

BIBLIOGRAPHY

- Achmad, I., & Ida, R. (2018). *Metode Penelitian Etnografi: Pendekatan Kualitatif dalam Studi Sosial Budaya*. .
- Aisya Putri Handayani, Jap Tji Beng, Febynola Tiara Salsabilla, Stefania Morin, Thalia Syahrinia Suci Ardhia, & Valensia Audrey Rusli. (2024). Hilangnya Budaya Lokal di Era Modern dan Upaya Pelestariannya dalam Perspektif Pancasila. *Dewantara : Jurnal Pendidikan Sosial Humaniora*, 3(4), 178–188. <https://doi.org/10.30640/dewantara.v3i4.3452>
- Alfian, A. (2023). *Eco-relational citizenship: Perspectives from Bara and Cindakko indigenous communities of Sulawesi, Indonesia*. Universitas Gadjah Mada.
- Alier, J. M. (2002). *The Environmentalism of the Poor: A Study of Ecological Conflicts and Valuation*.
- Andrews, S. (2021). Qualitative analysis at the interface of Indigenous and Western knowledge systems: the Herringbone stitch model. *Qualitative Research*, 21(6), 939–956. <https://doi.org/10.1177/1468794120965365>
- Anna, Z. (2019). Praktek Pengelolaan Produksi dan Konsumsi yang Berkelanjutan pada Masyarakat Adat Pesisir Moi Kelim di Kampung Malaumkarta Kabupaten Sorong Papua Barat. *Buletin Ilmiah Marina Sosial Ekonomi Kelautan Dan Perikanan*, 4(1), 15. <https://doi.org/10.15578/marina.v4i1.7329>
- Arora-Jonsson, S. (2011). Virtue and vulnerability: Discourses on women, gender and climate change. *Global Environmental Change*, 21(2), 744–751. <https://doi.org/10.1016/j.gloenvcha.2011.01.005>
- As, Z. (2018). Rumah Adat Sappo Lalan Kaluppini Kabupaten Enrekang. *Nature: National Academic Journal of Architecture*, 5(2), 94. <https://doi.org/10.24252/nature.v5i2a2>
- As, Z., Hamzah, B., Wikantari, R., Mochsen Sir, M., & Surur, F. (2022). The Meanings of Communal Space Patterns in the Kaluppini Traditional Area, Enrekang Regency, Indonesia. In *ISVS e-journal* (Vol. 9, Issue 4).
- Babbie, E. R. (2014). *The Basics of Social Research*. Wadsworth Cengage Learning.
- Bagir, Z. A. (2021). Saba Mahmood: Feminisme Non-Liberal dan Kritik atas Sekularisme. In *Melintas Perbedaan: Suara Perempuan, Agensi, dan Politik Solidaritas*. KPG (Kepustakaan Populer Gramedia).
- Bakri, Z. (2024). *Feminism: Ammatoan Women's Roles in Adat Structure of Kajang, South Sulawesi*. Gadjah Mada University.

- Bayne, T. (2008). The Phenomenology of Agency. *Philosophy Compass*, 3(1), 182–202. <https://doi.org/10.1111/j.1747-9991.2007.00122.x>
- Berkes, F. (1999). *Sacred Ecology: Traditional Ecological Knowledge and Resource Management*. Taylor & Francis. <https://doi.org/10.1023/A:1011072200127>
- Billett, S. (2006). Relational Interdependence Between Social and Individual Agency in Work and Working Life. *Mind, Culture, and Activity*, 13(1), 53–69. https://doi.org/10.1207/s15327884mca1301_5
- Bird-David, N. (1999). “Animism” Revisited. *Current Anthropology*, 40(S1), S67–S91. <https://doi.org/10.1086/200061>
- Boyce, C., & Neale, P. (2006). *Conducting In-Depth Interviews: A Guide for Designing and Conducting In-Depth Interviews for Evaluation Input*. Pathfinder International.
