

- Addis, E., & Joxhe, M. (2016). Gender Gaps in Social Capital: A Theoretical Interpretation of Evidence from Italy. *Feminist Economics*, 23(2), 146–171. <https://doi.org/10.1080/13545701.2016.1227463>
- Adepoju, O. A., Gbervbie, D. E., & Ibhawoh, B. (2021). Culture and women participation in peacebuilding in Africa: Perspective of national culture and social role theories. *Academy of Strategic Management Journal*, 20(3), 1-8.
- Adianto, J., Gabe, R. T., & Hernowo, B. (2024). Pandemic at the gates: The improvement of social capital and collective efficacy in neighbourhoods of the Greater Jakarta Metropolitan Area. *Environment and Urbanization ASIA*, 15(1), 106–120. <https://doi.org/10.1177/09754253241234698>
- Agnitsch, K., Flora, J., & Ryan, V. (2006). Bonding and Bridging Social Capital: The Interactive Effects on Community Action. *Community Development*, 37(1), 36–51. <https://doi.org/10.1080/15575330609490153>
- Akwara, R. A. (2024). *Women in indigenous conflict resolution and peacebuilding: The experience of the Grusi in northeastern Ghana* (Master's thesis). International Institute of Social Studies, The Hague, The Netherlands.
- Al Qurtuby, S. (2016). Religious Violence and Conciliation in Indonesia: Christians and Muslims in the Moluccas (1st ed.). Routledge. <https://doi.org/10.4324/9781315659183>
- Aldrich, D. P. (2012). *Building resilience: Social capital in post-disaster recovery*. University of Chicago Press.
- Alfano, V., Ercolano, S., & Ippolito, M. (2025). Building bridges or forging bonds? Exploring the role of social capital in the reception of Ukrainian refugees in Italy. *Journal of Regional Science*. Advance online publication. <https://doi.org/10.1111/jors.12756>
- AmbonTerkini. (2023, Februari 3). *Perempuan Kei turun jalan serukan perdamaian*. Ambon Terkini. Retrieved May 19, 2025 from https://ambonterkini.id/news_read/perempuan-kei-turun-jalan-serukan-perdamaian-860
- Arifin, E. N., Ananta, A., Wilujeng Wahyu Utami, D. R., Budi Handayani, N., & Pramono, A. (2015). Quantifying Indonesia's Ethnic Diversity: Statistics at National, Provincial, and District levels. *Asian Population Studies*, 11(3), 233–256. <https://doi.org/10.1080/17441730.2015.1090692>
- Arostegui, J. (2013). Gender, conflict, and peace-building: how conflict can catalyse positive change for women. *Gender & Development*, 21(3), 533–549. <https://doi.org/10.1080/13552074.2013.846624>
- Asmin, F., Darusman, D., Ichwandi, I., & Suharjito, D. (2017). Social capital of parak and rimbo management in West Sumatra. *Jurnal Manajemen Hutan Tropika*, 23(3), 140-149.
- Ayala, M. I., & Murga, A. L. (2016). Patriarchy and women's multidimensional agency: A case study of a Mexican sending village. *Women's Studies International Forum*, 59, 1–8. <https://doi.org/10.1016/j.wsif.2016.08.002>
- Badan Pusat Statistik. (2024). *Statistik Kriminal 2024*.
- Badan Pusat Statistik. (2025). *Kota Tual dalam angka 2025*.
- Balgah, R. A., Vubo, E. Y., & Neba, S. E. (2025). Do conflicts influence the accumulation of bonding, bridging, and linking social capital? Insights from Cameroon. *Canadian Review*

- Bandura, A., & Wessels, S. (1997). *Self-efficacy* (pp. 4–6). Cambridge: Cambridge University Press.
- Bauer, M., Blattman, C., Chytilová, J., Henrich, J., Miguel, E., & Mitts, T. (2016). Can war foster cooperation? *Journal of Economic Perspectives*, 30(3), 249–274. <https://doi.org/10.1257/jep.30.3.249>
- Barron, P., Kaiser, K., & Pradhan, M. (2009). Understanding variations in local conflict: Evidence and implications from Indonesia. *World Development*, 37(3), 698–713.
- Bergman, J. Z., Rentsch, J. R., Small, E. E., Davenport, S. W., & Bergman, S. M. (2012). The shared leadership process in decision-making teams. *The Journal of Social Psychology*, 152(1), 17–42. <https://doi.org/10.1080/00224545.2010.538763>
- Bezanson, K. (2006). Gender and the limits of social capital. *Canadian Review of Sociology/Revue canadienne de sociologie*, 43(4), 427–443. <https://doi.org/10.1111/j.1755-618X.2006.tb01142.x>
- Bleaney, M., & Dimico, A. (2017). Ethnic diversity and conflict. *Journal of Institutional Economics*, 13(2), 357–378. <https://doi:10.1017/S1744137416000369>
- Borut, I. (2022, Juni 22). *Hijrah orang Wandan: 400 tahun meninggalkan Fukarndan. Saburomedia*. Retrieved October 12, from <https://www.saburomedia.com/2022/06/22/hijrah-orang-wandan-400-tahun-meninggalkan-fukarndan/>
- Bouchillon, B. C. A. (2013). *Bowling alone, together, on Facebook: Reengaging democratic values through stockpiling social capital*.
- Bourdieu, P. (1986). *The forms of capital*. In J. G. Richardson (Ed.), *Handbook of theory and research for the sociology of education* (pp. 241–258). Greenwood Press.
- Bräuchler, B. (2009). Cultural solutions to religious conflicts? The revival of tradition in the Moluccas, Eastern Indonesia. *Asian Journal of Social Science*, 37(6), 872–891. <https://doi.org/10.1163/156848409X12526657425226>
- Carbone, J. T. (2019). Bonding social capital and collective action: Associations with residents' perceptions of their neighbourhoods. *Journal of Community & Applied Social Psychology*. Advance online publication. <https://doi.org/10.1002/casp.2415>
- Carrasco, S., Ochiai, C., & Tang, L. M. (2024). *Social capital and community resilience in the wake of disasters, conflicts and displacements*. *International Journal of Disaster Risk Reduction*, 115, 105049. <https://doi.org/10.1016/j.ijdr.2024.105049>
- Carson, J. B., Tesluk, P. E., & Marrone, J. A. (2007). Shared leadership in teams: An investigation of antecedent conditions and performance. *Academy of Management Journal*, 50(5), 1217–1234. <https://doi.org/10.5465/amj.2007.20159921>
- Carter, N. (2014). The use of triangulation in qualitative research. *Number 5/September 2014*, 41(5), 545–547.
- Centre for Humanitarian Dialogue. (2011). *Conflict management in Indonesia: An analysis of the conflicts in Maluku, Papua and Poso*.
- Charrad, M. M. (2010). Women's agency across cultures: Conceptualizing strengths and boundaries. *Women's Studies International Forum*, 33(6), 517–522. <https://doi.org/10.1016/j.wsif.2010.09.004>



