

## DAFTAR PUSTAKA

- American Psychological Association. (2015). Guidelines For Psychological Practice With Transgender And Gender Nonconforming People. *American Psychological Association*, 832–864. <https://doi.org/https://doi.org/10.1037/a0039906>
- Arfanda, F., & Sakaria. (2015). Konstruksi Sosial Masyarakat Terhadap Waria. *Jurnal Sosial Ilmu Politik Universitas Hasanuddin*, 1(KRITIS), 93–102. <https://journal.unhas.ac.id/index.php/kritis/article/view/5>
- Arnez, M. (2010). Gender, Islam, and Democracy in Indonesia \* By KATHRYN ROBINSON. *Journal of Islamic Studies*, 21(3), 476–479. <https://doi.org/10.1093/JIS/ETQ044>
- Bachtiar, P. P., & Sijabat, R. (2020). *Penerapan Layanan Kependudukan Inklusif di Indonesia: Studi Komparatif*.
- BAPPENAS. (2014). *Roadmap Sistem Informasi Administrasi Kependudukan*.
- Becker, G. S. (1975). *Human Capital: A Theoretical and Empirical Analysis, with Special Reference to Education* (Second). National Bureau of Economic Research New York.
- Boellstorff, T. (2004). Playing Back the Nation: Waria, Indonesian Transvestites. *Culture Anthropology*, 19(2). <https://about.jstor.org/terms>
- Brubaker, R. (1992). *Citizenship and Nationhood in France and Germany*. Harvard University Press.
- Budiardjo, M. (1998). *Fundamentals of Indonesian Political System*. PT Gramedia Pustaka Utama.
- Charmaz, K. (2006a). *Constructing grounded theory : a practical guide through qualitative analysis*. Sage Publications.
- Charmaz, K. (2006b). *Constructivist Grounded Theory* . SAGE Publications. [http://www.sxf.uevora.pt/wp-content/uploads/2013/03/Charmaz\\_2006.pdf#](http://www.sxf.uevora.pt/wp-content/uploads/2013/03/Charmaz_2006.pdf#)
- Freedomhouse. (2024). *Indonesia: Freedom In The World 2024 Country Report*.
- Habermas, J. (1996). *Between Facts and Norms: Contributions to a Discourse Theory of*

- Law and Democracy*. MIT Press.
- Haris, S. (2005). *Desentralisasi dan Otonomi Daerah: Reformasi Pemerintahan Indonesia*. LIPI Press.
- Hegarty, B. (2020). "When I was transgender." *Medicine Anthropology Theory*, 4(2).  
<https://doi.org/10.17157/mat.4.2.399>
- Holston, J. (2008). *Insurgent Citizenship: Disjunctions of Democracy and Modernity in Brazil*. Princeton University Press.
- Kasim, I. (2001a). *Hak Sipil dan Politik*. Penerbit ELSAM.
- Kasim, I. (2001b). *Hak Sipil dan Politik Esai-Esai Pilihan*. Penerbit ESHAM.
- Knight, K. (2016). Permainan Politik Ini Menghancurkan Hidup Kami. *Human Rights Watch*. <https://www.hrw.org/id/report/2016/08/11/292433>
- KOMNAS HAM. (2015). PRINSIP-PRINSIP YOGYAKARTA PRINSIP-PRINSIP PEMBERLAKUAN HUKUM HAM INTERNASIONAL DALAM KAITANNYA DENGAN ORIENTASI SEKSUAL DAN IDENTITAS JENDER KOMNAS HAM 2015 KOMISI NASIONAL HAK ASASI MANUSIA. In *Komas HAM*. KOMANAS HAM.
- Leach, M., Mearns, R., & Scoones, I. (1999). Environmental Entitlements: Dynamics and Institutions in Community-Based Natural Resource Management. *World Development*, 27(2), 225–247.
- Lombard, D. (2008). *Nusa Jawa Silang Budaya Jaringan Asia 2 Jaringan Asia*. Gramedia Pustaka Utama.
- Madrim, S. (2021, May 21). Transpuan di Indonesia, Sulit Akses Layanan Publik. *VOA Indonesia*. <https://www.voaindonesia.com/a/transpuan-di-indonesia-sulit-akses-layanan-publik-/5899331.html>
- Marshall, T. H. (1950). *Citizenship and Social Class and Other Essays*. Cambridge University Press.
- Monro, S. (2016). Transgender Politics in The UK. *Critical Social Policy*, 23(4), 433–452.
- Monro, S. (2018). Trans\* And Gender Variant Citizenship And The State In Norway. *Critical Social Policy*, 38(1), 57–78.

