

DAFTAR PUSTAKA

- Abaza, M. (2013). *Debates on Islam and Knowledge in Malaysia and Egypt: Shifting Worlds*. London dan New York: Routledge
- 'Abbas, Rauf. 2023. *al-Harakah al-'Ummaliyah fi Misr (1899-1952)*. London: Hindawiy
- Abdelhay, dkk. (Ashraf Abdelhay, Cristine Severo and Sinfree Makoni). 2021. Reviewing and the politics of voice: peoples in the Arab world “name” their struggles “revolutions” and not the “Arab Spring”, dalam *IJSL (International Journal of the Sociology of Language)* 2021; 267-268: 9–20
- Abdo, Geneive. (2002). *No God but God: Egypt and the Triumph of Islam*. New York: Oxford University Press
- 'Abdul-Fattah, Basyir. 2012. Isykaliyyatu asy-Syari'ah fid-Dustur al-Misriy. www.ajnet.me.
- 'Abdullah, Isma'il Sabriy. 1998. *al-Harakat al-Islamiyyah al-Ma'asirah fil-Watan al-'Arabiyyah*. Beirut Markaz Dirasat al-Wihdah al-'Arabiyyah.
- 'Abdullah, Nadine, dkk. 2015. Syabab al-Ahzab as-Siyasiyyah fi Misr. www.rwafeed.com
- 'Abdul-Latif, Amimah. 2011. As-Salafiyyah fi Misr was-Siyasah. www.dohainstitutue.org.
- 'Abdul-Majid, Yusuf. 2021. Du'at Azhariyyun wa Sufiyyun wa Mustaqillun: Man Yamla'u Firaga al-Islamiyyin fi Misr? . www.aljazeera.net
- Abu-ar-Rous, Khalid. 2015. Syauqi asy-Syaikh, Mu'assis al-Jama'ah Afta bi Takfir Mukhalifihi wa Hadldla 'ala Hamli as-Salah. www.annaharkw.com
- Abu-Hilal. 2013. Hizb an-Nur: al-Mawaqi' wa Ihtimalat al-Mustaqbal. www.aljazeera.net
- Abu-Rumman, Muhammad Sulaiman. *Min al-Khilafah al-Islamiyyah ila Daulah al-Madaniyyah*. 2011. Oman: Mu'assasah Frederich Erbert Stiftung
- Abu-Zaid, Ahmad. 2011. Hizb at-Tauhid al-'Arabiyy Yu'ayyidu Bayan al-Qahirah wa Yad'u lil-Istifaf as-Sauriy. www.fj-p.com.
- Abu-Zayd, Nasr Hamid. 2006. *Reformation of Islamic Thought: A Critical Historical Analysis*. Amsterdam: Amsterdam University Press

- Acke, dkk. (Hanna Acke, Silvia Bonacchi, Charlotta Seiler Brylla, Ingo H. Warnke). 2023. *Religious and National Discourses*. Walter de Gruyter: Berlin dan Boston
- Adams, Charles C. (1968). *Islam and Modernism in Egypt*. New York: Russell and Russell
- Adib, dkk. (Mohd Al Adib, Azlan Shah dan Razaleigh Muhamat). 2018. Narratives of Muslim Converts and Muslim Preachers on Muslim Naming Policy, dalam *International Journal of Islamic Thought*, Vol. 13: (June) 2018
- Alaghbary, Gibreel Sadeq. 2014. The United States' reaction to the Arab Spring: A critical stylistic analysis, dalam *Journal of Language Aggression and Conflict* 2:1 (2014), 151–175
- Aldreabi , Haitham A. 2017. Narrative Account of the Arab Spring: Translations of Aljazeera and RT of the Egyptian and Syrian Uprisings as Case Study, dalam *Theory and Practice in Language Studies*, Vol. 7, No. 10, pp. 819-830, October 2017
- 'Ali, 'Abdurrahim. 2014. Jama'ah al-Muslimin (At-Takfir wal-Hijrah). www.islamist-movements.com.
- Ali, Mohanad Hage. 2018. *Nationalism, Transnationalism, and Political Islam: Hizbullah's Institutional Identity*. London: Palgrave McMillan.
- Alserhan, Baker Ahmad. 2010. "Entrepreneurs and Trade Names: Evidence from the United Arab Emirates", *European Business Review*, Vol. 22 Iss 2 hal. 232 – 245
- Amasha, Mohammad. 2013. Ideals and Interests in Intellectuals' Political Deliberations: The Arab Spring and the Divergent Paths of Egypt's Shaykh al-Azhar Ahmad al-Tayyib and Grand Mufti Ali Gomaa, dalam *American Journal of Islam and Society* 40 : 3 – 4
- al-Arian, Abdullah al-Amin. 2011. *Heeding the Call: Popular Islamic Activism in Egypt (1970-1981)*. Disertasi Georgetown University
- Al-Arian, Abdullah. (2014). *Answering the Call: Popular Islamic Activism in Sadat's Egypt*. New York: Oxford University Press
- Al-Tamimi, Jinan. 2021. The Semantic Structure of Color Terms in Arabic: A

Cognitive Approach, dalam *Theory and Practice in Language Studies*,
Vol. 11, No. 9, pp. 1025-1033, September 2021

Assaad dan Kraff, Ragui dan Caroline, 2014. Youth Transitions in Egypt: School, Work, and Family Formation in an Era of Changing Opportunities.
www.silatech.com

Askuri dan Kuipers, Askuri dan Joel C. 2019. An orientation to be a good millennial Muslims: state and the politics of naming in islamizing Java, dalam *Indonesian Journal of Islam and Muslim Societies* Vol. 9, no.1 (2019), pp. 31-55

Auf, Yussef. 2016. *Islam and Sharia Law: Historical, Constitutional, and Political Context in Egypt*. Atlantic Council's Rafik Hariri Center for the Middle East (www.AtlanticCouncil.org)

al-Awadi, Hesham. 2005. *In Pursuit of Legitimacy: The Muslim Brothers and Mubarak, 1982-2000*. London dan New York: Tauris Academic Studies

Ayubi, Nazih. 1993. *Political Islam: Religion and Politics in the Arab World*. New York: Routledge

Azaryahu dan Golan, Maoz dan Golan. 2001. (Re)naming the landscape: The Formation of the Hebrew Map of Israel 1949–1960, dalam *Journal of Historical Geography*, 27, 2 (2001), hal. 178–195

Azaryahu dan Kook, Maoz dan Rebecca. 2002. Mapping the Nations: Street Names and Arab-Palestine Identity: Three Cases Studies, dalam *Nation and Nationalism* 8 (2) 2002, hal. 195-213.