- Claridge, T. (2018). Functions of social capital—bonding, bridging, linking. *Social capital research*, 20(1), 1-7.
- Collins, C. R., Neal, J. W., & Neal, Z. P. (2014). Transforming individual civic engagement into community collective efficacy: The role of bonding social capital. *American Journal of Community Psychology*, 54(3-4), 328–336. <https://doi.org/10.1007/s10464-014-9675-x>
- Coll-Planas, L., del Valle Gómez, G., Bonilla, P., Masat, T., Puig, T., & Monteserin, R. (2017). Promoting social capital to alleviate loneliness and improve health among older people in Spain. *Health & Social Care in the Community*, 25(1), 145–157. <https://doi.org/10.1111/hsc.12284>
- Craig, A., Hutton, C., Musa, F. B., & Sheffield, J. (2023). Bonding, bridging and linking social capital combinations for food access: A gendered case study exploring temporal differences in southern Malawi. *Journal of Rural Studies*, 101, 103039. <https://doi.org/10.1016/j.jrurstud.2023.103039>
- Creswell, J. W., & Creswell, J. D. (2018). *Research design: Qualitative, quantitative, and mixed methods approaches* (5th ed.). SAGE Publications.
- Creswell, J. W., & Creswell, J. D. (2023). *Research design: Qualitative, quantitative, and mixed methods approaches* (6th ed.). SAGE Publications, Inc.
- Creswell, J. W., & Poth, C. N. (2018). *Qualitative inquiry and research design: Choosing among five approaches*. Sage publications.
- Curtis, A. G., Allred, S. B., Murphy, R. C., & Roberts, B. A. (2024). Exploring the role of social capital in community flood resiliency in Binghamton, NY. *International Journal of Disaster Risk Reduction*, 104, 104322. <https://doi.org/10.1016/j.ijdr.2024.104322>
- Daris, L., Massiseng, A. N. A., Fachri, M. E., Jaya, I., Irwansyah, I., Alpiani, A., & Mustaking, M. (2024). The role of women in conflict resolution on the utilisation of capture fisheries resources in the coastal area of South Sulawesi. *Journal of Sustainability Science and Management*, 19(9), 20–34. <https://doi.org/10.46754/jssm.2024.09.002>
- Dasopang, M. D., Nasution, I. F., & Lubis, A. H. (2023). The role of religious and cultural education as a resolution of radicalism conflict in Sibolga community. *HTS Teologiese Studies/Theological Studies*, 79(1), 8469.
- Degli Antoni, G., & Grimalda, G. (2024). Is social capital bridging or bonding? Evidence from a field experiment with association members. *Theory and Decision*, 97(2), 167–190. <https://doi.org/10.1007/s11238-023-09971-7>
- El-Rhomri, I., & Domínguez-Serrano, M. (2019). Household food security measurement: a critical review from a gender perspective. *International Feminist Journal of Politics*, 21(5), 672–701. <https://doi.org/10.1080/14616742.2019.1596751>
- Ellison, N. B., Gray, R., Lampe, C., & Fiore, A. T. (2014). Social capital and resource requests on Facebook. *New Media & Society*, 16(7), 1104-1121. <https://doi.org/10.1177/1461444814543998>
- Ensley, M. D., Hmieleski, K. M., & Pearce, C. L. (2006). The importance of vertical and shared leadership within new venture top management teams: Implications for the performance of startups. *The Leadership Quarterly*, 17(3), 217–231. <https://doi.org/10.1016/j.leaqua.2006.02.002>

