

Daftar Pustaka

- @akuratco. (2025, Mei 17). *BCS PSS Sleman*. From X:
<https://x.com/akuratco/status/1923740034894791003/photo/2>
- @BCSxPSS_1976. (2018, Agustus 27). X. From BCSxPSS:
https://x.com/BCSxPSS_1976/status/1033771879142551552/photo/1
- @eustaszzkid. (2024, Februari 28). *Tiktok*. From Sa KRL dibooking BCS:
<https://vt.tiktok.com/ZSSw82LUL/>
- @sekitar76. (2024, Mei 1). *Tiktok*. From KRL Lagi:
<https://vt.tiktok.com/ZSSw8LD7S/>
- Ahmad, H., & Yahmun. (2017). Pemahaman Tentang Budaya Suporter Sepakbola (Kajian Fenomenologi Berdasarkan Kasus Suporter Sepakbola Aremania Malang). *Jurnal Filsafat, Sains, Teknologi, dan Sosial Budaya*.
- Alt, J. (Sport and Cultural Reification: From Ritual to Mass Consumption). 1983. *Theory, Culture and Society*, 1(3), 93-107.
- Amurwonegoro, A. (2015). Perilaku Holiganisme Dalam Fanatisme Sepak Bola Indonesia (Kajian Fenomenologi Tentang Rivalitas The JAKMANIA Dan VIKING).
- Anderson, B. (2006). *Imagined Communities: Reflections on the Origin and Spread of Nationalism*. London: Verso Books.
- Arafat, D. H. (2019). Suporter Ideal: Studi Strategi Komunitas Brigata Curva Sud dalam Membentuk Karakter Suporter Ideal di PSS Sleman. *UIN Sunan Kalijaga Yogyakarta*.
- Aspinall, E., & Sukmajati, M. (2016). *Electoral Dynamics in Indonesia: Money Politics, Patronage and Clientelism at the Grassroots*. Singapore: NUS Press.
- Bauman, Z. (. (2000). *Liquid Modernity*. Cambridge: Polity Press.
- Blumer, H. (1969). *Symbolic Interactionism: Perspective and Method*. Englewood Cliffs: Prentice-Hall.
- Bourdieu, P. (1977). *Outline of a Theory of Practice*. Cambridge: Cambridge University Press.
- Bourdieu, P. (1984). *Distinction: A Social Critique of the Judgement of Taste*. Cambridge, MA: Harvard University Press.

- Bourdieu, P. (1990). *The Logic of Practice* (R. Nice, Trans.). Stanford, CA: Stanford University Press.
- Bourdieu, P. (1991). *Language and Symbolic Power*. ambridge: Polity Press.
- Boyd, D. (. (2011). Social network sites as networked publics: Affordances, dynamics, and implications. In Z. Papacharissi, *A Networked Self: Identity, Community and Culture on Social Network Sites* (pp. 39-58). New York: Routledge.
- Braun, V., & Clarke, V. (2006). Using Thematic Analysis in Psychology. *Qualitative Research in Psychology*, 3(2), 77–101.
- Butler, J. (1997). *Excitable Speech: A Politics of the Performative*. New York: Routledge.
- Chaplin, J. P. (2009). *Dictionary of Psychology*. Jakarta: PT. Raja Grafindo Persada.
- Connell, R. (1995). *Masculinities*. Cambridge: Polity Press.
- Crandall, J. (2016, Maret 6). *The Life of a Capo: They May Not Always Watch the Game, But They Always Affect It*. From MLS Soccer: <https://www.mlssoccer.com/news/life-capo-they-may-not-always-watch-game-they-always-affect-it>
- Creswell, J. W. (2014). *Research Design: Qualitative, Quantitative, and Mixed Methods Approaches (4th ed.)*. Thousand Oaks, CA: SAGE Publications.
- Critchley, S. (2010). *What We Think About When We Think About Football*. London: Penguin.
- Dahrendorf, R. (1986). *Konflik dan Konflik dalam Masyarakat Industri*. Jakarta: CV. Rajawali.
- Dahrendorf, R. (1986). *Reflections on the Revolution in Europe*. London, UK: Chatto & Windus.
- Della Porta, D. (2006). *Social Movements, Political Violence, and the State: A Comparative Analysis of Italy and Germany*. Cambridge, UK: Cambridge University Press.
- Detik News. (2014, April 2). *Bentrok Massa Kampanye PDIP dan PPP, Polisi Turun Tangan*. From <https://news.detik.com>
- Doidge, M. (2017). *Football and the Politics of Identity: Global Perspectives*. Abingdon: Routledge.