Baker, R. W. (2003). *Islam without Fear: Egypt and the New Islamists*. New York: Harvard University Press.

al-Balamburiy, Muhammad 'Umar. 2016. *Izhar al-Haq al-Baligh min Lisan ad-Da'wah wat-Tabligh*. www.Noor-Book.com

al-Banna, Sana'. 2013. at-Tiyar as-salafiy fi Misr: Baina Wihdah at-Tahaddiyat wa Tafakkuki at-Tanzimat. dalam *Ru'yah Turkiyyah* Nomor 7, 2013

Bar-Gal, Yoram. 1989. Cultural-Geographical Aspects of Street Names in the Towns of Israel, dalam *Names*, Vol. 37 Number 4, 1989

Basu, Shamita. 2002. *Religious Revivalism as Nationalist Discourse: Swami*

Vivekananda and New Hinduism in Nineteenth Century Bengal. London: Oxford University Press

- Bayat, Asef. 2002. Activism and Social Development in the Middle East, dalam *International Journal of Middle East Studies*. 34 (2002), 1-28
- Bayumi, Mahmud. 2014. Hizb an-Nur fi Marhalah 30 Yuniyu. www.badail.com
- Beinin, Joel. 2004. Political Islam and the New Global Economy. prepared for the *Conference on French and US Approaches to Understanding Islam*, Stanford Center for Interdisciplinary Studies, September 12-14, 2004
- Beinin dan Duboc, John dan Maria. 2015. The Egyptian Workers Movement before and After the 2011 Popular Uprising, dalam *Socialist Register* 2015
- Bellin, Eva. 2012. Reconsidering the Robustness of Authoritarianism in the Middle East: Lessons from the Arab Spring, dalam *Comparative Politics* January 2012
- Binzel dan Carvalho, Christine dan Jean-Paul. 2013. Education, Social Mobility and Religious Movements: A Theory of the Islamic Revival in Egypt, dalam *JEL* August 2013
- Bischoff dan Conermann, Jeannine dan Stephan. 2023. *Naming, Defining, Phrasing Strong Asymmetrical Dependencies: A Textual Approach*. De Gruyter: Berlin
- Blackledge, A. 2005. *Discourse and Power in a Multilingual World*. Amsterdam/Philadelphia: John Benjamins B.V
- Blommaert, J. dan Bulcaen, C. 2000. Critical discourse analysis. *Annual Review of Anthropology*, 29, 447-466.
- Borhami, Yasir. 2009. Wasiqah Tarsyid al-'Amal al-Jihadiy wa Afaq Jadidah lil-'Amal min Ajlil-Islam. www.anasalafy.com.
- Bourdieu, Pierre. 1991. *Language and Symbolic Power*, diterjemahkan oleh Gino Raymond dan Mathew Adamson, London: Polity Press
- Brandon, James. 2006. Hizb-ut-Tahrir Growing Appeal in the Arab World, dalam *Terrorism Monitor*, Vol. 4, Issue 24
- Brinton, Jacqueline Gottlieb. 2015. *Preaching Islamic Renewal: Religious Authority and Media in Contemporary Egypt*. California: University of California Press

- Brown, dan Hamzawy, Nathan K. dan Amr. 2008. The Draft Party Platform of the Egyptian Muslim Brotherhood: Foray Into Political Integration or Retreat Into Old Positions?, dalam *Middle East Series* Number 89, January 2008
- Brown, Jonathan. 2011. Salafis and Sufis in Egypt.
www.CarnegieEndowment.org
- Brown, Nathan J. 2013. Islam and Politics in New Egypt, dalam *Carnegie Endowment for International Peace* (2013)
- Brustad, Kristen. 2000. *The Syntax of Spoken Arabic: A Comparative Study of Moroccan, Egyptian, Syrian, and Kuwaiti Dialects*. Washington: Georgetown University Press
- al-Buhairiy, Ahmad Sa'd. 2011. Awwal Masyru' Hizb Salafiy fi Misr: Hizb Fadilah. www.paldf.net.
- Burdah. Ibnu. (2014) New Trends in Islamic Political Parties in the Arab Spring Countries, *Al-Jāmi'ah: Journal of Islamic Studies* Vol. 52, no. 2 (2014), pp. 459-485
- Carapico, Sheila. 2014. *Political Aid and Arab Activism: Democracy Promotion, Justice and Representation*. New York: Cambridge University Press
- Carter Center. 2012. Final Report of the Carter Center Mission to Witness the 2011–2012 Parliamentary Elections in Egypt. www.cartercenter.org
- Catherwood, Christopher. 2006. *A Brief History of the Middle East: From Abraham to Arafat*. New York: Avalon Publishing Group.
- Chauvel dan Bhakti, Richard dan Ikrar Nusa. 2004. *The Papua Conflict: Jakarta's Perceptions and Policies*. Washington: East-West Center.
- Chouliaraki, L. dan Fairclough, N. 1999. *Discourse in late modernity : rethinking critical discourse analysis*. Edinburgh: Edinburgh University Press
- Clark, Janine A. (2004). *Islam, Charity, and Activism: Middle-Class Networks and Social Welfare in Egypt, Jordan, and Yemen*. Bloomington: Indiana University Press
- Cowell, Mark W. (1964). *A Reference Grammar of Syrian Arabic*. Washington: George University Press
- ad-Dabuliy, Muhammad. 2018. al-'Amal as-Sirriy: Uslub al-Ikhwan fi Sabil Tamkin wal-Istihwaz. www.almarjie-paris.com.
- ad-Daib, Hani. 2019. Tajdid Fikr al-Ikhwan al-Muslimin: Haula al-Bai'ah.

www.arabi21.com.

Ad-Dasuqiy, Hajir. 2013. *Hizb as-Salafiy: Yurahhibu bis-Siyahah al-Iraniyyah fi Misr*. www.aa.com.tr.

Dawood, Muhammad Abd al-Ghazouli. 2008. *al-Jam'iyat al-Islamiyah fi Misr wa Dauruha fi Nasyr ad-Da'wah al-Islamiyyah*. www.NoorBook.com

Da'Na dan Khoury, Seif dan Laura. 2023. Palestine's Land Centrality and the Instrumentality of Historical Language, dalam Brunn dan Kehrein (eds.). *Language, Society and the State in a Changing World*, Bern: Springer Nature Switzerland

Dentice, Guiseppe. (2015). *Egypt's Election: No Change, Many Challenge*. Milan: ISPI

van Dijk, Teun A. 1993. Principles of Critical Discourse Analysis, dalam *Discourse dan Society* vol. 4(2): 249-283 (1993)

Dirbas, Hekmat. 2019. Naming of Slave-girls in Arabic: A Survey of Medieval and Modern Sources, dalam *Zeitschrift für arabische Linguistik*, Volume 2019 (2019), Issue 69, Pages 26 – 38

Dobbin dan Vican, Frank dan Shawna. 2015. Organizations and Culture, dalam *International Encyclopedia of the Social dan Behavioral Sciences Volume 24* oleh James D Wright (ed.). London: Elsevier

Dunne dan Hamzawy, Michelle dan Amr. 2017. *Egypt Secular Political Parties: A Struggle for Identity and Independence*. www.carnegieendowment.com

ad-Durainiy, Ahmad. 2017. *Asy-Syauqiyyun: Barwafah Da'isy fi Fayoum*. www.almasryalyoum.com

Durkheim, Emile. 1912. *The Elementary Forms of the Religious Life*. New York: Free Press

EL-Sakran dan Sivasubramaniam, Tharwat M. dan Sivakumar. The Role of Visuals in Understanding Store Names, dalam *ESBB* Volume 10, Issue 1 2024

Fahmi, Ahmad. 2007. *Hizbullah wa Saqt al-Qina'*. www.NoorBook.com.