- Ferdous, R. (2025). Negotiating for participation in co-management: How women manoeuvre within gender norms and practices in Bangladesh. *Women's Studies International Forum*, 112, 103161. <https://doi.org/10.1016/j.wsif.2025.103161>
- Field, J. (2008). *Social capital* (2nd ed.). Routledge.
- Fletcher, J. K., & Kaufer, K. (2003). Shared leadership. In C. L. Pearce & J. A. Conger (Eds.), *Shared leadership: Reframing the hows and whys of leadership* (pp. 21–47). Sage Publications.
- Flick, U. (2018). *The SAGE handbook of qualitative data collection*. SAGE Publications.
- Friedrich, T. L., Vessey, W. B., Schuelke, M. J., Ruark, G. A., & Mumford, M. D. (2009). A framework for understanding collective leadership: The selective utilization of leader and team expertise within networks. *The Leadership Quarterly*, 20(6), 933–958. <https://doi.org/10.1016/j.leaqua.2009.09.008>
- Fukuyama, F. (1995). Social capital and the global economy. *Foreign Affairs*, 74, 89–97.
- Galarza-Villamar, J. A., Leeuwis, C., & Cecchi, F. (2024). Rice farmers and floods in Ecuador: The strategic role of social capital in disaster risk reduction and livelihood resilience. *International Journal of Disaster Risk Reduction*, 104, 104332. <https://doi.org/10.1016/j.ijdrr.2024.104332>
- Garing, J., Firdaus, W., Herianah, H., Ridwan, M., Erniati, E., Budiono, S., & Pariela, T. D. (2023). Identifying and resolving conflicts using local wisdom: A qualitative study. *Journal of Intercultural Communication*, 23(4), 69–81. <https://doi.org/10.36923/jicc.v23i4.156>
- Gonzaga, G. L., & Pratama, A. B. (2025). Social capital and prospects for collaborative governance: An ethnographic case study of Sama-Bajaus' post-disaster experiences. *Public Administration and Development*. Advance online publication. <https://doi.org/10.1002/pad.2096>
- Guillen, L., Coromina, L., & Saris, W. E. (2011). Measurement of social participation and its place in social capital theory. *Social Indicators Research*, 100(2), 331–350. <https://doi.org/10.1007/s11205-010-9631-6>
- Handoko, S. T. (2019). Kearifan lokal sebagai modal sosial dalam mengembangkan perdamaian di Papua. *MASA: Journal of History*, 1(2).
- Hanna, A. A., Smith, T. A., Kirkman, B. L., & Griffin, R. W. (2021). The emergence of emergent leadership: A comprehensive framework and directions for future research. *Journal of Management*, 47(1), 76–104. <https://doi.org/10.1177/0149206320965683>
- Harbelubun, Y. (2017). Membangun persaudaraan lintas iman dengan berbasis pada kebudayaan masyarakat adat Kei. *GEMA TEOLOGIKA: Jurnal Teologi Kontekstual dan Filsafat Keilahian*, 2(1), 75–96. <https://doi.org/10.21460/gema.2017.21.279>
- Hasanudin. (2016, Mei 19). *Larwul Ngabal (hukum adat di Kepulauan Kei)*. Pengadilan Negeri Tilamuta. Retrieved August 14, from <https://pn-tilamuta.go.id/2016/05/19/larwul-ngabal-hukum-adat-di-kepulauan-kei/>
- Hasbullah, J. (2006). *Social capital (Menuju keunggulan budaya manusia: Indonesia)*. MR-United Press Jakarta.
- Hodgkin, S. (2008). Telling It All: A Story of Women's Social Capital Using a Mixed Methods Approach. *Journal of Mixed Methods Research*, 2(4), 296–316. <https://doi.org/10.1177/1558689808321641>



- Hodgkin, S. (2009). Inner Wheel Or Inner Sanctum: Gender and the Social Capital Debate. *Australian Feminist Studies*, 24(62), 439–452. <https://doi.org/10.1080/08164640903289310>
- Hesda, A. R., & Nasrudin, R. (2023). Social capital and conflict in the post-Suharto regime in Indonesia. *Economics and Finance in Indonesia*, 69(1), Article 2. <https://doi.org/10.47291/efi.2023.02>
- Inri, M. (2024, May 24). Peran perempuan Kei dalam perdamaian di Kota Tual. *Kagetnews.com*. Retrieved February 19, 2025, from <https://kagetnews.com/daerah/peran-perempuan-kei-dalam-perdamaian-di-kota-tual/>
- Jhang, F. H. (2021). Bonding social capital and political participation: The mediating role of political interest. *The Social Science Journal*, 1–16. <https://doi.org/10.1080/03623319.2021.1919846>
- KabarTimur. (2024, July 29). *Bentrok Brimob vs Polantas, Kota Tual sempat tegang*. Kabar Timur. <https://www.kabartimurnews.com/2024/07/29/bentrok-brimob-vs-polantas-kota-tual-sempat-tegang/>
- Kalish, Y., & Luria, G. (2016). Leadership emergence over time in short-lived groups: Integrating expectation states theory with temporal person-perception and self-serving bias. *Journal of Applied Psychology*, 101(10), 1474–1486.
- Katungi, E., Edmeades, S., & Smale, M. (2008). Gender, social capital and information exchange in rural Uganda. *Journal of International Development*, 20(1), 35–52. <https://doi.org/10.1002/jid.1426>
- Kementerian Kesehatan Republik Indonesia. (2023, Februari 1). *Konflik sosial atau kerusuhan sosial di Kota Tual, Maluku*. Pusat Krisis Kesehatan Kemenkes RI. Retrieved February 19, 2025, from <https://pusatkrisis.kemkes.go.id/Konflik-Sosial-atau-Kerusuhan-Sosial-di-KOTA-TUAL-MALUKU-01-02-2023-16>
- Kenter, J. O., O'Brien, L., Hockley, N., Ravenscroft, N., Fazey, I., Irvine, K. N., Reed, M. S., Christie, M., Brady, E., Bryce, R., Church, A., Cooper, N., Davies, A., Evely, A., Everard, M., Fish, R., Fisher, J. A., Jobstvogt, N., Molloy, C., Orchard-Webb, J., ... Williams, S. (2015). What are shared and social values of ecosystems? *Ecological Economics*, 111, 86–99. <https://doi.org/10.1016/j.ecolecon.2015.01.006>
- Khalil, M. B., Jacobs, B. C., & McKenna, K. (2021). Linking social capital and gender relationships in adaptation to a post-cyclone recovery context. *International Journal of Disaster Risk Reduction*, 66, 102601.
- Kilitubun, M. A. (2023). *Yelim dalam perspektif hukum adat Larvul Ngabal di Kabupaten Teluk Bintuni*. *PATRIOT*, 70–91.
- Kong'ani, L. N. S. (2024). Women's multi-faceted roles in peacebuilding initiatives: Insights from pastoral communities in west Pokot County, Kenya. *Conflict Resolution Quarterly*, 42(2), 205-222.
- Kubangun, N. A. (2025). The existence of Larvul Ngabal law in the life of the Kei community. *Különleges Bánásmód – Interdiszciplináris folyóirat*, 11(SI), 81–97. <https://doi.org/10.18458/KB.2025.SI.81>
- Kudubun, E. E. (2016). *Ain ni ain: Kajian sosio-kultural masyarakat Kei tentang konsep hidup bersama dalam perbedaan*. *Cakrawala: Jurnal Penelitian Sosial*, 5(2).

