UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

DAFTAR PUSTAKA

Abdul Wakhid, A,. A. K., Yudha, G., & Selvyana, A. (2024). Tracking Islamic Radicalism in Indonesia: From Kartosuwiryo to Abu Bakar Ba'asyir. *KnE Social Sciences*. https://doi.org/10.18502/kss.v9i2.14979

Abzar, D. M., & Ahyar, M. (2018). Civil or Un-Civil Society? Islamist Identity, Democracy and Civil Society in Contemporary Surakarta. *Proceedings of the Third International Conference on Social and Political Sciences (ICSPS 2017)*. https://doi.org/10.2991/icsps-17.2018.49

Ackermann, F., & Eden, C. (2011). Strategic Management of Stakeholders: Theory and Practice. *Long Range Planning*, *44*(3), 179–196. https://doi.org/10.1016/j.lrp.2010.08.001

Adi, A. F., Hardiyati, H., & Aliyah, I. (2019). Dinamika Relasi Sosial Dalam Aktivitas Kirab Budaya Grebeg Sudiro. *Cakra Wisata*, *20*(1).

Admin.DiskominfoSP. (2023a, May 25). Diskominfo SP Ikuti Monitoring Percepatan RAN PE. *Https://Diskominfosp.Surakarta.Go.Id/Diskominfo-Sp-Ikuti-Monitoring-Percepatan-Ran-Pe/*.

Admin.DiskominfoSP. (2023b, October 25). Diskominfo SP Selenggarakan Literasi Digital Untuk Forum Anak. *Https://Diskominfosp.Surakarta.Go.Id/Diskominfo-Sp-Selenggarakan-Literasi-Digital-Untuk-Forum-Anak/*.

AdminSetda. (2023, September 20). Pemerintah Kota Surakarta Gencar Berantas Intoleransi Melalui Kerjasama dengan BNPT. *Https://Setda.Surakarta.Go.Id/Page/Detail_berita/Pemerintah-Kota-Surakarta-Gencar-Berantas-Intoleransi-Melalui-Kerjasama-Dengan-Bnpt*.

Adnan, M. (2021). Di Bawah Bayang-Bayang Syariat: Islam, Islamisme dan Demokrasi di Kota Surakarta. *Politika: Jurnal Ilmu Politik*, *12*(1), 46–67. https://doi.org/10.14710/politika.12.1.2021.46-67

Ahyar, M. (2015). Membaca Gerakan Islam Radikal dan Deradikalisasi Gerakan Islam. *Walisongo: Jurnal Penelitian Sosial Keagamaan*, *23*(1), 1–26. https://doi.org/10.21580/ws.23.1.220

Allan, H., Glazzard, A., Jesperson, S., Reddy-Tumu, S., & Winterbotham, E. (2015). *Drivers of Violent Extremism: Hypotheses and Literature Review*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Altier, M. B., Thoroughgood, C. N., & Horgan, J. G. (2014). Turning Away from Terrorism. *Journal of Peace Research*, *51*(5), 647–661. https://doi.org/10.1177/0022343314535946

Amali, Z. (2019). Usai Demo Muwafiq, Massa DSKS & Banser Sempat Bentrok di PCNU Solo. *Https://Tirto.Id/Usai-Demo-Muwafiq-Massa-Dsks-Banser-Sempat-Bentrok-Di-Pcnu-Solo-Em1n*.

Ambrozik, C. (2018). Community Stakeholder Responses to Countering Violent Extremism Locally. *Studies in Conflict & Terrorism*, *42*(12), 1044–1068. https://doi.org/10.1080/1057610X.2018.1434858

Ansell, C., & Gash, A. (2008). Collaborative Governance in Theory and Practice. *Journal of Public Administration Research and Theory*, *18*(4), 543–571. https://doi.org/10.1093/jopart/mum032

Aryono, A. M. (2009). Rumah persembunyian Noordin di Mojosongo direnovasi. *Https://News.Solopos.Com/Rumah-Persembunyian-Noordin-Di-Mojosongo-Direnovasi-6117*.

Aryono, A. M. (2016). Pasar Tradisional Solo: Ini 6 Masalah di Pasar Besi Versi Dinas Pengelolaan Pasar. *Https://Soloraya.Solopos.Com/Pasar-Tradisional-Solo-Ini-6-Masalah-Di-Pasar-Besi-Versi-Dinas-Pengelolaan-Pasar-710153*.

