UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

# BIBLIOGRAPHY

Adam, J. (2010). Post-Conflict Ambon: Forced Migration and the Ethno-Territorial Effects of Customary Tenure. *Development and Change*, *41*(3), 401–419. https://doi.org/10.1111/j.1467-7660.2010.01645.x

Adawiyah, S. R. (2022). Upacara Adat Ngasa di Kampung Budaya Jalawastu dalam Perspektif Teologis. *Jurnal Riset Agama*, *2*(1), 200–219.

Alfian, A. (2023). Eco-Relational Citizenship: Perspectives from Bara and Cindakko Indigenous Communities of Sulawesi, Indonesia. *Universitas Gadjah Mada, Yogyakarta*.

AMAN. (2022). *SK Bupati Brebes No 430 | 201 Tahun 2019 Tentang Pengakuan Terhadap MHA "Kampung Budaya Jalawastu."* https://www.aman.or.id/publication-documentation/136

AMAN. (2024). *Catatan Akhir Tahun 2024 Aliansi Masyarakat Adat Nusantara: Transisi Kekuasaan & Masa Depan Masyarakat Adat*. AMAN: Aliansi Masyarakat Adat Nusantara. https://aman.or.id/filemanager/files/CAT-AHU%202024%20-%20final.pdf

Arizona, Y., & Cohen, M. (2024). The Recognition of Customary Land Rights at the Constitutional Court of Indonesia: A Critical Assessment of the Jurisprudence. In *Courts and Diversity* (pp. 173–194). Brill Nijhoff.

Aspan, Z. (2023). Maintaining environmental sustainability based on traditional knowledge: Lesson from Kajang tribe. *Russian Law Journal*, *11*(1), 69–74.

Asrawijaya, E. (2024). Traditional Ecological Wisdom for the Resilience of Indigenous Peoples in Indonesia. *Besari: Journal of Social and Cultural Studies*, *1*(2), 59–77.

Asselin, H. (2024). Indigenous forest knowledge. *Routledge Handbook of Forest Ecology*, 642–653.

Astuti, R., & McGregor, A. (2017). Indigenous land claims or green grabs? Inclusions and exclusions within forest carbon politics in Indonesia. *The Journal of Peasant Studies*, *44*(2), 445–466.

Bedner, A., & Arizona, Y. (2019). Adat in Indonesian Land Law: A Promise for the Future or a Dead End? *The Asia Pacific Journal of Anthropology*, *20*(5), 416–434. https://doi.org/10.1080/14442213.2019.1670246

Berkes, F. (2012). *Sacred ecology* (3rd ed). Routledge.

Borràs, S. (2016). New transitions from human rights to the environment to the rights of nature. *Transnational Environmental Law*, *5*(1), 113–143.

Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative Research in Psychology*, *3*(2), 77–101.

Braun, V., & Clarke, V. (2021). To saturate or not to saturate? Questioning data saturation as a useful concept for thematic analysis and sample-size rationales. *Qualitative Research in Sport, Exercise and Health*, *13*(2), 201–216.

Cajete, G. A. (2020). Indigenous science, climate change, and indigenous community building: A framework of foundational perspectives for indigenous community resilience and revitalization. *Sustainability*, *12*(22), 9569.

Casim, C., Rizal, G. A., Sefty, S. F., & Syaadah, R. (2025). Kajian Antropolinguistik pada Tradisi Ritual Benta-Benti di Dukuh Kalijambe, Desa Cinanas,

UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Bantarkawung, Brebes. *DEIKTIS: Jurnal Pendidikan Bahasa Dan Sastra*, *5*(3), 2112–2125.

Chanza, N., & Musakwa, W. (2021). Indigenous practices of ecosystem management in a changing climate: Prospects for ecosystem-based adaptation. *Environmental Science & Policy*, *126*, 142–151.

Daosat, A. J. (2022). *Agama Orang Jalawastu*. [Doktoral dissertation, UIN Walisongo Semarang].

Davidson, A., & Henley, D. (2007). *The revival of tradition in Indonesian politics*. Routledge London.

