

Agrawal, A. (2005). *Environmentality: Technologies of Government and the Making of Subjects*. Duke University Press.

Ahsat, A., & Ardiansyah, F. (2012) in WWF-Indonesia. (2012). *Igniting the ring of fire: A vision for developing Indonesia's geothermal power*.  
<https://www.worldwildlife.org/publications/igniting-the-ring-of-fire-a-vision-for-developing-indonesia-s-geothermal-power>

Amenta, E., Caren, N., Chiarello, E., & Su, Y. (2010). The political consequences of social movements. *Annual Review of Sociology*, 36, 287–307. <https://doi.org/10.1146/annurev-soc-070308-120029>

Ammerman, Nancy Tatom, *Sacred Stories, Spiritual Tribes: Finding Religion in Everyday Life* (New York, 2013; online edn, Oxford Academic, 26 Sept. 2013),  
<https://doi.org/10.1093/acprof:oso/9780199896448.001.0001>,

Ammerman, N. T. (2016). Lived religion as an emerging field: An assessment of its contours and frontiers. *Nordic Journal of Religion and Society*, 29(2), 83–99.

Ani, M. (2007). Institute for Global Environmental Strategies (IGES). *Environmental Challenges in Indonesia: Deforestation, Mining, and Palm Oil Expansion*. IGES Press.

Andrews, K. T., & Edwards, B. (2005). The organizational structure of local environmentalism. *Mobilization: An International Quarterly*, 10(2), 213–234. <https://doi.org/10.17813/maiq.10.2.3207870576g52641>

Atalay, S. (2012). *Community-Based Archaeology: Research with, by, and for Indigenous and Local Communities*. University of California Press.

Atkinson, A. (1991). *Principles of Political Ecology*. Belhaven Press.

Avila, S. (2018). Environmental justice and the expanding geography of wind energy conflicts. *Sustainability Science*, 13(3), 599–616.  
<https://doi.org/10.1007/s11625-018-0547-4>

Axon, S. and Morrissey, J. (2020) ‘Just energy transitions? Social inequities, vulnerabilities and unintended consequences’, *Buildings and Cities*, 1(1), p. 393–411.

Baker, L., & Sovacool, B. K. (2017). The political economy of technological capabilities and global production networks in South Africa’s wind and solar energy sectors. *Political Geography*, 60, 1–12.  
<https://doi.org/10.1016/j.polgeo.2017.03.006>

Banks, S., Armstrong, A., Carter, K., Graham, H., Hayward, P., Henry, A., Holland, T., Holmes, C., Lee, A., Matthews, A., Mitzioc, N., Salway, S., & Strachan, A. (2013). Everyday ethics in community-based participatory research. *Contemporary Social Science*, 8(3), 263–277.  
<https://doi.org/10.1080/21582041.2013.769618>

Barnea, J. (1972). Geothermal power. *Scientific American*, 226(1), 70–77.  
<https://doi.org/10.1038/scientificamerican0172-70>

- Baum, F., MacDougall, C., & Smith, D. (2006). Participatory action research. *Journal of Epidemiology and Community Health*, 60(10), 854–857. <https://doi.org/10.1136/jech.2004.028662>
- BBC. (2021). Indonesia mining: The criminalization of environmental activists and child labor in mining areas. *BBC News Indonesia*.
- Bebbington, A. (1999). Capitals and capabilities: A framework for analyzing peasant viability, rural livelihoods and poverty. *World Development*, 27(12), 2021–2044. [https://doi.org/10.1016/S0305-750X\(99\)00104-7](https://doi.org/10.1016/S0305-750X(99)00104-7)
- Beck, U. (1992). *Risk Society: Towards a New Modernity*. Sage.
- Benford, R. D. (1993). Frame disputes within the nuclear disarmament movement. *Social Forces*, 71(3), 677–701. <https://doi.org/10.2307/2579890>
- Benford, R. D., & Snow, D. A. (2000). Framing processes and social movements: An overview and assessment. *Annual Review of Sociology*, 26, 611–639. <https://doi.org/10.1146/annurev.soc.26.1.611>
- Berkes, F. (1999). *Sacred Ecology: Traditional Ecological Knowledge and Resource Management*. Taylor & Francis.
- Berkes, F. (2012). *Sacred Ecology* (3rd ed.). Routledge. <https://doi.org/10.4324/9780203123843>

- Bernstein, M. (1997). Celebration and suppression: The strategic uses of identity by the lesbian and gay movement. *American Journal of Sociology*, 103(3), 531–565. <https://doi.org/10.1086/231250>
- Bommer, J. J., Oates, S., & Cepeda, J. M. (2006). Control of hazard due to seismicity induced by a hot fractured rock geothermal project. *Engineering Geology*, 83(1–3), 287–306.
- Braun, V., & Clarke, V. (2006). Using thematic analysis in psychology. *Qualitative Research in Psychology*, 3(2), 77–101. <https://doi.org/10.1191/1478088706qp063oa>
- Bridge, G., Bouzarovski, S., Bradshaw, M., & Eyre, N. (2018). Geographies of energy transition: Space, place and the low-carbon economy. *Energy Research & Social Science*, 35, 1–11. <https://doi.org/10.1016/j.erss.2017.11.012>
- Brulle, R. J. (2014). Institutionalizing delay: Foundation funding and the creation of U.S. climate change counter-movement organizations. *Climatic Change*, 122(4), 681–694. <https://doi.org/10.1007/s10584-013-1018-7>
- Buechler, S. M. (2016). *Understanding Social Movements: Theories from the Classical Era to the Present*. Routledge. <https://doi.org/10.4324/9781315631730>
- Bullard, R. D. (1990). *Dumping in Dixie: Race, Class, and Environmental Quality*. Westview Press.

