UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

DAFTAR PUSTAKA

Allen, R. C. (2017). *The industrial revolution: A very short introduction* (Vol. 509). Oxford University Press.

Amigud, A. (2024). The Age of the Intelligent Machine: Singularity, Efficiency, and Existential Peril. *Philosophy & Technology*, *37*(2), 49.

Asante, K., Sarpong, D., & Boakye, D. (2025). On the consequences of AI bias: when moral values supersede algorithm bias. *Journal of Managerial Psychology*, *40*(5), 493-516.

Avanessian, A., & Hennig, A. (2016). Who's Afraid of (Left) Hyperstitions?. Academia. Manuscript.

Bakker, A., Wattimena, R. A. A. & Syamsuddin, M. M. (2011). Metodologi Penelitian Filsafat. Kanisius, Yogyakarta.

Barr, A., & Feigenbaum, E. A. (1981). *Handbook of Artificial Intelligence* (Vol. 1). Stanford Univ. Heuristech Press & William Kaufman, Inc. California.

Beckett, A. (2017). Accelerationism: how a fringe philosophy predicted the future we live in. The Guardian.

Berardi, U. (2015). Sustainability assessments of buildings, communities, and cities. In *Assessing and measuring environmental impact and sustainability* (pp. 497-545). Butterworth-Heinemann.

Blyth, T. (2015). Information age? The challenges of displaying information and communication technologies (Version 1). University of Leicester. https://hdl.handle.net/2381/24878478.v1.

Bohal, V. (2023). *Xeno*logies: Sociality on an Alien Planet. Thesis. Charles University Digital Repository.

Bostrom, N. (2014). Introduction—The transhumanist FAQ: A general introduction. In *Transhumanism and the body: The world religions speak* (pp. 1-17). New York: Palgrave Macmillan US.

Brassier, R. (2007). Nihil Unbound: Enlightenment and Extinction. Palgrave Macmillan.

Burrows, R. (2018). Urban Futures and the Dark Enlightenment. *Philosophy and the city: Interdisciplinary and transcultural perspectives*, 245-258.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Carter, B. (1974). *Large number coincidences and the anthropic principle in cosmology*. *IAU symposium 63: Confrontation of cosmological theories with observational data*. Vol. 63. Dordrecht: Reidel. pp. 291–298.

Casero, J. L., & Urabayen, J. (2023). NO ONE CAME FROM OUTSIDE: A CRITIQUE OF THE ABJECTLOVECRAFTIAN FOUNDATIONS OF DARK ECOLOGY. *Ilha do Desterro*, *76*(2), 181-200.

Cave, S., & Dihal, K. (2019). Hopes and fears for intelligent machines in fiction and reality. *Nature machine intelligence*, *1*(2), 74-78.

Chace, C. (2016). *The economic singularity*. New York: Three Cs.

Chheda, S., & Tambawala, G. (2023). Topic-Examining Physical Artificial Intelligence: Alexa & Siri, it's impact on human mind.

Chistyakov, D. I. (2022). Philosophy of accelerationism: A new way of comprehending the present social reality (in Nick Land's context). *RUDN Journal of Philosophy*, *26*(3), 687-696.

Deleuze, G. & Guattari, F. (1994). What is Philosophy?. Verso. London.

Evola, J. (1995). *Revolt Against the Modern World*. Inner Traditions.

Faixat, J. D. (2022). Non-Dual Singularity. *Evolution*, *8*, 214-256.

Gabriel, M. (2015). *Why The World Does Not Exist* (Translated by Gregory S. Moss). Polity Press.

Gabriel, M. (2024). Sense, Nonsense, and Subjectivity. Harvard University Press. London.

Graham, M. L. (2024). Beyond the Matrix: Navigating the Implications of Nick Bostrom's Simulation Hypothesis on Reality and Existence.

Guattari, F. (1995). *Chaosmosis: an ethico-aesthetic paradigm*. Translated by Paul Bains and Julian Pefanis. Power Institute.

Guattari, F. (2009). *Chaosophy: Texts and Interviews 1972–1977*. Edited by Sylvère Lotringer, Semiotext(e).

Haenlein, M., & Kaplan, A. (2019). A brief history of artificial intelligence: On the past, present, and future of artificial intelligence. *California management review*, *61*(4), 5-14.