- Doidge, M. (2017). The Italian Ultras: From Local Divisions to National Co-Operation. In B. Garcia, & J. Zheng, *Football and Supporter Activism in Europe* (pp. 45-64). Cham: Springer Nature.
- Doidge, M., Kossakowski, R., & Mintert, S.-M. (2020). *Ultras: The Passion and Performance of Contemporary Football Fandom*. Manchester: Manchester University Press.
- Durkheim, E. (1912). *The Elementary Forms of Religious Life*. New York: Free Press.
- Eriksen, T. H. (2001). *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*. London: Pluto Press.
- Forsyth, M., & Murray, B. (2007). *Ultras and Hooligans: An Ethnography of Confrontation*. Milan: Arena Editions.
- Fromm, E. (1941). *Escape from Freedom*. New York: Farrar & Rinehart.
- Fromm, E. (1955). *The Sane Society*. New York: Rinehart.
- Gall, M., Gall, J., & Borg, W. (2007). *Educational Research: An Introduction*. Boston : Pearson.
- Geertz, C. (1973). *The Interpretation of Cultures: Selected Essays*. New York, NY: Basic Books.
- Gelora. (2018, Desember 24). *Dua Laskar Partai Pendukung PDIP dan PPP di Yogyakarta Masih Memanas*. From Gelora News: <https://www.gelora.co/2018/12/bentrok-dua-laskar-partai-pendukung.html>
- Giddens, A. (1991). *Modernity and Self-Identity*. Cambridge: Polity Press.
- Giulianotti, R. (2002). Supporters, Followers, Fans, and Flâneurs: A Taxonomy of Spectator Identities in Football. *Journal of Sport & Social Issues*, 26(1), 25-46.
- Goffman, E. (1959). *The Presentation of Self in Everyday Life*. Garden City, NY: Doubleday Anchor Books.
- Graeber, D. (2011). *The Utopia of Rules: On Technology, Stupidity, and the Secret Joys of Bureaucracy*. Brooklyn: Melville House.
- Gramsci, A. (1971). *Selections from the Prison Notebooks*. New York: International Publishers.
- Guardian, M. &. (2005, January 11). *Ajax: We Are Not a Jewish Team*. From Mail

& Guardian: <https://mg.co.za/article/2005-01-11-ajax-we-are-not-a-jewish-team/>

Habermas, J. (1989). *The Structural Transformation of the Public Sphere: An Inquiry into a Category of Bourgeois Society*. Cambridge, MA: MIT Press.

Hall, S. (1997). *Representation: Cultural Representations and Signifying Practices*. London: Sage Publications.

Hammersley, M., & Atkinson, P. (2007). *Ethnography: Principles in Practice (3rd ed.)*. London: Routledge.

Hardt, M., & Negri, A. (2000). *Empire*. Cambridge, MA: Harvard University Press.

Harian Jogja. (2016, Juni 28). *Kasus Pembacokan di Mantrijeron, Petinggi PDIP dan PPP Bertemu di Polresta Jogja*. From <https://harianjogja.com>

Harian Jogja. (2024, Februari 5). *Peta Titik Rawan Gesekan: Skenario Pengamanan Kampanye Terbuka Pilkada Jogja*. From <https://harianjogja.com>

Hart, C. (1998). *Doing a Literature Review: Releasing the Social Science Research Imagination*. London: SAGE Publications.

Hebdige, D. (1979). *Subculture: The Meaning of Style*. London: Routledge.

Huntington, S. P., & Nelson, J. (1994). *Partisipasi Politik di Negara Berkembang*. Jakarta: Rineka Cipta.

Jenkins, H. (2006). *Convergence Culture: Where Old and New Media Collide*. New York: NYU Press.

Kau, Y. M. (2023, September 13). *Asal Usul Suporter PSS Sleman: Dari Awal Hingga Tak Pernah Padam*. From Sejarah: <https://gorontalo.viva.co.id/sejarah/2473-asal-usul-suporter-pss-sleman-dari-awal-hingga-tak-pernah-padam>

King, A. (2002). *The End of the Terraces: The Transformation of English Football in the 1990s*. Leicester, UK: Leicester University Press.

Kompas. (2023, Oktober 2). *Satu Tahun Tragedi Kanjuruhan dan Proses Hukum yang Belum Usai*. From <https://www.kompas.id>

Lamont, M., & Molnár, V. (2002). The Study of Boundaries in the Social Sciences. *Annual Review of Sociology*, 28, 167–195.