- Bullard, R. D. (2000). *Dumping in Dixie: Race, Class, and Environmental Quality* (3rd ed.). Westview Press.
- Burke, M. J., & Stephens, J. C. (2018). Political power and renewable energy futures: A critical review. *Energy Research & Social Science*, 35, 78–93. <https://doi.org/10.1016/j.erss.2017.10.018>
- Büscher, B., & Fletcher, R. (2020). *The Conservation Revolution: Radical Ideas for Saving Nature Beyond the Anthropocene*. Verso Books.
- Castells, M. (2015). *Networks of Outrage and Hope: Social Movements in the Internet Age* (2nd ed.). Polity Press.
- Ceballos, G., Ehrlich, P. R., Barnosky, A. D., García, A., Pringle, R. M., & Palmer, T. M. (2015). Accelerated modern human-induced species losses: Entering the sixth mass extinction. *Science Advances*, 1(5), e1400253.
- Celios & Walhi. (2014). Economic and ecological impacts of geothermal development in Indonesia. *Research Report*.
- Cerah. (2024). Indonesia's energy transition: Economic priorities and sustainability. *Green Energy Report*.
- Chilisa, B. (2012). *Indigenous Research Methodologies*. SAGE Publications.
- Christensen, C. M. (1997). *The Innovator's Dilemma: When New Technologies Cause Great Firms to Fail*. Harvard Business Review Press.

Christiansen, J. (2009). Four stages of social movements. *Social Movements and Collective Behavior*, 1–8.

Coglianesi, C. (2001). Social movements, law, and society: The institutionalization of the environmental movement. *University of Pennsylvania Law Review*, 150(1), 85–118.  
<https://doi.org/10.2307/3312943>

Colvin, R. M., Witt, G. B., & Lacey, J. (2015). The social identity approach to understanding socio-political conflict in environmental governance. *Global Environmental Change*, 34, 237–246.  
<https://doi.org/10.1016/j.gloenvcha.2015.07.011>

Davies, J. C. (1962). Toward a theory of revolution. *American Sociological Review*, 27(1), 5–19. <https://doi.org/10.2307/2089714>

de la Cadena, M. (2015). *Earth Beings: Ecologies of Practice Across Andean Worlds*. Duke University Press.  
<https://doi.org/10.1215/9780822375265>

de Sousa Santos, B. (2014). *Epistemologies of the South: Justice Against Epistemicide*. Routledge.

Della Porta, D. (2015). *Social Movements in Times of Austerity: Bringing Capitalism Back into Protest Analysis*. Polity Press.

Della Porta, D., & Diani, M. (2006). *Social Movements: An Introduction* (2nd ed.). Blackwell. <https://doi.org/10.1002/9780470999103>

- Della Porta, D., & Diani, M. (2020). *Social Movements: An Introduction* (3rd ed.). Wiley-Blackwell.
- Della Porta, D., & Piazza, G. (2008). *Voices of the Valley, Voices of the Straits: How Protest Creates Communities*. Berghahn Books.
- Dickson, M. H., & Fanelli, M. (1994). *Geothermal Energy: Utilization and Technology*. UNESCO.
- Doherty, B., Plows, A., & Wall, D. (2007). Environmental direct action in Manchester, Oxford and North Wales: A protest event analysis. *Environmental Politics*, 16(5), 805–825.  
<https://doi.org/10.1080/09644010701634250>
- Dryzek, J. S., Norgaard, R. B., & Schlosberg, D. (2013). *Climate-Challenged Society*. Oxford University Press.
- Dunlap, A. (2021). *Renewing Destruction: Wind Energy Development, Conflict, and Resistance in a Latin American Context*. Rowman & Littlefield.
- Dunlap, A., & Jakobsen, J. (2020). *The Violent Technologies of Extraction: Political Ecology, Critical Agrarian Studies, and the Capitalist Worldeater*. Palgrave Macmillan.
- Dunlap, A., & Sullivan, S. (2020). A faultline in neoliberal environmental governance scholarship? Or, why accumulation-by-alienation matters.

*Environment and Planning E: Nature and Space*, 3(2), 552–579.

<https://doi.org/10.1177/2514848619874691>

Eisinger, P. K. (1973). The conditions of protest behavior in American cities.

*American Political Science Review*, 67(1), 11–28.

<https://doi.org/10.2307/1958525>

Escobar, A. (1995). *Encountering Development: The Making and Unmaking of the Third World*. Princeton University Press.

Escobar, A. (1998). Whose knowledge, whose nature? Biodiversity, conservation, and the political ecology of social movements. *Journal of Political Ecology*, 5(1), 53–82.

Escobar, A. (2008). *Territories of Difference: Place, Movements, Life, Redes*. Duke University Press. <https://doi.org/10.1215/9780822389439>

Escobar, A. (2020). *Pluriversal Politics: The Real and the Possible*. Duke University Press. <https://doi.org/10.1215/9781478012108>

Esteban, J., & Schneider, G. (2008). Polarization and conflict: Theoretical and empirical issues. *Journal of Peace Research*, 45(2), 131–141. <https://doi.org/10.1177/0022343307087169>

Estes, N. (2019). *Our History is the Future: Standing Rock Versus the Dakota Access Pipeline, and the Long Tradition of Indigenous Resistance*. Verso.