- Laksono, P. M. (2016). The adat contributions for the villages to develop independently: Cases from the Kei Islands, Southeast Maluku Regency. *Humaniora*, 28(3), 254–264. <https://doi.org/10.22146/jh.22276>
- Larsen, L., Harlan, S. L., Bolin, B., Hackett, E. J., Hope, D., Kirby, A., Nelson, A., Rex, T. R., & Wolf, S. (2004). Bonding and Bridging: Understanding the Relationship between Social Capital and Civic Action. *Journal of Planning Education and Research*, 24(1), 64-77. <https://doi.org/10.1177/0739456X04267181>
- Lee, J. (2019). Bonding and bridging social capital and their associations with self-evaluated community resilience: A comparative study of East Asia. *Journal of Community & Applied Social Psychology*. Advance online publication. <https://doi.org/10.1002/casp.2420>
- Lee, D. W., & Kim, H. Y. (2021). The effect of social capital on disaster conflicts in local communities: Focusing on disaster victims. *International Journal of Disaster Risk Reduction*, 63, 102445. <https://doi.org/10.1016/j.ijdr.2021.102445>
- Leisubun, J. M. (2023, Juni 1). Pergeseran anggaran untuk bangun rumah warga, ini penjelasan Wali Kota Tual. *Maluku Post*. Retrieved October 1, 2025, from <https://malukupost.com/2023/06/pergeseran-anggaran-untuk-bangun-rumah-warga-ini-penjelasan-wali-kota-tual/>
- Lowndes, V. (2004). Getting on or Getting By? Women, Social Capital and Political Participation. *The British Journal of Politics and International Relations*, 6(1), 45-64. <https://doi.org/10.1111/j.1467-856X.2004.00126.x>
- Lundy, B. D., Collette, T. L., & Downs, J. T. (2021). The effectiveness of indigenous conflict management strategies in localized contexts. *Cross-Cultural Research*, 56(1), 3–28. <https://doi.org/10.1177/10693971211051534>
- Macleane, K. (2010). Capitalizing on women's social capital? Women-targeted microfinance in Bolivia. *Development and Change*, 41(3), 495–515. <https://doi.org/10.1111/j.1467-7660.2010.01649.x>
- Mahmood, S. (2001). Feminist theory, embodiment, and the docile agent: Some reflections on the Egyptian Islamic revival. *Cultural Anthropology*, 16(2), 202–236. <https://doi.org/10.1525/can.2001.16.2.202>
- Markowska-Przybyła, U., & Grześkowiak, A. (2022). Social Capital And Spread Of Covid-19 In Poland - Do Membership, Trust, Norms And Values Or Shared Narratives Matter? *Economics & Sociology*, 15(4), 168-185. <https://doi.org/10.14254/2071789X.2022/15-4/8>
- Matakena, F., Watloly, A., Agustang, A., Adam, A., & Alim, A. (2020). The self-concept of Ale Rasa Beta Rasa in the Orang Basudara community in Ambon. *International Journal of Criminology and Sociology*, 9, 1306–1311.
- Matinahoruw, C. (2024, January 22). Konflik sosial jadi pengalaman berharga bagi masyarakat Maluku. RRI. Retrieved February 13, 2025, from <https://www.rri.co.id/lain-lain/525833/konflik-sosial-jadi-pengalaman-berharga-bagi-masyarakat-maluku>.



Mavridis, D. (2015). *Ethnic diversity and social capital in Indonesia*. *World Development*, 67, 376–395. <https://doi.org/10.1016/j.worlddev.2014.10.028>

Maxwell, J. A. (2013). *Qualitative research design: An interactive approach*. (3rd ed.). Thousand Oaks, CA: SAGE Publications.

Miles, M. B., Huberman, A. M., & Saldaña, J. (2014). *Qualitative data analysis: A methods sourcebook* (3rd ed.). SAGE Publications.

Molyneux, M. (2005). Women's grass-roots organisations and solidarity networks: A rediscovered policy resource. *Social Policy and Society*, 4(2), 193–211.

