UNIVERSITAS
GADJAH MADA

Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

BIBLIOGRAPHY

Library References

Abadi, M., Arraki, R., & Shukyzhanova, A. (2023). Analysis of Paradigm Shift Toward the Transformation of Nahdlatul Ulama's Political Orientation. *Analisa: Journal of Social Science and Religion, 8*(1), 1-18. https://doi.org/10.18784/analisa.v8i1.1950

Ali, M. (2015). The Muhammadiyah's 47th Congress and "Islam Berkemajuan". *Studia Islamika, 22*(2), 377–86.

Almujaddidy, A. I. (2021). Progressive Muslim Environmentalism: The Eco-Theology and Ethics of the Nahdliyyin Front for Sovereignty over Natural Resources (FNKSDA). In Z. A. Bagir, M. S. Northcott, & F. Wijsen (Eds.), *Varieties of Religion and Ecology: Dispatches from Indonesia* (pp. 9–32). LIT Verlag.

Amal, M. M., Abidin, Z., & Jinan, M. (2023). The Tajdid movement from Haedar Nashir's perspective. In *Proceedings of the International Conference on Islamic and Muhammadiyah Studies (ICIMS 2023)* (pp. 42–51). Atlantis Press. https://doi.org/10.2991/978-2-38476-102-9_5

Amri, U. (2012). Konservasi Berbasis Komunitas Religi: Membedah Peran Ormas Keagamaan Dalam Upaya Melestarikan Sumber Daya Alam di Indonesia. *Masyarakat Indonesia, 38*(1), 23-46.

_____. (2021). Interweaving Piety and Prosperity: Religion, Neoliberalism, and the Environmental Practices in Indonesia. *Anthropological Quarterly, 94*(2), 255-282. https://doi.org/10.1353/anq.2021.0002

Aoki, T. (2015). Islamic NGOs on environmental problems in Indonesia. In *NGOs in the Muslim world* (pp. 69-86). Routledge.

Ardiani, N. R. (2019). Peran pembangunan sumber daya insani dalam mengentas kemiskinan. *Jurnal Manajemen Dan Bisnis Indonesia*, *5*(1), 110-120.

Arif, M. T., & Saeed, K. (1989). Sustaining economic growth with a nonrenewable natural resource: The case of oil‐dependent Indonesia. *System Dynamics Review, 5*(1), 17-34. https://doi.org/10.1002/sdr.4260050103

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Asworo, L., & Al Akbar, N. (2019). FNKSDA Sebagai Wujud Gerakan Islam Nusantara "Hijau". *Aqlam: Journal of Islam and Plurality, 4*(1), 1–19.

Auda, J. (2008). *Maqasid Al-shariah as Philosophy of Islamic Law: A Systems Approach*. The International Institute of Islamic Thought.

Awudi, E., & Yormesor, S. E. (2024). Pentecostal Eco-Mission Maturing: Tensions Between Economic Benefits and Promotion of Environmental Stewardship in the Illegal Mining Sector in Ghana. *Missionalia: Southern African Journal of Mission Studies*, *52*(1), 113-124. https://hdl.handle.net/10520/ejc-mission_v52_n1_a12

Bagir, Z. A., & Martiam, N. (2016). Islam: Norms and practices. In W. Jenkins, M. E. Tucker, & J. Grim (Eds.), *Routledge Handbook of Religion and Ecology* (pp. 79-87). Routledge.

Basri, S., Adnan, Y., Widiastuty, L., Syamsul, M. A., & Indar, I. (2025). Islamic environmental ethics: A cultural framework for sustainable resource management and global ecological stewardship. *Diversity: Disease Preventive of Research Integrity, 86*-93. https://doi.org/10.24252/diversity.v5i2.52342

Bauman, W. A., Bohannon II, R. R., & O'Brien, K. J. (2011). The tensions and promises of religion and ecology's past, present, and future. In W. A. Bauman, R. R. Bohannon II, & K. J. O'Brien (Eds.), *Inherited land: The changing grounds of religion and ecology* (pp. 1-17). Wipf and Stock Publishers.