- Fairhead, J., Leach, M., & Scoones, I. (2012). Green grabbing: A new appropriation of nature? *Journal of Peasant Studies*, 39(2), 237–261. <https://doi.org/10.1080/03066150.2012.671770>
- Fauzi, A., Soedibjo, A. W., & Soemarinda, S. (2000). Geothermal energy development in Indonesia: An overview. *Proceedings World Geothermal Congress*.
- Ferguson, J. (1990). *The Anti-Politics Machine: "Development," Depoliticization, and Bureaucratic Power in Lesotho*. Cambridge University Press.
- Fisher, A. C., & Krutilla, J. V. (1975). *The Economics of Natural Environments: Studies in the Valuation of Commodity and Amenity Resources*. Resources for the Future.
- Ford, James & King, Nia & Galappaththi, Eranga & Pearce, Tristan & McDowell, Graham & Harper, Sherilee. (2020). The Resilience of Indigenous Peoples to Environmental Change. *One Earth*. 2. 532-543. [10.1016/j.oneear.2020.05.014](https://doi.org/10.1016/j.oneear.2020.05.014).
- Foronda, C., Baptiste, D. L., Reinholdt, M. M., & Ousman, K. (2016). Cultural humility: A concept analysis. *Journal of Transcultural Nursing*, 27(3), 210–217. <https://doi.org/10.1177/1043659615592677>
- Foster, J. B. (1999). Marx's theory of metabolic rift: Classical foundations for environmental sociology. *American Journal of Sociology*, 105(2), 366–405.

- Fraser, N. (1990). Rethinking the public sphere: A contribution to the critique of actually existing democracy. *Social Text*, 25/26\*, 56–80.  
<https://doi.org/10.2307/466240>
- Freire, P. (2000). *Pedagogy of the Oppressed* (30th anniversary ed.). Continuum.
- Gadotti, M. (1996). *Pedagogy of Praxis: A Dialectical Philosophy of Education*. SUNY Press.
- Galtung, J. (1969). Violence, peace, and peace research. *Journal of Peace Research*, 6(3), 167–191.
- Geels, F. W., & Schot, J. (2007). Typology of sociotechnical transition pathways. *Research Policy*, 36(3), 399–417.  
<https://doi.org/10.1016/j.respol.2007.01.003>
- Geothermal Energy Association. (2011). *Geothermal Development and Cultural Conflicts: Case Study of Bedugul, Bali*. GEA Publications.
- Godoy, R. (1985). Mining: Anthropological perspectives. *Annual Review of Anthropology*, 14, 199–217.  
<https://doi.org/10.1146/annurev.an.14.100185.001215>
- González-Acevedo, Z. I., & García-Zarate, M. A. (2018). Geothermal energy: A sustainable alternative for the environment. In *Green Technologies to Improve the Environment on Earth* (pp. 45–62). Springer.

- Goodwin, J., & Jasper, J. M. (1999). Caught in a winding, snarling vine: The structural bias of political process theory. *Sociological Forum*, *14*(1), 27–54. <https://doi.org/10.1023/A:1021684610881>
- Goodwin, J., & Jasper, J. M. (2004). *Rethinking Social Movements: Structure, Meaning, and Emotion*. Rowman & Littlefield.
- Groot, S., & Nikora, L. W. (2018). Indigenous research ethics and social impact. In R. Iphofen (Ed.), *Handbook of Research Ethics and Scientific Integrity* (pp. 1–17). Springer.
- Guha, R. (2000). *Environmentalism: A Global History*. Longman.
- Gurr, T. R. (1970). *Why Men Rebel*. Princeton University Press.
- Hacker, K. (2013). *Community-Based Participatory Research*. SAGE Publications.
- Hall, B. L. (2005). In from the cold? Reflections on participatory research from 1970–2005. *Convergence*, *38*(1), 5–24.
- Hall, B. L., Tandon, R., & Tremblay, C. (2015). *Strengthening Community University Research Partnerships: Global Perspectives*. University of Victoria.
- Hammond, A. L. (1972). Geothermal energy: An emerging major resource. *Science*, *177*(4049), 978–981. <https://doi.org/10.1126/science.177.4049.978>

- Harmsworth, G., & Awatere, S. (2013). Indigenous Māori knowledge and perspectives of ecosystems. In J. Dymond (Ed.), *Ecosystem Services in New Zealand* (pp. 274–286). Manaaki Whenua Press.
- Harvey, D. (2003). *The New Imperialism*. Oxford University Press.
- Harvey, N. (1998). *The Chiapas Rebellion: The Struggle for Land and Democracy*. Duke University Press.
- Hart, M. A. (2010). Indigenous worldviews, knowledge, and research: The development of an Indigenous research paradigm. *Journal of Indigenous Voices in Social Work*, 1(1), 1–16.
- Heffron, R. J., & McCauley, D. (2018). What is the ‘just transition’? *Geoforum*, 88, 74–77. <https://doi.org/10.1016/j.geoforum.2017.11.016>
- Holden, W. N., & Jacobson, R. D. (2007). Ecclesial opposition to nonferrous metals mining in the Philippines: Neoliberalism encounters liberation theology. *Asian Studies Review*, 31(2), 133–159.
- Holifield, R., Porter, M., & Walker, G. (2009). *Spaces of Environmental Justice*. Wiley-Blackwell.
- Horn, G. (2013). *Social Movements: An Introduction*. Wiley-Blackwell.
- Hunt, S. A., Benford, R. D., & Snow, D. A. (1994). Identity fields: Framing processes and the social construction of movement identities. In E. Larana, H. Johnston, & J. Gusfield (Eds.), *New Social Movements* (pp. 185–208). Temple University Press.

Hurd, E. (2015). *Beyond Religious Freedom: The New Global Politics of Religion*. Princeton University Press.

Intergovernmental Panel on Climate Change (IPCC). (2022). *Climate Change 2022: Mitigation of Climate Change*. Cambridge University Press.