Hill, J. (2015). Markus Gabriel Against the World. Sophia, 56(3), 471–481.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Hollan, D. (2012). *On the Varieties and Particularities of Cultural Experience. Ethos, 40(1), 37–53.*

Horne, J. (2025). The Philosophical Challenges of AI: Initial Considerations. SSRN eLibrary.

Hui, Y. (2017). On the unhappy consciousness of neoreactionaries. *e-flux. com*. 1-12.

Inaba, S. I. (2023). Isaac Asimov and the Current State of Space Science Fiction: In the Light of Space Ethics. Journal of Philosophy of Life Vol.13, No.1 (January 2023): 5-28.

Jacques, V. & Rosanvallon, J. (2021). *Deleuze & Guattari's Metaphysics: Already "beyond nature and culture"*. Journal of the CIPH, No 99(1), 1-9.

Jacques, V., & Rosanvallon, J. (2021). Deleuze & Guattari's Metaphysics: Already "beyond nature and culture". *Journal of the CIPH*, *99*(1), 1-9.

Jiang, J. H., Feng, F., Rosen, P. E., Fahy, K. A., Das, P., Obacz, P., ... & Zhu, Z. H. (2022). Avoiding the great filter: Predicting the timeline for humanity to reach kardashev type i civilization. *Galaxies*, *10*(3), 68.

Jobin, A., Ienca, M., & Vayena, E. (2019). The global landscape of AI ethics guidelines. *Nature machine intelligence*, *1*(9), 389-399.

Jovićević, A. (2023). Corry Shores (2021) The Logic of Gilles Deleuze: Basic Principles. Edinburgh University Press.

Kaminski, J. D. (2022). On human expendability: AI takeover in Clarke's Odyssey and Stross's Accelerando. *Neohelicon*, *49*(2), 495-511.

Kersten, C. (2023). Inhuman Rationality: Speculative Realism, Normativity, and Praxis. *Sophia*, *62*(4), 723-738.

Kronic, M. B. (2012). *Nick Land: An Experiment in Inhumanism*. Umelec Magazine, 16.

Krüger, O. (2021). "The Singularity is near!" Visions of Artificial Intelligence in Posthumanism and Transhumanism.

Kühnhardt, L., & Mayer, T. (Eds.). (2019). The Bonn Handbook of Globality: Volume 2. Springer.

Kurzweil, R. (2005). *The Singularity Is Near*. Viking, Penguin Group. London.

Land, N. (1992). *A Thirst for Annihilation: Georges Bataille and Virulent Nihilism*. Routledge. New York & London.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum. .
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Land, N. (2012). *Fanged Noumena: Collected Writings 1987-2007*. Urbanomic, Sequence Press.

Land, N. (2014). *Templexity*: Disordered Loops through Shanghai Time. Urbanatomy Electronic.

Land, N., Mackay, R. & Fisher, M. (2017). A Nick Land Reader: Selected Writings.

Le, V. (2020). Philosophy's dark heir: On Nick Land's abstract horror fiction. *Horror Studies*, *11*(1), 25-42.

Lemmens, P. (2020). Cosmotechnics and the Ontological Turn in the Age of the Anthropocene. *Angelaki*, *25*(4), 3-8.

Luke, T. W. (2021). The Dark Enlightenment and the Anthropocene: Readings from the Book of Third Nature as Political Theology. *Telos*, *2021*(194), 45-68.

Mackay, R. (2012). Nick land: An experiment in inhumanism. *Umělec Magazine*, *1*.

Mackay, R., & Avanessian, A. (Eds.). (2014). *# Accelerate: The Accelerationist Reader*. MIT Press.

Makhachashvili, R., & Semenist, I. (2024). Digital Humanities as a Transdisciplinary Communication Paradigm in the Age of AI. In *Proceedings IMCIC-International Multi-Conference on Complexity, Informatics and Cybernetics* (Vol. 1, pp. 286-293). International Institute of Informatics and Systemics, USA.

Mann, S. (2021, December). Can humans being machines make machines be human?. In *International conference, Medical University of Łódz*.

McQuillan, D. (2022). Resisting AI. Bristol University Press, UK.