Morris, A. (2000). Reflections on Social Movement Theory: Criticisms and Proposals. *Contemporary Sociology*, 29(3), 445–454. <https://doi.org/10.2307/2653931>

Mustikawati, I. G. (2013). Sengketa lahan di Indonesia. In Z. Salim (Ed.), *THC Review* (Vol. 1, pp. 78-97). The Habibie Center.

Narayan, U. (2018). Minds of their own: Choices, autonomy, cultural practices, and other women. In A. Louise, C. Witt, & Ed (Eds.), *A mind of one's own* (pp. 418–432). Routledge.

Nordås, R., Gleditsch, N.P. (2015). Climate Change and Conflict. In: Hartard, S., Liebert, W. (eds) *Competition and Conflicts on Resource Use. Natural Resource Management and Policy*, vol 46. Springer, Cham. https://doi.org/10.1007/978-3-319-10954-1_3

Norris, P., & Inglehart, R. (2013). Gendering social capital. In *Gender and social capital* (pp. 73–98). Routledge.

Nurcahyono, O. H., & Astutik, D. (2018). Harmonisasi masyarakat adat Suku Tengger (Analisis keberadaan modal sosial pada proses harmonisasi pada masyarakat adat Suku Tengger, Desa Tosari, Pasuruan, Jawa Timur). *Dialektika Masyarakat: Jurnal Sosiologi*, 2(1), 1-12.

Nyborg, K., Anderies, J. M., Dannenberg, A., Lindahl, T., Schill, C., Schlüter, M., Adger, W. N., Arrow, K. J., Barrett, S., & de Zeeuw, A., et al. (2016). Social norms as solutions: Policies may influence large-scale behavioral tipping. *Science*, 354(6308), 42–43. <https://doi.org/10.1126/science.aaf8317>

O'Reilly, M., Ó Súilleabháin, A., & Paffenholz, T. (2015). *Reimagining peacemaking: Women's roles in peace processes*. International Peace Institute.

Ohoira, A. (2016). *KEI: Alam, manusia, budaya, dan beberapa perubahan*. Sibuku.

Ohoitmur, J. (2015). *Ain Ni Ain: Paham persatuan orang Kei*. Dalam A. Riyanto, dkk. (Eds.), *Kearifan lokal–Pancasila: Butir-butir filsafat keindonesiaan*. Yogyakarta: Kanisius.

Okland, I., Oterholm, I., & Brady, E. (2024). Social network enhancement: Bridging and bonding the social networks of child welfare involved youth. *Child & Family Social Work*. Advance online publication. <https://doi.org/10.1111/cfs.13202>

Onyx, J., & Bullen, P. (2000). Measuring Social Capital in Five Communities. *The Journal of Applied Behavioral Science*, 36(1), 23-42. <https://doi.org/10.1177/0021886300361002>

Osborne, N., & Grant-Smith, D. (2021). In-depth interviewing. In *Methods in urban analysis* (pp. 105-125). Singapore: Springer Singapore.

- Ostrom, E., & Ahn, T. K. (2009). The meaning of social capital and its link to collective action. In G. T. Svendsen & G. L. H. Svendsen (Eds.), *Handbook of social capital: The troika of sociology, political science and economics* (pp. 17–35). Edward Elgar Publishing.
- Paffenholz, T. (2010). Civil society and peacebuilding. *Civil society and peacebuilding: A critical assessment*, 43-64.
- Palmatier, R. W., Houston, M. B., & Hulland, J. (2018). Review articles: Purpose, process, and structure. *Journal of the Academy of Marketing Science*, 46(1), 1–5. <https://doi.org/10.1007/s11747-017-0563-4>
- Panahi, M. M., & Moayerian, N. (2025). Seeds of resilience: How social capital cultivates community strength in environmental crisis management. *Journal of Environmental Management*, 380, 124937. <https://doi.org/10.1016/j.jenvman.2025.124937>
- Panday, S., Rushton, S., Karki, J., Balen, J., & Barnes, A. (2021). *The role of social capital in disaster resilience in remote communities after the 2015 Nepal earthquake. International Journal of Disaster Risk Reduction*, 55, 102112. <https://doi.org/10.1016/j.ijdr.2021.102112>
- Pariella, T. D., Saija, D. E., Frans, J. F., Pesurnay, C., & Alfons, C. (2023). Pemetaan konflik di Provinsi Maluku. *Bahasa: Jurnal Keilmuan Pendidikan Bahasa dan Sastra Indonesia*, 5(1), 80-96.
- Parker, C., Scott, S., & Geddes, A. (2019). Snowball sampling. *SAGE research methods foundations*.
- Parks-Yancy, R., DiTomaso, N., & Post, C. (2006). The Social Capital Resources Of Gender And Class Groups. *Sociological Spectrum*, 26(1), 85–113. <https://doi.org/10.1080/02732170500269651>
- Parvin, G. A., Takashino, N., Islam, M. S., Ahsan, R., Kibria, M. G., & Abedin, M. A. (2023). Does social capital contribute to resilience? Exploring the perspectives of displaced women living in urban slums in Khulna city. *International Journal of Disaster Risk Reduction*, 94, 103838. <https://doi.org/10.1016/j.ijdr.2023.103838>
- Pattiasina, J. (2011). *Aktualisasi ungkapan-ungkapan tradisional dalam kehidupan masyarakat Kei (Evav) Kabupaten Maluku Tenggara* (pp. 1–11).
- Pattiasina, S. M. O., Lattu, I. Y., & Nuban Timo, E. I. (2018). Perempuan dan liminalitas perdamaian: Hubungan Islam–Kristen dalam liminalitas simbolik kain gandong di Maluku. *Palastren Jurnal Studi Gender*, 11(2), 205.
- Patty, R. R. dan Agriesta, D. (2022, February 05). *Ada 52 Titik Potensi Konflik di Maluku, Kapolda: 9 di Wilayah Maluku Tengah*. KOMPAS.com. Retrieved February 19, 2025, from <https://regional.kompas.com/read/2022/02/05/150230978/ada-52-titik-potensi-konflik-di-maluku-kapolda-9-di-wilayah-maluku-tengah>
- Patty, R. R. dan Krisniadi. (2023, 02 Februari). *Bentrok Warga di Tual Kembali Pecah, Korban Luka Bertambah Jadi 33 Orang*. KOMPAS.com. Retrieved February 19, 2025 from <https://regional.kompas.com/read/2023/02/02/145116578/bentrok-warga-di-tual-kembali-pecah-korban-luka-bertambah-jadi-33-orang>
- Pearce, C. L. (2004). The future of leadership: Combining vertical and shared leadership to transform knowledge work. *Academy of Management Perspectives*, 18(1), 47–57. <https://doi.org/10.5465/ame.2004.12690298>