Bennett, N. J., Whitty, T. S., Finkbeiner, E., Pittman, J., Bassett, H., Gelcich, S., & Allison, E. H. (2018). Environmental stewardship: A conceptual review and analytical framework. *Environmental management, 61*(4), 597-614. https://doi.org/10.1007/s00267-017-0993-2

Bourdeau, P. (2004). The man− nature relationship and environmental ethics. *Journal of Environment Radioactivity, 72*(1-2), 9-15. https://doi.org/10.1016/S0265-931X(03)00180-2

Bush, R. (2009). *Nahdlatul Ulama and the struggle for power within Islam and politics in Indonesia.* Institute of Southeast Asian Studies.

Byskov, M. F. (2017). Third wave development expertise. Oxford Development Studies, 45(3), 352-65. http://dx.doi.org/10.1080/13600818.2016.1276547

Chouliaraki, L. (2000). Political discourse in the news: democratizing responsibility or aestheticizing politics?. *Discourse & Society, 11*(3), 293-314. https://doi.org/10.1177/0957926500011003002

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

de Groot, M., Drenthen, M., & de Groot, W. T. (2011). Public Visions of the Human/Nature Relationship and Their Implications for Environmental Ethics. Environmental Ethics, 33(1), 25–44. https://doi.org/10.5840/enviroethics20113314

Desianti, R., Efendi, D., & Mahadika, A. (2022). Civil Islam Movement is Responding to Environmental Degree Yogyakarta City (Study: Environmental Council for Muhammadiyah Regional Leadership in Yogyakarta). *Jurnal Pendidikan Ilmu Pengetahuan Sosial, 14*(1), 82-95. https://doi.org/10.37304/jpips.v14i1.4737

Deutsch, N. (2014). *Human dependency on nature framework: Qualitative approaches background study* (People in Nature Working Paper No. 1). IUCN and CEESP.

Duong, N. T., & van den Born, R. J. (2019). Thinking about nature in the East: an empirical investigation of visions of nature in Vietnam. *Ecopsychology, 11*(1), 9-21. https://doi.org/10.1089/eco.2018.0051

Efendi, D., Kurniawan, N. I., & Santoso, P. (2021). From Fiqh to Political Advocacy: Muhammadiyah's Ecological Movement in the Post New Order Indonesia. *Studi Islamika: Indonesian Journal for Islamic Studies, 28*(2), 349-384.

Escobar, A. (1984). Discourse and power in development: Michel Foucault and the relevance of his work to the Third World. *Alternatives: Global, Local, Political, 10*(3), 377–400. https://doi.org/10.1177/030437548401000304

Faber, D. (2018). Global capitalism, reactionary neoliberalism, and the deepening of environmental injustices. *Capitalism Nature Socialism, 29*(2), 8–28. https://doi.org/10.1080/10455752.2018.1464250

Falaakh, M. F. (2001). Nahdlatul Ulama and civil society in Indonesia. In N. Mitsuo, S. Siddique, & O. F. Bajunid (Eds.), *Islam & civil society in Southeast Asia* (pp. 33–42). Institute of Southeast Asian Studies.

Fairclough, N. (1995). *Critical discourse analysis: the critical study of language*. Longman.

_____. (2003). *Analysing Discourse: Textual analysis for social research.* Routledge.

_____. (2013 [1989]). *Language and Power.* Routledge.

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

_____. (2008). The language of critical discourse analysis: reply to Michael Billig. *Discourse & Society, 19*(6), 811–19.

Fealy, G. (2012). *Ijtihad Politik Ulama: Sejarah NU 1952-1967 (Vol. 1).* Lkis Pelangi Aksara.

Fealy, G., & Bush, R. (2014). The political decline of traditional Ulama in Indonesia: The state, Umma and Nahdlatul Ulama. *Asian Journal of Social Science, 42*(5), 536–60. https://doi.org/10.1163/15685314-04205004

Feeney, J. K. (2024). Biodiversity conservation under green extractivism and armed neoliberalism in Colombia. *Journal of Political Ecology*, *31*(1), 464-487.

Fikri, I., & Colombijn, F. (2021). Is Green Islam going to support environmentalism in Indonesia?. *Anthropology Today, 37*(2), 15–8.

