba, E. I., Mwampamba, T. H., & Martín-López, B. (2025). Chagga women´s connections with nature: Fostering relationality through arts-based methods. *Ecosystems and People*, *21*(1), 2459108. https://doi.org/10.1080/26395916.2025.2459108

Pratama, A. R., Subchan, W., Puji, R. P. N., & Ramadani, R. D. (2020). Empowered Communities: Increasing the Role of Communities in Management and Conservation in Meru Betiri National Park. *IOP Conference Series: Earth and Environmental Science*, *485*(1), 012141. https://doi.org/10.1088/1755-1315/485/1/012141

Pratiwi, A. M., & Boangmanalu, A. G. (2019). Rural Women's Agency on Forest and Land Governance in The Midst of Change: Case Study in Five Provinces. *Jurnal Perempuan*, *24*(4), 363. https://doi.org/10.34309/jp.v24i4.385

Quick, P. (2023). *Capitalism and household production: A Marxist-feminist critique of social reproduction theory*. *Science & Society, 87*(4), 447–474. https://doi.org/10.1521/SISO.2023.87.4.447

Rao, S. (2024). Social Reproduction and Inequality in Feminist Political Economy. In S. S. Jodhka & B. Rehbein (Eds.), *Global Handbook of Inequality* (pp. 1023–1037). Springer Nature Switzerland. https://doi.org/10.1007/978-3-031-32152-8_57

Ruiz-Ballesteros, E., & Ramos-Ballesteros, P. (2019). Social-Ecological Resilience as Practice: A Household Perspective from Agua Blanca (Ecuador). *Sustainability*, *11*(20), 5697. https://doi.org/10.3390/su11205697

S. C., V., K. C., S., V., S., & V. P., A. (2024). Women's Role in Farm Management: In S. M. Sadiq, N. Karunakaran, A. M. Makarfi, & S. Sharma (Eds.), *Advances in Environmental Engineering and Green Technologies* (pp. 35–57). IGI Global. https://doi.org/10.4018/979-8-3693-3037-1.ch003

Sahrul, S., & Daulai, A. F. (2025). THE LOCAL WISDOM OF INDIGENOUS COMMUNITIES, RELIGIOUS LEADERS, AND INTELLECTUALS IN MITIGATING THE SOCIAL IMPACTS OF ILLEGAL GOLD MINING IN WEST PASAMAN, WEST SUMATRA. *MIQOT: Jurnal Ilmu-Ilmu Keislaman*, *49*(1), 50. https://doi.org/10.30821/miqot.v49i1.1375

Saritas, S. (2025). Social reproduction: Theory and practice. In *the Elgar Companion to Women and Heterodox Economics: Past, Present, and*

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Future (pp. 412–424). Edward Elgar Publishing. https://doi.org/10.4337/9781035329311.00040

Savino, L. (2016). Landscapes of contrast: The neo-extractivist state and indigenous peoples in "post-neoliberal" Argentina. *The Extractive Industries and Society*, *3*(2), 404–415. https://doi.org/10.1016/j.exis.2016.02.011

Scheidel, A., Del Bene, D., Liu, J., Navas, G., Mingorría, S., Demaria, F., Avila, S., Roy, B., Ertör, I., Temper, L., & Martínez-Alier, J. (2020). *Environmental conflicts and defenders: A global overview*. *Global Environmental Change, 63*, 102104. https://doi.org/10.1016/j.gloenvcha.2020.102104

Scheidel, A., Fernández-Llamazares, Á., Bara, A. H., Del Bene, D., David-Chavez, D. M., Fanari, E., Garba, I., Hanaček, K., Liu, J., Martínez-Alier, J., Navas, G., Reyes-García, V., Roy, B., Temper, L., Thiri, M. A., Tran, D., Walter, M., & Whyte, K. P. (2023). Global impacts of extractive and industrial development projects on Indigenous Peoples' lifeways, lands, and rights. *Science Advances*, *9*(23), eade9557. https://doi.org/10.1126/sciadv.ade9557

Schwab, G. (2011). Das Gespenst der Vergangenheit: Zum transgenerationellen Erbe von Krieg und Gewalt. *Gruppenpsychotherapie Und Gruppendynamik*, *47*(4), 235–261. https://doi.org/10.13109/grup.2011.47.4.235

Scott, J. C. (1985). *Weapons of the weak: Everyday forms of peasant resistance*. Yale University Press.