Fahmi, Georges. 2015. The Future of Political Salafism in Egypt and Tunisia. www.carnegieendowment.org/

- Fahmy, D. F., dan Faruqi, D. (2017). *Egypt and the Contradictions of Liberalism: Illiberal Intelligentsia and the Future of Egyptian Democracy*. London: Oneworld Publications
- Fairclough, Norman. 1992a. *Critical language awareness*. London: Longman.
- _____. 1992b. *Discourse and social change*. Cambridge: Polity Press
- _____. 2003a. *Analysing discourse: textual analysis for social research*. London/New York: Routledge.
- _____. 2003b. 'Political Correctness': the Politics of Culture and Language, dalam *Discourse Society*, 14(1), 17-28
- _____. 2010. *Critical Discourse Analysis: The Critical Study of Language*. London: Routledge
- _____. 2013. *Language and Power* (edisi ketiga). London and New York: Routledge
- Fairclough, N., Pardoe, S. dan Szerszynski, B. 2006. Critical Discourse Analysis and citizenship, dalam H. Hausendorf dan A. Bora (Eds.), *Analysing Citizenship Talk. Social positioning in political and legal decision-making processes*. Amsterdam/Philadelphia: John Benjamins.
- al-Fairuzabadi, Muhammad bin Ya'qub Mujiddin. 2005. *Al-Qamus al-Muhith*, Kairo: darul-Hadits
- Farag, Alshimaa Aboelmakarem. 2019. The Story of NEOM City: Opportunities and Challenges, dalam Sahar Attia, Zeinab Shafik, Asmaa Ibrahim (ed.) *New Cities and Community Extensions in Egypt and the Middle East*. Cham (Swiss): Springer
- Fawaz, Leila Tarazi. 2014. *A Land of Aching Hearts: The Middle East in the Great War*. Cambridge: Harvard University Press
- Farghali, Maher. 2019. as-Sya'ir ar-Raqiq allazi Anjaba At-Takfir wal-Hijrah wal-Qatil al-Mutawakhisy Syukri Musthafa. www.aljazeera.net.
- Farghali, Maher. 2016. al-Jama'ah al-Islamiyah bi Misr wa Tajarub at-Tahawwul 'an al-Muraja'at. www.almarjie-paris.com
- Fawaz A. Gerges. (2018). *Making the Arab World_ Nasser, Qutb, and the Clash That Shaped the Middle East*. New Jersey: Princeton University Press

- Filali-Ansary, Abdou . 2012. The Languages of the Arab Revolutions, dalam *Journal of Democracy* Volume 23, Number 2 April 2012
- Flowerdew, J. L., Li, D. C. S. dan Tran, S. 2002. Discriminatory news discourse: some Hong Kong data. *Discourse Society*, 13(3), 319-345.
- Freedman, Lawrence. 2009. *A Choice of Enemies: America Confronts the Middle East*. Toronto: Doubleday
- Fayid, 'Ammar Ahmad. 2012. As-Salafiyyun fi Mis: Min Syar'iyah al-Fataa ila Syar'iyati al-Intikhab. <http://studies.aljazeera.net>
- Fayiz, Samih. 2024. At-Tawqquf wat-Tabayyun: Jama'ah la Hamma laha siwa Takfir an-Nas. <https://hafryat.com/>
- Fierro, Maribel. 2024. Rulers Making Boundaries Clear in the Medieval Islamic West: The Cordoban Umayyads and the Almohads, dalam *AL-MASĀQ*, 2024, VOL. 36, NO. 2, 135–148
- Fowler, R. 1979. *Language and control*. London: Routledge & Kegan Paul.
- _____ 1991. *Language in the news: discourse and ideology in the Press*. London: Routledge.
- Fukuade, dkk. (Gbenga Fakuade, Azibaoguanasi Williams, Ikechukwu Nnaji, Theresa Odeigah). 2018. A Shift in Batonu Personal Naming Practices, dalam *Вопросы ономастики (Voprosy onomastiki/Problems of Onomastics)*, 2018. T. 15. № 1. C. 134–154
- Fu'ad, Da'a'. 2014. Al-Fayoum Ma'qal asy-Syauqiyyin at-Takfiriyyin: Min Huna Bada'a Istihlal al-Amwal wa an-Nisa' wal-Arwah. www.alhayat.com.
- Jenner, B. dan Titscher, S. 2000. *Methods of text and discourse analysis*. London/California: SAGE.
- Gasper, M. (2009). *The Power of Representation: Publics, Peasants, and Islam in Egypt*. California: Stanford University Press
- García-Rivero dan Kotzé, Carlos and Hennie. 2007. Electoral Support for Islamic Parties in the Middle East and North Africa, dalam *Party Politics* Vol. 13. No.5 pp. 611–636
- Gerges, Fawaz A. 2018. *Making the Arab World: Nasser, Qutb, and the Clash That Shaped the Middle East*. New Jersey: Princeton University Press

Gershoni dan Jankowski, Israel dan James P. (1987). *Egypt, Islam, and the Arabs: The Search for Egyptian Nationhood, 1900-1930*. New York: Oxford University Press

Ghafar, Adel Abdel. 2016. Educated but Unemployed_ The Challenge Facing Egypts Youth. [www.brookings.edu_doha](http://www.brookings.edu/doha)

al-Gharbawiy, Majid. 2014. *Al-Harakat al-Islamiyyah: Qira'ah Naqdiyyah fi Tajalliyat al-Wa'y*. Sidney: Mu'assasah Mutasaqqaf al-'Arabiyyah

al-Ghulayaini, Musthafa. 2017. *Jami'ud-Durus al-'Arabiyyah edisi XIV, jilid I-III*. Beirut: Dar al-Kotob al-'Ilmiyyah

Goodman dan Boudana, Giora dan Sandrine. 2016. The language of objectivity: Reuters' internal editorial discussions on terminology in the Arab-Israeli conflict, 1967-1982, dalam *Journalism* 1 -17, 2016

Grenham, Thomas G. 2005. *The Unknown God: Religious And Theological Interculturation*. Bern: Peter Lang

Grimes, John. 1994. *Problems and Perspectives in Religious Discourse_ Advaita Vedanta Implications*. New York: State University of New York Press

Guenther, Katja M., 2009. The Politics of Names: Rethinking the Methodological and the Ethical Significance of Naming People, Organizations, and Places, dalam *Qualitative Research* vol. 9 (4), hal. 411 - 421.