Israel, B. A., Schulz, A. J., Parker, E. A., & Becker, A. B. (1998). Review of community-based research: Assessing partnership approaches to improve public health. *Annual Review of Public Health, 19*, 173–202. <https://doi.org/10.1146/annurev.publhealth.19.1.173>

Israel, B. A., Schulz, A. J., Parker, E. A., Becker, A. B., Allen, A., & Guzman, J. R. (2003). Critical issues in developing and following community-based participatory research principles. In M. Minkler & N. Wallerstein (Eds.), *Community-Based Participatory Research for Health* (pp. 53–76). Jossey-Bass.

Israel, B. A., Eng, E., Schulz, A. J., & Parker, E. A. (2013). *Methods for Community-Based Participatory Research for Health* (2nd ed.). Jossey-Bass.

Jasper, J. M. (1997). *The Art of Moral Protest: Culture, Biography, and Creativity in Social Movements*. University of Chicago Press. <https://doi.org/10.7208/chicago/9780226394814.001.0001>

Jasper, J. M. (2004). A strategic approach to collective action: Looking for agency in social movement choices. *Mobilization: An International*

*Quarterly*, 9(1), 1–16.

<https://doi.org/10.17813/maiq.9.1.0u60550851t33447>

Jenkins, J. C. (1983). Resource mobilization theory and the study of social movements. *Annual Review of Sociology*, 9, 527–553.

<https://doi.org/10.1146/annurev.so.09.080183.002523>

Jenkins, J. C., & Eckert, C. M. (1986). Channeling Black insurgency: Elite patronage and professional social movement organizations in the development of the Black movement. *American Sociological Review*, 51(6), 812–829. <https://doi.org/10.2307/2095369>

Jenkins, J. C., & Perrow, C. (1977). Insurgency of the powerless: Farm worker movements (1946–1972). *American Sociological Review*, 42(2), 249–268. <https://doi.org/10.2307/2094604>

Jenkins, K., McCauley, D., Heffron, R., & Hannes, S. (2016). Energy justice: A conceptual review. *Energy Research & Social Science*, 11, 174–182. <https://doi.org/10.1016/j.erss.2015.10.004>

Jenkins, W. (2009). Religion and ecology: A review essay. *Journal of the American Academy of Religion*, 68(4), 923–931.

Jenkins, W. (2013). *The Future of Ethics: Sustainability, Social Justice, and Religious Creativity*. Georgetown University Press.

- Jiménez, M. (2007). The environmental movement in Spain: A growing force of contention. *South European Society and Politics*, 12(3), 359–378. <https://doi.org/10.1080/13608740701495285>
- Johnston, H., & Klandermans, B. (1995). *Social Movements and Culture*. University of Minnesota Press.
- Juris, J. S. (2008). *Networking Futures: The Movements Against Corporate Globalization*. Duke University Press.
- Keck, M. E., & Sikkink, K. (1998). *Activists Beyond Borders: Advocacy Networks in International Politics*. Cornell University Press.
- Kemmis, S., & McTaggart, R. (2005). Participatory action research: Communicative action and the public sphere. In N. K. Denzin & Y. S. Lincoln (Eds.), *The SAGE Handbook of Qualitative Research* (3rd ed., pp. 559–603). SAGE Publications.
- Klein, N. (2014). *This Changes Everything: Capitalism vs. The Climate*. Simon & Schuster.
- Klandermans, B. (1984). Mobilization and participation: Social-psychological expansions of resource mobilization theory. *American Sociological Review*, 49(5), 583–600. <https://doi.org/10.2307/2095418>
- Klandermans, B. (1997). *The Social Psychology of Protest*. Blackwell.
- Kompas. (2024). PBNU granted coal mining permits: Environmental and social concerns. *Kompas.com*.

Kothari, A., Salleh, A., Escobar, A., Demaria, F., & Acosta, A. (2019).

*Pluriverse: A Post-Development Dictionary*. Tulika Books.

Kurzman, C. (1996). Structural opportunity and perceived opportunity in social-movement theory. *American Sociological Review*, 61(1), 153–170. <https://doi.org/10.2307/2096411>

Leardini, T., & Falcon, R. (1974). Geothermal energy and economic development in Latin America. *Geothermics*, 3(3), 112–120. [https://doi.org/10.1016/0375-6505\(74\)90012-4](https://doi.org/10.1016/0375-6505(74)90012-4)

Lehrner, A., & Allen, N. E. (2008). Still a movement after all these years? Current tensions in the domestic violence movement. *Violence Against Women*, 14(6), 656–677. <https://doi.org/10.1177/1077801208319006>

Lohmann, L. (2009). Neoliberalism and the calculable world: The rise of carbon trading. In K. Birch & V. Mykhnenko (Eds.), *The Rise and Fall of Neoliberalism: The Collapse of an Economic Order?* (pp. 77–93). Zed Books.

Manalu, M. F. J. (2025). Criminalization and land rights conflict: The indigenous people's struggle against PT Toba Pulp Lestari. *Indigenous Southeast Asian and Ethnic Studies*, \*1\*(1), 35–53. <https://doi.org/10.32678/iseaes.v1i1.5>

Martinez-Alier, J. (2002). *The Environmentalism of the Poor: A Study of Ecological Conflicts and Valuation*. Edward Elgar. <https://doi.org/10.4337/9781843765486>