McTaggart, J. M. E. (1901). *Studies in Hegelian cosmology*.

Mehta, A., Sharma, J., & Chahal, D. (2020). Overview of Cyborg Technology. *Published in International Journal of Trend in Scientific Research and Development (ijtsrd)*, *4*(3), 932-935.

Mokyr, J. (2021). The holy land of industrialism: Rethinking the Industrial Revolution. *Journal of the British Academy*, *9*, 223-47.

Mosterin, J. (2004). Anthropic explanations in cosmology. PhilSci Archive.

Ngoie, R. B. & Mpemba , L. N. (2015) . *Complexity Study on Fibonacci's Sequence*. International Journal of Scientific and Innovative Mathematical Research (IJSIMR), 3(10), 5-13.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Nikishina, L. B. (2023). Industry 4.0: History of emergence, development, prospects of transformation into Industry 5.0. In *E3S Web of Conferences* (Vol. 458, p. 06023). EDP Sciences.

Nikolenko, K. (2022). Artificial intelligence and society: Pros and cons of the present, future prospects. *Futurity Philosophy*, *1*(2), 54-67.

Palanque-Delabrouille, N. (2025). Future directions in cosmology. *Philosophical Transactions A*, *383*(2290), 20240035.

Parisi, L. (2013). *Contagious architecture: Computation, aesthetics, and space*. MIT press.

Pasquinelli, M. (2015). Alleys of Your Mind: Augmented Intelligence and Its Traumas. Meson Press.

Pellizzoni, L. (2022). Post-work and ecology. In *Handbook of Critical Environmental Politics* (pp. 577-592). Edward Elgar Publishing.

Peredrii, B. (2025). The Acceleration of Transgression in Nick Land's Philosophy. SHV. 2025; Volume 11, 1.

Perlmutter, S. (2003). Supernovae, dark energy, and the accelerating universe. *Physics today*, *56*(4), 53-60.

Petrushevski, L. (2020). The Fast and the Negative: Dialectics and Posthumanism. *Filosofija. Sociologija*, *31*(1), 16-23.

Plotnitsky, A. (2006). *Chaosmologies: Quantum Field Theory, Chaos and Thought in Deleuze and Guattari's What is Philosophy?*. *Paragraph*, *29*(2), 40-56.

Rai, D. H. (2024). Artificial Intelligence Through Time: A Comprehensive Historical Review.

Reuters. (2025, September 11). *Albania appoints AI bot as minister to tackle corruption*. Reuters. https://www.reuters.com/technology/albania-appoints-ai-bot-minister-tackle-corruption-2025-09-11/.

Rodrigue, B. (2019). *Our Place in the Multiverse: Anthropology, Civilization, and Big History* (pp. 109-155). Abingdon: Routledge.

Romli, S., Muslim, & Suhandi, A. (2023). Perkembangan dan Kontroversi Mengenai Eksistensi Multiverse. PSEJ (Pancasakti Science Education Journal), 8(1), 15-22.

Sahakyan, N. (2024). AI in the Cosmos. *arXiv preprint arXiv:2412.10093*.

Sahakyan, N. (2024). AI in the Cosmos. *arXiv preprint arXiv:2412.10093*.

Sánchez-Escobar, F. (2017). *The Transdisciplinarity of the Social Sciences and Humanities as Potential for Solving Complex Problems in the Scientific Context*.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

In International Conference on The Role of Social Sciences and Humanities in Socio-Economic Development and International Integration, November 19th-22nd. Ho Chi Minh City, Vietnam: VNUCHM, University of Social Sciences and Humanities (p. 2).

Sand, M., & Klenk, M. B. O. T. (2020). Prometheus' Legacy: Responsibility and Technology. TU Delft.

Schwartz, B., Oulasvirta, A. & Hukkinen, J. P. (2009). When more is less: the paradox of choice in search engine use. In *Proceedings of the 32nd international ACM SIGIR conference on Research and development in information retrieval* (pp. 516-523).

Shaviro, S. (2014). Thinking Blind. *Journal of the Fantastic in the Arts*, *25*(2/3), 314.

Smith, W. J. (2016). Nietzsche's Autonomy, Responsibility, and Will Unification. Theses and Dissertations. UWM Digital Commons.