Azca, M. N., Ikhwan, H., & Arrobi, M. Z. (2019). A Tale of Two Royal Cities: The Narratives of Islamists' Intolerance in Yogyakarta and Solo. *Al-Jami'ah: Journal of Islamic Studies*, *57*(1), 25–50. https://doi.org/10.14421/ajis.2019.571.25-50

Baidhawy, Z. (2010a). Dinamika Radikalisme dan Konflik Bersentimen Keagamaan Di Surakarta. In *Studia Philosophica et Theologica* (Vol. 10, Issue 2).

Baidhawy, Z. (2010b). The Problem of Multiculturalism: Radicalism Mainstreaming through Religious Preaching in Surakarta. *JOURNAL OF INDONESIAN ISLAM*, *4*(2), 268. https://doi.org/10.15642/JIIS.2010.4.2.268-286

Bakri, S. (2015). *Gerakan Komunisme Islam Surakarta 1914-1942*. LKiS.

Beutel, A., & Weinberger, P. (2016). *Public-Private Partnerships to Counter Violent Extremism: Field Principles for Action*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Billis, D. (1981). At Risk of Prevention. *Journal of Social Policy*, *10*(3), 367–379. https://doi.org/10.1017/S0047279400010977

Bjørgo, T. (2013). *Strategies for Preventing Terrorism*. PALGRAVE MACMILLAN.

Bjørgo, T. (2016). Counter-Terrorism as Crime Prevention: A Holistic Approach. *Behavioral Sciences of Terrorism and Political Aggression*, *8*(1), 25–44. https://doi.org/10.1080/19434472.2015.1108352

BNPT. (2023a, November 13). NPT Tegaskan Upaya Kolaborasi Multipihak Penting dalam Pencegahan Ekstremisme Berbasis Kekerasan yang Mengarah pada Terorisme. *Https://Www.Bnpt.Go.Id/Bnpt-Tegaskan-Upaya-Kolaborasi-Multipihak-Penting-Dalam-Pencegahan-Ekstremisme-Berbasis-Kekerasan-Yang-Mengarah-Pada-Terorisme*.

BNPT. (2023b, December 29). Sinergi Pemerintah dan Masyarakat dalam Pencegahan Terorisme Berdampak pada Rendahnya Serangan Teror di Indonesia. *Https://Www.Bnpt.Go.Id/Sinergi-Pemerintah-Dan-Masyarakat-Dalam-Pencegahan-Terorisme-Berdampak-Pada-Rendahnya-Serangan-Teror-Di-Indonesia*.

BNPT. (2024). Implementasi RAN PE Pertama Berjalan Baik, BNPT Berikan Apresiasi Kepada Pemangku Kepentingan Dalam RAN PE Awards 2024. *Https://Bnpt.Go.Id/Implementasi-Ran-Pe-Pertama-Berjalan-Baik-Bnpt-Berikan-Apresiasi-Kepada-Pemangku-Kepentingan-Dalam-Ran-Pe-Awards-2024*.

Borum, R. (2011a). Radicalization into Violent Extremism I: A Review of Social Science Theories. *Journal of Strategic Security*, *4*(4), 7–36. https://doi.org/10.5038/1944-0472.4.4.1

Borum, R. (2011b). Radicalization into Violent Extremism II: A Review of Conceptual Models and Empirical Research. *Journal of Strategic Security*, *4*(4), 37–62. https://doi.org/10.5038/1944-0472.4.4.2

Bouma, G. D. (2000). *The Research Process*. Oxford University Press.

Bram, D. (2022, October 12). Antisipasi Gerakan Ekstrem dan Teror, Pemkot Bentuk Tim Terpadu. *Https://Radarsolo.Jawapos.Com/Solo/841692602/Antisipasi-Gerakan-Ekstrem-Dan-Teror-Pemkot-Bentuk-Tim-Terpadu*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Bryson, J., & Crosby, B. (2008). Failing into Cross-Sector Collaboration Successfully. In L. B. Bingham & R. O'Leary (Eds.), *Big Ideas in Collaborative Public Management*. M.E. Sharpe.

Center for the Study of Religion and Culture. (2010). *Benih-Benih Islam Radikal di Masjid: Studi Kasus Jakarta dan Solo*.

Choir, M. N. A. (2024, February 1). LUIS Sebut Ada Korban Lain Kasus Penembakan di Colomadu, Begini Kondisinya. *Https://Rejogja.Republika.Co.Id/Berita/S85552432/Luis-Sebut-Ada-Korban-Lain-Kasus-Penembakan-Di-Colomadu-Begini-Kondisinya-Part2*.

Christian, A. (2024). Densus 88 Antiteror Tangkap Seorang Ketua RT di Pasar Kliwon Solo: Terduga Teroris yang Dikenal Grapyak. *Https://Radarsolo.Jawapos.Com/Solo/844035509/Densus-88-Antiteror-Tangkap-Seorang-Ketua-Rt-Di-Pasar-Kliwon-Solo-Terduga-Teroris-Yang-Dikenal-Grapyak*.