Finke, P. (2008). The ecology of science and its consequences for the ecology of language. *Language Sciences, 41*, 71-82. https://doi.org/10.1016/j.langsci.2013.08.008

Furehaug, M. L. (2020). *Islam in the age of the ecological apocalypse: A content analysis of the Islamic eco-theological discourse* (Master's thesis, University of Oslo).

Hackworth, J. (2010). Faith, welfare, and the city: The mobilization of religious organizations for neoliberal ends. Urban Geography, 31(6), 750–73. https://doi.org/10.2747/0272-3638.31.6.750

_____. (2018). Religious Neoliberalism. In D. Cahill, M. Cooper, M. Konings, & D. Primrose (Eds.). *The SAGE Handbook of Neoliberalism*. SAGE.

Hafni, D. A., & Harventy, G. (2013). Membingkai Good Corporate Governance Amal Usaha Muhammadiyah dalam Kerangka Amanah. *Journal of Accounting and Investment, 14*(2), 85-95.

Hakim, I., & Muslikhati, M. (2022). Model Gerakan Ekonomi Muhammadiyah Pasca Muktamar ke 47. *Jurnal Sinar Manajemen, 9*(2), 325-334. https://doi.org/10.56338/jsm.v9i2.2556

Halliday, M. A. K. (2001 [1990]). New ways of meaning: The challenge to applied linguistics. In A, Fill & P, Mühlhäusler (eds.*), The ecolinguistics reader: Language, ecology and environment* (pp. 175–202). Continuum.

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

_____. (2002). *Linguistic Studies of Text and Discourse.* Continuum.

Harahap, Z. A. A. (2014). Konsep maqasid al-syariah sebagai dasar penetapan dan penerapannya dalam hukum Islam menurut ‘Izzuddin bin ‘Abd al-Salam (w. 660 h). *TAZKIR: Jurnal Penelitian Ilmu-ilmu Sosial dan Keislaman, 9*(2), 171–90. http://repo.uinsyahada.ac.id/id/eprint/434

Hardana, A. (2015). Manajemen sumber daya insani. *Al-Masharif: Jurnal Ilmu Ekonomi Dan Keislaman*, *3*(1), 115-126.

Harimurti, S. M., & Alam, S. (2024). Efforts to Save the Universe: Muhammadiyah's Concern for the Environment. *Suhuf: International Journal of Islamic Studies, 36*(1), 44-54. https://doi.org/10.23917/suhuf.v36i1.4422

Haris, S. (2014). *Partai, pemilu, dan parlemen era reformasi.* Yayasan Pustaka Obor Indonesia.

Haryanto, R. (2017). Urgensi Sumber Daya Insani dalam Membentuk Budaya Kerja Islami. *Islamuna: Jurnal Studi Islam*, *4*(1), 176-207.

Haque, M. S. (2000). Environmental Discourse and Sustainable Development: Linkages and Limitations. *Ethics and the Environment, 5*(1), 3–21. http://www.jstor.org/stable/27766052

Herijanto, H. (2022). Al amanah in al qur’an vs trust: a comparative study. *International Journal of Ethics and Systems*, *38*(4), 549-575.

Heynen, N., & Robbins, P. (2005). The neoliberalization of nature: Governance, privatization, enclosure and valuation. *Capitalism Nature Socialism, 16*(1), 5-8. https://doi.org/10.1080/1045575052000335339

Hufnagel, E., Kelly, G. J., & Henderson, J. A. (2018). How the environment is positioned in the Next Generation Science Standards: *A critical discourse analysis. Environmental Education Research, 24*(5), 731-753. https://doi.org/10.1080/14688417.2014.901895

Indonesia Research Institute for Decarbonization (IRID). (2022). *Mengenal Net-zero Emission*. Indonesia Research Institute for Decarbonization.

Islam, A. S., Ja’far, S., & Long, A. S. (2024). Islam and eco-theology: Perspectives and strategies of Muhammadiyah in addressing the environmental crisis. Fikri: *Jurnal Kajian Agama, Sosial Dan Budaya, 9*(2), 170–181. https://doi.org/10.25217/jf.v9i2.4821

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Jufri, A. (2022). Islam and strengthening civil society (The portrait of the experiences of Nahdlatul Ulama (NU) and Muhammadiyah). *Jurnal Adabiyah, 22*(2), 252–72.