Guidere, Maitheu. 2012. *Historical Dictionary of Islamic Fundamentalism*. Plymouth: The Scarecrow Press

Gunaratna, Rohan. 2005. The Ideology of al-Jama'ah al-Islamiya ; Current Trends in Islamist Ideology ; <https://www.hudson.org/>

al-Haddad, Hussam. 2019. Hizb al-Bina' wat-Tanmiyyah: az-Zira' as-Siyasisy lil-Jama'ah al-Islamiyyah fi Misr. www.islamist-movements.com.

Haimed, dkk. (Saber Naji Mohammed Haimed, Yasser Alrefae, and Salim Alshageri). 2021. The representation of Yemen War in ideologically stuffed newspaper headlines A critical analysis, dalam *Cogent Arts & Humanities* (2021), 8: 1966196
<https://doi.org/10.1080/23311983.2021.1966196>

Hais, 'Adil 'Abdul-Ghaffar Wabil. 2018. al-Ahزاب al-Islamiyyah fi Syimal Afriqiya: Tahlil Muqaran baina al-Mahhrib wa Tunis wa Misr. www.brookings.edu/doha

- al-Hakawiy, Muhammad Husaini. 2015. *Hizb an-Nur as-Salafiy: al-Wajh wa al-Qana'*. Kairo: Dar al-Kitab as-Sufi
- Hamid, Shadi. 2017. The end of Nasserism: How the 1967 War Opened New Space for Islamism in the Arab World . www.brookings.edu.
- Hadiz, Vedi R. 2014. The Organizational Vehicles of Islamic Dissent, dalam Khoo Boo Teik, Vedi R. Hadiz, dan Yoshihiro Nakanishi (ed.) *Between Dissent and Power: The Transformation of Islamic Politics in the Middle East and Asia*. London: Palgrave McMillan
- Hamid dan McCants, Shadi dan William. 2017. *Rethinking Political Islam*. London: Oxford University Press
- Hanks dan Parkin, Patrick dan Harry. 2016. Family Names, dalam *The Oxford Handbook of Names and Naming* oleh Carole Hough (ed.). London: Oxford University Press.
- Hamzawy, Amr. 2005. Understanding Arab Political Reality: One Lens Is Not Enough, Report of Democracy and Rule of Law Project March 2005, Carnegie Endowment for International Peace
- Hamzawy dan Grebowski, Amr dan Sarah. 2011. From Violence to Moderation: Al-Jama'ah al-Islamiya and al-Jihad, dalam *Carnegie Papers* Number 20, April 2010
- Hasan, 'Ammar 'Ali. 2023. 'Abdullah as-Samawiy: al-Harakiy al-'Abir lil-Jama'at al-Mutatarrifah. www.aljazeera.net.
- Hasan, Ahmad. 2010. Fiqh al-Musyarakah fil-Intikhabat. www.ikhwanonline.com
- Hassan, Samira. 2016. From 'Avenue de France' to 'Boulevard Hassan II': Toponymic Inscription and the Construction of Nationhood in Fes, Morocco, dalam Liora Bigon (eds.), *Place Names in Africa: Colonial Urban Legacies, Entangled Histories*. Bern: Springer International Publishing
- Hasyim, 'Abduh Hasyim. 2011. Hizb an-Nur wa Ukzubah ad-Da'm as-Sa'udiy. www.alriyadh.com
- Hatab, Wafa Abu. 2021. Multicultural Aspects of Names and Naming in the Arab World, dalam Felecan dan Bugheşiu (eds.), *Names and Naming*. Bern: Springer Nature Switzerland

- Haykal, Muhammad Husayn. (1978). *Mudhakkirat fi al-Siyasa al-Misriyya*. Kairo: Darul Ma'arif.
- Helles, dkk. (Ahed Sobhey Helles, Sarah Moser, dan Cat Carkner). 2024. The politics of toponyms in Gaza, from the Egyptian Administration to Hamas rule, dalam *GeoJournal* (2024) 89:113
- Hildebrandt-Wypych. Deborah. 2022. Contrasting Narratives of the Israeli-Palestinian Conflict in Polish History Books, dalam *Front. Educ.* (2022) 7:815830
- Hinnebusch, Raymond. 2015. Globalization, Democratization, and the Arab Uprising: the International Factor in MENA's Failed Democratization, dalam *Democratization*, 2015. Vol. 22, No. 2, 335–357, <http://dx.doi.org/10.1080/13510347.2015.1010814>
- Hinnebusch, Raymond. 2019. The Rise and Decline of the Populist Social Contract in the Arab World, dalam *World Development*. Volume 129, May 2020
- Hiro. Dilip. 2013. *Holy Wars: The Rise of Islamic Fundamentalism*. New York: Routledge
- Hjelm, Titus. 2016. Theory and Method in Critical Discursive Study of Religion: An Outline, dalam Frans Wijzen dan Kocku von Stuckrad (editor). 2016. *Making Religion: Theory and Practice in the Discursive Study of Religion*. Leiden: Brill
- Hodges, Adam. 2011. *The "War on Terror" Narrative: Discourse and Intertextuality in the Construction and Contestation of Sociopolitical Reality*. New York: Oxford University Press
- Ibnu-Manzur, Abu-Fadl Jamaluddin Muhammad bin Mukarram. 1981. *Lisan al-'Arab*. Kairo: Matba'ah Miriyah
- Ibrahim, Saad Eddin. 1998. The Troubled Triangle: Populism, Islam and Civil Society in the Arab World., dalam *International Political Science* (1998), Vol. 19. No. 4, 373-385
- Ibrahim, Eddin S. (2002). *Egypt, Islam, and Democracy: Critical Essays, With a New Postscript*. Kairo: American University of Cairo Press
- Igor, Cherstich. 2014. The Body of the Colonel: Caricature and Incarnation in the Libyan Revolution dalam Pnina Werbner, Martin Webb and Kathryn Spellman-Poots (eds.). *The Political Aesthetics of Global Protest: The Arab Spring and Beyond*. London: Edinburgh University Press.

