

DAFTAR PUSTAKA

• Jurnal & Buku

- Almendros, C. R. G. (2022). WEAVING TOGETHER STRUGGLES FOR THE RIGHT TO EDUCATION: COLLECTIVE AND PERSONAL NARRATIVES FOR INCLUSION FROM THE SOCIAL MODEL OF DISABILITY. *Pedagogia Social Revista Interuniversitaria*, 1723(22), 75–89. <https://doi.org/10.7179/PSRI>
- Amsterdam, et al. (2012). ‘It’s actually very normal that I’m different’. How physically disabled youth discursively construct and position their body/self. *Sport, Education and Society*, 20(2), 154–155. <https://doi.org/10.1080/13573322.2012.749784>
- Anders, A. (2013). Foucault and ‘the Right to Life’: from Technologies of Normalization to Societies of Control”. *Disability Studies Quarterly*, 33(3). <https://doi.org/10.18061/dsq.v33i3.3340>
- Bauman, H. D. L. (2004). Audism: exploring the metaphysics of oppression. *Journal of Deaf Studies and Deaf Education*, 9(2), 239–246. <https://doi.org/10.1093/deafed/enh025>
- Bertaux, D., & Kohli, M. (1984). The life story approach: a continental view. *Annual Review of Sociology*. Vol. 10, 10(1984), 215–237. <https://doi.org/10.1146/annurev.so.10.080184.001243>
- Bertrand, L., Caradec, V., & Eideliman, J. S. (2014). Situating disability. The recognition of disabled workers in France. *Alter*, 8(4), 269–281. <https://doi.org/10.1016/j.alter.2014.09.006>
- Buljevac, M., Majdak, M., & Leutar, Z. (2012). The stigma of disability: Croatian experiences. *Disability and Rehabilitation*, 34(9), 724–732. <https://doi.org/10.3109/09638288.2011.616570>
- Calder-Dawe, O., Witten, K., & Carroll, P. (2019). Being the body in question: young people’s accounts of everyday ableism, visibility and disability. *Disability and Society*, 4–6. <https://doi.org/10.1080/09687599.2019.1621742>
- Carter, E. W. (2023). Research on Disability and Congregational Inclusion: What We Know and Where We Might Go. *Journal of Disability and Religion*, 27(2), 179. <https://doi.org/10.1080/23312521.2022.2035297>
- Crossley, M. (2015). Normalizing disability in families. *Journal of Law, Medicine and Ethics*, 43(2), 225. <https://doi.org/10.1111/jlme.12236>

- Eckert, R. C., & Rowley, A. J. (2013). Audism. *Humanity & Society*, 37(2), 101–130. <https://doi.org/10.1177/0160597613481731>
- Edwards, N. J. (2014). Disability Rights in Indonesia? Problems with Ratification of the United Nations Convention on the Rights of Persons with Disabilities. *Australian Journal of Asian Law*, 15(1), 3. <https://ssrn.com/abstract=2459818>
- Foucault, M. (2003). *Abnormal* (Issue 112). Verso.
- Foucault, M. (2008). Power/Knowledge. In *Routledge*. <https://doi.org/10.2307/3211509>
- Fraser, N. (1990). Rethinking the public sphere: A contribution to the critique of actually existing democracy. *New Critical Writings in Political Sociology: Volume Two: Conventional and Contentious Politics*, 26(25), 56–80. <https://doi.org/10.4324/9781315822174-11>
- Fraser, N. (1995). Debate: Recognition or Redistribution? A Critical Reading of Iris Young's Justice and the Politics of Difference. *The Journal of Political Philosophy*, 3(2). <http://dx.doi.org/10.1111/j.1467-9760.1995.tb00033.x>
- Fraser, N. (1999). *Social justice in the age of identity politics: Redistribution, recognition, and participation*.
- Fraser, N. (2000). RETHINKING RECOGNITION. *New Left Review*, 3, 109–113.
- Fraser, N. (2009). The Theory of the Public Sphere: The Structural Transformation of the Public Sphere. In *The Habermas Handbook*. Columbia University Press.
- Gumelar, G., Hafiar, H., & Subekti, P. (2018). *Informasi*. 48(1), 65–78.
- Handhika, T., Zen, R. I. M., Murni, Lestari, D. P., & Sari, I. (2018). Gesture recognition for Indonesian Sign Language (BISINDO). *Journal of Physics: Conference Series*, 1028(1). <https://doi.org/10.1088/1742-6596/1028/1/012173>
- Hardiman, B. (2010). Komersialisasi Ruang Publik menurut Hannah Arendt dan Jiirgen Habermas. In *RUANG PUBLIK Melacak "Partisipasi Demokratis" dari Polis sampai Cyberspace* (pp. 185–200).
- Hinchcliffe, R. (1997). WHO and its role in the prevention of deafness and hearing impairment. *Journal of Laryngology and Otology*, 111(8), 699–701.