Daase, C., & Kessler, O. (2007). Knowns and Unknowns in the `War on Terror': Uncertainty and the Political Construction of Danger. *Security Dialogue*, *38*(4), 411–434. https://doi.org/10.1177/0967010607084994

Dja'far, A. M., & Nisa, N. (2021). *Strategi Luar-Dalam; Wahid Foundation dan Advokasi Kebijakan Pencegahan Ekstremisme Kekerasan di Indonesia*.

Duraesa, M. A., & Ahyar, M. (2019). Reproliferation of Islamist Movement in Surakarta: Trajectory and Strategy in The Post Democratization Indonesia. *DINIKA: Academic Journal of Islamic Studies*, *4*(2), 201–224. https://doi.org/10.22515/dinika.v4i2.1637

Ermawati, R. (2024). Kisah Hidup Nunggal, Legenda Preman di Solo yang Disegani Kawan dan Lawan. *Https://Soloraya.Solopos.Com/Kisah-Hidup-Nunggal-Legenda-Preman-Di-Solo-Yang-Disegani-Kawan-Dan-Lawan-1920030*.

Ernawati, R. (2022, May 21). Cerita Gema Salam Dampingi Napiter Asal Klaten saat Bebas dari Lapas. *Https://Solopos.Espos.Id/Cerita-Gema-Salam-Dampingi-Napiter-Asal-Klaten-Saat-Bebas-Dari-Lapas-1321810*.

Fauzi. (2023, May 7). BNPT apresiasi komitmen Pemkot Surakarta libatkan mitra deradikalisasi. *Https://Www.Antaranews.Com/Berita/3524772/Bnpt-Apresiasi-Komitmen-Pemkot-Surakarta-Libatkan-Mitra-Deradikalisasi*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Fikhasari, A. (2024, November 14). Cerita Gibran soal Kota Solo Disebut Cabang Tiongkok hingga Antek China. *Https://Www.Liputan6.Com/News/Read/5786749/Cerita-Gibran-Soal-Kota-Solo-Disebut-Cabang-Tiongkok-Hingga-Antek-China?Page=2*.

Franks, J. (2006). *Rethinking the Roots of Terrorism*. Palgrave Macmillan.

Gough, I. (2013). *Understanding prevention policy: A theoretical approach*.

Gupta, D. K. (2005). Exploring Roots of Terrorism. In T. Bjørgo (Ed.), *Root Causes of Terrorism: Myths, Reality and Ways Forward*. Routledge.

Hardyns, W., Thys, J., Dorme, L., Klima, N., & Pauwels, L. (2022). Multi-Agency Working to Prevent Violent Radicalisation. *Radices*, *1*(1). https://doi.org/10.21825/radices.84836

Haryanto, J. T. (2015). Perkembangan gerakan ISIS dan Strategi Penanggulangannya (Kasus Perkembangan Awal ISIS di Surakarta). In *ISIS dI Surakarta) Jurnal Multikultural & Multireligius* (Vol. 14, Issue 3).

Hasan, N. (2008). *Laskar Jihad: Islam, Militansi, dan Pencarian Identitas di Indonesia Pasca Orde Baru*. LP3ES.

Hasani, Ismail., Naipospos, B. Tigor., & Setara Institut (Jakarta). (2012). *Dari Radikalisme Menuju Terorisme Studi Relasi Dan Transformasi Organisasi Islam Radikal Di Jawa Tengah & D.I. Yogyakarta*. Pustaka Masyarakat Setara.

Head, B. W., & Alford, J. (2015). Wicked Problems: Implications for Public Policy and Management. *Administration & Society*, *47*(6), 711–739. https://doi.org/10.1177/0095399713481601

Hedi, F., & Mibtadin. (2018). Masjid, Halaqoh dan Islamic Activism Potret Halaqoh di Masjid-masjid Kota Surakarta. *Jurnal SMART (Studi Masyarakat, Religi, Dan Tradisi)*, *4*(1), 39–50. https://doi.org/10.18784/smart.v4i1.593

Horgan, J. (2008). Deradicalization or Disengagement?: A Process in Need of Clarity and a Counterterrorism Initiative in Need of Evaluation. *Perspectives on Terrorism*, *2*(4).

Horgan, J. (2009). *Walking Away from Terrorism Accounts of disengagement from radical and extremist movements*. Routledge.