Davidson, J. S. (2007). Culture and rights in ethnic violence. In *The Revival of Tradition in Indonesian Politics* (pp. 244–266). Routledge.

Dei, G. J. S., Karanja, W., & Erger, G. (2022). Land as Indigenous epistemology. In *Elders' cultural knowledges and the question of Black/African indigeneity in education* (pp. 113–126). Springer.

Deta, K. U. (2022). *From Profanization to the Art of Weaving an Ecologically-Engaged Religious Freedom: Engaging the Indigenous within Human Rights Framework* [Master's thesis, Universitas Gadjah Mada].

Dirlik, A. (2014). Developmentalism: A critique. *Interventions*, *16*(1), 30–48.

Eichler, J., & Navarro, F. V. M. (2023). Proceduralising indigenous peoples' demands: Indigenous environmental rights and legal pluralism in contemporary jurisprudence. *Legal Pluralism and Critical Social Analysis*, *55*(1), 5–34. https://doi.org/10.1080/27706869.2023.2194846

Epstein, S. (2023). Rights of nature, human species identity, and political thought in the anthropocene. *The Anthropocene Review*, *10*(2), 415–433.

Firdaus, F., Hendra, R., Samariadi, S., & Firmanda, H. (2023). Returning the Stolen Land (The Current Settlement of the Senamanenek Kampar Indigenous People with PT. Perkebunan Nusantara V). *Jambe Law Journal*, *6*(2), 205–228. https://doi.org/10.22437/home.v6i2.316

Fitzpatrick, D. (2007). Land, custom, and the state in post-Suharto Indonesia: A foreign lawyer's perspective. In *The revival of tradition in Indonesian politics* (pp. 150–168). Routledge.

Gellert, P. K. (2010). Extractive regimes: Toward a better understanding of Indonesian development. *Rural Sociology*, *75*(1), 28–57.

Gerharz, E. (2012). Approaching Indigenous Activism from the Ground Up: Experiences from Bangladesh 1. In *Beyond Methodological Nationalism* (pp. 129–152). Routledge.

Gombay, N., & Palomino-Schalscha, M. (2018). *Indigenous Places and Colonial Spaces* (N. Gombay & M. Palomino-Schalscha, Eds.; 1st ed.). Routledge. https://doi.org/10.4324/9781315472539

Gutmann, A. (2009). *Identity in democracy*.

Guzmán, J. J. (2019). Decolonizing Law and expanding human rights: Indigenous conceptions and the rights of nature in Ecuador. *Deusto Journal of Human Rights*, (4), 59–86.

Hanna, P., Langdon, E. J., & Vanclay, F. (2016). Indigenous rights, performativity and protest. *Land Use Policy*, *50*, 490–506.

UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Harrison, G. (2020). *Developmentalism: The Normative and Transformative Within Capitalism*. Oxford University Press USA - OSO.

Haryanto, J. T. (2022). Moderasi beragama pada tradisi perang centong dalam prosesi pernikahan di kabupaten Brebes Jawa Tengah. *Harmoni*, *21*(1), 25–44.

Heinämäki, L. (2009). Protecting the Rights of Indigenous Peoples – Promoting the Sustainability of the Global Environment? *International Community Law Review*, *11*(1), 3–68. https://doi.org/10.1163/187197309X401406

Heinämäki, L. (2022). Indigenous peoples environmental human rights - from objects of protection towards stewardship: Assessment of current international standards. In D. Newman (Ed.), *Research Handbook on the International Law of Indigenous Rights* (pp. 169–201). Edward Elgar Publishing. https://doi.org/10.4337/9781788115797.00021

Henley, D., & Davidson, J. S. (2007a). Introduction: Radical conservatism–the protean politics of adat. In *The revival of tradition in Indonesian politics* (pp. 21–69). Routledge.

Henley, D., & Davidson, J. S. (2007b). Introduction: Radical conservatism–the protean politics of adat. In *The revival of tradition in Indonesian politics* (pp. 21–69). Routledge.

Husiyah, N. I., & Ahmad, V. I. (2022). Tradisi sedekah laut masyarakat Pantura Jawa dalam perspektif pendidikan Islam. *Akademika*, *16*(1).