- Monro, S., & Ros, J. Van Der. (2018). Trans\* And Gender Variant Citizenship and The State in Norway. *Critical Social Policy*, 38(1), 57–78.
- Monro, S., & Warren, L. (2016). Transgendering Citizenship. *Sexualities*, 7(3), 345–362. <https://doi.org/10.1177/1363460704044805>
- Murda, H. (2020). *Migration Statistics of Daerah Istimewa Yogyakarta Province The Result of Long Form Population Census 2020*. [https://web-api.bps.go.id/download.php?f=EQby1h0cQeETRw83wplf8Dgwdi9IS2tJaW5HQzJFaDU3OG9BL0NIaTFnbWtLU3I3REZDc0JyVDlaTUNoRUN4aE5HeEFsMm95L2pHKzJzc2ZCU0RaeDlvSjJqamlBd1VJTUp6S1pISE9hZmJrNWN4K25QVme1UG9zaEp3d09aQzlvQkdUOWJFN3NTZWNTSINLcWVUaDNiY3ZMYk0xVGgzd0ZwSDRsWjEwNXpoQThncTdkbytIK05SNDVZUkR4amZpYWIVNnYwOS95dHIMcW81eHEzdU5uY21Ra2EwVUdEeCtMSWxLTEtGSTZQbTRZK1hjQkp3bWcrL3pBeVh5S01XRnFoVW5jbWZyREQ4c3ZoVIFwcCtHQnFDbzJEK1NsUWJCWE5KRjUrMEFzQlM0cmZYVjR2bVRYbytNbk9YTXZkNDY4UVRROEwyaHdoK3FUSmxFbHI5djhxVHhCVIZSVEdYK3QzRE1Xdz09&\\_gl=1\\*chrola\\*\\_ga\\*MzYxNjg2NDQ5LjE3NDA0NDU4MzY.\\*\\_ga\\_XXTTVXWHDB\\*MTc0MDQ0NjA1NS4xLjAuMTc0MDQ0NjA1NS4wLjAuMA..](https://web-api.bps.go.id/download.php?f=EQby1h0cQeETRw83wplf8Dgwdi9IS2tJaW5HQzJFaDU3OG9BL0NIaTFnbWtLU3I3REZDc0JyVDlaTUNoRUN4aE5HeEFsMm95L2pHKzJzc2ZCU0RaeDlvSjJqamlBd1VJTUp6S1pISE9hZmJrNWN4K25QVme1UG9zaEp3d09aQzlvQkdUOWJFN3NTZWNTSINLcWVUaDNiY3ZMYk0xVGgzd0ZwSDRsWjEwNXpoQThncTdkbytIK05SNDVZUkR4amZpYWIVNnYwOS95dHIMcW81eHEzdU5uY21Ra2EwVUdEeCtMSWxLTEtGSTZQbTRZK1hjQkp3bWcrL3pBeVh5S01XRnFoVW5jbWZyREQ4c3ZoVIFwcCtHQnFDbzJEK1NsUWJCWE5KRjUrMEFzQlM0cmZYVjR2bVRYbytNbk9YTXZkNDY4UVRROEwyaHdoK3FUSmxFbHI5djhxVHhCVIZSVEdYK3QzRE1Xdz09&_gl=1*chrola*_ga*MzYxNjg2NDQ5LjE3NDA0NDU4MzY.*_ga_XXTTVXWHDB*MTc0MDQ0NjA1NS4xLjAuMTc0MDQ0NjA1NS4wLjAuMA..)
- Nadia, Z. (2005). *Waria Laknat atau Kodrat?* Pustaka Marwa.
- Nino. (2019, July 24). *KTP Bak Harta Karun Bagi Waria*. Magdalena. <https://magdalene.co/story/ktp-bak-harta-karun-bagi-komunitas-transpuan>
- Oetomo, D., Suvianita, K., Halim, K. S. S., Liang, J., Soeparana, S., & Surahman, L. (2014). *Hidup Sebagai LGBT di Asia: Laporan Nasional Indonesia Tinjauan dan Analisis tentang Lingkungan Hukum dan Sosial bagi Orang dan Masyarakat Madani Lesbian, Gay, Bisexual dan Transgender (LGBT)*. <https://rumahcemara.or.id/wp-content/uploads/2022/10/Hidup-sebagai-LGBT-di-Asia.pdf>
- Permanasari, A. (2019). *Dinamika Meruang Kaum Transpuan Di Yogyakarta*. Universitas Gadjah Mada.
- PKBI. (2020). Profil Waria Dalam Program Peduli Lindungi. In *PKBI (Perkumpulan Keluarga Berencana Indonesia)*.