<https://doi.org/10.1017/s002221510013840x>

Honneth, A. (1995). *The Struggle for Recognition: The Moral Grammar of Social Conflicts*. Polity Press.

Honneth, A. (2004). Recognition and justice: Outline of a plural theory of justice. *Acta Sociologica*, 47(4), 351–364.

<https://doi.org/10.1177/0001699304048668>

Honneth, A. (2007). Disrespect: The Normative Foundations of Critical Theory by Axel Honneth. In *Journal of Philosophy of Education* (Vol. 41, Issue 3, p. 133). <https://doi.org/10.1111/j.1467-9752.2007.00573.x>

Honneth, A., & Fraser, N. (2003). Redistribution or Recognition? A Political-Philosophical Exchange. *North*, 74(6), 1–197.

<http://www.ncbi.nlm.nih.gov/pubmed/20406402>
https://books.google.com/books?hl=de&lr=&id=IJxT6pxjO7YC&oi=fnd&pg=PA1&dq=Redistribution+or+recognition?&ots=YPDNVwFTvY&sig=QQt4b3qKK3z_qyX4qC-2fl5FlxA

Ikäheimo, H. (2012). Globalising Love: On the Nature and Scope of Love as a Form of Recognition. *Res Publica*, 18(1), 12. <https://doi.org/10.1007/s11158-012-9182-6>

Imrie, R. (1997). Rethinking the relationships between disability, rehabilitation, and society. *Disability and Rehabilitation*, 19(7), 264–266.

<https://doi.org/10.3109/09638289709166537>

Jo, C. (2024). Disability, accessibility, and inclusivity in mobility: struggles for the right of mobility for disabled individuals in South Korea. *Disability and Society*, 0(0), 1–7. <https://doi.org/10.1080/09687599.2024.2312240>

Kebaneilwe, M. D. (2016). Disability as a challenge and not a crisis: The Jesus model. *Journal of Disability and Religion*, 20(1), 93–102.

<https://doi.org/10.1080/23312521.2016.1152939>

Larkin, M. (2009). People with disabilities. In *SAGE Publication*.

<https://uk.sagepub.com/en-gb/eur/vulnerable-groups-in-health-and-social-care/book232075>

Lejeune, A. (2023). Fighting for sheltered workshops or for inclusive workplaces? Trade unions pursuing disability rights in Belgium. *Disability and Society*, 38(2), 228–246. <https://doi.org/10.1080/09687599.2021.1921702>

Lintangsari, A. P., Widodo, W., & Kuswoyo, R. A. (2019). Micro Level Narrative Skills of Deaf Students. *Linguistik Indonesia*, 37(2), 161–162.

- Lombardi, M., Vandenbussche, H., Claes, C., Schalock, R. L., De Maeyer, J., & Vandevelde, S. (2019). The Concept of Quality of Life as Framework for Implementing the UNCRPD. *Journal of Policy and Practice in Intellectual Disabilities, 16*(3), 180. <https://doi.org/10.1111/jppi.12279>
- MacDonald, A. P., & Hall, J. (1969). Perception of disability by the nondisabled. *Journal of Consulting and Clinical Psychology, 33*(6), 654. <https://doi.org/10.1037/h0028428>
- Mendieta, E. (2014). Biopower. In *The Cambridge Foucault Lexicon* (pp. 47-49). United States of America: Cambridge University Press
- Morris, R. C. (2010). Can the Subaltern Speak? Reflections on the History of an Idea. In *Columbia University Press*. <https://www.jstor.org/stable/10.7312/morr14384>
- Murray, J. J. (2015a). Linguistic human rights discourse in deaf community activism. *Sign Language Studies, 15*(4), 380–382. <https://doi.org/10.1353/sls.2015.0012>
- Ndlovu, S. (2021). HUMANNESSESS AND ABLEISM: CONSTRUCTION AND DECONSTRUCTION OF DISABILITY. In *Wits University Press*. <https://doi.org/10.18772/22021036512.7>
- Nurlaily, N., Sihombing, R. F., & Shahrullah, R. S. (2022). The Alignment of Indonesian Laws with International Legal Instruments on the Rights of Persons with Disabilities. *Nurani Hukum, 5*(2), 109–110. <https://doi.org/10.51825/nhk.v5i2.17501>
- Petersen, C. (2012). Asean and the Convention on the Rights of Persons With Disabilities: Using International Law To Promote Social and Economic Development. *Indonesian Journal of International Law, 10*(1), 2. <https://doi.org/10.17304/ijil.vol10.1.283>
- Rauch, L. (1983). *Hegel and the Human Spirit*. Wayne State University Press.
- Robinson, S., Graham, A., Fisher, K. R., Neale, K., Davy, L., Johnson, K., & Hall, E. (2020). Understanding paid support relationships: possibilities for mutual recognition between young people with disability and their support workers. *Disability and Society, 36*(9), 1–26. <https://doi.org/10.1080/09687599.2020.1794797>
- Saltes, N. (2013). “Abnormal” bodies on the borders of inclusion: Biopolitics and the paradox of disability surveillance. *Surveillance and Society, 11*(1–2), 59–60. <https://doi.org/10.24908/ss.v11i1/2.4460>