Jenkins, W. (2010). *Ecological management, cultural reform, and religious creativity*.

Jenkins, W. (2013). *The future of ethics: Sustainability, social justice, and religious creativity*. Georgetown University Press.

Jenkins, W., & Chapple, C. K. (2011). Religion and Environment. *Annual Review of Environment and Resources*, *36*(1), 441–463. https://doi.org/10.1146/annurev-environ-042610-103728

Jiwa Utama, T. S. (2020). Impediments to establishing adat villages: A socio-legal examination of the Indonesian village law. *The Asia Pacific Journal of Anthropology*, *21*(1), 17–33.

Khumaeroh, Z., Dadan, S., & Puspitasari, E. (2022). Aktualisasi Nilai Religius Dalam Upacara Ngasa Di Kampung Budaya Jalawastu Kabupaten Brebes. *Nusantara: Jurnal Ilmu Pengetahuan Sosial*, *9*(4), 1412–1425.

Khusna, U. N., Jumari, J., & Prihastanti, E. (2023). Ethnobotany of Medicinal Plants in the Jalawastu Cultural Village Community, Brebes, Central Java, Indonesia. *Egyptian Journal of Botany*, *63*(2), 457–474.

Kiger, M. E., & Varpio, L. (2020). Thematic analysis of qualitative data: AMEE Guide No. 131. *Medical Teacher*, *42*(8), 846–854.

Kurnianto, D. (2024). Menanam Dan Menjual Jagung Demi Beras: Pengaruh Perubahan Konsumsi Makanan Pokok Pada Komunitas Adat Jalawastu. *Studi Budaya Nusantara*, *8*(1), 1–21.

Kurniati, N., Hindersah, R., & Fakhriah, E. L. (2019). Fallow Land Conflict Settlement in Buru Island According to Indonesian Indigenous Law. *J. Legal Ethical & Regul. Isses*, *22*, 1.

Kuswono, K. (2016). Marhaenism: Social ideology create by Sukarno. *HISTORIA: Jurnal Program Studi Pendidikan Sejarah*, *4*(2), 119–130.

UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Lai, J. Y., Hamilton, A., & Staddon, S. (2021). Transmigrants Experiences of Recognitional (in)Justice in Indonesia's Environmental Impact Assessment. *Society & Natural Resources*, *34*(8), 1056–1074. https://doi.org/10.1080/08941920.2021.1942350

Latour, B. (2012). *We have never been modern*. Harvard university press.

Lestawi, I. N., & Bunga, D. (2020). The role of customary law in the forest preservation in Bali. *Journal of Landscape Ecology*, *13*(1), 25–41.

Leve, L. (2022). Interlocutors: Language, Power and Relationality in Decolonial Ethnographic Practice. *Fieldwork in Religion*, *17*(1), 47–61.

Li, T. M. (2000). Articulating Indigenous Identity in Indonesia: Resource Politics and the Tribal Slot. *Comparative Studies in Society and History*, *42*(1), 149–179. https://doi.org/10.1017/S0010417500002632

Li, T. M. (2007). Adat in Central Sulawesi: Contemporary deployments. In *The revival of tradition in Indonesian politics* (pp. 357–390). Routledge.

Liljeblad, J. (2022). *Indigenous Identity, Human Rights, and the Environment in Myanmar: Local Engagement with Global Rights Discourses* (1st ed.). Routledge. https://doi.org/10.4324/9781003133728

Lu, F. (2010). Patterns of indigenous resilience in the Amazon: A case study of Huaorani hunting in Ecuador. *Journal of Ecological Anthropology*, *14*(1), 5–21.

Maarif, S. (2015). Ammatoan Indigenous Religion and Forest Conservation. *Worldviews*, *19*(2), 144–160. https://doi.org/10.1163/15685357-01902005

Maarif, S. (2019). *Indigenous Religion Paradigm: Re-interpreting Religious Practices of Indigenous People*. Institute of Philosophy University of Tsukuba. https://doi.org/10.15068/00155157

Maarif, S. (2023). Human (relational) dignity: Perspectives of followers of indigenous religions of Indonesia. *Religions*, *14*(7), 848.