- Putnam, R. D. (2000). *Bowling Alone The Collapse and Revival of American Community*. Simon & Schuster.
- Putnam, R. D. ., Leonardi, Robert., & Nanetti, R. Y. . (1993). *Making Democracy Work : Civic Traditions in Modern Italy*. Princeton University Press.
- Rawls, J. (1999). *A Theory of Justice*. Harvard University Press.
- Ribot, J. C., & Peluso, N. L. (2003). A Theory of Access. *Rural Sociology*, 68(2), 153–181. <https://doi.org/10.1111/J.1549-0831.2003.TB00133.X>
- Riyanto, G. D. (2013, December 22). 1,2 Juta Waria di Indonesia Tidak Punya KTP - kbr.id. *KBR Nasional*. [https://kbr.id/nasional/12-2013/1\\_2\\_juta\\_waria\\_di\\_indonesia\\_tidak\\_punya\\_ktp/25400.html](https://kbr.id/nasional/12-2013/1_2_juta_waria_di_indonesia_tidak_punya_ktp/25400.html)
- Rogerson, R. J. (1999). Quality of Life and City Competitiveness. *SAGE Journals*, 36.
- Sassen, S. (2001). *The Global City: New York, London, Tokyo*. Princeton University Press.
- Shannon, M. (2021). The labour market outcomes of transgender individuals. *Labour Economics*, April, 102006. <https://doi.org/10.1016/j.labeco.2021.102006>
- Singarimbun, M., & Hull, T. H. (1975). *Fertility in Indonesia: An analysis of the 1971 census*. East-West Center (Honolulu, Hawaii).
- Stables, D. (2021, April 25). *Mengenal lima gender dalam Suku Bugis di Sulawesi yang kerap alami stigma dan diskriminasi, “Di masa depan, bissu akan terancam punah”* - *BBC News Indonesia*. BBC Indonesia. <https://www.bbc.com/indonesia/vert-tra-56854166>
- Sunardi. (2019). *Perlindungan Hukum Terhadap Kebebasan Beragama Bagi Kaum Minoritas Gender Berdasarkan Hukum Ham Internasional Dan Hukum Islam (Studi Kasus Penutupan Pondok Pesantren Waria Al-Fatah Kotagede)*. Universitas Gadjah Mada.
- Suryadinata, L., Arifin, E. N., & Ananta, A. (2003). *Indonesia’s Population: Ethnicity and Religion in a Changing Political Landscape | ISEAS Publishing*. Institute of Southeast Asian Studies (ISEAS). <https://bookshop.iseas.edu.sg/publication/268>
- Syamsuddin, M., & Hartini, S. (2022). Studi Deskriptif Tentang Pengakuan Hak Sipil dan

- Hak Politik Bagi Waria di Pondok Pesantren Waria Al-Fatah Yogyakarta. *E-CIVICS: Jurnal Kajian Mahasiswa PPKN*, 11(4), 481–495.  
<https://journal.student.uny.ac.id/index.php/civics/article/view/18718>
- TAF. (2016). *Peduli Program Snapshot April 2016*.
- Turner, B. S. (1993). *Citizenship and Social Theory*. Sage Publications.
- Turner, S., & Worford, W. (2019). Social Citizenship And Migration: Rights, Belonging, And Participation. *Journal of Ethnic and Migration Studies*, 45(6), 927–943.
- Twikromo, Y. A. (1999). *Pemulung Jalanan : Konstruksi Marginalitas dan Perjuangan Hidup Dalam Bayang-Bayang Budaya Dominan*. Media Pressindo.
- Undang-Undang Republik Indonesia Nomor 24 Tahun 2013 Tentang Perubahan Atas Undang-Undang Nomor 23 Tahun 2006 Tentang Administrasi Kependudukan, Kementerian Sekretariat Negara Republik Indonesia (2013).
- United Nations. (1966). *International Covenant on Civil and Political Rights (ICCPR)*.
- Utama, P. (2021a, June 13). *Banyak Waria di Yogyakarta Sakit, tak Bisa Mengakses Fasilitas Kesehatan* | *tempo.co*. Tempo.Co. <https://www.tempo.co/politik/banyak-waria-di-yogyakarta-sakit-tak-bisa-mengakses-fasilitas-kesehatan-495037>
- Utama, P. (2021b, July 13). *Jalan Berliku Memperjuangkan KTP bagi Transgender* | *tempo.co*. *Tempo*. <https://www.tempo.co/politik/jalan-berliku-memperjuangkan-ktp-bagi-transgender-495043>
- Utama, P. (2021c, July 13). *Kemudahan Pembuatan KTP Transgender Belum Merata di Indonesia* | *tempo.co*. *Tempo*. <https://www.tempo.co/politik/kemudahan-pembuatan-ktp-transgender-belum-merata-di-indonesia-495039>
- Yuwono, M., & Khairina. (2021, April 21). *Kisah Shinta Bantu Waria di Yogyakarta Berjuang Hapus Stigma Negatif, Program Pendampingan hingga Ubah Profesi* *Halaman all - Kompas.com*. Regional.Kompas.Com.  
<https://regional.kompas.com/read/2021/04/21/070000578/kisah-shinta-bantu-waria-di-yogyakarta-berjuang-hapus-stigma-negatif?page=all>