- Butler, J. (1997). *The Psychic Life of Power: Theories in Subjection*. Stanford University Press.
- Cabnal, L. (2015). *De las Opresiones a las Emancipaciones: Mujeres Indígenas en Defensa del Territorio Cuerpo-tierra*. Revista Pueblos.
- Chandra, W. (2018). *Damulu Banua, Merayakan Kehidupan di Kaluppini*. <https://www.mongabay.co.id/2018/01/13/damulu-banua-merayakan-kehidupan-di-kaluppini/>.
- Cidro, J., Doenmez, C., Phanlouvang, A., & Fontaine, A. (2018). Being a good relative: Indigenous doulas reclaiming cultural knowledge to improve health and birth outcomes in Manitoba. *Frontiers in Women's Health*, 3(4). <https://doi.org/10.15761/FWH.1000157>
- Code, L. (2015). Ecological subjectivities, responsibilities, and agency. In *Research Handbook on Human Rights and the Environment*. Edward Elgar Publishing. <https://doi.org/10.4337/9781782544432.00009>
- Corradi, G., Kapronczay, S., & Vermeulen, J. (2019). *Indigenous women and self-determination: Identity, gender, and rights*. Routledge.
- Cummins, F. (2014). Agency is Distinct from Autonomy. *AVANT: The Journal of the Philosophical-Interdisciplinary Vanguard*, V(2), 98–112. <https://doi.org/10.26913/50202014.0109.0005>
- Dalyan, M., S., Y., M., Suma, M., Sosrohadi, S., & Andini, C. (2024). Harmony and Sustainability: Traditional Ecological Knowledge Systems of the Kaluppini Indigenous People. *International Journal of Religion*, 5(6), 82–92. <https://doi.org/10.61707/tdyqck03>

- Darwin, M. M. (2006). Memperkecil Kesenjangan Gender melalui Kebijakan Pengarusutamaan Gender (Pug). *Jurnal Penyuluhan*, 2(1).
- Dey, S., Resurreccion, B. P., & Doneys, P. (2014). Gender and environmental struggles: voices from *Adivasi Garo* community in Bangladesh. *Gender, Place & Culture*, 21(8), 945–962. <https://doi.org/10.1080/0966369X.2013.832662>
- Ellen, R. (2005). The categorical impulse: Essays on the anthropology of classifying behaviour. *The Categorical Impulse: Essays on the Anthropology of Classifying Behaviour*, 1–233.
- Fetterman, D. M. (2009). *Ethnography: Step-by-Step*. SAGE Publications.
- Fonseca, L. M., Domingues, J. P., & Dima, A. M. (2020). Mapping the Sustainable Development Goals Relationships. *Sustainability*, 12(8), 3359. <https://doi.org/10.3390/su12083359>
- Gabriel, A. G., De Vera, M., & B. Antonio, M. A. (2020). Roles of indigenous women in forest conservation: A comparative analysis of two indigenous communities in the Philippines. *Cogent Social Sciences*, 6(1). <https://doi.org/10.1080/23311886.2020.1720564>
- Gone, J. P. (2019). Considering Indigenous Research Methodologies: Critical Reflections by an Indigenous Knower. *Qualitative Inquiry*, 25(1), 45–56. <https://doi.org/10.1177/1077800418787545>
- Hammersley, M., & Atkinson, P. (2019). *Ethnography*. Routledge. <https://doi.org/10.4324/9781315146027>
- Hanson, B., McCann, R., Smiley, D., Hinck, S., Archie, A. R., & Butler, N. (2025). Building Relationships for Meaningful Co-Created Indigenous Climate Education. *Community Science*, 4(1). <https://doi.org/10.1029/2023CSJ000054>
- Henley, D., & Davidson, J. S. (2008). In the Name of Adat: Regional Perspectives on Reform, Tradition, and Democracy in Indonesia. *Modern Asian Studies*, 42(4), 815–852. <https://doi.org/10.1017/S0026749X07003083>
- Jäger, M. B., Ferguson, D., Huntington, O., Johnson, M., Johnson, N., Juan, A., Larson, S., Pulsifer, P., Reader, T., Strawhacker, C., Walker, A., Whiting, D., Wilson, J., Yazzie, J., & Carroll, S. (2019). Building an Indigenous Foods Knowledges Network Through Relational Accountability. *Journal of Agriculture, Food Systems, and Community Development*, 1–7. <https://doi.org/10.5304/jafscd.2019.09B.005>
- Jasmine, L. F., Saharuddin, Murdianto, & Abdulkadir, M. (2023). Perilaku Masyarakat Adat terhadap Kearifan Lokal dalam Pengelolaan Sumber Daya Alam (Kasus: Masyarakat Adat Baduy). *Jurnal Sains Komunikasi Dan*

- Pengembangan Masyarakat [JSKPM]*, 7(2), 249–265.
