

DAFTAR PUSTAKA

- Akbar, S., Indrawan M., Yasin M.P., Burton J., I. J. (2007). Status and conservation of *Babirusa babirusa* in the Togean Islands, based on direct observations and questionnaire surveys (intermittently, 1990 – 2001). *PPHSG Newsletter*, 7(1). <https://doi.org/http://data.iucn.org/themes/ssc/sgs/pphsg/Suiform%20soundings/Suiform%20Soundings%2011%281%29.pdf>
- Arifin, Z. (2012). Buru Babi: Politik Identitas Laki-Laki Minangkabau. *HUMANIORA*, 24(1), 29-36. <https://doi.org/10.22146/jh.1037>
- Arsana, I. K., Parwati, N. P., & Tejawati, N. L. (2024). Nilai-nilai Kearifan Lokal Pada Tradisi Ngaben Bikul Di Desa Adat Bedha, Kecamatan Tabanan, Kabupaten Tabanan, Provinsi Bali. *Nirwasita: Jurnal Pendidikan Sejarah dan Ilmu Sosial*, 5(2), 157-169. <https://doi.org/10.59672/nirwasita.v5i2.4090>
- Boyd, B. (2017). Archaeology and human–animal relations: Thinking through Anthropocentrism. *Annual Review of Anthropology*, 46(1), 299-316. <https://doi.org/10.1146/annurev-anthro-102116-041346>
- Cannon, J., & Surjadi, P. (2004). Informing natural resources policy making using participatory rapid economic valuation (PREV): The case of the Togean Islands, Indonesia. *Agriculture, Ecosystems and Environment*, 104(1), 99–111. <https://doi.org/10.1016/j.agee.2004.01.010>
- Darmanto, & Meyers, K. (2024). Producing Human Life or Protecting Wildlife? *Suomen Antropologi: Journal of the Finnish Anthropological Society*, 48(3), 4–30. <https://doi.org/10.30676/jfas.129520>
- Desa Taningkola. (2020). *Dokumen Rencana Pembangunan Jangka Menengah Desa (RPJM Des) Taningkola 2020 s/d 2026*.
- Desa Taningkola. (2024). *Profil Desa dan Kelurahan Taningkola 2024*.
- Douglas, M. (1966). *Purity and Danger: An Analysis of The Concepts of Pollution and Taboo*. Routledge.
- Feinberg, R., Nason, P., & Sridharan, H. (2013). Introduction: Human-Animal Relations. *Environment and Society: Advances in Research*, 4, 1–4. <https://doi.org/10.3167/ares.2013.040101>
- Galhano-Alves, J. P. (2004). Man and wild boar: A study in Montesinho Natural Park,

- Portugal. *Galemys*, Spanish Journal of Mammalogy, 16(NE), 223-230.
<https://doi.org/10.7325/galemys.2004.ne.a19>
- Hagen, L. Von. (2024). *Working towards coexistence between farmers and elephants in rural Kenya*. <https://www.oryxthejournal.org/blog/working-towards-coexistence-between-farmers-and-elephants-in-rural-kenya/>
- Haraway, D. (2003). *The companion species manifesto: Dogs, people, and significant otherness*. Prickly Paradigm Press.
- Harris, M. (1974). *Cows, pigs, wars & witches: The riddles of culture*. Random House Trade.
- Hill, C. M. (2000). Conflict of interest between people and baboons: Crop raiding in Uganda. *International Journal of Primatology*, 21(2), 299-315.
<https://doi.org/10.1023/a:1005481605637>
- Hurn, S. (2012). *Humans and Other Animals: Cross-Cultural Perspectives on Human–Animal interactions*.
- Ito, M., & Melletti, M. (2017). Togian Babirusa *Babyrousa togeanensis* (Sody, 1949). In M. Melletti & M. Erik (Eds.), *Ecology, Conservation and Management of Wild Pigs and Peccaries* (pp.76–84). Cambridge University Press.
<https://doi.org/https://doi.org/10.1017/9781316941232.010>
- IUCN Red List. (2016, February 26). *Togian Islands Babirusa*. IUCN Red List of Threatened Species. <https://www.iucnredlist.org/es/species/136472/44143172>
- Jati, A. S., Broto, B. W., Dri, G. F., Latifiana, K., Fraver, S., Rejeki, I. S., Bustang, & Mortelliti, A. (2024a). Conserving large mammals on small islands: A case study on one of the world’s most understudied pigs, the Togean islands babirusa. *Biodiversity and Conservation*, 33(3), 1207–1223.
<https://doi.org/10.1007/s10531-024-02800-5>
- Jati, A. S., Broto, B. W., Rode-White, J., Markolf, M., & Mortelliti, A. (2024b). *Demographic Status and Activity Patterns of The Endangered Togean Islands babirusa: A Contribution Towards Evaluating its Conservation Status* [Preprint]. 1–15. <https://doi.org/https://doi.org/10.21203/rs.3.rs-5615292/v1>
- Keputusan Menteri Kehutanan Nomor SK.418/Menhut-II/2004 Tahun 2004. Diakses pada 1 Oktober 2025 dalam <https://www.hukumonline.com/pusatdata/detail/lt4aa4a5bcbcfb3/keputusan-menteri-kehutanan-nomor-sk-418-menhut-ii-2004-tahun-2004/>