Khitam, H. (2024). *Contention within the Family: Environmental Justice and Religion in Indonesia* (Masters theses). University of Tennessee, Knoxville.

Kholishudin, A. (2012). *Pencemaran lingkungan sebagai tindak pidana dalam Keputusan Muktamar Nahdlatul Ulama ke-29 Nomor: 02/MNU-29/1994* (Undergraduate thesis, UIN Walisongo).

Koehrsen, J. (2021). Muslims and climate change: How Islam, Muslim organizations, and religious leaders influence climate change perceptions and mitigation activities. *WIREs Clim Change*, 1–19. https://doi.org/10.1002/wcc.702

Koehrsen, J., Blanc, J., & Huber, F. (2021). How "green" can religions be? Tensions about religious environmentalism. *Z Religion Ges Polit, 6*(43), 43-64. https://doi.org/10.1007/s41682-021-00070-4

Konsorsium Energi Mandiri Lestari (KEMALA). (2017). *Fikih Energi Terbarukan: Pandangan dan Respons Islam atas Pembangkit Listrik Tenaga Surya (PLTS)*. LAKPESDAM-PBNU.

Kravchenko, A. V. (2016). Two views on language ecology and ecolinguistics. *Language Sciences, 54,* 102-113. https://doi.org/10.1016/j.langsci.2015.12.002

Krismawati, D. A. (2020). Nahdlatul Ulama and Muhammadiyah: Short history, commitment in the pluralistic society. In D. A. Krismawati, F. Anno, J. Aritonang, J. Faller, U. Hummel, P. Sugito, & R. Wiranta (Eds.), *Mission sparks: Academic journal of Asia region* (pp. 102-124). VEM.

Kuncoro, A. S. (2022). Critical Discourse Analysis of Rejecting the Andesite Mining in Wadas Village News on Tempo. co. Mediator: Jurnal Komunikasi, 15(1), 28-40. https://doi.org/10.29313/mediator.v15i1.9522

Kurniawan, R., & Managi, S. (2018). Economic growth and sustainable development in Indonesia: an assessment. *Bulletin of Indonesian Economic Studies, 54*(3), 339–361. https://doi.org/10.1080/00074918.2018.1450962

Liao, J. X., & Zhang, W. (2024). The governance models vs. the development courses of the mining sector: cases of Indonesia and the Philippines. *Mineral Economics, 37*, 279–95. https://doi.org/10.1007/s13563-024-00442-1

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Linell, P. (1998). Discourse across boundaries: On recontextualizations and the blending of voices in professional discourse. *Text & Talk, 18*(2), 143-158. https://doi.org/10.1515/text.1.1998.18.2.143

Mahmud, I., & Yahya, I. (2024). Nahdlatul Ulama's structural and cultural elites fight in 2024 president and vice president election. *Quantum Journal of Social Sciences and Humanities, 5*(5), 109–120. https://doi.org/10.55197/qjssh.v5i5.435

McLeod, L. J., Kitson, J. C., Dorner, Z., Tassell-Matamua, N. A., Stahlmann-Brown, P., Milfont, T. L., & Hine, D. W. (2024). Environmental stewardship: A systematic scoping review. *PLoS One, 19*(5), e0284255. https://doi.org/10.1371/journal.pone.0284255

Mufid, M. (2020). Green Fatwas in Bahtsul Masāil: Nahdlatul Ulama's Response to the Discourse on the Environmental Crisis in Indonesia. *AL-IHKAM: Jurnal Hukum & Pranata Sosial*, *15*(2), 173-200.

Niam, A. M. (2024). Analisis kinerja keuangan NU Care-LAZISNU PBNU periode 2016–2022. *Mizania: Jurnal Ekonomi dan Akuntansi, 4*(1), 475–489. https://doi.org/10.47776/mizania.v4i1.1021

Olufsen, L. (2024). *Urgency vs. justice: A discourse analysis on nickel extraction in Indonesia* (Bachelor's thesis). Norwegian University of Science and Technology.

Pengurus Besar Nahdlatul Ulama. (2012). *Musyawarah Nasional Alim Ulama dan Konferensi Besar Nahdlatul Ulama.* LTN PBNU.