Sempértegui, A. (2021). Indigenous Women's Activism, Ecofeminism, and Extractivism: Partial Connections in the Ecuadorian Amazon. *Politics & Gender*, *17*(1), 197–224. https://doi.org/10.1017/S1743923X19000023

Sheehan, N., Jones, D. S., Creighton, J., & Harrington, S. (2023). *Heritage, Indigenous Doing, and Wellbeing: Voices of Country* (1st ed.). Routledge. https://doi.org/10.4324/9781003153191

Simova, I., Velichkova, R., Pavlova, Y., & Zelenakova, M. (2025). Environmental and social aspects of the mining water in Bulgaria. *E3S Web of Conferences*, *638*, 02002. https://doi.org/10.1051/e3sconf/202563802002

Staeheli, L. A., Kofman, E., & Peake, L. (Eds.). (2004). *Mapping women, making politics: Feminist perspectives on political geography*. Routledge.

Stokes-Walters, R., Fofana, M. L., Songbono, J. L., Barry, A. O., Diallo, S., Nordhagen, S., Zhang, L. X., Klemm, R. D., & Winch, P. J. (2021). "If you don't find anything, you can't eat" – Mining livelihoods and income, gender roles, and food choices in northern Guinea. *Resources Policy*, *70*, 101939. https://doi.org/10.1016/j.resourpol.2020.101939

Sulistyorini, D., Suyitno, I., Pratiwi, Y., Prastio, B., & Maulidina, A. (2025). Integrating ecocriticism and place dependence to reveal the post-deforestation conditions of Dayak communities in a documentary. *Discover Sustainability*, *6*(1), 1423. https://doi.org/10.1007/s43621-025-02267-6

Susilowati, M. H., Smith, J. D., Maarif, S., & Cahyono, E. (2025). *Geothermal Narratives and Grassroots Resistance in Indonesia:*

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Decolonial Frameworks for Energy Transitions and Environmental Justice. SocArXiv. https://doi.org/10.31235/osf.io/ng49m_v1

Svampa, M., & Antonelli, M. A. (2009). *Minería transnacional, narrativas del desarrollo y resistencias sociales*. Ed. Biblos.

Syahfitri, D., Anshari, K., Arianto, A., & Sari, S. (2025). Gender, Heritage, And Sustainability: Integrating North Sumatran Oral Literature Into Education For Sustainable Development. *Palimpsest/ Палимпсест*, *20*(10), 133. https://doi.org/10.46763/PALIM251020133s

Tamai, K. (2021). *Forest Management To Mitigate Disasters Caused By Heavy Rain*. 57–63. https://doi.org/10.2495/WS210061

Teggar, M., Atia, A., Rocha, T. T. M., & Laouer, A. (2025). Long and short-term storage of food and agriculture products: Prospects of latent heat thermal energy storage. *Thermal Science and Engineering Progress*, *59*, 103324. https://doi.org/10.1016/j.tsep.2025.103324

Thiemann, A**.** (2026). (Under)valuing infrastructures: transformations and frictions in Serbia's raspberry value chain since late socialism. *Sociologias*, 28(e148317), 1–25. https://doi.org/10.1590/1807-0337/E148317

Tim Penulis. (2022). Kisah dari kampung. Jakarta: AMAN.