Horgan, J., & Braddock, K. (2010). Rehabilitating the Terrorists?: Challenges in Assessing the Effectiveness of De-radicalization Programs. *Terrorism and*

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Political Violence, *22*(2), 267–291. https://doi.org/10.1080/09546551003594748

Humas BNPT. (2023, September 20). BNPT dan Pemkot Surakarta Bersinergi Cegah Radikalisme Terorisme di Wilayah Surakarta. *Https://Www.Youtube.Com/Watch?V=-Ucjy9R_7mQ*.

Humasjateng. (2020, April 13). Eks Napiter Yayasan Gema Salam Sumbang 1.350 Masker untuk Warga Jateng. *Https://Humas.Jatengprov.Go.Id/Detail_berita_gubernur?Id=4221*.

Hwang, J. C., Panggabean, R., & Fauzi, I. A. (2013). The Disengagement of Jihadis in Poso, Indonesia. *Asian Survey*, *53*(4).

Institute for Policy Analysis of Conflict. (2016). *The Failed Solo Suicide Bombing and Bahrun Naim's Network*.

Institute for Policy Analysis of Conflict. (2021). *The Impact of The Taliban Victory on Indonesia's Jemaah Islamiyah*.

International Crisis Group (ICG). (2012). *Indonesia: From Vigilantism to Terrorism in Cirebon*.

Irfan, K. (2024, November 13). Cerita Gibran Lawan Intoleransi di Solo: Tutup Sekolah hingga Gelar Perayaan Hari Besar. *Https://Nasional.Kompas.Com/Read/2024/11/13/15333801/Cerita-Gibran-Lawan-Intoleransi-Di-Solo-Tutup-Sekolah-Hingga-Gelar-Perayaan*.

Ismail, M. T., & Haryanto, J. T. (2022). Tazkiyah sebagai Epistemologi Irfani: Perspektif Wahiduddin Khan tentang Spiritualitas Perdamaian. *Jurnal SMART (Studi Masyarakat, Religi, Dan Tradisi)*, *8*(1), 49–64. https://doi.org/10.18784/smart.v8i1.1583

Jamshed, S. (2014). Qualitative research method-interviewing and observation. *Journal of Basic and Clinical Pharmacy*, *5*(4), 87. https://doi.org/10.4103/0976-0105.141942

Jurnal Islam. (2016, December 29). Ikutilah! Deklarasi dan Pengukuhan Pengurus ANNAS Solo Raya. *Https://Jurnalislam.Com/Ikutilah-Deklarasi-Dan-Pengukuhan-Pengurus-Annas-Solo-Raya/*.

Kaarthikeyan, S. D. R. (2005). Root causes of terrorism? A case study of the Tamil insurgency and the LTTE. In T. Bjørgo (Ed.), *Root Causes of Terrorism Myths, reality and ways forward*. Routledge.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Kafid, N. (2016). Dari Islamisme ke "Premanisme": Pergeseran Orientasi Gerakan Kelompok Islam Radikal di Era Desentralisasi Demokrasi. *MASYARAKAT: Jurnal Sosiologi*, *21*(1). https://doi.org/10.7454/mjs.v21i1.4737

Kapucu, N., & Demirhan, C. (2019). Managing Collaboration in Public Security Networks in the Fight Against Terrorism and Organized Crime. *International Review of Administrative Sciences*, *85*(1), 154–172. https://doi.org/10.1177/0020852316681859

Klima, N., Pauwels, L., & Hardyns, W. (2021). *Evaluating Multi-Agency Working in Extremism Prevention*.

Kurniawan. (2022, March 14). DSKS Minta Audiensi dengan DPRD Solo Soal Terduga Teroris di Sukoharjo. *Https://Solopos.Espos.Id/Dsks-Minta-Audiensi-Dengan-Dprd-Solo-Soal-Terduga-Teroris-Di-Sukoharjo-1272308*.

Legard, R., Keegan, J., & Ward, K. (2003). In-depth Interviews. In J. Ritchie & J. Lewis (Eds.), *Qualitative Research Practice: A Guide for Social Science Students and Researchers*. SAGE Publications.

Luders, C. (2017). Observasi Lapangan dan Etnografi. In U. Flick, I. Steinke, & E. von Kardoff (Eds.), *Buku Induk Penelitian Kualitatif: Paradigma, Teori, Metode, Prosedur, dan Praktik*. Cantrik Pustaka.

Madriaza, P. (2023). Framing local collaboration among frontline workers in the field of preventing violent extremism. *Journal for Deradicalization*, *23*.