Madison, D. S. (2011). *Critical ethnography: Method, ethics, and performance*. Sage.

May, J. D. (2021). Earthing Theology: The Land as the Site of Justice for Aboriginal Australians. *International Journal of Asian Christianity*, *4*(2), 275–289. https://doi.org/10.1163/25424246-04020009

McGregor, D., Whitaker, S., & Sritharan, M. (2020). Indigenous environmental justice and sustainability. *Current Opinion in Environmental Sustainability*, *43*, 35–40.

McGuire, M. B. (2008). *Lived religion: Faith and practice in everyday life*. Oxford University Press.

Moniaga, S. (2007). From bumiputera to masyarakat adat: A long and confusing journey. In *The revival of tradition in Indonesian politics* (pp. 295–314). Routledge.

Mott, C. (2016). The Activist Polis: Topologies of Conflict in Indigenous Solidarity Activism. *Antipode*, *48*(1), 193–211. https://doi.org/10.1111/anti.12167

Najib, K. (2020). Government ecology and the indigenous religion of the Suku Anak Dalam: Intersubjective relations in forest conservation in Jambi, Indonesia. *Jurnal Manajemen Hutan Tropika*, *26*(3), 303–303.

"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Niezen, R. (2003). *The origins of indigenism: Human rights and the politics of identity*. Univ of California Press.

Fitriyah, N., & Prajanti, S. D. W. (2026). Analisis Dampak Konversi Lahan Pertanian di Pantura, Jawa Tengah Terhadap Kondisi Ekonomi Masyarakat Kabupaten Brebes. *Jurnal Ekonomi Manajemen Sistem Informasi*, *7*(5), 4279–4289. https://doi.org/10.38035/jemsi.v7i5.8019

Nugroho, F. E. (2024). *Tanpa Genting dan Dinding Semen, 23 Rumah Kampung Adat Jalaswatu Brebes Terima Bantuan Rehab RTLH - Pantura Post*. Tanpa Genting dan Dinding Semen, 23 Rumah Kampung Adat Jalaswatu Brebes Terima Bantuan Rehab RTLH - Pantura Post. https://www.panturapost.com/brebes/2075381874/tanpa-genting-dan-dinding-semen-23-rumah-kampung-adat-jalaswatu-brebes-terima-bantuan-rehab-rtlh

Patoni. (2024, November 15). *Masyarakat Adat Jalawastu Brebes, Disebut Sunda Wiwitan dan Baduy-nya Jawa Tengah*. NU Online. https://nu.or.id/daerah/masyarakat-adat-jalawastu-brebes-disebut-sunda-wiwitan-dan-baduy-nya-jawa-tengah-NX35f

Permata, R. D., & Birsyada, M. I. (2022). Tradisi Upacara Adat Ngasa Dalam Konstruksi Sosial Masyarakat Dusun Jalawastu Ciseuruh. *Gondang*, *6*(1), 12–22.

Plumwood, V. (2012). Decolonizing relationships with nature. In *Decolonizing nature* (pp. 51–78). Routledge.

Powless, B. (2012). An Indigenous Movement to Confront Climate Change. *Globalizations*, *9*(3), 411–424. https://doi.org/10.1080/14747731.2012.680736

Pradhani, S. I. (2018). Traditional rights of indigenous people in Indonesia: Legal recognition and court interpretation. *Jambe Law Journal*, *1*(2), 177–205.

Putri, F. K., Noven, H. J., Nurcahyati, M., AN, I., Septiasari, A., Batoro, J., & Setyawan, A. D. (2022). Local wisdom of the Tengger Tribe, East Java, Indonesia in environmental conservation. *Asian Journal of Ethnobiology*, *5*(1).