- Martinez-Torres, M. E., & Rosset, P. M. (2010). La Via Campesina: The birth and evolution of a transnational social movement. *Journal of Peasant Studies*, 37(1), 149–175. <https://doi.org/10.1080/03066150903498804>
- Maton, K. I. (2000). Making a difference: The social ecology of social transformation. *American Journal of Community Psychology*, 28(1), 25–57. <https://doi.org/10.1023/A:1005190312887>
- Maton, K. I. (2008). Empowering community settings: Agents of individual development, community betterment, and positive social change. *American Journal of Community Psychology*, 41(1–2), 4–21. <https://doi.org/10.1007/s10464-007-9148-6>
- Masters, J., & Osborn, T. (2010). Social movements and community change. *Journal of Community Practice*, 18(2–3), 127–143. <https://doi.org/10.1080/10705422.2010.485841>
- Mbembe, A. (2003). Necropolitics. *Public Culture*, 15(1), 11–40.
- McCarthy, J. D., & Zald, M. N. (1977). Resource mobilization and social movements: A partial theory. *American Journal of Sociology*, 82(6), 1212–1241. <https://doi.org/10.1086/226464>
- McCright, A. M., Dunlap, R. E., & Xiao, C. (2014). Political polarization on support for government spending on environmental protection in the USA, 1974–2012. *Social Science Research*, 48, 251–260. <https://doi.org/10.1016/j.ssresearch.2014.06.008>

McGuire, M. B. (2008). *Lived Religion: Faith and Practice in Everyday Life*.

Oxford University Press.

<https://doi.org/10.1093/acprof:oso/9780195172621.001.0001>

Mbiti, J. S. (1990). *African Religions and Philosophy* (2nd ed.). Heinemann.

Melucci, A. (1989). *Nomads of the Present: Social Movements and Individual Needs in Contemporary Society*. Temple University Press.

Merzel, C., & D'Afflitti, J. (2003). Reconsidering community-based health promotion: Promise, performance, and potential. *American Journal of Public Health*, 93(4), 557–574. <https://doi.org/10.2105/AJPH.93.4.557>

Meyer, D. S. (2004). Protest and political opportunities. *Annual Review of Sociology*, 30, 125–145. <https://doi.org/10.1146/annurev.soc.30.012703.110545>

Meyer, D. S., & Minkoff, D. C. (2004). Conceptualizing political opportunity. *Social Forces*, 82(4), 1457–1492. <https://doi.org/10.1353/sof.2004.0082>

Mies, M., & Shiva, V. (1993). *Ecofeminism*. Zed Books.

Mignolo, W. (2000). *Local Histories/Global Designs: Coloniality, Subaltern Knowledges, and Border Thinking*. Princeton University Press.

Ministry of Energy and Mineral Resources. (2017). \*Presidential Regulation No. 7/2017 on Geothermal Development in Conservation Forests\*. Government of Indonesia.

- Minkler, M., & Wallerstein, N. (2003). *Community-Based Participatory Research for Health*. Jossey-Bass.
- Minkler, M., & Wallerstein, N. (2008). *Community-Based Participatory Research for Health: From Process to Outcomes* (2nd ed.). Jossey-Bass.
- Mitchell, T. (2011). *Carbon Democracy: Political Power in the Age of Oil*. Verso Books.
- Mitlin, D. (2018). Beyond contention: Urban social movements and their multiple approaches to secure transformation. *Environment and Urbanization*, 30(2), 557–574.
- Mol, A. P. J. (2001). *Globalization and Environmental Reform: The Ecological Modernization of the Global Economy*. MIT Press.
- Mol, A. P. J., & Spaargaren, G. (2000). Ecological modernisation theory in debate: A review. *Environmental Politics*, 9(1), 17–49.
- Mohatt, G. V. (2014). *Community-Based Participatory Research with Native American Communities: The Chronic Disease Self-Management Program*. Routledge.
- Müller, Franziska. (2024). Energy colonialism. *Journal of Political Ecology*. 31. 10.2458/jpe.5659.
- Muhammad, M., Wallerstein, N., Sussman, A. L., Avila, M., Belone, L., & Duran, B. (2017). Reflections on researcher identity and power: The

impact of positionality on community-based participatory research (CBPR) processes and outcomes. *Critical Sociology*, 41(7–8), 1045–1063. <https://doi.org/10.1177/0896920513516025>

Munger, F., MacLeod, T., & Loomis, C. (2016). Social change and collaborative research: The role of the researcher. *Journal of Research Practice*, 12(1), Article M1.

Mueller, C. M. (1992). Building social movement theory. In A. D. Morris & C. M. Mueller (Eds.), *Frontiers in Social Movement Theory* (pp. 3–25). Yale University Press.

Navianto, A., & Endrayadi, E. C. (2019). Kartini Kendeng: Women's resistance against cement industry in Central Java. *Journal of Indonesian Social Development*, 10(2), 123–140.

Nawiyanto, S., & Endrayadi, E. C. (2017). The Saminist movement in contemporary Indonesia. *Asian Journal of Social Science*, 45(6), 678–695. <https://doi.org/10.1163/15685314-04506003>

Newell, P., & Mulvaney, D. (2013). The political economy of the ‘just transition.’ *Geographical Journal*, 179(2), 132–140.

Nixon, R. (2011). *Slow Violence and the Environmentalism of the Poor*. Harvard University Press. <https://doi.org/10.4159/harvard.9780674061194>