Masyhar, A., Pawenang, E. T., Wahyudi, W., Justicea, N., Lagura, S., & Setiawati, J. I. (2022). Preventing Religious Radicalism in Indonesian Society (Case of Gunungpati Subdistrict, Semarang City). *The Indonesian Journal of International Clinical Legal Education*, *4*(4). https://doi.org/10.15294/ijicle.v4i4.63090

Mazerolle, L., Cherney, A., Eggins, E., Hine, L., & Higginson, A. (2021). Multiagency Programs with Police as a Partner for Reducing Radicalisation to Violence. *Campbell Systematic Reviews*, *17*(2). https://doi.org/10.1002/cl2.1162

Melhuish, F., & Heath-Kelly, C. (2022). Fighting Terrorism at the Local Level: The European Union, Radicalisation Prevention and the Negotiation of Subsidiarity. *European Security*, *31*(2), 313–333. https://doi.org/10.1080/09662839.2021.2009458

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Mibtadin,. (2023). Religion, Public Space, and Civil Society: Religious Social Movement to Realize Justice of The Surakarta Community. *Journal of Namibian Studies: History Politics Culture*, *33*. https://doi.org/10.59670/jns.v33i.824

Moleong, L. J. (2017). *Metodologi Penelitian Kualitatif*. PT Remaja Rosdakarya.

Mudhoffir, A. M. (2020). Indonesian vigilantes are voicing a conservative Islam, but they are not becoming terrorists. *Melbourne Asia Review*, *4*. https://doi.org/10.37839/MAR2652-550X4.21

Munawar, Z., & Ishom, M. (2023a). The Emergence of Student-Writers in Surakarta: Combating Religious Radicalism Among Youth in the Digital Age. *Jurnal Pendidikan Agama Islam (Journal of Islamic Education Studies)*, *11*(1), 45–70. https://doi.org/10.15642/jpai.2023.11.1.45-70

Munawar, Z., & Ishom, M. (2023b). The Emergence of Student-Writers in Surakarta: Combating Religious Radicalism Among Youth in the Digital Age. *Jurnal Pendidikan Agama Islam (Journal of Islamic Education Studies)*, *11*(1), 45–70. https://doi.org/10.15642/jpai.2023.11.1.45-70

Musyafak, N., & Nisa, L. C. (2021). Dakwah Islam dan Pencegahan Radikalisme Melalui Ketahanan Masyarakat. *Jurnal Ilmu Dakwah*, *41*(1), 56–72. https://doi.org/10.21580/jid.v41.1.7869

Nabilla, F. (2024, July 5). Kronologi Festival Kuliner Non-Halal di Solo Diprotes Ormas, Kini Kembali Dibuka. *Https://Www.Suara.Com/Lifestyle/2024/07/05/104225/Kronologi-Festival-Kuliner-Non-Halal-Di-Solo-Diprotes-Ormas-Kini-Kembali-Dibuka*.

Nashirudin, Muh. (2017). Interaksi Simbolis Pondok Pesantren Salafi dan Masyarakat. *Epistemé: Jurnal Pengembangan Ilmu Keislaman*, *12*(1). https://doi.org/10.21274/epis.2017.12.1.141-167

National Public Health Partnership. (2006). *The Language of Prevention*.

Nguyen, D. T., Phan, D. H. B., & Nguyen, V. K. L. (2021). Terrorist Attacks and Corporate Investment in Indonesia. *Buletin Ekonomi Moneter Dan Perbankan*, *24*(1), 53–70. https://doi.org/10.21098/bemp.v24i1.1283

OSCE. (2018). *The Role of Civil Society in Preventing and Countering Violent Extremism and Radicalization that Lead to Terrorism A Guidebook for South-Eastern Europe*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Panjaitan, A. H., Neneng Sri Rahayu, & Hamka. (2023). Implementasi Rencana Aksi Nasional Pencegahan dan Penanggulangan Ekstremisme Berbasis Kekerasan yang Mengarah Pada Terorisme. *Journal Publicuho*, *6*(4), 1521–1536. https://doi.org/10.35817/publicuho.v6i4.297

Panji. (2015a, April 30). Ada Pesan Apa Dibalik Peringatan Paskah Ribuan Umat Kristiani & Parade Salib di Solo? *Https://Www.Panjimas.Com/News/2015/04/30/Ada-Pesan-Apa-Dibalik-Peringatan-Paskah-Ribuan-Umat-Kristiani-Parade-Salib-Di-Solo/*.

Panji. (2015b, April 30). Peringati Paskah, Ribuan Umat Kristiani di Solo Adakan Parade Salib. *Https://Www.Panjimas.Com/News/2015/04/30/Peringati-Paskah-Ribuan-Umat-Kristiani-Di-Solo-Adakan-Parade-Salib/*.