- Imam, Muhammad 'Ali Muhammad. 2013. *as-Sifat as-Sitt Fi Dlaw'i al-Kitab was-Sunnah wa Fahmi Salaf al-Ummah wa Aqwal Masyayikh at-Tabligh wad-Da'wah*. Kairo: Dar al-Kutub al-Misriyyah
- Imbasy, Ahmad. 2014. Nad'amu as-Sisi Khaufan 'ala Misr. [www. aawsat.com](http://www.aawsat.com).
- Jabali, dkk. (Oqab Jabali, Hanadi Dwikat, Munther Saeedi). 2024. Military Naming Practices of Palestinian Factions in Reactive Response to Israeli Incursions and Aggressions, dalam *Perspectives on Global Development and Technology* 23 (2024) 179–199
- al-Jabri, Mohammad Abed. 2009. *Democracy, Human Rights, and Law in Islamic Thought*. London: I.B. Tauris
- Kamrava, Mehran. 2005. *The Modern Middle East: A Political History since the First World War*. Los Angeles: University of California Press
- Karpat, Kemal H. 2001. *The Politicization of Islam: Reconstructing Identity State Faith and Community in the Late Ottoman State*. London: Oxford University Press
- Karakoc, Ekrem, dkk. 2017. Emigration and the Diffusion of Political Salafism Religious: Remittances and Support for Salafi Parties in Egypt during the Arab Spring, dalam *Party Politics* 2017, Vol. 23(6) 731–745
- al-Kayyali, 'Abdul-Wahhab (ed.), 1985. *Mausu'ah as-Siyasah* jilid 1 - 7. Beirut: al-Mu'assasah al-'Arabiyyah lin-Nasyr wad-Dirasah
- Khalil, Izzat. 2006. Al-Harakat al-Ijtima'iyyah fi al-'Alam al-'Araby (Nazrah 'Ammah) dalam *al-Harakat al-Ijtima'iyyah fi al-'Alam al-'Araby* oleh Izzat Khalil (editor). Kairo: Maktabah Madbully.
- Khassarah, Mamduh Muhammad. 2013. *'Ilm al-Musthalah wa Tara'iq Wadl'i al-Musthalahat fil-'Arabiyyah*. Beirut dan Damaskus: Darul-Fikr
- Khairi, Aminah. 2021. Qabdlah ad-Du'at al-Judad Tunfakku 'ala Riqab al-Misriyyin. www.independentarabia.com
- al-Khatib, Ahmad Munir. 2007. 'Abdullah as-Samawiy: Ana al-Mu'assis al-Haqiqiy lil-Jama'at al-Islamiyyah. www.gateahram.com.
- Khazaal, Natalie. 2017. The cultural politics of religious defiance in Islam: how pseudonyms and media can destigmatize, dalam *Communication and Critical/Cultural Studies*, 14:3, 271-287
- Kress, G. dan Hodge, R. 1979. *Language as Ideology*. London/Boston: Routledge

& Kegan Paul.

- Kuru, Ahmad T. 2013. *Siyasah zatu Marjaiyyah Diniyyah biduni Daulah Islamiyyah*. www.brookings.edu/doha
- al-Juhdiy, Mani' bin Hamad. 2012. *al-Mausu'ah al-Muyassarah fil-Adyan wal-Mazahib wal-Ahzab al-Ma'ashirah*. Riyadh: Dar an-Nadwah al-'Alamiyyah.
- Laanatza, Marianne, dkk. 1986. *Egypt Under Pressure*. Uppsala: Scandinavian Institute of African Studies
- Labidi, Imed. 2019. On naming Arab revolutions and oppositional media narratives, dalam *International Journal of Cultural Studies* 2019, Vol. 22(3) 450–464
- Lacroix, Stephane. 2012. Sheikhs and Politicians: Inside the New Egyptian Salafism, dalam *Brookings Institution*. 2012, pp.14.
- _____. 2016. *Egypt's Pragmatic Salafis: The Politics of Hizb al-Nour*. www.carnegieendowment.com
- Lotfiy, Wail. 2005. *Zahirah ad-Du'at al-Judad: Tahlil Ijtima'iy*. Kairo: Maktabah Usrah
- Lahoud, Nelly. 2005. *Political Thought in Islam: A Study in Intellectual Boundaries*. New York: Routledge Curzon.
- Lesch dan Haas, David W. Dan Mark L. 2018. *The Middle East and the United States: History, Politics, and Ideologies*. New York: Routledge.
- Lincoln, Bruce. 2012. *Gods and Demons, Priests and Scholars: Critical Explorations in the History of Religions*. Chicago: The University of Chicago Press.
- Loewe, dkk. (M. Loewe, T. Zintl and A. Houdret). 2020. The Social Contract as A Tool of Analysis: Introduction to the Special Issue on “Framing the Evolution of New Social Contracts in Middle Eastern and North African Countries”, dalam *World Development* Volume 145, September 2021.
- al-Madkhaliy, Syaikh Rabi' bin Hadi. 2011. *Aqwal 'Ulama' as-Sunnah fi Jama'ah at-Tabligh*. <https://www.ajurry.com/>
- Madli, 'Abdul-Fattah. 2012. *as-Salafiyyun was-Siyasah fi Misr*. www.aljazeera.net.

- Ma'louf, Louis. 2010. *al-Munjid fil-Lughah*. Beirut: al-Mathba'ah al-Katsulikiyyah
- Al-Mariy, 'Abdur-Rahman. 2019. Jama'ah at-Tabligh wad-Da'wah: ast-Tariq ila al-Bayan al-Awwal. <https://www.aljazeera.net/>
- Masoud, Tarek. 2015. Has the Door Closed on Arab Democracy? Dalam *Journal of Democracy*, Volume 26, Number 1, January 2015, pp. 74-87, <https://doi.org/10.1353/jod.2015.0013>
- McCants, William. 2012. The Lesser of Two Evils: The Salafi Turn to Party Politics in Egypt, dalam *Middle East Memo* Number 23 MAY 2012
- McGregor, R. J. A. (2020). *Islam and the Devotional Object: Seeing Religion in Egypt and Syria*. London: Cambridge University Press.
- Meijer, Joel. 2009. Toward Political Islam, dalam *Clingendael Diplomacy Papers* No. 22
- Menshawy, Mustafa. 2017. *State, Memory, and Egypt's Victory in the 1973 War: Ruling by Discourse*. Cham (Swiss) : Palgrave McMillan
- Mikaïl, Barah. 2012. Religion and Politics in Arab Transitions, dalam *Policy Brief* No 116 -February 2012
- Mili, Hayder. 2006. Jihad Without Rules: The Evolution of al-Takfir wa al-Hijra, dalam *Terrorism Monitor* Volume: 4 Issue: 13
- Milton-Edwards, Beverly. 2005. *Islamic Fundamentalism since 1945*. New York: Routledge
- _____. 2016. *The Muslim Brotherhood: The Arab Spring and its future face*. London: Routledge
- Al-Misriy, Amjad. 2011. Hizb Misr al-Hadarah. [www. mahewar.org](http://www.mahewar.org).
- Moberg, Marcus. 2013. First-, Second-, and Third-Level Discourse Analytic Approaches in the Study of Religion: Moving from Meta-theoretical Reflection to Implementation in Practice. dalam *Religion* 43 (2013) : 4–25.
- Mohamed dan Fahmy, Eid dan Dalia. 2020. *Arab Spring: Modernity, Identity and Change*. New York: Palgrave McMillan.
- Monshipouri, Mahmood. 2019. *Middle East Politics: Changing Dynamics*. New York: Routledge