Radartegal.com. (2024, December 22). *Gratis! Puluhan Rumah di Kampung Adat Jalawastu Brebes Terima Bantuan Sambungan Listrik*. radartegal.com. https://radartegal.disway.id/read/708970/gratis-puluhan-rumah-di-kampung-adat-jalawastu-brebes-terima-bantuan-sambungan-listrik

Redvers, N., Aubrey, P., Celidwen, Y., & Hill, K. (2023). Indigenous Peoples: Traditional knowledges, climate change, and health. *PLOS Global Public Health*, *3*(10), e0002474.

Riyanto, G. (2025). Indigeneity as a sphere of differences: State enclosure and counter-enclosure of rural spaces in Indonesia. *Anthropological Theory*, 14634996251313825.

Robinson, K. (2019). Can formalisation of adat land regulation protect community rights? The case of the Orang Asli Sorowako and the Karongsi'e/Dongi. *The Asia Pacific Journal of Anthropology*, *20*(5), 471–486.

Rokhman, R. A. (2020). *Upacara Adat Ngasa Masyarakat Jalawastu (Studi Kasus di Desa Ciseureuh Kecamatan Ketanggungan Kabupaten Brebes)* [Undergraduate thesis, Universitas Diponegoro]

UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Romm, N. R. (2024). An Indigenous relational approach to systemic thinking and being: Focus on participatory onto-epistemology. *Systemic Practice and Action Research*, *37*(6), 811–842.

Salmón, E. (2000). Kincentric ecology: Indigenous perceptions of the human–nature relationship. *Ecological Applications*, *10*(5), 1327–1332.

Sangaji, A. (2007). The masyarakat adat movement in Indonesia: A critical insider's view. In *The revival of tradition in Indonesian politics* (pp. 339–356). Routledge.

Seidman, P. (2009). Vitality at the edges: Ecotones and boundaries in ecological and social systems. *World Future Review*, *1*(5), 31–47.

Setyaningrum, P. (2023). *Menengok Keunikan Tradisi Kampung Jalawastu di Brebes*. https://regional.kompas.com/read/2023/12/27/222125578/menengok-keunikan-tradisi-kampung-jalawastu-di-brebes?page=all

Shiva, V. (1995). *Staying alive: Women, ecology and survival in India* (5. impr). Kali for Women.

Silverman, D. (2014). *Interpreting Qualitative Data*. SAGE Publications.

Smith, J. D., Adam, R., & Maarif, S. (2024). How social movements use religious creativity to address environmental crises in Indonesian local communities. *Global Environmental Change*, *84*, 102772. https://doi.org/10.1016/j.gloenvcha.2023.102772

Sultana, R., Muhammad, N., & Zakaria, A. (2018). Role of indigenous knowledge in sustainable development. *International Journal of Development Research*, *8*(2), 18902–18906.

Sumarni, S., Ery Wijaya, M., & Meilasari Sugiana, A. (2023). Safeguarding Indigenous Rights and Territories: Integrating Dayak Ngaju Wisdom in Peatland Ecosystem Management. *Udayana Journal of Law and Culture*, *7*(2), 121. https://doi.org/10.24843/UJLC.2023.v07.i02.p01

Sunanang, A., & Luthfi, A. (2015). *Mitos Dayeuh Lemah Kaputihan Pada Masyarakat Dusun Jalawastu Kabupaten Brebes (Tinjauan Strukturalisme Levi-Strauss)*.

Sunjana, D., Saringendyanti, E., & Nugrahanto, W. (2024). Praktik Asketisme Pra Islam dan Rekonsiliasi terhadap Islamisasi di Gunung Kumbang, Brebes, Jawa Tengah (Abad XVI-XXI M). *Jayapangus Press*, *7*(4), 170–184.

Sutisno, A., Muliawati, H., & Bahari, A. D. (2021). Pemertahanan Bahasa Sunda Sebagai Wujud Identitas Masyarakat di Desa Luwung Bata, Brebes, Jawa Tengah. *Bahtera Indonesia; Jurnal Penelitian Bahasa Dan Sastra Indonesia*, *6*(1), 95–102.

Suwarno, Nirwansyah, A. W., Sutomo, Demirdag, I., Sarjanti, E., & Bramasta, D. (2022). The existence of indigenous knowledge and local landslide mitigation: A case study of Banyumas people in Gununglurah Village, Central Java, Indonesia. *Sustainability*, *14*(19), 12765.