<https://doi.org/10.29244/jskpm.v7i2.951>
- Kandel, S. (2020). Assessment of Gender Role in Agriculture Activities and Natural Resource Management. *International Journal of Biochemistry, Biophysics & Molecular Biology*, 5(2), 29. <https://doi.org/10.11648/j.ijbbmb.20200502.12>
- Kuokkanen, R. J. (2007). *Reshaping the university: responsibility, indigenous epistemes, and the logic of the gift*. UBC Press.
- Kurashima, N., Fortini, L., & Ticktin, T. (2019). The potential of indigenous agricultural food production under climate change in Hawai‘i. *Nature Sustainability*, 2(3), 191–199. <https://doi.org/10.1038/s41893-019-0226-1>
- Kurniasari, N., Ramadhan, A., & Lindawati, L. (2018). Dinamika kebijakan Pengelolaan Kebijakan dan Kebiasaan Kelembagaan Adat (Studi Kasus Pada Masyarakat Adat Liya di Wakatobi Sulawesi Tenggara). *Jurnal Kebijakan Sosial Ekonomi Kelautan Dan Perikanan*, 7(1), 1. <https://doi.org/10.15578/jksekp.v7i1.5747>
- Kurniawanto, H., & Anggraini, Y. (2019). Pemberdayaan Perempuan dalam Pengembangan Badan Usaha Milik Desa (BUMDes) Melalui Pemanfaatan Potensi Sektor Pertanian (Studi Kasus di Desa Kadu Ela Kecamatan Cadasari Kabupaten Padeglang). *Jurnal Kebijakan Pembangunan Daerah*, 3(2), 127–137. <https://doi.org/10.37950/jkpd.v3i2.71>
- Laura Sandyeo Dumalang, F., & Setiawan, B. (2022). Peran Perempuan dalam Pembangunan Berkelanjutan di Kota Ambon. *Jurnal Indonesia Sosial Sains*, 3(2), 281–293. <https://doi.org/10.36418/jiss.v3i2.538>
- Lin, J. C., Toombs, E., Sanders, C., Sinoway, C., Amirault, M., Mushquash, C. J., Barkman, L., Deschamps, M., Young, M., Gauvin, H., & Benoit, A. C. (2023). Looking beyond the individual—The importance of accessing health and cultural services for Indigenous women in Thunder Bay, Ontario. *PLOS ONE*, 18(3), e0282484. <https://doi.org/10.1371/journal.pone.0282484>
- Maarif, S. (2019). *Indigenous Religion Paradigm: Re-interpreting Religious Practices of Indigenous People*.