- Nutbeam, D. (1998). Evaluating health promotion - progress, problems and solutions. *Health Promotion International*, 13(1), 27–44.  
<https://doi.org/10.1093/heapro/13.1.27>
- Oberschall, A. (1973). *Social Conflict and Social Movements*. Prentice-Hall.
- OECD. (2011). *Towards Green Growth*. OECD Publishing.  
<https://doi.org/10.1787/9789264111318-en>
- O'Connor, J. (1998). *Natural Causes: Essays in Ecological Marxism*. Guilford Press.
- Olson, M. (1965). *The Logic of Collective Action: Public Goods and the Theory of Groups*. Harvard University Press.
- Omolo, N. (2021). Geothermal energy and Indigenous displacement in East Africa: The case of Maasai land rights. *Energy Research & Social Science*, 72, 101876. <https://doi.org/10.1016/j.erss.2020.101876>
- Opp, K.-D. (1989). *The Rationality of Political Protest: A Comparative Analysis of Rational Choice Theory*. Westview Press.
- Pasqualetti, M. J. (1980). Geothermal energy and the environment: The global experience. *Energy*, 5(1), 111–165. [https://doi.org/10.1016/0360-5442\(80\)90058-3](https://doi.org/10.1016/0360-5442(80)90058-3)
- Pasqualetti, M. J., & Dellinger, M. (1988). Social barriers to renewable energy landscapes. *Geographical Review*, 78(4), 439–451.  
<https://doi.org/10.2307/215090>

Peluso, N. L., & Lund, C. (2011). New frontiers of land control: Introduction.

*Journal of Peasant Studies*, 38(4), 667–681.

Pellow, D. N. (2000). Environmental inequality formation: Toward a theory of

environmental injustice. *American Behavioral Scientist*, 43(4), 581–

601. <https://doi.org/10.1177/0002764200043004004>

Pellow, D. N. (2007). *Resisting Global Toxics: Transnational Movements for*

*Environmental Justice*. MIT Press.

Pellow, D. N., & Park, L. S.-H. (2002). *The Silicon Valley of Dreams:*

*Environmental Injustice, Immigrant Workers, and the High-Tech*

*Global Economy*. NYU Press.

Pickerill, J., & Chatterton, P. (2006). Notes towards autonomous geographies:

Creation, resistance and self-management as survival tactics. *Progress*

*in Human Geography*, 30(6), 730–746.

<https://doi.org/10.1177/0309132506071516>

Pichardo, N. A. (1997). New social movements: A critical review. *Annual*

*Review of Sociology*, 23, 411–430.

<https://doi.org/10.1146/annurev.soc.23.1.411>

Pintz, P., & Havinga, I. (1988). *Environmental Policies and Sustainable*

*Development*. Oxford University Press.

Piven, F. F., & Cloward, R. A. (1977). *Poor People's Movements: Why They*

*Succeed, How They Fail*. Vintage Books.

Polanyi, K. (1944). *The Great Transformation: The Political and Economic Origins of Our Time*. Beacon Press.

Polletta, F., & Jasper, J. M. (2001). Collective identity and social movements. *Annual Review of Sociology*, 27, 283–305.  
<https://doi.org/10.1146/annurev.soc.27.1.283>

Quijano, A. (2000). Coloniality of power, Eurocentrism, and Latin America. *Nepantla: Views from South*, 1(3), 533–580.  
<https://doi.org/10.1177/0268580900015002005>

Rahman, Arief & Richards, Russell & Dargusch, Paul & Wadley, David. (2023). "Pathways to reduce Indonesia's dependence on oil and achieve longer-term decarbonization," *Renewable Energy*, Elsevier, vol. 202(C), pages 1305-1323.

Reed, M. G., & George, C. (2011). Where in the world is environmental justice? *Progress in Human Geography*, 35(6), 835–842.  
<https://doi.org/10.1177/0309132510394704>

Robbins, P. (2019). *Political Ecology: A Critical Introduction* (3rd ed.). Wiley.

Rostow, W. W. (1960). *The Stages of Economic Growth: A Non-Communist Manifesto*. Cambridge University Press.

Royana, I. (2013). Regulatory challenges in geothermal energy development. *WWF Indonesia Report*.

- Rucht, D., & Roose, J. (2003). Germany. In C. Rootes (Ed.), *Environmental Protest in Western Europe* (pp. 80–108). Oxford University Press.
- Safitri, M. (2018). Community-academic collaboration in environmental movements. *Indonesian Journal of Environmental Studies*, 6(1), 34–50.
- Santos, B. de S. (2014). *Epistemologies of the South: Justice Against Epistemicide*. Routledge.
- Santos, B. de S. (2018). *The End of the Cognitive Empire: The Coming of Age of Epistemologies of the South*. Duke University Press.
- Sareen, S., & Haarstad, H. (2021). Bridging socio-technical and justice aspects of sustainable energy transitions. *Applied Energy*, 228, 624–632.
- Schelly, C., & Stretesky, P. B. (2009). An analysis of the "path of least resistance" in hazardous waste disposal. *Organization & Environment*, 22(3), 344–362. <https://doi.org/10.1177/1086026609341522>
- Schlosberg, D. (2013). Theorising environmental justice: The expanding sphere of a discourse. *Environmental Politics*, 22(1), 37–55. <https://doi.org/10.1080/09644016.2013.755387>
- Scott, J. C. (1985). *Weapons of the Weak: Everyday Forms of Peasant Resistance*. Yale University Press.
- Scott, J. C. (1998). *Seeing Like a State: How Certain Schemes to Improve the Human Condition Have Failed*. Yale University Press.
- Sen, A. (1999). *Development as Freedom*. Oxford University Press.

Sessions, G. (1974). Anthropocentrism and the environmental crisis.

*Environmental Ethics*, 6(4), 345–352.

<https://doi.org/10.5840/enviroethics19746436>

Setyawati, D. (2022). Corporate power and renewable energy in Indonesia: The political economy of geothermal development. *Journal of Contemporary Asia*, 52(3), 1–23.

Shiva, V. (1988). *Staying Alive: Women, Ecology, and Development*. Zed Books.

Shiva, V. (1989). *Staying Alive: Women, Ecology, and Development*. Zed Books.

Shiva, V. (2005). *Earth Democracy: Justice, Sustainability, and Peace*. South End Press.