Syahrul, N., Sunarti, S., Limbong, P. F., & Syahrial, S. (2026). Women's Agency in Preserving Ngasa Gandoang Mountain Alms Ritual. *Leksema: Jurnal Bahasa Dan Sastra*, *11*(3), 1–16.

Tanasescu, M. (2014). Rethinking representation: The challenge of non-humans. *Australian Journal of Political Science*, *49*(1), 40–53.

UNIVERSITAS
GADJAH MADA
"Observers on Our Own Land": Environmental Political Representation of the Jalawastu Indigenous Community in Brebes, Central Java
Muizudin, Dr. Jonathan D. Smith
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Tanasescu, M. (2016). *Environment, political representation, and the challenge of rights*. Springer.

Thomas, J. (1993). *Doing critical ethnography* (Vol. 26). Sage.

Tomaselli, A., & Xanthaki, A. (2021). The struggle of Indigenous peoples to maintain their spirituality in Latin America: Freedom of and from religion (s), and other threats. *Religions*, *12*(10), 869.

Tuhri, M. (2020). Religion and Land Rights in Indonesian Indigenous–State Relations: Case Study of Orang Rimba in Jambi. *Religió Jurnal Studi Agama-Agama*, *10*(2), 229–248.

Turyati, T., & Azizah, F. N. (2023). Kajian Struktur Tari Perang Centong dalam Ritual Ngasa Kampung Budaya Jalawastu Brebes. *Panggung*, *32*(4), 491–502.

Tuslian, W. (2021). Unravel Persistent Land Tenure Insecurity behind Indonesia's Palm Oil Industry: Study Case of Kinipan Indigenous Community in Central Kalimantan. *Indon. L. Rev.*, *11*, 155.

Twance, M. (2019). Learning from land and water: Exploring mazinaabikiniganan as Indigenous epistemology. *Environmental Education Research*, *25*(9), 1319–1333.

Tynan, L. (2021). What is relationality? Indigenous knowledges, practices and responsibilities with kin. *Cultural Geographies*, *28*(4), 597–610.

United Nations. (2015, October 21). *Transforming our world: The 2030 Agenda for Sustainable Development | Department of Economic and Social Affairs*. https://sdgs.un.org/2030agenda

Utama, T. S. J. (2021). Between adat law and living law: An illusion of customary law incorporation into Indonesia penal system. *The Journal of Legal Pluralism and Unofficial Law*, *53*(2), 269–289.

Van der Muur, W. (2018). Forest conflicts and the informal nature of realizing indigenous land rights in Indonesia. *Citizenship Studies*, *22*(2), 160–174.

Van Klinken, G. (2007). Return of the sultans: The communitarian turn in local politics. In *The Revival of Tradition in Indonesian Politics* (pp. 169–189). Routledge.

Wa-Mbaleka, S., & Rosario, A. (2022). *The SAGE handbook of qualitative research in the Asian context*. Sage.

Wardhani, R. (2023). *Tradisi Ratiban di Desa Pandansari Kecamatan Paguyangan Kabupaten Brebes Perspektif Hukum Adat dan Hukum Islam*. [Undergraduate thesis, UIN Sunan Kalijaga]

Weaver, H. N. (2001). Indigenous identity: What is it, and who really has it? *American Indian Quarterly*, *25*(2), 240–255.

Westheuser, L. (2025). Boundaries and cleavages: Elements of a cultural sociology of political divides. *European Journal of Cultural and Political Sociology*, *12*(3), 289–313.

Wijanarto, W. (2018). Harmoni di Kaki Gunung Kumbang Ngasa, Komunitas Jalawastu dan Jejak Sunda di Kabupaten Brebes. *Aceh Anthropological Journal*, *2*(2), 37–54.

Zuhri, M. (2018). Alih fungsi lahan pertanian di pantura Jawa Tengah (studi kasus Kabupaten Brebes). *Jurnal Litbang Provinsi Jawa Tengah*, *16*(1), 119–130.