Souza, C. (2022). Arriving from the Future: Sinofuturism & the post-human in the philosophy of Nick Land & Yuk Hui.

Stein, M. K., Adam, M., Bauer, K., Jussupow, E., & Benlian, A. (2025). Generating Tomorrow's Me: How Collaborating with Generative AI Changes Humans: M. Adam et al. *Business & Information Systems Engineering*, *67*(5), 583-594.

Țapu, M. (2024). The Ambivalence of Imagining the "OUTSIDE": On Nick Land's Libidinal Materialism. *Ekphrasis. Images, Cinema, Theory, Media*, *32*(2), 73-85.

Tegmark, M. (2019). Being human in the age of artificial intelligence. Humanist Perspectives.

Temsah, M. H., Nazer, R., Altamimi, I., Aldekhyyel, R., Jamal, A., Almansour, M., ... & Aljafen, B. (2025). OpenAI's sora and google's veo 2 in action: a narrative review of artificial intelligence-driven video generation models transforming healthcare. *Cureus*, *17*(1).

Thacker, E. (2005). Nomos, nosos and bios. *Culture machine*, *7*.

Thompson, E. P. (1967). Time, Work-Discipline, and Industrial Capitalism. The Past and Present Society. Oxford University Press, 56-97.

Tresnawati, D., Guno, Y., Satwika, I. P., Prihatmanto, A. S., & Mahayana, D. (2022). artificial intelligence serta Singularitas Suatu Kekeliruan atau Tantangan. *Jurnal Algoritma*, *19*(1), 181-188.

Uckelman, S. L. (2024). Fiction Writing as Philosophical Methodology. *Principia: An International Journal of Epistemology*, *28*(3), 7.

Walsh, T. (2017). The singularity may never be near. *ai Magazine*, *38*(3), 58-62.

UNIVERSITAS
GADJAH MADA
Singularitas Kebudayaan Teknologi Kecerdasan Buatan dalam Perspektif Dark Enlightenment Nick Land
Muhammad Ravi Kurniawan, Samsul Ma'arif M., S.Fil., M.A.; Dr. Supartiningsih, S.S., M.Hum.
Universitas Gadjah Mada, 2026 | Diunduh dari http://etd.repository.ugm.ac.id/

Wardani, H. K., Rukiyati, R., & Prabowo, M. (2022). Singularitas teknologi dalam perspektif filsafat pendidikan. *Humanika Kajian Ilmiah Mata Kuliah Umum*, *22*, 171-182.

Wescott, A. (2025, May 18). Apocalypse Hotel and the Post-Anthropocene. Crunchyroll News. https://www.crunchyroll.com/news/features/2025/5/18/apocalypse-hotel-and-the-post-anthropocene.

Wijarnarko, A. F., & Maharani, S. D. (2024). Human's Relationship with Technology in Nick Land's Accelerationism. *Jurnal Filsafat*, *34*(1), 1-22.

Wrigley, E. A. (2003, January). The quest for the industrial revolution. In *PROCEEDINGS-BRITISH ACADEMY* (Vol. 121, pp. 147-170). OXFORD UNIVERSITY PRESS INC.

Youvan, D. C. (2025). A Unified Proof of Emergent Intelligence Across Humanity, Artificial Systems, and the Universe.

Yudkowsky, E. (2008). Artificial intelligence as a positive and negative factor in global risk. *Global catastrophic risks*, *1*(303), 184.

Zanelli, S. (2022). *Chaosmosis: to chaotize order, to sieve chaos*. La Deleuziana, 15. 46-54.

Zhou, Z. (2021). Emotional thinking as the foundation of consciousness in artificial intelligence. *Cultures of Science*, *4*(3), 112-123.

Zournazi, M., & Hayles, N. K. (2022). Creativity and Nonconscious Cognition: A Conversation with Mary Zournazi and N. Katherine Hayles. *Critical Studies in Teaching and Learning (CriSTaL)*, *10*(si1), 164-176.

Zwier, J., & Blok, V. (2020). Energetic Ethics. Georges Bataille in the Anthropocene. *Global Changes: Ethics, Politics and Environment in the Contemporary Technological World*, 171-180.