- Pearce, C. L., & Conger, J. A. (Eds.). (2003). *Shared leadership: Reframing the hows and whys of leadership*. Sage Publications.
- Petruzzi, P. E., Busquets, D., & Pitt, J. (2015). A generic social capital framework for optimising self-organised collective action. In Proceedings of the 2015 IEEE 9th International Conference on Self-Adaptive and Self-Organizing Systems (SASO) (pp. 21–30). IEEE. <https://doi.org/10.1109/SASO.2015.10>
- Pooyan, Z., & Hokugo, A. (2025). Community resilience and social capital: Hindering vs fostering factors. *International Journal of Disaster Risk Reduction*, 117, 105213. <https://doi.org/10.1016/j.ijdr.2025.105213>
- Portes, A., & Vickstrom, E. (2015). Diversity, social capital, and cohesion. *Series «Etudeseuropeennes*, 41.
- Pretty, J. (2003). Social capital and the collective management of resources. *Science*, 302(5652), 1912–1914. <https://doi.org/10.1126/science.1090847>
- Putnam, R. D., Leonardi, R., & Nanetti, R. Y. (1993). *Making democracy work: Civic traditions in modern Italy*. Princeton University Press.
- Putnam, R. D. (2000). *Bowling alone: The collapse and revival of American community*. Simon & Schuster.
- Putnam, R. D., & Goss, K. A. (2002). Introduction. In R. D. Putnam (Ed.), *Democracies in flux: The evolution of social capital in contemporary society* (pp. 3–19). Oxford University Press. <https://doi.org/10.1093/0195150899.003.0001>
- Qi, X., Pei, Y., Li, G., Tang, W., Hall, B. J., & Wu, B. (2025). Different sources of social capital and loneliness among adults in Shanghai, China: Exploring sex differences. *Journal of Community & Applied Social Psychology*. Advance online publication. <https://doi.org/10.1002/casp.70089>
- Rado, R. H., Arief, B. N., & Soponyono, E. (2016). *Kebijakan mediasi penal terhadap penyelesaian konflik SARA di Kepulauan Kei dalam upaya pembaharuan hukum pidana nasional*. *Law Reform*, 266-276.
- Rahabav, N. (2024, Agustus 28). *Sikapi konflik antar pemuda di Tual, Pj Wali Kota dan Kapolres pimpin rapat bersama Forkopimda serta stakeholder*. Tual News. <https://www.tualnews.com/2024/08/sikapi-konflik-antar-pemuda-di-tual-pj-wali-kota-dan-kapolres-pimpin-rapat-bersama-forkopimda-serta-stakeholder/>
- Rahail, J. P. (1993). *Larwul Ngabal – Hukum Adat Kei: Bertahan menghadapi arus perubahan*. Yayasan Sejati.
- Rahawarin, Y. (2013). Kerjasama antar umat beragama: studi rekonsiliasi konflik agama di Maluku dan Tual. *Kalam*, 7(1), 95-120.
- RakyatMaluku. (2023, Februari 3). *Perempuan di Tual serukan damai, tokoh agama ajak warga tahan diri*. Rakyat Maluku. Retrieved May 19, 2025 from <https://rakyatmaluku.fajar.co.id/2023/02/03/perempuan-di-tual-serukan-damai-tokoh-agama-ajak-warga-tahan-diri/>
- Ravitch, S. M. & Riggan, M. (2017). *Reason & rigor: How conceptual frameworks guide research* (2nd ed.). Thousand Oaks, CA: SAGE.
- Rauf, A. (2008). *Peran hukum adat Larwul Ngabal dalam penyelesaian konflik antarumat beragama di Kepulauan Kei* (Doctoral dissertation, Universitas Islam Negeri Sunan Kalijaga).