Si, S., & Chen, H. (2020). A literature review of disruptive innovation: What it is, how it works, and where it goes. *Journal of Engineering and Technology Management*, 56, 101568.

<https://doi.org/10.1016/j.jengtecman.2020.101568>

Siahaan, E., et al. (2023). Barriers to geothermal expansion in Indonesia: A regulatory and financial analysis. *Geothermal Energy Journal*.

Sikor, T., & Newell, P. (2014). Globalizing environmental justice? *Geoforum*, 54, 151–157. <https://doi.org/10.1016/j.geoforum.2014.04.009>

Simpson, L. B. (2017). *As We Have Always Done: Indigenous Freedom Through Radical Resistance*. University of Minnesota Press.

Smelser, N. J. (1962). *Theory of Collective Behavior*. Free Press.

Smil, V. (2017). *Energy Transitions: Global and National Perspectives*. Praeger. <https://doi.org/10.5040/9798400688765>

Smith, Jonathan & Adam, Ronald & Maarif, Samsul. (2023). How Social Movements Use Religious Creativity to Address Environmental Crises in Indonesian Local Communities. <http://dx.doi.org/10.2139/ssrn.4420843>

Smith, L. T. (1999). *Decolonizing Methodologies: Research and Indigenous Peoples*. Zed Books.

Snow, D. A., & Benford, R. D. (1988). Ideology, frame resonance, and participant mobilization. *International Social Movement Research, 1*, 197–217.

Snow, D. A., & Benford, R. D. (1992). Master frames and cycles of protest. In A. D. Morris & C. M. Mueller (Eds.), *Frontiers in Social Movement Theory* (pp. 133–155). Yale University Press.

Snow, D. A., Rochford, E. B., Worden, S. K., & Benford, R. D. (1986). Frame alignment processes, micromobilization, and movement participation. *American Sociological Review, 51*(4), 464–481. <https://doi.org/10.2307/2095581>

- Snow, D. A., Soule, S. A., & Kriesi, H. (2004). *The Blackwell Companion to Social Movements*. Blackwell. <https://doi.org/10.1002/9780470999103>
- Soeparno, H. (2024). Indonesia's geothermal vision: Policy, challenges, and opportunities. *Ministry of Energy and Mineral Resources*.
- Solomon, B. D., & Krishna, K. (2011). The coming sustainable energy transition: History, strategies, and outlook. *Energy Policy*, 39(11), 7422–7431. <https://doi.org/10.1016/j.enpol.2011.09.009>
- Soltani, M., Kashkooli, F. M., Souri, M., Rafiei, B., Jabarifar, M., Gharali, K., & Nathwani, J. S. (2021). Environmental, economic, and social impacts of geothermal energy systems. *Renewable and Sustainable Energy Reviews*, 140, 110750. <https://doi.org/10.1016/j.rser.2021.110750>
- Sovacool, B. K. (2016). How long will it take? Conceptualizing the temporal dynamics of energy transitions. *Energy Research & Social Science*, 13, 202–215. <https://doi.org/10.1016/j.erss.2015.12.020>
- Sovacool, B. K. (2017). Contestation, contingency, and justice in the Nordic low-carbon energy transition. *Energy Policy*, 102, 569–582.
- Sovacool, B. K., & Dworkin, M. H. (2015). Energy justice: Conceptual insights and practical applications. *Applied Energy*, 142, 435–444.
- Sovacool, B. K., Martiskainen, M., Hook, A., & Baker, L. (2021). Decarbonization and its discontents: A critical energy justice

perspective on four low-carbon transitions. *Climatic Change*, 155(4), 581–619.

Spellman, F. R. (2024). *Green Energy: An A-to-Z Guide*. Routledge.

Sukhyar, R. 2011, 'Pengembangan panas bumi di Indonesia: menanti pembuktian' (Geothermal development in Indonesia: waiting for realization), Paper for National Seminar on Geothermal: Our Savior for a Better Tomorrow, 12 February, Bandung, viewed 2 January 2012, at <[http://www.migas-indonesia.net/index.php?option=com\\_docman&task=doc\\_view&gid=2777&Itemid=42](http://www.migas-indonesia.net/index.php?option=com_docman&task=doc_view&gid=2777&Itemid=42)>.

Swyngedouw, E. (2010). Apocalypse forever? Post-political populism and the spectre of climate change. *Theory, Culture & Society*, 27(2–3), 213–232.

Tadjoeddin, M. Z. (2019). *Explaining Collective Violence in Contemporary Indonesia: From Conflict to Cooperation*. Palgrave Macmillan.

Tarrow, S. (1994). *Power in Movement: Social Movements and Contentious Politics*. Cambridge University Press.  
<https://doi.org/10.1017/CBO9780511813245>

Tarrow, S. (1998). *Power in Movement: Social Movements and Contentious Politics* (2nd ed.). Cambridge University Press.

Tarrow, S. (2005). *The New Transnational Activism*. Cambridge University Press.

Taylor, D. E. (2000). The rise of the environmental justice paradigm: Injustice framing and the social construction of environmental discourses. *American Behavioral Scientist*, 43(4), 508–580. <https://doi.org/10.1177/0002764200043004003>

Taylor, V., & Rupp, L. J. (1993). Women's culture and lesbian feminist activism. *Signs*, 19(1), 32–61. <https://doi.org/10.1086/494861>

Taylor, V., & Whittier, N. E. (1992). Collective identity in social movement communities. In A. D. Morris & C. M. Mueller (Eds.), *Frontiers in Social Movement Theory* (pp. 104–129). Yale University Press.