- Al-Mudairis, Falah 'Abdullah. 2017. At-Takfir wal-Hijrah wa Jama'ah Juhaiman al-'Utaibi. www.aljazeera.net.
- Moussalli, Ahmad S. 1999. *Moderate and Radical Islamic Fundamentalism: the Quest for Modernity, Legitimacy, and the Islamic State*. Gainesville: University Press of Florida
- Muhammad, Dikko. 2023. Child naming and the need for cultural decolonization initiatives Among the Hausa in Northern Nigeria, dalam *Curriculum Perspectives* (2023) 43 (Suppl 1):S23–S31
- Muhammad, Hamid Muhammad. 2011. *as-Salafiyyun fi Misr*. www.Noor-Book.com
- Munib, Abdul-Mun'im. 2009. *Kharithatul-Harakat al-islamiyyah di Mishr*. www.wikinet.com
- _____. 2010. *Dalil al-Harakat al-Islamiyyah di Mishriyyah*. Kairo: Madbuly
- Munson, Ziad. 2001. Islamic Mobilization: Social Movement Theory and the Egyptian Muslim Brotherhood, dalam *The Sociological Quarterly*, Volume 42, Number 4, pages 487–510
- Nada, Mustafa. 2013. Al-Inqilab al-'Askariy lan Yatahaqqqaq lahu al-Istiqrar. www.shorouknews.com.
- an-Najjar, Hisyam. 2024. Gitar Jadid Badilan 'an Jama'at al-Islam as-Siyasiy fi Misr. www.alarab.co.uk
- Nasira, Hani. 2011. Islamist of the Egyptian: A Comparative Look at the Islamists of the Egyptian and Tunisian Revolutions, dalam *Terrorism Monitor* Volume IX Issue 44 December 2, 2011
- Nassar, Jamal. 2008. al-Ikhwan al-Muslimin wal-'Amal as-Siyasiy. www.ikhwanonline.com.
- Nassar, Gamal. 2016. at-Tajribah as-siyasiyah lil-ikhwan almuslmin fi Misr ba'da saurah Yananir _ad-Daur wat-Ta'sir wa-Afaq al-Mustaqbal, dalam *Ru'yah Turkiyah*. 2017-610, hal. 154 – 135
- Nugent, dkk. (Elizabeth Nugent, Tarek Masoud, and Amaney A Jamal). 2016. Arab Responses to Western Hegemony: Experimental Evidence from Egypt, dalam *Journal of Conflict Resolution* 1-35, DOI: 10.1177/0022002716648738

- Ozen, H. Ege. (2017) Egypt's 2011-2012 parliamentary elections: Voting for religious vs. secular democracy?, *Mediterranean Politics* 2017
- Paciello, Maria Christina. 2011. Egypt: Changes and Challenges of Political Transition, dalam *MEDPRO Technical Report* No. 4/May 2011
- Pui-Lan dan Donaldson, Kwok dan Laura E. 2001. Postcolonialism, Feminism and Religious Discourse. London: Routledge
- Quasthoff, U. 1978. The uses of stereotype in everyday argument. *Journal of Pragmatics*, 2(1), 1-48.
- Qudriy dan al-Qadliy, 'Abdullah dan 'Abir. 2013. Al-Asalah as-Salafiy: Ziyarah Kubra li-Misr: Tamhidan li Mazbahah Jadidah lisy-Sya'b. www.masrawy.com.
- Qushua dan Ostler, Najat & Teresa. 2020. Creating a safe therapeutic space through naming: psychodynamic work with traditional Arab LGBT clients, dalam *Journal of Social Work Practice* (2020) 34:2, 125-137
- Qutb, 'Abdul-Hamid. 2017. 'Umar ' Abdurrahman Awwalu Man Afta bi Khal'i al-Hakim az-Zalim wa Kasyfi Fasadi Hukmihi. [www. m.al-sharq.com](http://www.m.al-sharq.com).
- Ramadhan, Madhat. 2013. Rais Hizb al-Asalah: Misr al-an tahta Hukm Nizam 'Ilmaniy 'Askariy Fasid. www.ikhwanonline.com
- Rasywan, Dliya'. 2017. *Dalil al-Harakat al-Islamiyyah fil-'Alam*. Damaskus: Abu Nour
- Reisigl, M. dan Wodak, R. 2001. *Discourse and discrimination: Rhetorics of racism and antisemitism*. London/New York: Routledge.
- Richardson, John E, 2007. *Analysing Newspapers: An Approach from Critical Discourse Analysis*. Basingstoke: Palgrave
- Rifa'i, Najla. 2022. Jama'ah at-Tawaqquf wa at-Tabayyun: min Sykri Musthafa li-Tabib at-Taslih. <https://www.dostor.org/>
- ar-Ris, 'Abdul'Aziz bin Ris. 1426 H (1995). *al-Imam Ibn Taymiyyah wa Jama'ah at-Tabligh*. Riyadh: Maktabah at-Ta'awuniy lid-Da'wah
- Rogers, R. 2004. An introduction to critical discourse analysis in education. New Jersey/London: L. Erlbaum Associates.
- Roll, Stephane. 2013. Egypt's Business Elite after Mubarak: A Powerful Player between Generals and Brotherhood, dalam *SWP Research Paper* 2013

- Rogers, R. 2004. *An introduction to critical discourse analysis in education*. New Jersey/London: L. Erlbaum Associates.
- Rougier, B., dan Lacroix, S. (2016). *Egypt's Revolutions: Politics, Religion, and Social Movements*. New York: Palgrave Macmillan
- Rutherford, B. K. (2013). *Egypt after Mubarak: Liberalism, Islam, and Democracy in the Arab World*. New Jersey: Princeton University Press
- Ryding, Karin C. (2014). *Arabic: A Linguistic Introduction*. UK: Cambridge University Press
- Sa'adah, 'Ali. 2021. asy-Syaikh Hafiz: Zakirah Suwais wa 'Asyiq Filastin. <https://arabi21.com>.
- Sabi', Ahmad. 2011. Al-Mursyid al-'Am: al-Ikhwan Qarraru Insya' Hizb al-Hurriyyah wal-'Adalah. www.ikhwanonline.com
- Salama, Mohammad. (2018). *Islam and the Culture of Modern Egypt: From the Monarchy to the Republic*. London: Cambridge University Press
- Salanova, Regina. 2012. Social Media and Poitical Change: Egypt and Tunisia, dalam *ICIP WORKING PAPERS: 2012/7*
- Sallam, Hesham. 2022. *Classless Politics: Islamist Movements, the Left, and Authoritarian Legacies in Egypt*. Columbia: Columbia University Press
- Salamah, Majiddah. (2009). *At-Tabaqat al-'Ulya baina Saurataini (1919-1952)*. Kairo: Al-Markaz al-Qaumiy Lit-Tarjamah.
- Salman dan Kharusi, Amel and Nafla S. 2014. Female Camel Nomenclature among Arabia's Bedouins dalam *Names*, Vol. 62 No. 2, June 2014, 86–99
- Sarhan, Hamam. 2015. Hizb an-Nur: Baina Tamsil as-Siyasisy wa Da'awa al-Hill. www.swissinfo.ch
- Sarkhoh dan Khosravinik, Nadia dan Majid. 2020. Social media discourses of Arabism and the Negotiation of Self in the Middle East, dalam *World Englishes 2020*; 1–14
- Schafer, dkk. (Heinrich Wilhelm Schäfer, Leif Hagen Seibert, Adrián Tovar Simoncic and Jens Köhrsen). 2016. Towards a Praxeology of Religious Life: Modes of Observation, dalam Frans Wijzen dan Kocku von Stuckrad (editor). 2016. *Making Religion: Theory and Practice in the Discursive Study of Religion*. Leiden: Brill