- Knight, J. (2003). Waiting for Wolves in Japan: An Anthropological Study of People-wildlife Relations. In *Waiting for Wolves in Japan*. Oxford University Press. <https://doi.org/10.1515/9780824890988>
- Knight, J. (2018). Human–Animal Relations. *The International Encyclopedia of Anthropology*. <https://doi.org/10.1002/9781118924396.wbiea1997>
- Leus, K., Bland, K. P., Dhondt, A. A., & Macdonald, A. A. (1996). Ploughing behaviour of *Babirusa babyrussa* (Suidae, Mammalia) suggests a scent-marking function. *Journal of Zoology*, 238(2), 209–219. <https://doi.org/10.1111/j.1469-7998.1996.tb05390.x>
- Macdonald, A. A. (1993). The Babirusa (*Babirusa babyrussa*). In W. L. R. Oliver (Ed.), *Pigs, Peccaries and Hippos Status Survey and Action Plan* (pp. 161–170). IUCN.
- Mullin, M. (2002). Animals and Anthropology. *Society and Animals*, 10(4), 387–393. <https://doi.org/10.1163/156853002320936854>
- Mullin, M. H. (1999). MIRRORS AND WINDOWS : Sociocultural Studies of Human-Animal Relationships. *Annual Review of Anthropology*, 28, 201–224. <http://www.jstor.org/stable/223393>
- Naughton-Treves, L., & Treves, A. (2009). Socio-ecological factors shaping local support for wildlife: crop-raiding by elephants and other wildlife in Africa. In *People and Wildlife, Conflict or Co-existence?* (pp. 252 - 277). Cambridge University Press.
- Nutfa, M. (2019). Tau Taa Wana, Dari Alam Untuk Alam: Filosofi dan Praktik Bijaksana Menata Relasi Manusia dan Alam. *Sosioireligius*, IV(2), 61–68. <https://doi.org/https://doi.org/10.24252/sosioireligius.v4i2.13324>
- Ogden, L. A. (2011). *Swamplife: People, Gators, and Mangroves Entangled in The Everglades*. University of Minnesota Press.
- Peluso, N. L. (1993). Coercing Conservation? The politics of state resource control. *Global Enviromental Change*, 3(2), 199–217. [https://doi.org/10.1016/0959-3780\(93\)90006-7](https://doi.org/10.1016/0959-3780(93)90006-7)
- Peraturan Menteri Lingkungan Hidup dan Kehutanan No P.106/MENLHK/SETJEN/KUM.1/12/2018 Tahun 2018. Diakses pada 20 September 2025 dalam <https://jdih.maritim.go.id/id/peraturan-menteri->

lingkungan-hidup-dan-kehutanan-no-p106menlhksetjenkum1122018-tahun-2018

- Prasetyo, B. (2025, July 17). *PENGELOLAAN KAWASAN TAMAN NASIONAL KEPULAUAN TOGEAN* [Power Point slides].
- Pratiwi, P., Rahayu, P. S., Rizaldi, A., Iswandaru, D., & Winarno, G. D. (2020). Persepsi Masyarakat terhadap Konflik Manusia Dan Gajah Sumatra (*Elephas Maximus sumatranus* Temminck 1847) di Taman Nasional Way Kambas. *Jurnal Sylva Lestari*, 8(1), 98-108. <https://doi.org/10.23960/jsl1898-108>
- Rode-Margono, E. J., Blokland, S., Zahra, S., Rademaker, M., & Semiadi, G. (2016). Crop raiding and local people's attitudes on Bawean island, Indonesia, with a focus on the Endangered Bawean warty pig (*Sus blouchi*). *Asian Journal of Conservation Biology*, 5(1), 16-24.
- Santos, J. S., Dos Santos Teixeira, J. V., Arêas Guanaes, D. H., Duarte da Rocha, W., & Schiavetti, A. (2020). Conflicts between humans and wild animals in and surrounding protected area (Bahia, Brazil): An ethnozoological approach. *Ethnobiology and Conservation*. <https://doi.org/10.15451/ec2020-02-9.05-1-22>
- Semedi, P. (2010). WILD PIG HUNTING IN PETUNGKRIONO. *HUMANIORA*, 22(1), 1–13.
- Sirajuddin, A. (2016, July 1). *Ekonomi Politik Dan Kedaulatan Tanah Leluhur Tau Taa Wana*. Yayasan Merah Putih. Diakses pada 3 September 2025, dari <https://www.ymp.or.id/ekonomi-politik-dan-kedaulatan-tanah-leluhur-tau-taa-wana/>
- Undang-undang (UU) Nomor 22 Tahun 2019 tentang Sistem Budi Daya Pertanian Berkelanjutan. Diakses pada 5 September 2025 dalam <https://peraturan.bpk.go.id/Details/123688/uu-no-22-tahun-2019>
- Undang-undang (UU) Nomor 5 Tahun 1990 tentang Konservasi Sumber Daya Alam Hayati dan Ekosistemnya. Diakses pada 10 September 2025 dalam <https://peraturan.bpk.go.id/Details/46710/uu-no-5-tahun-1990>
- Welsch, W. (2017). Postmodernism—Posthumanism—Evolutionary Anthropology. *Journal of Posthuman Studies*, 1(1), 75–86. <https://doi.org/10.5325/jpoststud.1.1.0075>
- Wolfe, C. (2009). *What Is Posthumanism?* University of Minnesota Press.

Daftar Sumber Gambar

- Jati, A. (2022, 8 April). Developing an Optimal Monitoring Program for the Endangered Togean babirusa through the Support of Citizen Scientists [Gambar]. The Rufford Foundation. <https://www.rufford.org/projects/agus-jati/developing-optimal-monitoring-program-endangered-togean-babirusa-through-support-citizen-scientists/>
- Jati, A. (2022, 31 Agustus). A very itchy babirusa: Togean babirusa scratching its back on a wallowing-pond [Video]. YouTube. <https://www.youtube.com/watch?v=D2cxdJdHMZI>