_____. (2016). *Hasil-hasil Muktamar ke-33 NU*. Lembaga Ta'lif wan Nasyr PBNU.

Pimpinan Pusat Muhammadiyah. (2010). *Anggaran Dasar dan Anggaran Rumah Tangga*. Surya Sarana Grafika.

_____. (2017). *Pedoman Pimpinan Pusat Muhammadiyah Nomor: 04/PED/I.0/B/2017 tentang Badan Usaha Milik Muhammadiyah.* Pimpinan Pusat Muhammadiyah.

_____. (2017). *Panduan Pendirian BUMM: Badan Usaha Milik Muhammadiyah*. Pimpinan Pusat Muhammadiyah.

Parguel, B., & Johnson, G. (2021). Beyond greenwashing: Addressing 'the great illusion'of green advertising. *Responsible Organization Review, 16*(2), 59-66.

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Prudham, S. (2015). Property and commodification. In T. Perreault, G. Bridge, & J. McCarthy (Eds.), *The Routledge handbook of political ecology* (pp. 430–45). Routledge.

Pujianto, W. E., Larassaty, A. L., Novie, M., Muzdalifah, L., & Rosyidah, E. (2021, December). Eco-Pesantren: Islamic boarding school transformation program to support natural sustainability and sustainable development. In *Proceedings of the International Conference on Industrial & Mechanical Engineering and Operations Management* (Vol. 2, No. 1, pp. 873-885).

Purwanti, A. (2015). Quota law's for women in politics: Implementation in Indonesia. *South East Asia Journal of Contemporary Business, Economics, and Law, 6*(4), 28-36.

Rahayu, M., & Mediyansyah, M. (2023). The discourse of resistance against gold mining in Trenggalek. *IOP Conference Series: Earth and Environmental Science*. https://doi.org/10.1088/1755-1315/1190/1/012009.

Reuter, T. A. (2015). The Green Revolution in the World's Religions: Indonesian Examples in International Comparison. *Religions,* 6, 1217–31. https://doi.org/10.3390/rel6041217

Rodrigues, S. (2014). Localising 'the rights of nature': a critical discourse analysis. Green Letters, 18(2), 170-184. https://doi.org/10.1080/14688417.2014.901895

Ross, N. (2020). Anthropocentric tendencies in environmental education: A critical discourse analysis of nature-based learning. *Ethics and Education, 15*(3), 355-370. https://doi.org/10.1080/17449642.2020.1780550

Sayuti, H. (2013). Hakikat affirmative action dalam hukum Indonesia (ikhtiar pemberdayaan yang terpinggirkan). *Menara: Jurnal Kewirausahaan, 12*(1), 41–7.

Setiawan, B. A. (2019). Manhaj Tarjih Dan Tajdid: Asas Pengembangan Pemikiran dalam Muhammadiyah. *Tarlim: Jurnal Pendidikan Agama Islam, 2*(1), 35-42.

Setiawan, H., Kurniawan, N. I., & Santoso, P. (2022). The Ecotheological Movement of the Muhammadiyah Environmental Council in Response to the Environmental Governance Crisis. *Millah: Journal of Religious Studies, 21*(2), 639–70. https://doi.org/10.20885/millah.vol21.iss3.art2

Stibbe, A. (2015). *Ecolinguistics: Language, ecology and the stories we live by.* Routledge.

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

_____. (2017). Positive Discourse Analysis: Rethinking Human Ecological Relationships. In A. F. Fill & H. Penz (Eds.), *The Routledge Handbook of Ecolinguistics* (pp. 165–78). Routledge.

Sobirin, M., & Khasanah, K. (2023). The pesantren scholars' Fatwa on global warming and climate change: An integrative analysis of Islamic law, theology, and environmental sciences on the practice of multidisciplinary Ijtihad. *Cogent Arts & Humanities, 10*(1), 2193023. https://doi.org/10.1080/23311983.2023.2193023

Taylor, B. (2011). Editor's Introduction: Toward a Robust Scientific Investigation of the 'Religion' Variable in the Quest for Sustainability. *Journal for Study of Religion, Natural and Culture,* 5(3), pp. 253–262.