- Schneickert, C. (2023). Social milieus: Classes, lifeworlds and conduct of life. *Global Handbook of Inequality*, 1–2, 2–3. https://doi.org/10.1007/978-3-031-32152-8_6
- Scully, J. (2010). Hidden labor: Disabled/Nondisabled encounters, agency, and autonomy. *International Journal of Feminist Approaches to Bioethics*, 3(1), 1–23.
- Sépulchre, M. (2018). Tensions and unity in the struggle for citizenship: Swedish disability rights activists claim ‘Full Participation! Now!’ *Disability and Society*, 33(4), 539–561. <https://doi.org/10.1080/09687599.2018.1440194>
- Silver, H. (1994). Social exclusion and social solidarity: Three paradigms. *International Labour Review*, 133(December), 531–578.
- Skelton, T., & Valentine, G. (2003). “It feels like being Deaf is normal”: An exploration into the complexities of defining D/deafness and young D/deaf people’s identities. *Canadian Geographer*, 47(4), 456. <https://doi.org/10.1111/j.0008-3658.2003.00035.x>
- Tagwirei, K. (2021). Speaking in signs: Communicating the gospel with deaf people in Zimbabwe. *Verbum et Ecclesia*, 42(1), 3. <https://doi.org/10.4102/ve.v42i1.2322>
- Taylor, C. (2014). *Michael Foucault Key Concepts Edited by Dianna Taylor* (D. Taylor (Ed.)). Routledge.
- Taylor, D. (2011). Michel foucault. *The Cambridge History of French Thought*, 41–43. <https://doi.org/10.1017/9781316681572.051>
- Taylor, D. (2014). Abnormal. In *Cambridge University Press* (p. 4). Cambridge University Press.
- Tierney, B. W. G., & Lanford, M. (2019). Life History Methods. *SAGE Research Methods Foundations*, 1–20. <https://doi.org/10.4135/9781526421036750846>
- WHO. (2017). Prevention of deafness and hearing loss. *Who*, 1(April), 1–3.
- Zaks, Z. (2022). Changing the medical model of disability to the normalization model of disability: clarifying the past to create a new future direction. *Disability and Society*, 0(0), 1–28. <https://doi.org/10.1080/09687599.2023.2255926>

- **Undang-Undang**

- Indonesia. 2003. *Undang-Undang Nomor 20 Tahun 2003 tentang Sistem Pendidikan Nasional*. LN.2003/NO.78, TLN NO.4301, LL SETNEG : 37 HLM. Sekretariat Negara. Jakarta.
- Indonesia. 2016. *Undang-Undang Nomor 8 Tahun 2016 tentang Penyandang Disabilitas*. LN.2016/NO.69, TLN NO.5871, LL SETNEG : 70 HLM. Sekretariat Negara. Jakarta.
- Indonesia. 2009. *Undang-undang Nomor 25 Tahun 2009 tentang Pelayanan Publik*. LN. 2009/ No.112 , TLN NO. 5038, LL SETNEG : 45 HLM. Sekretariat Negara. Jakarta.
- Indonesia, Provinsi Nusa Tenggara Timur. 2022. *Peraturan Daerah (Perda) Provinsi Nusa Tenggara Timur Nomor 6 Tahun 2022 tentang Pemberdayaan dan Pemenuhan Hak Penyandang Disabilitas*. Pemerintah Provinsi Nusa Tenggara Timur.