Panji. (2015c, May 15). DSKS: Semoga Parade Tauhid ini Bisa Jadi Ajang Umat Islam Kembali Pada Fitroh Tauhid. *Https://Www.Panjimas.Com/News/2015/05/15/Dsks-Semoga-Parade-Tauhid-Ini-Bisa-Jadi-Ajang-Umat-Islam-Kembali-Pada-Fitroh-Tauhid/*.

Panji. (2015d, May 17). Respon Parade Salib, KMM Solo Buat Spanduk Allah itu Esa Saat Parade Tauhid. *Https://Www.Panjimas.Com/News/2015/05/17/Respon-Parade-Salib-Kmm-Solo-Buat-Spanduk-Allah-Itu-Esa-Saat-Parade-Tauhid/*.

Panji. (2019, March 10). Tolak Salibisasi Kota Solo Ribuan Umat Islam Akan Datangi Balikota. *Https://Www.Panjimas.Com/Uncategorized/2019/01/17/Tolak-Salibisasi-Kota-Solo-Ribuan-Umat-Islam-Akan-Datangi-Balikota/*.

Panji. (2024, March 10). LUIS Cari 50 Laskar Siap Amar Ma'ruf Nahi Munkar. *Https://Www.Panjimas.Com/Uncategorized/2017/12/21/Luis-Cari-50-Laskar-Siap-Amar-Maruf-Nahi-Munkar/*.

Peeters, R. (2013). *The Preventive Gaze: How Prevention Transforms Our Understanding of the State* [Ph.D]. Tilburg University.

Prakoso, W. (2022). Ancaman Ekstremisme dan Kekerasan Meningkat, Pemkot Solo Luncurkan Tim Terpadu. *Https://Soloraya.Solopos.Com/Ancaman-Ekstremisme-Dan-Kekerasan-Meningkat-Pemkot-Solo-Luncurkan-Tim-Terpadu-1443876*.

Purwawidada, F. (2014). Jaringan Teroris Solo dan Implikasinya Terhadap Keamanan Wilayah Serta Strategi Penanggulangannya (Studi Di Wilayah Solo, Jawa Tengah). *Jurnal Ketahanan Nasional*, *20*(1), 1–11.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Putra, A. T. (2022, November 30). Gibran Pamer Dekorasi Natal di Jalan-Balkot Solo: Kalau Ada Protes, Neng Aku! *Https://Www.Detik.Com/Jateng/Berita/d-6434755/Gibran-Pamer-Dekorasi-Natal-Di-Jalan-Balkot-Solo-Kalau-Ada-Protes-Neng-Aku*.

Ricky, M. (2020, June 14). Diawali Konvoi, Massa DSKS Demo di Bundaran Gladak Solo, Ini Tuntutannya. *Https://Solopos.Espos.Id/Diawali-Konvoi-Massa-Dsks-Demo-Di-Bundaran-Gladak-Solo-Ini-Tuntutannya-1065885*.

Ridho. (2017, January 1). Waspada Gerakan Syiah, Warga Solo Raya Deklarasikan ANNAS. *Https://Jurnalislam.Com/Waspada-Gerakan-Syiah-Warga-Solo-Raya-Deklarasikan-Annas/*.

Ridwan, W. (2022). The Dynamics of Islamic Mass Organisations in Preventing Violent Extremism. In G. Barton, M. Vergani, & Y. Wahid (Eds.), *Countering Violent and Hateful Extremism in Indonesia Islam, Gender and Civil Society*. Springer Nature.

Rijal, N. K. (2017). Eksistensi dan Perkembangan ISIS: Dari Irak Hingga Indonesia. *Jurnal Ilmiah Hubungan Internasional*, *13*(1), 45. https://doi.org/10.26593/jihi.v13i1.2670.45-60

Salman, A. M. bin, Rohman, N., & Zein, F. M. (2023). Geneology of Religious Thought and Activities of Ex-Terrorist Prisoners in Surakarta. *DINIKA: Academic Journal of Islamic Studies*, *8*(1), 115–135. https://doi.org/10.22515/dinika.v8i1.7842

Sarma, K. M. (2018). *Multi-agency working and preventing violent extremism I*.

Satriawan, Y. (2019, November 18). Densus 88 Tangkap 3 Tersangka Teroris di Solo. *Https://Www.Voaindonesia.Com/a/Densus-88-Tangkap-3-Tersangka-Teroris-Di-Solo/5170380.Html*.

Savitri, P. I. (2024, September 18). Kepala BNPT Berkomitmen Fokus Optimalkan Pencegahan. *Https://Www.Antaranews.Com/Berita/4343227/Kepala-Bnpt-Berkomitmen-Fokus-Optimalkan-Pencegahan*.