Temper, L., del Bene, D., & Martinez-Alier, J. (2015). Mapping the frontiers and front lines of global environmental justice: The EJAtlas. *Journal of Political Ecology*, 22(1), 255–278. <https://doi.org/10.2458/v22i1.21108>

Temper, L., Walter, M., Rodriguez, I., Kothari, A., & Turhan, E. (2020). A perspective on radical transformations to sustainability: Resistances, movements, and alternatives. *Sustainability Science*, 15(3), 747–762. <https://doi.org/10.1007/s11625-019-00733-5>

Tervalon, M., & Murray-Garcia, J. (1998). Cultural humility versus cultural competence: A critical distinction in defining physician training outcomes in multicultural education. *Journal of Health Care for the*

*Poor and Underserved*, 9(2), 117–125.

<https://doi.org/10.1353/hpu.2010.0233>

Thelen, K. (2003). How institutions evolve: Insights from comparative historical analysis. In J. Mahoney & D. Rueschemeyer (Eds.), *Comparative Historical Analysis in the Social Sciences* (pp. 208–240). Cambridge University Press.

Tingey, M., & Webb, J. (2020). Governance institutions and prospects for local energy innovation: Laggards and leaders among UK local authorities.

*Energy Policy*, 138, 111211.

<https://doi.org/10.1016/j.enpol.2019.111211>

Touraine, A. (1985). An introduction to the study of social movements. *Social Research*, 52(4), 749–787.

True, G., Alexander, L. B., & Richman, K. A. (2011). Misbehaviors of front-line research personnel and the integrity of community-based research.

*Journal of Empirical Research on Human Research Ethics*, 6(2), 3–12.

<https://doi.org/10.1525/jer.2011.6.2.3>

Tsing, A. L. (2005). *Friction: An Ethnography of Global Connection*. Princeton University Press.

Tuck, E., & Yang, K. W. (2012). Decolonization is not a metaphor.

*Decolonization: Indigeneity, Education & Society*, 1(1), 1–40.

- Turhan, E., Gündoğan, A. C., & Cerretelli, S. (2022). Energy justice and the co-construction of energy systems and society: The case of the Trans-Adriatic Pipeline. *Energy Research & Social Science*, 89, 102638.
- U.S. Federal Government. (1994). \*Executive Order 12898: Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations\*. Federal Register, 59(32).
- Vasi, I. B., Walker, E. T., Johnson, J. S., & Tan, H. F. (2015). "No fracking way!" Documentary film, discursive opportunity, and local opposition against hydraulic fracturing in the United States, 2010 to 2013. *American Sociological Review*, 80(5), 934–959.
- Viveiros de Castro, E. (2014). *Cannibal Metaphysics: For a Post-Structural Anthropology*. Univocal.
- WALHI & CELIOS. (2024). Geothermal di Indonesia: Dilema potensi dan eksploitasi atas nama transisi energi [Geothermal in Indonesia: The dilemma of potential and exploitation in the name of energy transition]. *Research Report*.
- Walker, G. (2012). *Environmental Justice: Concepts, Evidence and Politics*. Routledge.
- Wallerstein, N., & Duran, B. (2008). The theoretical, historical, and practice roots of CBPR. In M. Minkler & N. Wallerstein (Eds.), *Community-Based Participatory Research for Health* (2nd ed., pp. 25–46). Jossey-Bass.

- Wallerstein, N., & Duran, B. (2010). Community-based participatory research contributions to intervention research: The intersection of science and practice to improve health equity. *American Journal of Public Health, 100*(S1), S40–S46. <https://doi.org/10.2105/AJPH.2009.184036>
- Wallerstein, N., & Duran, B. (2017). Theoretical, historical, and practice roots of CBPR. In N. Wallerstein, B. Duran, J. Oetzel, & M. Minkler (Eds.), *Community-Based Participatory Research for Health: Advancing Social and Health Equity* (3rd ed., pp. 17–30). Jossey-Bass.
- Watts, M. (2005). Righteous oil? Human rights, the oil complex, and corporate social responsibility. *Annual Review of Environment and Resources, 30*, 373–407.
- Weber, M. (1978). *Economy and Society* (G. Roth & C. Wittich, Eds.). University of California Press. (Original work published 1922)
- Whyte, K. P. (2016). Indigenous experience, environmental justice, and settler colonialism. In B. Coolsaet (Ed.), *Environmental Justice: Key Issues* (pp. 152–164). Routledge.
- Whyte, K. P. (2020). Against crisis epistemology. In B. Hokowhitu, A. Moreton-Robinson, L. Tuhiwai-Smith, C. Andersen, & S. Larkin (Eds.), *Routledge Handbook of Critical Indigenous Studies* (pp. 52–64). Routledge.
- Wilson, S. (2001). What is an Indigenous research methodology? *Canadian Journal of Native Education, 25*(2), 175–179.

WWF-Indonesia. (2013). *Sustainability guidelines for geothermal development*.

<https://www.worldwildlife.org/publications/sustainability-guidelines-for-geothermal-development>

York, R., & Bell, S. E. (2019). Energy transitions or additions? Why a transition from fossil fuels requires more than the growth of renewable energy. *Energy Research & Social Science*, 51, 40–43.

<https://doi.org/10.1016/j.erss.2019.01.008>

Younger, P. L. (2015). *Geothermal Energy: Delivering on the Global Potential*. Elsevier.

Zald, M. N. (1992). Looking backward to look forward: Reflections on the past and future of the resource mobilization research program. In A. D. Morris & C. M. Mueller (Eds.), *Frontiers in Social Movement Theory* (pp. 326–348). Yale University Press.

Zald, M. N., & McCarthy, J. D. (1987). *Social Movements in an Organizational Society*. Transaction Books.

Zibechi, R. (2012). *Territories in Resistance: A Cartography of Latin American Social Movements*. AK Press.