- Maguirre, M. V., Ruelas, G. C., & Torre, C. G. D. La. (2016). Women empowerment through social innovation in indigenous social enterprises. *RAM. Revista de Administração Mackenzie*, 17(6), 164–190. <https://doi.org/10.1590/1678-69712016/administracao.v17n6p164-190>
- Maltitz, V. L., & Bahta, Y. T. (2024). The impact of indigenous practices to promote women’s empowerment in agriculture in South Africa. *Frontiers in Public Health*, 12. <https://doi.org/10.3389/fpubh.2024.1393582>

- Marwanti, T. M., & Kusnadi, N. (2013). Partisipasi Perempuan Dalam Upacara Adat Seren Taun Studi Kasus Masyarakat Adat Kasepuhan Sinar Resmi. *PEKSOS*, 12(2), 94–107.
- Masso, R. P. (2023). *Strengthening the role of women in agriculture and natural resource management Case study: experiences of Women's Leadership Circles for Agriculture and Natural Resource Management (WLCANs)*. International Institute for Environment and Development (IIED).
- Medel-Ramírez, C., & Medel-Lopez, H. (2019). Social Innovation and Social Policy: Empowerment of Indigenous Women the Management of Sustainable Productive Organizations in Vietnam and Mexico. *SSRN Electronic Journal*. <https://doi.org/10.2139/ssrn.3462708>
- Meyer, S., & Stambe, R. (2021). Indigenous women's experiences of domestic and family violence, help-seeking and recovery in regional Queensland. *Australian Journal of Social Issues*, 56(3), 443–458. <https://doi.org/10.1002/ajs4.128>
- Moleong, L. J. (2011). *Metodologi Penelitian Kualitatif*. Remaja Rosdakarya.
- Morrison, K. (2000). The cosmos as intersubjective: Native American other-than-human persons. In G. Harvey (Ed.), *Indigenous Religions: A Companion*. Cassell.
- Muhaimin, A. W., Retnoningsih, D., & Pariasa, I. I. (2023). The role of women in sustainable agriculture practices: evidence from east java Indonesia. *IOP Conference Series: Earth and Environmental Science*, 1153(1), 012005. <https://doi.org/10.1088/1755-1315/1153/1/012005>
- Niko, N., Widianingsih, I., Sulaeman, M., & Fedryansyah, M. (2024). Indigenous women, forest, and the battle for livelihood rights of Dayak Benawan in Indonesia. *Multidisciplinary Reviews*, 7(8), 2024160. <https://doi.org/10.31893/multirev.2024160>
- Nilsson, M., Chisholm, E., Griggs, D., Howden-Chapman, P., McCollum, D., Messerli, P., Neumann, B., Stevance, A.-S., Visbeck, M., & Stafford-Smith, M. (2018). Mapping interactions between the sustainable development goals: lessons learned and ways forward. *Sustainability Science*, 13(6), 1489–1503. <https://doi.org/10.1007/s11625-018-0604-z>
- Nurbaya. (2019). Sando Pea: Between Tradition and Health Challenge Among Kaluppini Indigenous People. *7th International Symposium of Journal Antropologi*.