Schmid, A. (2014). Violent and Non-Violent Extremism: Two Sides of the Same Coin? *Terrorism and Counter-Terrorism Studies*. https://doi.org/10.19165/2014.1.05

Schmid, A. P. (2021). Terrorism Prevention: Conceptual Issues: Definitions, Typologies and Theories. In A. P. Schmid (Ed.), *Handbook of Terrorism Prevention and Preparedness*. ICCT Press Publication.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

SETARA Institute. (2020). *Indeks Kota Toleran (IKT) Tahun 2020*.

Setianto, Y. (2022). Transformasi Golongan Abangan Menuju Gerakan Radikal Keagamaan: Dinamika Radikalisme Islam dalam Masyarakat Abangan di Solo, Jawa Tengah. *Jurnal Sosiologi Agama*, *16*(2), 219–232. https://doi.org/10.14421/jsa.2022.162-05

Setianto, Y., Kanto, S., Wisadirana, D., Fatma, A. C., & Basrun Umanailo, M. C. (2022). Transforming preman to radical Islamic Laskar in Solo, Central Java. *HTS Teologiese Studies / Theological Studies*, *78*(4). https://doi.org/10.4102/hts.v78i4.7285

Setiyoko, E. (2013, March 10). Tokoh Umat Islam Deklarasikan Dewan Syariah Solo. *Https://News.Republika.Co.Id/Berita/Mjfml2/Tokoh-Umat-Islam-Deklarasikan-Dewan-Syariah-Solo*.

Sinai, J. (2005). A Conceptual Framework for Resolving Terrorism's Root Causes. In T. Bjørgo (Ed.), *Root Causes of Terrorism Myths, reality and ways forward*. Routledge.

Sodiq, F. (2019). Diprotes, Pemkot Solo mengecat jalan di depan balai kota yang "mirip salib." *Https://Www.Bbc.Com/Indonesia/Indonesia-46915107*.

Solhjell, R., Sivenbring, J., Kangasniemi, M., Kallio, H., Christensen, T. W., Haugstvedt, H., & Gjelsvik, I. M. (2022). Experiencing Trust in Multiagency Collaboration to Prevent Violent Extremism: A Nordic Qualitative Study. *Journal for Deradicalization*, *32*.

Stephens, W., & Sieckelinck, S. (2019). Working Across Boundaries in Preventing Violent Extremism: Towards a typology for collaborative arrangements in PVE policy. *Journal for Deradicalization*, *20*.

Stephens, W., & Sieckelinck, S. (2021). Resiliences to Radicalization: Four Key Perspectives. *International Journal of Law, Crime and Justice*, *66*, 100486. https://doi.org/10.1016/j.ijlcj.2021.100486

Suara. (2021, November 17). Umat Islam Solo Gelar Aksi Bela Ulama, Tuntut Pembubaran Densus 88. *Https://Suaraislam.Id/Umat-Islam-Solo-Gelar-Aksi-Bela-Ulama-Tuntut-Pembubaran-Densus-88/*.

Suhendi, A. (2020, May 24). Densus 88 Tangkap Terduga Teroris Jaringan JAD di Pasar Kliwon Solo, 11 Buku Disita Polisi. *Https://Www.Tribunnews.Com/Regional/2020/05/24/Densus-88-Tangkap-Terduga-Teroris-Jaringan-Jad-Di-Pasar-Kliwon-Solo-11-Buku-Disita-Polisi*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Sulistyawati, A. (2016). Pasar Tradisional Solo: Belum Punya Kepastian Tempat Tinggal, Pedagang Pasar Besi Bertahan. *Https://Soloraya.Solopos.Com/Pasar-Tradisional-Solo-Belum-Punya-Kepastian-Tempat-Tinggal-Pedagang-Pasar-Besi-Bertahan-710910*.

Susanto, R., Butlam, Q., Ibrahim, M. A., & Muthoifin. (2023). Implementation of Concepts and Thoughts on Sharia in DSKS (Dewan Syariah Kota Surakarta). *Demak Universal Journal of Islam and Sharia*, *1*(3), 179–187.

Suyitno. (2018). *Metode Penelitian Kualitatif: Konsep, Prinsip dan Operasionalnya*. Akademia Pustaka.

Thomson, A. M., & Perry, J. L. (2006). Collaboration Processes: Inside the Black Box. *Public Administration Review*, *66*(s1), 20–32. https://doi.org/10.1111/j.1540-6210.2006.00663.x

Tibi, B. (2016). *Islam dan Islamisme*. Mizan.