- Rayamajhee, V., & Bohara, A. K. (2021). Social capital, trust, and collective action in post-earthquake Nepal. *Natural Hazards*, 105(2), 1491–1519. <https://doi.org/10.1007/s11069-020-04363-4>
- Renoat, M. F., Tutuarima, F., & Sapulette, M. S. (2024). Peran pemerintah daerah Kota Tual dalam penyelesaian konflik sosial antar masyarakat di Kota Tual (Studi kasus Kompleks Yarler dan Kompleks Bandaeli). *Journal of Education Technology Information, Social Sciences and Health*, 3(2). <https://doi.org/10.57235/jetish.v3i2.3164>
- Rijal, M., & Noer, S. (2013). *Peran modal sosial dalam pelestarian hutan*. *JKAP (Jurnal Kebijakan dan Administrasi Publik)*, 17(2), 20–36.
- Riyanto, G. (2023). Precarious Coexistence in Maluku: Fear and Trauma in Post-Conflict Christian-Muslim Relations. *Muslim Politics Review*, 2(1), 66-87.
- Rumkel, N. (2013). *Eksistensi hukum adat Larvul Ngabal di Kepulauan Kei dalam mendukung pelaksanaan otonomi daerah yang berbasis pada kearifan lokal* (Doctoral dissertation, Universitas Hasanuddin).
- Rutledge, P. B., & Hogg, J. L. C. (2020). In-depth interviews. *The International Encyclopedia of Media Psychology*, 1-7.
- Sabara. (2022). *Perempuan dalam kearifan lokal suku Kei*. *Mimikri*, 8(1), 1–10.
- Sabara, S., & Aksa, A. (2022). Religious harmony through the establishment of a house of worship based on local wisdom in Kei Island, Maluku. *Al-Qalam: Jurnal Penelitian Agama dan Sosial Budaya*, 28(2), 279–292.
- Sabara, S., Arafah, S., Saputra, M. A., Nensia, N., Syamsurijal, S., Syuhudi, M. I., Dachlan, M., et al. (2022, April). Concepts and practices of religious moderation in Kei local wisdom. In 9th ASBAM International Conference (Archeology, History, & Culture in the Nature of Malay) (ASBAM 2021) (pp. 680–686). Atlantis Press. <https://doi.org/10.2991/assehr.k.220408.093>
- Sanginga, P. C., Kamugisha, R. N., & Martin, A. M. (2007). The Dynamics of Social Capital and Conflict Management in Multiple Resource Regimes: A Case of the Southwestern Highlands of Uganda. *Ecology and Society*, 12(1). <http://www.jstor.org/stable/26267833>
- Serageldin, I., & Grootaert, C. (2017). Defining social capital: an integrating view 1. In *Evaluation and Development* (pp. 201-217). Routledge.
- Simonsson, L., & Andersson, M. (2024). The Role of Women in Conflict Resolution and Peacebuilding: Examining how Women have actively contributed to Peace Building and Conflict Resolution in Liberia.
- Snyder, H. (2019). Literature review as a research methodology: An overview and guidelines. *Journal of Business Research*, 104, 333–339. <https://doi.org/10.1016/j.jbusres.2019.07.039>
- Stake, R. E. (2005). *Multiple case study analysis*. The Guilford Press.
- Stam, V. (2009). Women’s Agency and Collective Action: Peace Politics in the Casamance. *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines*, 43(2), 337–366. <https://doi.org/10.1080/00083968.2010.9707575>
- Stavrevska, E. B. (2024). Women, Peace, and Security. In *Routledge Handbook of Peacebuilding* (pp. 45-56). Routledge.
- Stolle, D., Soroka, S., & Johnston, R. (2008). When Does Diversity Erode Trust? Neighborhood Diversity, Interpersonal Trust and the Mediating Effect of Social

- Story, W. T., Tura, H., Rubin, J., Engidawork, B., Ahmed, A., Jundi, F., Iddosa, T., & Abrha, T. H. (2020). *Social capital and disaster preparedness in Oromia, Ethiopia: An evaluation of the "Women Empowered" approach*. *Social Science & Medicine*, 257, 111907. <https://doi.org/10.1016/j.socscimed.2018.08.027>
- Subekti, P., & Budiana, H. R. (2019, July). The role of sasi as a local wisdom-based environmental sustainability. In *1st International Conference on Life, Innovation, Change and Knowledge (ICLICK 2018)* (pp. 73–76). Atlantis Press.
- Subekti, P., Budiana, H. R., & Yusup, P. M. (2019). The role of the kinship system in social conflict resolution in indigenous people of Kei. In *Proceedings of the 1st Workshop on Environmental Science, Society, and Technology (WESTECH 2018), December 8th, 2018, Medan, Indonesia*. EAI. <http://dx.doi.org/10.4108/eai.8-12-2018.2283948>
- Sugiyono. (2023). *Metode penelitian kuantitatif, kualitatif, dan R&D*. Alfabeta.
- Syahra, R. (2003). Modal sosial: Konsep dan aplikasi. *Jurnal Masyarakat dan Budaya*, 5(1), 1-22.
- Szreter, S., & Woolcock, M. (2004). Health by association? Social capital, social theory, and the political economy of public health. *International Journal of Epidemiology*, 33(4), 650–667. <https://doi.org/10.1093/ije/dyh013>
- Sørensen, O. H., Hasle, P., & Madsen, C. U. (2014). *Trust, performance and well-being in Nordic working life and management research*. In *The 7th Nordic Working Life Conference: Threats and Possibilities Facing Nordic Working Life*.
- Ta-Johnson, V. P., Keels, E., & Bayram, A. B. (2022). *How women promote peace: Gender composition, duration, and frames in conflict resolution*. *International Interactions*, 48(6), 1089–1120. <https://doi.org/10.1080/03050629.2022.2106480>
- The Nguyen, H., & Le Hoang Thuy To Nguyen, Q. (2025). Measuring bonding, bridging and linking dimensions of social capital: the case of city-dwellers in Vietnam. *Cogent Social Sciences*, 11(1). <https://doi.org/10.1080/23311886.2025.2490676>
- Thorburn, C. C. (2008). Adat conflict and reconciliation: The Kei Islands Southeast Maluku. In *Indonesia Law and Society* (pp. 115–143). Federation Press.
- Tippens, J. A. (2019). Urban Congolese Refugees' Social Capital and Community Resilience During a Period of Political Violence in Kenya: A Qualitative Study. *Journal of Immigrant & Refugee Studies*, 18(1), 42–59. <https://doi.org/10.1080/15562948.2019.1569744>
- Tiwery, W. Y. (2018). Larvul Ngabal dan Ain Ni Ain sebagai pemersatu kemajemukan di Kepulauan Kei, Maluku Tenggara. *Sosiologi Pedesaan*, 6(1), 8-15.
- Trần, V., & Blake, D. (2024). Vietnamese migrants' engagement in disaster risk reduction: The relevance of social capital. *International Journal of Disaster Risk Reduction*, 113, 104879. <https://doi.org/10.1016/j.ijdr.2024.104879>
- Tryggestad, T. L. (2009). Trick or treat? The UN and implementation of Security Council Resolution 1325 on women, peace, and security. *Global Governance*, 15(4), 539–557. <http://www.jstor.org/stable/27800780>
- Uar, E. D. (2005). *Larvul Ngabal sebagai sistem adat dalam penyelesaian konflik sosial di Maluku Tenggara* (Master thesis, Universitas Gadjah Mada).