- Nurbaya. (2023). *Kumande Samaturu': Berdaulat Pangan di Kaluppini*. Penerbit BRIN. <https://doi.org/10.55981/brin.666>

- Nurbaya, & Chandra. (2020). Pembollo': a concept of plant-based traditional medicine among kaluppini indigenous people. *IOP Conference Series: Earth and Environmental Science*, 486(1), 012016. <https://doi.org/10.1088/1755-1315/486/1/012016>
- Nurbaya, N., Chandra, W., & Widya Hapsari, P. (2020). Traditional Medicine for Children among Kaluppini Indigenous People in South Sulawesi. *ETNOSIA : Jurnal Etnografi Indonesia*, 5(2), 319–331. <https://doi.org/10.31947/etnosia.v5i2.9905>
- Nurbaya, N., Hapzah, H., Najdah, N., Yudianti, Y., Juhartini, J., & Nurcahyani, I. D. (2024). Food Taboo for Pregnant and Lactating Mothers: A Study among Two Indigenous Peoples in South Sulawesi. *AcTion: Aceh Nutrition Journal*, 9(3), 413. <https://doi.org/10.30867/action.v9i3.1698>
- Ortner, S. B. (2006). *Anthropology and Social Theory*. Duke University Press. <https://doi.org/10.2307/j.ctv11hppcg>
- Ota, L., Lidestav, G., Andersson, E., Page, T., Curnow, J., Nunes, L., Goltiano, H., Gregorio, N., dos Santos, N. F., & Herbohn, J. (2024). Reviewing gender roles, relations, and perspectives in small-scale and community forestry – implications for policy and practice. *Forest Policy and Economics*, 161, 103167. <https://doi.org/10.1016/J.FORPOL.2024.103167>
- Patel, R. (2009). Food sovereignty. *The Journal of Peasant Studies*, 36(3), 663–706. <https://doi.org/10.1080/03066150903143079>
- Pierli, G., Murmura, F., & Palazzi, F. (2022). Women and Leadership: How Do Women Leaders Contribute to Companies' Sustainable Choices? *Frontiers in Sustainability*, 3. <https://doi.org/10.3389/frsus.2022.930116>
- Plumwood, V. (2002). *Feminism and the Mastery of Nature*. Routledge. <https://doi.org/10.4324/9780203006757>
- Pratama, A. J., Oktaviani, M., Ridwan, Moh. R. N., & Shopiana, N. (2023). Peran Wawasan Nusantara dalam Pemanfaatan Sumber Daya Alam dan Pengembangan Ekonomi. . *ADVANCES in Social Humanities Research*.
- Rocheleau, D., Thomas-Slayter, B., & Wangari, E. (2013). *Feminist Political Ecology: Global Issues and Local Experiences* (D. Rocheleau, B. Thomas-Slayter, & E. Wangari, Eds.). Routledge. <https://doi.org/10.4324/9780203352205>
- Rostiyati, A. (2017). Peran Perempuan Pada Upacara Tradisional Rahengan di Desa Citatah Kecamatan Cipatat. *Patanjala : Jurnal Penelitian Sejarah Dan Budaya*, 9(3), 359. <https://doi.org/10.30959/patanjala.v9i3.293>

- Rusmadi, R. (2017). PENGARUSUTAMAAN GENDER DALAM KEBIJAKAN PERUBAHAN IKLIM DI INDONESIA. *Sawwa: Jurnal Studi Gender*, 12(1), 91. <https://doi.org/10.21580/sa.v12i1.1470>
- Sanchez-Pimienta, C. E., Masuda, J. R., Doucette, M. B., Lewis, D., Rotz, S., Neufeld, H. T., & Castleden, H. (2021). Implementing Indigenous Gender-Based Analysis in Research: Principles, Practices and Lessons Learned. *International Journal of Environmental Research and Public Health*, 18(21), 11572. <https://doi.org/10.3390/ijerph182111572>
- Santoso, L. B. (2020). EKSISTENSI PERAN PEREMPUAN SEBAGAI KEPALA KELUARAGA (Telaah terhadap Counter Legal Draf-Kompilasi Hukum Islm dan Qira'ah Mubadalah). *Marwah: Jurnal Perempuan, Agama Dan Jender*, 18(2), 107. <https://doi.org/10.24014/marwah.v18i2.8703>
- Scharlemann, J. P. W., Brock, R. C., Balfour, N., Brown, C., Burgess, N. D., Guth, M. K., Ingram, D. J., Lane, R., Martin, J. G. C., Wicander, S., & Kapos, V. (2020). Towards understanding interactions between Sustainable Development Goals: the role of environment–human linkages. *Sustainability Science*, 15(6), 1573–1584. <https://doi.org/10.1007/s11625-020-00799-6>
- Schmer, M. R., Jin, V. L., Ferguson, R. B., & Wienhold, B. J. (2020). Irrigation, carbon amelioration, nitrogen, and stover removal effects on continuous corn. *Agronomy Journal*, 112(4), 2506–2518. <https://doi.org/10.1002/agj2.20192>
- Scorviana H, N., & Siscawati, M. (2023). Strategi Perempuan Adat Pendetang dalam Merespon Sistem Budaya Padi sebagai Sumber Penghidupan. *Jurnal Ilmiah Pendidikan Lingkungan Dan Pembangunan*, 24(01), 14–27. <https://doi.org/10.21009/plpb.v24i01.27053>
- Shin, S. (2023). Infosphere, Humans as Inforgs, and Human Agency. *The Center for Asia and Diaspora*, 13(2), 6–39. <https://doi.org/10.15519/dcc.2023.08.13.2.6>
- Shisanya, C. A. (2017). Role of Traditional Ethnobotanical Knowledge and Indigenous Institutions in Sustainable Land Management in Western Highlands of Kenya. In *Indigenous People*. InTech. <https://doi.org/10.5772/intechopen.69890>
- Shiva, V., & Mies, M. (2005). *Ecofeminism: Perspektif Gerakan Perempuan dan Lingkungan*. IRE Press.