- Scott-Baumann, Michael. 2009. *Crisis in the Middle East: Israel and the Arab States 1945-2007*. London: Hodder Education
- Serafim, Andreas. 2020. *Religious Discourse in Attic Oratory and Politics*. London: Routledge
- el-Sherif, Ashraf. 2014. The Egyptian Muslim Brotherhood's Failures. www.carnegieendowment.org
- Sibanda, Rockie. 2022. Learners' reading between the signs in the English second language classroom, dalam *Reading & Writing - Journal of the Literacy Association of South Africa* (2022)
- as-Siba'iy, Abu Shuhaib Hisyam. 2017. *ar-Radd al-Baligh 'ala Munatada ahliid-Da'wah wat-Tabligh*. Kairo: Maktabah al-Iman
- Shlala, Elizabeth H. 2017. *The Late Ottoman Empire and Egypt: Hybridity, Law and Gender*. London dan New York: Routledge
- Shahin, Emad El-Din Shahin. 2007. Political Islam in Egypt, dalam *CEPS Working Document No. 266/May 2007*
- Shoughry, Nida. 2012. "Israeli-Arab" Political Mobilization: Between Acquiescence, Participation, and Resistance. New York: Palgrave McMillan.
- Shoval, Noam. 2013.. Street-naming, tourism development and cultural conflict: the case of the Old City of Acre/Akko/Akka, dalam *Transactions of the Institute of British Geographers*, 2013 38 612–626
- Sika, Nadine. 2016. Youth Civic and Political Engangement in Egypt, dalam *CEPS Working Paper No. 18*. September 2016
- Simons, Greg. 2018. Brand ISIS: Interactions of the Tangible and Intangible Environments, dalam *Journal of Political Marketing* Vol. 01.32 (2018)
- Sotoudehnia dan Rose-Redwood, Maral dan Reuben. 2019. 'I am Burj Khalifa': Entrepreneurial Urbanism, Toponymic Commodification and the Worlding of Dubai, dalam *International Journal of Urban and Regional Research* Vol. 43 (6/2019).
- Springborg, Robert, dkk. (2021). *Routledge Handbook on Contemporary Egypt*. London: Routledge
- Starrett, G. (1998). *Putting Islam to work : education, politics, and religious transformation in Egypt*. California: University of California Press.

- Stefani, Elwys De. 2016. Names and Discourse, dalam *The Oxford Handbook of Names and Naming*, oleh Carole Hough (ed.). London: Oxford University Press.
- Stephan dan Linz, Alfred dan Juan J. (2013) Democratization theory and the “Arab Spring”, *Journal of Democracy*, Volume 24, Number 2, April 2013, pp. 15-30
- Steuer, Clément. 2017. Current Developments in the Egyptian Salafist Scene. www.frstrategie.org.
- Stolz, Jörg, and Jean-Claude Usunier, 2018. Religions as brands? Religion and spirituality in consumer society, dalam *Journal of Management, Spirituality & Religion* (2018)
- Sulaiman, Ahmad. 2018. Idraj Ra’is Hizb Misr al-Qawiyyah ‘ala Qa’imah al-Irhab. <http://al-arab.co.uk>
- Sulaiman dan Jasim, 'Ala Masyruf dan Mu'az Hilal. 2021. Al-hayah al-Hizbiyyah fi Misr (1986-1989) wa Atsaraha fil-Waqi' as-Siyasiy. *University of Anbar Journal for Humanities*. Volume 18 Issue 2 June 2021
- Sultan, Ahmad 2021. ath-Thariq ila Jama'ah al-Muslimin: 'an al-Islam al-Gha'ib baina Qutb wa Jabir. www.ida2at.com
- Sumaikah, Muhsin. 2011. Qiyadat Hizb al-Wasat: ”al-Islam Huwa al-Hill” Syi’ar Diniy wa liasa Siyasiyyan. www.almasryalyoum.com
- as-Suriy, 'Umar 'Abdul-Hakim al-Hakim Abu-Mus'ab. 2018. *Da'wah al-Muqawamah al-Islamiyyah al-'Alamiyyah*. Damaskus: Maktabah al-Jail as-Salis
- Susanne, Stadlbauer. 2010. Language Ideologies in the Arabic Diglossia of Egypt, dalam *Colorado Research in Linguistics*, Vol. 22.
- Syaqir, Syaqiq. 2004. Manhaj Harakah al-Ikhwan al-Muslimin. www.aljazeera.net
- Syakir, 'Abdullah. 2011. Jama'at Ansar as-Sunnah al-Muhammadiyah fi Misr: Masiratiha wa Abraza 'Ulama'iha, dalam *al-Forqan* Nomor 656-2011
- at-Tahir, Ahmad Muhammad. 1425 H (1995). *Jama'ah Anshar as-Sunnah al-Muhammadiyah: Nasy'atuha, Ahdafuha, Manhajuha, Juhuduha*. Riyadh: Daar al-Fadilah.
- Taira, Teemu. 2013. Making Space for Discursive Study in Religious Studies,

dalam *Religion* 43 (2013): 26–45.

Takács, Peter. 2020. On the Names of States: Naming System of States Based on the Country Names and on the Public Law Components of State Titles, dalam *German Law Journal* (2020), 21, pp. 1257–1282

Tartory, Raeda. 2020. Critical Discourse Analysis of Online Publications Ideology: A Case of Middle Eastern Online Publications, dalam *SAGE Open*, July-September 2020: 1–14, DOI: 10.1177/2158244020941471

Teo, P. 2000. Racism in the news: A Critical Discourse Analysis of news reporting in two Australian newspapers. *Discourse & Society*, 11(1), 7-49

Thawabteh, Mohammad Ahmad. 2017. The nomenclature of storms in Arabic: From Arabicisation to adaptation, dalam *Translation Spaces* December 2017

Theodoropolou, Irene. 2018. Social Status, Language, and Society in the Arab World, dalam Elabbas Benmamoun dan Reem Bassiouney (ed.). *Arabic Political Discourse Analysis*. New York: Routledge.

Thompson, J. B. 1990. *Ideology and modern culture: Critical social theory in the era of mass communication*. California: Stanford UP.