- Uar, E. D., Hijjang, P., Lampe, M., & Basir, M. (2016). Effectiveness "Larvul Ngabal" islands in conflict resolution in Kei Southeast Maluku. *International Journal of Scientific and Research Publications*, 6(1), 520-523.
- Ulima, H. (2025, January 3). *Bentrok saat tahun baru, seorang pemuda di Tual terkena mata panah di bagian leher*. *Tribun Ambon*. <https://ambon.tribunnews.com/2025/01/03/bentrok-saat-tahun-baru-seorang-pemuda-di-tual-terkena-mata-panah-di-bagian-leher>
- Usman, S. (2018). *Modal sosial*. Pustaka Pelajar.
- Visave, J., & Aldrich, D. P. (2025). The role of social capital in strengthening community resilience against floods: A case study of Mumbai, India. *Climate Risk Management*, 47, 100685. <https://doi.org/10.1016/j.crm.2024.100685>
- Vonneilich, N. (2022). Social relations, social capital, and social networks: A conceptual classification. *Social networks and health inequalities*, 23.
- Wabule, A. (2023). The Role of Women Church Leaders in Peacebuilding and Social Economic Transformation in Post-Conflict Uganda. In *The Palgrave Handbook of Religion, Peacebuilding, and Development in Africa* (pp. 717-733). Cham: Springer International Publishing.
- Warren, A. M., Sulaiman, A., & Jaafar, N. I. (2015). *Understanding civic engagement behaviour on Facebook from a social capital theory perspective*. *Behaviour & Information Technology*, 34(2), 163–175. <https://doi.org/10.1080/0144929X.2014.934290>
- Wati, R., Sujianto, Sujianto, Heriyanto, M., Adiarto, A., Sutikno, S., & Febrian, A. F. (2025). Community-based social capital as a pillar of disaster mitigation in coastal areas. *E3S Web of Conferences*, 611, Article 05001. <https://doi.org/10.1051/e3sconf/202561105001>
- Westermann, O., Ashby, J., & Pretty, J. (2005). Gender and social capital: The importance of gender differences for the maturity and effectiveness of natural resource management groups. *World Development*, 33(11), 1783–1799. <https://doi.org/10.1016/j.worlddev.2005.04.018>
- Widmalm, S. (2005). The utility of bonding social capital. *Journal of Civil Society*, 1(1), 75–95. <https://doi.org/10.1080/17448680500210680>
- Williams, C. C. (2003). Developing community participation in deprived neighbourhoods: A critical evaluation of the third-sector approach. *Space and Polity*, 7(1), 65–73. <https://doi.org/10.1080/13562570309247>
- Williams, J. R. (2019). The use of online social networking sites to nurture and cultivate bonding social capital: A systematic review of the literature from 1997 to 2018. *New Media & Society*, 21(11–12), 2710–2729. <https://doi.org/10.1177/1461444819858749>
- Wollebaek, D., & Selle, P. (2002). Does Participation in Voluntary Associations Contribute to Social Capital? The Impact of Intensity, Scope, and Type. *Nonprofit and Voluntary Sector Quarterly*, 31(1), 32-61. <https://doi.org/10.1177/0899764002311002>
- Woolcock, M. (2001). The place of social capital in understanding social and economic outcomes. *Canadian journal of policy research*, 2(1), 11-17.
- Woolcock, M., & Narayan, D. (2000). *Social capital: Implications for theory, research, and policy on development*. *The World Bank Research Observer*, 15(2), 225–249.



- Wu, M., Gao, X., Cao, M., & Papa, E. (2021). Large-scale enterprises, social capital and the post-disaster development of community tourism: The case of Taoping, China. *International Journal of Tourism Research*. Advance online publication. <https://doi.org/10.1002/jtr.2439>
- Xiong, A., & Li, Y. (2024). The role of social capital in building community disaster resilience – Empirical evidences from rural China. *International Journal of Disaster Risk Reduction*, 110, 104623. <https://doi.org/10.1016/j.ijdr.2024.104623>
- Yin, R. K. (2014). *Case study research: Design and methods* (5th ed.). SAGE Publications.
- Yin, R. K. (2017). *Case study research and applications: Design and methods*. Sage publications.
- Young, I. M. (2002). Lived body vs gender: Reflections on social structure and subjectivity. *Ratio*, 15(4), 410–428. <https://doi.org/10.1111/1467-9329.00200>