- Shrestha, R. K., L'Espoir Decosta, J.-N. P., & Shrestha, R. (2024). Creating value networks through a learning society for Indigenous women tourism entrepreneurs. *International Journal of Contemporary Hospitality Management*, 36(2), 564–581. <https://doi.org/10.1108/IJCHM-03-2022-0317>

- Siscawati, M. (2014). *Wacana Masyarakat Adat dan Perebutan Penguasaan Hutan*. INSIST Press.
- Siyaranamual, M. D. (2018). *Kontribusi ekonomi atas pengelolaan lanskap berkelanjutan pada Masyarakat Adat Kaluppini, Provinsi Sulawesi Selatan*. Aliansi Masyarakat Adat Nusantara (AMAN).
- Smith, L. T. (1999). *Decolonizing Methodologies: Research and Indigenous Peoples*. Zed Books.
- Vel, J., & Makambombu, S. (2011). *Access to Agrarian Justice in Sumba, Eastern Indonesia*.
- Vindy, A., & Subroto, A. (2024). Efektivitas Hukum Adat Sasi dalam Pelestarian Sumber Daya Alam pada Masyarakat Ambon. *Dialogia Iuridica*, 15(2), 078–099. <https://doi.org/10.28932/di.v15i2.8432>
- Wambrauw, E. V., Sambom, M., & Agnesari, L. (2023). Konservasi Sumber Daya Air Berbasis Kearifan Lokal Kali Eleli Kampung Helaksili DIstrik Abenaho Kabupaten Yalimo . *Jurnal Teknik Sumber Daya Air*, 191–202. <https://doi.org/10.56860/jtsda.v3i2.95>
- Whittaker, C. (2020). Felt power: Can Mexican Indigenous women finally be powerful? *Feminist Anthropology*, 1(2), 288–303. <https://doi.org/10.1002/fea2.12016>
- Wilson, S. (2001). What Is an Indigenous Research Methodology? *Canadian Journal of Native Education*, 25.
- Wortman, S. E., Francis, C. A., & Lindquist, J. L. (2012). Cover Crop Mixtures for the Western Corn Belt: Opportunities for Increased Productivity and Stability. *Agronomy Journal*, 104(3), 699–705. <https://doi.org/10.2134/agronj2011.0422>
- Wulan, T. R. (2007). Ekofeminisme Transformatif: Alternatif Kritis Mendekonstruksi Relasi Perempuan dan Lingkungan. *Sodality: Jurnal Sosiologi Pedesaan*, 1(1).
- Yulandari, D. (2018). *Ritual Taun Bobo' sebagai bentuk pelestarian kearifan lokal masyarakat Kaluppini di Kecamatan Enrekang Kabupaten Enrekang*. [Skripsi]. Universitas Hasanuddin.