Tibi, Basam. 2007. Jihadism and Intercivilizational Conflict: Conflicting Images of the Self and the Other, dalam Shahram Akbarzadeh dan Fethi Mansouri (ed.) *Islam and Political Violence: Muslim Diaspora and Radicalism in the West*. New York: I.B. Tauris

Tripp, Charles. 2013. *The Power and the People: Paths of Resistance in the Middle East*. New York: Cambridge University Press

Turner, Victor. 1975. *Drama, Fields, and Metaphor: Symbolic Action in Human Society*. Ithaca: Cornell University Press

at-Tuwaijiry, Hamud bin 'Abdullah bin Hamud. 1993. *al-Qaul al-Baligh fit-Tahzir min Jama'ah Tabligh*. Riyadh: Dar as-Shumai'

Utnik, Bjorn Olav. 2005. Hizb al-Wasat and the Potential for Change in Egyptian Islamism, dalam *Critique* 14-3, 293-306

van Dijk, T. A. 1988. *News as discourse*. New Jersey: Lawrence Erlbaum.

_____. 1989. Mediating Racism: The Role of Media in the Reproduction of Racism, dalam R. Wodak (Ed.), *Language, power and ideology: Studies in political discourse*. Amsterdam: Benjamins

- _____. 1993. *Elite discourse and racism*. California: Sage Publications.
- _____. 1995. Discourse Analysis as Ideology Analysis, dalam C. Schèaffner & A. Wenden (Eds.), *Language and Peace*. Brookfield: Dartmouth Pub. Co
- _____. 1998. *Ideology: A multidisciplinary approach*. London: SAGE.
- _____. 2001. Critical Discourse Analysis, dalam D. Schiffrin, D. Tannen & H. E. Hamilton (Eds.), *The Handbook of discourse analysis*. Massachuttes/Oxford: Blackwell.
- van Leeuwen, T. 1996. The representation of social actors, dalam C. R. Caldas-Coulthard & M. Coulthard (Eds.), *Texts and Practices: Readings in Critical Discourse Analysis*. London: Routledge
- Vinogradova, Svetlana. (2014) The Concept of the Relative Adjective. *Prague Journal of English Studies*. Volume 3, No. 1, 2014
- Wade, Nicholas. 2013. Egypt: What Poll Results Reveal about Brotherhood's Popularity . www.bbc.com.
- Wahdan, Dalia. 2014. Singing the Revolt in Tahrir Square: Euphoria, Utopia and Revolustiondalam Pnina Werbner, Martin Webb and Kathryn Spellman-Poots (eds.). *The Political Aesthetics of Global Protest: The Arab Spring and Beyond*. London: Edinburgh University Press.
- al-Wardani, Salih. 2000. *Firqah ahlis-Sunnah: Jama'at al-Madli wa Jama'at al-Hadlir*. Qum (Iran): Markaz al-Abhas al-'Aqa'ididyyah
- Weir, Shelagh. 2007. *A Tribal Order: Politics and Law in the Mountains of Yemen*. Austin: University of Texas Press
- Weiss, G. dan Wodak, R. 2003. *Critical discourse analysis: Theory and interdisciplinarity*. Hampshire/New York: Palgrave Macmillan.
- Wetherell, M. 2001. Debates in Discourse Research, dan M. Wetherell, Taylor S. & Yates S. & J. (Eds.). *Discourse Theory and Practice: A reader*. London: Sage Publications.
- Wijzen, Frans. 2013. 'There are radical Muslims and normal Muslims': An Analysis of the Discourse on Islamic Extremism, dalam *Religion*, 43:1, 70-88
- Wijzen dan Stuckrad, Frans dan Kocku von. 2016. *Making Religion: Theory and*

Practice in the Discursive Study of Religion. Leiden: Brill

Wickham, C. R. (2002). *Mobilizing Islam: Religion, Activism, and Political Change in Egypt*. New York: Columbia University Press

Wodak, R. 1995. Critical linguistics and critical discourse analysis, dalam J. Verschueren (Ed.), *Handbook of Pragmatics*. Amsterdam: Benjamins.

_____. 1996. *Disorders of discourse*. London: Longman.

_____. 1999. *The discursive construction of national identity*. Edinburgh: Edinburgh University Press.

_____. 2002. Aspects of critical discourse analysis. *Zeitschrift für Angewandte Linguistik*

Wodak, R. dan Meyer, M. 2001. *Methods of critical discourse analysis*. London: SAGE.

Wooffitt, Robin. 2005. *Conversation Analysis and Discourse Analysis: A Comparative and Critical Introduction*. London: Sage Publications

Yaqub, Nadia. 2006. The Production of Locality in the Oral Palestinian Poetry Duel, dalam Yasir Suleiman dan Ibrahim Muhawi (ed.) *Literature and Nation in the Middle East*. Edinburgh: Edinburgh University Press

Yahya dan Ali, Maha dan Mohammed Hage. 2021. A Restless Revival Political Islam After the 2011 Uprisings. www.carnegieendowment.com

Yassine- Hamdan dan Pearson, Nahla dan Frederic S. 2014. *Arab Approaches to Conflict Resolution: Mediation, Negotiation and Settlement of Political Disputes*. New York: Routledge

al-Yasu'i, Louis Ma'louf. 1931. *Al-Munjid fil-Lughah wal-Adab*. Beirut: al-Mathba'ah al-Katulikiyyah

Yilmaz, Muzafer Ercan. 2011. The Islamist Challenge in Egypt, dalam *CILT* Volume IV Number October 2011

Zaher, Aziza. 2009. A Critical Discourse Analysis of News Reports on the Israeli/Palestinian Conflict in Selected Arab and Western Newspapers. Disertasi Nottingham Trent University, England.

Zakariya, Fu'ad. 2017. *Al-Haqiqah wal-Wahm fi al-Harakat al-Islamiyyah al-Ma'ashirah*. Windsor (UK): Hindawiy

Zainul-'Abidin, Muhammad Surur. 1421 H/1995. *at-Tawaqquf wat-Tabayyun*. London: Dar al-Jabia

Zayd, dkk. (Nasr Hamid Abu Zayd, Jonathan Wright, dan Carool Kersten). 2018.

Critique of Religious Discourse. London: Yale University Press

Zayani, Mohamed. 2012. Civil Society and Democratic Change in the Arab World: Promises and Impediments, dalam *Comparative Studies of South Asia, Africa and the Middle East* Vol. 32, No. 3, 2012

Zeini, dkk (Nahed T, Atef M Abdel-Hamid, Amal S Soliman dan Ahmed E Okasha). 2018. An exploratory study of place-names in Sinai Peninsula, Egypt: a spatial approach, dalam *Annals of GIS*, 24:3, 2018, p.177-194

Zollner, Barbara, 2018. Does Participation Leads to Moderation? Understanding changes in Egyptian Islamist parties post-Arab Spring, dalam Kraetzschmar, H. dan Rivetti, P. (eds.) *Islamists and the Politics of the Arab Uprisings: Governance, Pluralisation and Contention*. Edinburgh (UK): Edinburgh University Press

Zunainid, Hasan. 2012. Mawaqif Hizb an-Nur min Daulah al-Madaniyah Tusasbbibu lahu al-'Uzlah as-Siyasiyyah. www.dw.com.