_____. (2016). The Greening of Religion Hypothesis (Part One): From Lynn White, Jr and Claims That Religions Can Promote Environmentally Destructive Attitudes and Behaviors to Assertions They Are Becoming Environmentally Friendly. *Journal for the Study Religion, Nature and Culture*, 10(3), 268–305.

Taylor, B., van Wieren, G., & Zaleha, B. D. (2016). Lynn White Jr. and the greening-of-religion hypothesis. *Conservation Biology, 30*(5), 1000-1009. https://www.jstor.org/stable/24760900

Teixidor‐Toneu, I., Fernández‐Llamazares, Á., Alvarez Abel, R., Batdelger, G., Bell, E., Caillon, S., ... & Ban, N. C. (2025). Human–nature relationships through the lens of reciprocity: Insights from Indigenous and local knowledge systems. *People and Nature, 7*(5), 922–33. https://doi.org/10.1002/pan3.70036

The Constitutional Court of the Republic of Indonesia. (2015). *The 1945 Constitution of the Republic of Indonesia: Law of the Republic of Indonesia concerning the Constitutional Court* (5th ed.). The Office of the Registrar and the Secretariat General of the Constitutional Court of the Republic of Indonesia. https://www.mkri.id/public/content/infoumum/regulation/pdf/uud45%20eng.pdf

van Teijlingen, K. (2022). *The 'Church of the Poor and the Earth' in Latin American Mining Conflicts.* Religions, 13(5). https://doi.org/10.3390/rel13050443

van den Berg, K. (2016, February 4–5). *Neoliberal sustainability? The biopolitical dynamics of "green" capitalism* [Conference presentation]. Colloquium on Global Governance/Politics, Climate Justice & Agrarian/Social Justice:

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Linkages and Challenges, International Institute of Social Studies, The Hague, Netherlands.

Vining, J., Merrick, M. S., & Price, E. A. (2008). The Distinction Between Humans and Nature: Human Perceptions of Connectedness to Nature and Elements of the Natural and Unnatural. *Human Ecology Review, 15*(1), 1–11. https://www.jstor.org/stable/24707479

Wadipalapa, R. P., & Budiatri, A. P. (2025). The Rise of Religious Brokerage. *Contemporary Southeast Asia, 47*(1), 67-93. https://www.jstor.org/stable/27378716

Weinstein, M., Blades, D., & Gleason, S. C. (2016). Questioning power: Deframing the STEM discourse. *Canadian Journal of Science, Mathematics and Technology Education, 16*(2), 201–12. https://doi.org/10.1080/14926156.2016.1166294

West, S., Haider, L. J., Masterson, V., Enqvist, J. P., Svedin, U., & Tengö, M. (2018). Stewardship, Care and Relational Values. *Current Opinion in Environmental Sustainability, 35*, 30–38. https://doi.org/10.1016/j.cosust.2018.10.008

White, L. (1967). The Historical Roots of Our Ecologic Crisis. *Science, 155*, 1203-1207. https://www.jstor.org/stable/1720120

Wijsen, F. (2023). Reduce or Refuse Plastic? The Contribution of Pesantren in Pasuruan. In T. van Meijl & F. Wijsen (Eds.), *Engaged Scholarship and Emancipation: 75 Years of Cultural Anthropology and Development Studies at Radboud University* (pp. 155–62). Radboud University Press.

Wijsen, F., & Anshori, A. A. (2023). Eco-Theology in Indonesian islam: Ideas on stewardship among Muhammadiyah members. Journal of Government and Civil Society, 7(1), 109–18. http://dx.doi.org/10.31000/jgcs.v7i1.7303

Wijsen, F., Bagir, Z. A., Yusuf, M., Ma'arif, S., & Marsiyanti, A. (2023). Humans and Nature: Does Religion Make a Difference in Indonesia?. *Journal for the Study of Religion, Nature & Culture, 17*(1), 30–55. https://doi.org/10.1558/jsrnc.21211

Witt, J. D. (2016). *Religion and Resistance in Appalachia: Faith and the Fight Against Mountaintop Removal Coal Mining.* University Press of Kentucky.