Vangen, S., & Huxham, C. (2003). Enacting Leadership for Collaborative Advantage: Dilemmas of Ideology and Pragmatism in the Activities of Partnership Managers. *British Journal of Management*, *14*(s1). https://doi.org/10.1111/j.1467-8551.2003.00393.x

Wahid, M. (2008). Agama, Etnisitas Dan Radikalisme: Pluralitas Masyarakat Kota Sala. *ALQALAM*, *25*(3), 418–440.

Warsito, W. (2018). Dinamika Pemikiran Keislaman Ikhwan Mantan Preman di Kelurahan Semanggi Surakarta. *JURNAL PENELITIAN*, *12*(1), 1. https://doi.org/10.21043/jp.v12i1.4129

Warsito, W. (2020). Konversi Identitas Preman Menjadi Laskar di Solo. *Wahana Akademika: Jurnal Studi Islam Dan Sosial*, *6*(2), 139. https://doi.org/10.21580/wa.v6i2.3167

Warsito, W., & Wildan, M. (2024). Hijrah Thugs and Militanism: Study of the Anti-Usury Islamic Movement in the Surakarta. *MUHARRIK: Jurnal Dakwah Dan Sosial*, *6*(2), 430–441. https://doi.org/10.37680/muharrik.v6i2.5028

Wasita, A. (2019, October 28). Kafe Bhinneka UNS diharapkan cegah radikalisme. *Https://Jateng.Antaranews.Com/Berita/271920/Kafe-Bhinneka-Uns-Diharapkan-Cegah-Radikalisme*.

UNIVERSITAS
GADJAH MADA
Pencegahan Terorisme di Surakarta: Kolaborasi, Strategi, dan Implementasi Kebijakan RAN PE
Muhammad Taufik Ismail, Dody Wibowo, M.A., Ph.D. ; Dr. Titik Firawati, M.A.
Universitas Gadjah Mada, 2025 | Diunduh dari http://etd.repository.ugm.ac.id/

Wildan, M. (2008). Mapping Radical Islamism in Solo: A Study of the Proliferation of Radical Islamism in Central Java, Indonesia. *JOURNAL OF INDONESIAN ISLAM*, *7*(1), 35–69.

Wildan, M. (2013). The Nature of Radical Islamic Groups in Solo. *JOURNAL OF INDONESIAN ISLAM*, *7*(1), 49. https://doi.org/10.15642/JIIS.2013.7.1.49-70

Wildan, M. (2022). Countering Violent Extremism in Indonesia: The Role of Former Terrorists and Civil Society Organisations. In G. Barton, M. Vergani, & Y. Wahid (Eds.), *Countering Violent and Hateful Extremism in Indonesia Islam, Gender and Civil Society*. Springer Singapore. https://doi.org/10.1007/978-981-16-2032-4

Wildan, M., & Muttaqin, A. (2022). Mainstreaming Moderation in Preventing/Countering Violent Extremism (P/CVE) in Pesantrens in Central Java. *QIJIS (Qudus International Journal of Islamic Studies)*, *10*(1), 37. https://doi.org/10.21043/qijis.v10i1.8102

Windiani, R. (2016). Persepsi Masyarakat Terhadap "Label" Wilayah Basis Teroris: Studi Kasus Persepsi Masyarakat Sola Raya. *Jurnal Litbang Provinsi Jawa Tengah*, *14*(1).

Wood, E. J. (2007). Field Research. In C. Boix & S. C. Stokes (Eds.), *The Oxford Handbook of Comparative Politics*. Oxford University Press.

Yandip. (2023). Jadi Inisiator Pencegahan Ekstremisme, Surakarta Terima RAN PE Award dari BNPT. *Https://Jatengprov.Go.Id/Beritadaerah/Jadi-Inisiator-Pencegahan-Ekstremisme-Surakarta-Terima-Ran-Pe-Award-Dari-Bnpt/*.

Yanuri, Y. R., & Hidayat, W. R. (2024). The Emergence of Dewan Syariah Kota Surakarta: A Precondition. *Journal of Contemporary Islam and Muslim Societies*, *8*(1), 56. https://doi.org/10.30821/jcims.v8i1.19402

Zakuan, U. A. A., & Seniwati. (2021). Combating terrorism through community engagement: Experiences from Malaysia and Indonesia. In R. Gunaratna & M. M. Aslam (Eds.), *Civil Society Organisations Against Terrorism Case Studies from Asia*. Routledge.

Zamhari, A., & Mustofa, I. (2020). The Popular Da'wah Movement in Urban Communities: The Role of Hadrami Scholars' Da'wah in Response to Religious Radicalism in Indonesia. *Akademika: Jurnal Pemikiran Islam*, *25*(1), 185. https://doi.org/10.32332/akademika.v25i1.2385