- Martin, C. (2011). Football, Identity and Power: Supporters' Culture in Indonesia. *Asian Journal of Social Science*, 39(6), 779–798.
- Mbembe, A. (2003). Necropolitics. *Public Culture*, 15(1), 11–40.
- Nugroho, B. (2019). Militansi dan Solidaritas Komunitas Suporter Sepak Bola di Yogyakarta. *Jurnal Komunikasi Indonesia*, 8(1), 55–67.
- Nugroho, R. S. (2013). *Pemain Kedua Belas*. Yogyakarta: LPM Ekspresi.
- Numerato, D. (2015). *Football Fans, Activism and Social Change*. London: Routledge.
- Numerato, D. (2015). Who Says “No to Modern Football?” Italian Supporters, Reflexivity, and Neo-Liberalism. *Journal of Sport and Social Issues*, 120–138.
- Papacharissi, Z. (2015). *Affective Publics: Sentiment, Technology, and Politics*. Oxford: Oxford University Press.
- Patton, M. Q. (2002). *Qualitative Research and Evaluation Methods (3rd ed.)*. Thousand Oaks, CA: SAGE Publications.
- Paundra, J. (2012). *Makna Identitas Fans Klub Sepak Bola (Studi Kasus Juventus Club Indonesia)*. Jakarta: Program Pascasarjana Ilmu Komunikasi, Fakultas Ilmu Sosial dan Ilmu Politik, Universitas Indonesia.
- Pradono, A. W. (2013). Konflik dan Stereotype antara Komunitas Suporter Sleman dan Brigata Curva Sud. *Universitas Muhammadiyah Yogyakarta*.
- Purnamasari, I. (2015). Faktor Pendorong Fanatisme pada Suporter Klub Arsenal di Balikpapan. *Psikoborneo*.
- Republika. (2014, April 3). *Konflik Massa Partai di Ngabean: Atribut Kampanye Rusak*. From <https://republika.co.id>
- Ridwan, M., & Sunarto, K. (2016). *Metodologi Penelitian Sosial*. Bandung: Alfabeta.
- Rohim, A. (2008). *Bermain Sepakbola*. Semarang: Aneka Ilmu.
- Sandvoss, C. (2003). *A Game of Two Halves: Football, Television, and Globalization*. London: Routledge.
- Scott, J. C. (1985). *Weapons of the Weak: Everyday Forms of Peasant Resistance*. New Haven, CT: Yale University Press.
- Scott, J. C. (1990). *Domination and the Arts of Resistance: Hidden Transcripts*.

New Haven, CT: Yale University Press.

- Seeman, M. (1959). On the Meaning of Alienation. *American Sociological Review*, 24(6), 783–791.
- Seregina, A. K. (2011). Fanaticism: Its Development Meaning and Consumer Lives. *Journal of Aalto University School of Economics*, 1-106.
- Sewell, W. H. (1992). A Theory of Structure: Duality, Agency, and Transformation. *American Journal of Sociology*, 98(1), 1–29.
- Siregar, M. M., Djuyandi, Y., & Muradi. (2021). Peran Suporter Sepakbola Sebagai Kelompok Penekan. *Jurnal Ilmu Sosial dan Ilmu Politik Universitas Jambi (JISIP-UNJA)*.
- Spaaij, R. (2006). *Understanding Football Hooliganism: A Comparison of Six Western European Football Clubs*. Amsterdam: Amsterdam University Press.
- Spaaij, R. (2007). Football Hooliganism in the Netherlands: Patterns of Continuity and Change. *Soccer and Society*.
- Spradley, J. P. (1979). *The Ethnographic Interview*. New York: Holt, Rinehart & Winston.
- Spradley, J. P. (1980). *Participant Observation*. New York: Holt, Rinehart and Winston.
- Tempo. (2014, April 4). *Kampanye Pilpres di Yogyakarta Diwarnai Bentrok*. From <https://pemilu.tempo.co>
- Tempo. (2024, , Februari 10). *Polresta Petakan Titik Panas Kampanye, Antisipasi Bentrok PPP dan PDIP*. From <https://pemilu.tempo.com>
- Turner, V. (1969). *The Ritual Process: Structure and Anti-Structure*. Chicago: Aldine Publishing.
- Turner, V. (1969). *The Ritual Process: Structure and Anti-Structure*. Chicago: Aldine Publishing.
- Upe, U. (2013). Rivalitas Politik Lokal: Perspektif Sosiologi Kekuasaan atas Hegemoni Parpol Terhadap Calon Perseorangan dalam Pemilihan Walikota Kendari.
- Varma, S. (2003). *Identity and Rivalry: Politics of Violence in South Asia*. Oxford, UK: Oxford University Press.

- Varma, S. (2003). *Teori Politik Modern*. Jakarta: RayaGrafindo Persada.
- Wacquant, L. (2004). *Body & Soul: Notebooks of an Apprentice Boxer*. Oxford: Oxford University Press.
- Waskito, S. (2021). Perubahan Fanatisme Suporter Sepak Bola Pada Suporter PSS Sleman. *Universitas Gadjah Mada*.
- Willis, P. (1977). *Learning to Labour: How Working Class Kids Get Working Class Jobs*. Farnborough: Saxon House.
- Zaini, M. (2023). "Beragama" dengan Sepak Bola. *CRCs UGM*.
- Žižek, S. (2008). *Violence: Six Sideways Reflections*. New York: Picador.