Yakub, M., Firmansyah, O., & Muhajir, A. (2023). Exploring Islamic spiritual ecology in Indonesia: Perspectives from Nahdlatul Ulama's progressive

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

intellectuals. *Journal for the Study of Spirituality, 13*(2), 180-198. https://doi.org/10.1080/20440243.2023.2238203

Yani, M. T., Mahfud, C., Sa'adillah, S. R., Bustami, M. R., & Taufiq, A. (2022). Advancing the discourse of Muslim politics in Indonesia: A study on political orientation of Kiai as religious elites in Nahdlatul Ulama. *Heliyon, 8*(12), 1-8. https://doi.org/10.1016/j.heliyon.2022.e12218

Ziai, A. (2013). The discourse of "development" and why the concept should be abandoned. *Development in Practice, 23*(1), 123–136. https://doi.org/10.1080/09614524.2013.752792

Zikwan, M., Fakhrurrazi, R., & Ihwan, M. (2024). Upaya Pengurus Cabang Nahdlatul Ulama Dalam Menciptakan Kemandirian Ekonomi. *Istidlal: Jurnal Ekonomi dan Hukum Islam, 8*(2), 80–9.

Zhou, W. (2022). Ecolinguistics: A half-century overview. *Journal of World Languages, 7*(3), 461-486. https://doi.org/10.1515/jwl-2021-0022

Online References

CNBC Indonesia. (2024, June 7). *Ini profil Gudfan Arif Ghofur, pemegang kendali bisnis tambang NU.* CNBC. https://www.cnbcindonesia.com/news/20240607132623-4-544738/ini-profil-gudfan-arif-ghofur-pemegang-kendali-bisnis-tambang-nu

CNN Indonesia. (2024, February 6). *Generasi Baru Santri NU di Jawa Timur, Menggugat Politik Patron.* CNN Indonesia. https://www.cnnindonesia.com/nasional/20240130022255-617-1055962/generasi-baru-santri-nu-di-jawa-timur-menggugat-politik-patron/

CNN Indonesia. (2024, July 25). *Ketua Majelis Lingkungan: Bismillah Muhammadiyah Ambil Izin Tambang*. Tempo. https://www.cnnindonesia.com/nasional/20240726130003-20-1125834/ketua-majelis-lingkungan-bismillah-muhammadiyah-ambil-izin-tambang

Kader Hijau Muhammadiyah. (2024a). *Kertas Posisi untuk Muhammadiyah 054/PRENAS/IV/2024.* Kader Hijau Muhammadiyah.

_____. (2024b, June 15). *Kertas Posisi untuk Muhammadiyah: "Ta'awun Menolak Tambang*." Kader Hijau Muhammadiyah.

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

https://kaderhijaumu.id/2024/06/15/kertas-posisi-untuk-muhammadiyah-taawun-menolak-tambang/

Kristina, K. (2024, January 29). *Harlah ke-101 NU, PBNU sampaikan 5 strategi capai cita-cita organisasi*. Detik.com. https://www.detik.com/hikmah/khazanah/d-7166737/harlah-ke-101-nu-pbnu-sampaikan-5-strategi-capai-cita-cita-organisasi

Kusuma, W., & Arief, T. M. V. (2024, July 27). *Mahasiswa Muhammadiyah Gelar Demo Tolak Pengelolaan Tambang di Lokasi Konsolidasi Nasional.* Kompas.com. https://yogyakarta.kompas.com/read/2024/07/27/175303478/mahasiswa-muhammadiyah-gelar-demo-tolak-pengelolaan-tambang-di-lokasi

Triono, A. L. (2023, February 6). *PBNU Bangun 250 Badan Usaha untuk Pemberdayaan Ekonomi Nahdliyin di Abad Kedua.* NU Online. https://www.nu.or.id/nasional/pbnu-bangun-250-badan-usaha-untuk-pemberdayaan- ekonomi-nahdliyin-di-abad-kedua-4YwNI.

