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The Everyday Ecofeminist Resistance of Barambang Katute Indigenous Women, In Sinjai, South Sulawesi
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ABSTRACT

This research examines the everyday forms of resistance carried out by indigenous women of *Barambang Katute* in Sinjai Regency, South Sulawesi, against gold mining projects carried out by PT Gelana Sumber Energi (2008–2013) and PT Trinusa Resource (2025). Women's daily activities, such as farming, cooking, weaving, and protecting water sources, are understood as subtle yet effective forms of ecological and political resistance. Even though the mining area lies outside the customary territory of the *Barambang Katute* Indigenous community, they view the extractive project as threatening their territory. These actions become both survival efforts and decolonial strategies rooted in local cosmology and spiritual relationships with land, forests, and water. Drawing on James C. Scott's (1985) theory of Everyday Resistance, Samsul Maarif (2019) Everyday Religiosity and Ambelin Kwaymullina's (2018) Ecofeminism, this study proposes the concept of "everyday ecological resistance" to explain how indigenous women resist extractive capitalism and the greenwashing narrative in the mining industry. Using a critical ethnographic approach, this study examines women's lived experiences and their responses to the social, economic, and environmental impacts of mining. Data are obtained through participant observation, in-depth interviews, and document analysis. The results are expected to demonstrate that women's local knowledge and everyday practices produce sustainable alternatives to destructive extraction models. Their caregiving, land management, and spiritual engagement act as a silent yet consistent political force in maintaining indigenous sovereignty and ecological justice. By placing indigenous women's agency at the center of the analysis, this study contributes to the global discourse on environmental justice and inclusive and sustainable ecological politics.

Keywords: *Indigenous Women, Everyday Resistance, ecofeminism, gold mining*