Tiwari, P. C. (2024). Climate Change induced Drought and its Impact on Subsistence Farming and Food System in High Mountains: An Interpretation of Women's Insight in a Rain-fed Watershed, Kumaon Lesser Himalaya, India. *Disaster Advances*, *17*(12), 9. https://doi.org/10.25303/1712da09022

Tjoe, Y. (2018). *Dryland sustainable livelihoods: Role of clan and customary laws in West Timor, Indonesia*. *The International Journal of Sustainability in Economic, Social, and Cultural Context, 13*(4), 1–19. https://doi.org/10.18848/2325-1115/CGP/v13i04

Torregroza-Espinosa, A. C., Guzmán, N., Restrepo, J. C., De La Parra-Guerra, A. C., Acuña Rodríguez, M., Blanco Álvarez, D. A., & Stumpf, R. (2025). Ancestral Knowledge and River Systems: Pathways to Sustainability, Peace, and Community Resilience. *Water*, *17*(13), 1966. https://doi.org/10.3390/w17131966

Tyagi, N., & Das, S. (2020). *Standing up for forest: A case study on Baiga women's mobilization in community governed forests in Central India*. *Ecological Economics, 178*, 106812. https://doi.org/10.1016/j.ecolecon.2020.106812

Udo, F., Bhanye, J., Daouda Diallo, B., & Naidu, M. (2025). Evaluating the Sustainability of Local Women's Climate Change Adaptation Strategies in Durban, South Africa: A Feminist Political Ecology and Intersectionality Perspective. *Sustainable Development*, *33*(3), 3212–3227. https://doi.org/10.1002/sd.3284

Upadhyay, B. (2005). Women and natural resource management: Illustrations from India and Nepal. *Natural Resources Forum*, *29*(3), 224–232. https://doi.org/10.1111/j.1477-8947.2005.00132.x

Vaiou, D., & Lykogianni, R. (2006). Women, Neighbourhoods and Everyday Life. *Urban Studies*, *43*(4), 731–743. https://doi.org/10.1080/00420980600597434

UNIVERSITAS
GADJAH MADA
The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
NITA AMRIANI, Dr. Samsul Maarif
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Vaughan, R. (2023). Gold mining, indigenous rights, and ecological justice in Guyana. *International Journal of Environmental Politics, 48*(3), pp. 180–196.

Waldman, K. B., Giroux, S., Blekking, J. P., Baylis, K., & Evans, T. P. (2020). Smallholder food storage dynamics and resilience. *Food Security*, *12*(1), 7–20. https://doi.org/10.1007/s12571-019-00983-2

Wang, J., Yang, M., Liu, B., & Zhu, Q. (2024). Carbon sources/sinks and emission reduction and sink enhancement in green mining. Meitan Xuebao/Journal of the China Coal Society. China Coal Society.

130, Artikel 104921. https://doi.org/10.1016/j.worlddev.2020.104921

Wei, H., Ma, B., Hauer, R. J., Liu, C., Chen, X., & He, X. (2020). Relationship between environmental factors and facial expressions of visitors during the urban forest experience. *Urban Forestry & Urban Greening*, *53*, 126699. https://doi.org/10.1016/j.ufug.2020.126699

Wilson, K. (2005). Ecofeminism and First Nations Peoples in Canada: Linking culture, gender and nature. *Gender, Place & Culture*, *12*(3), 333–355. https://doi.org/10.1080/09663690500202574

Yates, A., & Ceccato, V. (2020). Individual and spatial dimensions of women's fear of crime: A Scandinavian study case. *International Journal of Comparative and Applied Criminal Justice*, *44*(4), 277–292. https://doi.org/10.1080/01924036.2020.1719531

Zahwa Octavia, E., Hamidi Masykur, M., & Fadil, M. (2025). Legal status of former customary land ownership evidence after its validity period expires: Assessment of the legal certainty over Indigenous peoples' land rights. *Law. Human. Environment*, *16*(3), 160–172. https://doi.org/10.31548/law/3.2025.160

Zanotti, L. (2013). Resistance and the politics of negotiation: Women, place and space among the Kayapó in Amazonia, Brazil. *Gender, Place & Culture*, *20*(3), 346–362. https://doi.org/10.1080/0966369X.2012.674927

Zhao, P. (2026). Critical Ethnography. In J. N. Lester, *Approaches to Qualitative Research* (1st ed., pp. 115–128). Routledge. https://doi.org/10.4324/9781003566854-9