Front Nahdliyin untuk Kedaulatan Sumber Daya Alam. (2024, June 8). *Assalamualaikum, PBNU!*. https://fnksda.or.id/assalamualaikum-pbnu/

Muhammadiyah. (n.d.). *Bylaws*. Muhammadiyah. https://en.muhammadiyah.or.id/bylaws/

_____. (n.d.). *Statutes*. Muhammadiyah. https://en.muhammadiyah.or.id/statutes/

NU Online. (2015, May 10). *PBNU Haramkan Eksploitasi Sumber Daya Alam di Indonesia*. NU Online. https://nu.or.id/nasional/pbnu-haramkan-eksploitasi-sumber-daya-alam-di-indonesia-CyKqd

Putra, H. R. (2024, June 6). *Kader Hijau Muhammadiyah desak konsesi tambang dari pemerintah ditolak: Banyak yang tak kompeten untuk maksimalkan laba.* Tempo. https://www.tempo.co/ekonomi/kader-hijau-muhammadiyah-desak-konsesi-tambang-dari-pemerintah-ditolak-banyak-yang-tak-kompeten-untuk-maksimalkan-laba-48805.

Pimpinan Pusat ‘Aisyiyah. (2024, June 9). *Tak Ribut Ijin Usaha Tambang, ‘Aisyiyah Dorong Akselerasi Energi Baru Terbarukan.* Pimpinan Pusat ‘Aisyiyah. https://aisyiyah.or.id/tak-ribut-ijin-usaha-tambang-aisyiyah-dorong-akselerasi-energi-baru-terbarukan/

UNIVERSITAS
GADJAH MADA
Religion and Mining: A Discursive Study on PBNU and PP Muhammadiyah
Fatimatuz Zahro, Prof. Dr. Frans Josef Servaas Wijsen; Dr. Zainal Abidin Bagir
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Pimpinan Pusat Muhammadiyah. (2022, April). *Amal usaha Muhammadiyah bukan semata-mata bisnis tapi memperjuangkan nilai Islam.* Muhammadiyah.or.id. https://muhammadiyah.or.id/2022/04/amal-usaha-muhammadiyah-bukan-semata-mata-bisnis-tapi-memperjuangkan-nilai-islam/

_____. (2023, November). *Berbeda dengan amal usaha, ini tujuan Badan Usaha Milik Muhammadiyah (BUMM).* Muhammadiyah.or.id. https://muhammadiyah.or.id/2023/11/berbeda-dengan-amal-usaha-ini-tujuan-badan-usaha-milik-muhammadiyah-bumm/

Pribadi, A. (2020, June). *100% Reclamation and Post-Mining are a Must for IUP and IUPK*. Ministry of Energy and Mineral Sources. https://www.esdm.go.id/en/media-center/news-archives/100-reclamation-and-post-mining-are-a-must-for-iup-and-iupk.

Rizqo, K. A. (2021, December 21). Di Muktamar, Jokowi Tawari Anak Muda NU Konsesi Pertanian-Tambang. Detik.com. https://news.detik.com/berita/d-5865445/di-muktamar-jokowi-tawari-anak-muda-nu-konsesi-pertanian-tambang.

TVNU Televisi Nahdlatul Ulama. (2024, June 6). *Konferensi Pers PBNU: Isu-isu mutakhir haji 1445 H* [Video]. YouTube. https://www.youtube.com/watch?v=I2inVIJ7CDQ

tvMu Channel. (2024, June 28). *Hasil konsolidasi nasional PP Muhammadiyah tentang tambang – Konferensi pers* [Video]. YouTube. https://www.youtube.com/watch?v=lybr1eXG_qY

Setya, D. (2024, July 26). *Aisyiyah Tolak Izin Tambang: Tanpa Menambang, Muhammadiyah Mampu.* Detik.com. https://www.detik.com/hikmah/khazanah/d-7459179/aisyiyah-tolak-izin-tambang-tanpa-menambang-muhammadiyah-mampu

Staquf, Y. C. (2023, November 9). *Spiritual Ecology: Fulfilling the Qur'anic Mandate to Serve as God's Vicegerent on Earth (Khalifah fil-Ardh).* NU Online. https://nu.or.id/column/spiritual-ecology-fulfilling-the-qur-anic-mandate-to-serve-as-god-s-vicegerent-on-earth-khalifah-fil-ardh-7XtuG

Quran.com. (n.d.). *Surah Ali 'Imran [3:104]*. https://quran.com/ali-imran/104