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Thesis

Submitted in Partial Fulfillment of the Requirements for the Degree of Master of Arts in Religious Studies at Center for Religious and Cross-cultural Studies

Submitted by

Angga Arifka

24/540979/PMU/11894

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prepared by
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Board of Examiners

Supervisor 1

Dr. Leonard Chrysostomos Epafras

Examiner 1

Prof. Dr. Siti Syamsiyatun

Supervisor 2

Dr. Samsul Maarif

Examiner 2

Dr. M. Iqbal Ahnaf

This thesis was declared acceptable
in partial fulfillment of the requirements for the master's degree
Date 17 JUN 2026

Head of the Center for Religious and Cross-cultural Studies

Dr. M. Iqbal Ahnaf
NIP. 111197606201208101

Approved by
Vice Dean of Academic, Students, and Cooperation Affairs of
the Graduate School

Prof. Dr. Ir. Widyanto Dwi Nugroho, S.Hut., M.Agr.
NIP. 197804192002121004