

- Allimin, F., & Moordiningsih, Dan. (2022). *Dinamika Psikologis Pengabdian Abdi Dalem Keraton Surakarta Pasca Suksesi*.  
<https://doi.org/10.23917/Indigenous.V0i0.4710>
- Anindia Yulias Putri, H., & Riyanto, B. (2023). *Peran Abdi Dalem Dalam Melestarikan Nilai-Nilai Budaya Jawa Dalam Komunikasi Interpersonal Di Keraton Kasunanan Surakarta Hadiningrat The Role Of Abdi Dalem In Preserving Javanese Cultural Values In Interpersonal Communication At The Keraton Kasunanan Surakarta Hadiningrat*.
- Apple, M. W. (1986). Distinction: A Social Critique Of The Judgement Of Taste. *Comparative Education Review*, 30(2), 275–277. <https://doi.org/10.1086/446595>
- Astari, D. W. (2025). The Pattern Of Abdi Dalem Communication In Improving Cultural Values In The Duchy Of Pakualaman. *MEDIASI Jurnal Kajian Dan Terapan Media, Bahasa, Komunikasi*, 5(3). <https://doi.org/10.46961/Mediasi.V5i3.1428>
- Barni, D., Rosnati, R., & Ranieri, S. (2013). Value Transmission Between Parents And Their Adolescent Children: The Process And Its Outcomes. A Psycho-Social Perspective. In *Intergenerational Relations* (Pp. 101–118). Bristol University Press.  
<https://doi.org/10.46692/9781447300991.007>
- Basaran, T., & Olsson, C. (2018). Becoming International: On Symbolic Capital, Conversion And Privilege. *Millennium: Journal Of International Studies*, 46(2), 96–118.  
<https://doi.org/10.1177/0305829817739636>
- Behrend, T. E. (1989). Kraton And Cosmos In Traditional Java. *Archipel*, 37(1), 173–187.  
<https://doi.org/10.3406/Arch.1989.2569>
- Bentley, G. C. (1986). Indigenous States Of Southeast Asia. *Annual Review Of Anthropology*, 15(1), 275–305. <https://doi.org/10.1146/Annurev.An.15.100186.001423>
- Bourdieu, P. (1984). *Distinction: A Social Critique Of The Judgment Of Taste* (R. Nice, Trans.).
- Bourdieu, P. (1990). 7 Symbolic Capital. In *The Logic Of Practice* (Pp. 112–121). Stanford University Press. <https://doi.org/10.1515/9781503621749-009>
- Bourdieu, P. (2002). The Forms Of Capital. In *Readings In Economic Sociology* (Pp. 280–291). Wiley. <https://doi.org/10.1002/9780470755679.Ch15>
- Bourdieu, P., & Wacquant, L. (2013). Symbolic Capital And Social Classes. *Journal Of Classical Sociology*, 13(2), 292–302. <https://doi.org/10.1177/1468795X12468736>
- Brouwer, J. (2008). *Between Sovereign Domain And Servile Tenure: The Development Of Rights To Land In Java*.



- Busro, M., Sirojuddin, A., Darim, A., & Qutsiyah, D. A. (2023). Ngemong Tradition In Madrasah Leadership Management In Madrasah. *Chalim Journal Of Teaching And Learning*, 2(2), 133–142. <https://doi.org/10.31538/Cjotl.V2i2.403>
- Candido, H. H. D., Seppänen, P., & Thrupp, M. (2024). Business As The New Doxa In Education? An Analysis Of Edu-Business Events In Finland. *European Educational Research Journal*, 23(1), 48–71. <https://doi.org/10.1177/14749041221140169>
- Carmines, E., & Zeller, R. (1979). *Reliability And Validity Assessment*. SAGE Publications, Inc. <https://doi.org/10.4135/9781412985642>
- Carter, M. J., & Fuller, C. (2016a). Symbols, Meaning, And Action: The Past, Present, And Future Of Symbolic Interactionism. *Current Sociology*, 64(6), 931–961. <https://doi.org/10.1177/0011392116638396>
- Chan, Z., Fung, Y., & Chien, W. (2015). Bracketing In Phenomenology: Only Undertaken In The Data Collection And Analysis Process. *The Qualitative Report*. <https://doi.org/10.46743/2160-3715/2013.1486>
- Claassen, K. (2024). There Is No “I” In Postphenomenology. *Human Studies*, 47(4), 749–769. <https://doi.org/10.1007/S10746-024-09727-4>
- Cohen, B. N. (2003). Applying Existential Theory And Intervention To Career Decision-Making. *Journal Of Career Development*, 29(3), 195–209. <https://doi.org/10.1177/089484530302900306>
- Costelloe, T. M. (1996). Between The Subject And Sociology: Alfred Schutz’s Phenomenology Of The Life-World. *Human Studies*, 19(3), 247–252. <https://doi.org/10.1007/BF00144021>
- Creswell, J. W., & Miller, D. L. (2000). Determining Validity In Qualitative Inquiry. *Theory Into Practice*, 39(3), 124–130. [https://doi.org/10.1207/S15430421tip3903\\_2](https://doi.org/10.1207/S15430421tip3903_2)
- Deer, C. (2008). Doxa. In *Pierre Bourdieu* (Pp. 119–130). Acumen Publishing Limited. <https://doi.org/10.1017/UPO9781844654031.011>
- Dejonckheere, M., & Vaughn, L. M. (2019). Semistructured Interviewing In Primary Care Research: A Balance Of Relationship And Rigour. *Family Medicine And Community Health*, 7(2), E000057. <https://doi.org/10.1136/Fmch-2018-000057>
- Dina Arumsari, M., Kuswarsantyo, K., & Susanto, Moh. R. (2024). BEKSAN TRUNAJAYA IN THE CONTEXT OF CULTURAL RELATIONS AND POWER OF KERATON YOGYAKARTA IN HABITUS PIERRE FELIX BOURDIEU PERSPECTIVE. *International Journal Of Multidisciplinary Research And Literature*, 3(6), 709–723. <https://doi.org/10.53067/Ijomral.V3i6.254>
- Đurđović, M. (2018). Schützova Koncepcie Sociální Intersubjektivty. *Pro-Fil*, 19(2), 12. <https://doi.org/10.5817/Pf18-2-1850>

- Dwi Permata Indah, P., Inayah, Aini, & Vicko Harianto, G. (2024). Cultural And Symbolic Capital In The Educational Aspirations Of International School Students. In *Educational Aspirations Of International School Students. Journal Of Social Dynamics And Governance* (Vol. 1, Issue 2). <https://Journal.Unesa.Ac.Id/Index.Php/Jsdg/>
- Eberle, T. S. (2022). Phenomenology: Alfred Schutz's Structures Of The Life-World And Their Implications. In *The SAGE Handbook Of Qualitative Research Design* (Pp. 107–126). SAGE Publications Ltd. <https://doi.org/10.4135/9781529770278.N8>
- Eimhjellen, I. (2023). Capital, Inequality, And Volunteering. *VOLUNTAS: International Journal Of Voluntary And Nonprofit Organizations*, 34(3), 654–669. <https://doi.org/10.1007/S11266-022-00501-7>
- Emanuel Gros, A. (2017). Tipificaciones Y Acervo De Conocimiento En La Fenomenología Social De Alfred Schutz: Una Reconstrucción Teórico-Sistemática. *Revista Mexicana De Ciencias Políticas Y Sociales*, 62(231), 23–45. [https://doi.org/10.1016/S0185-1918\(17\)30037-5](https://doi.org/10.1016/S0185-1918(17)30037-5)
- Fine, G., & Sandstrom, K. (2011). Symbolic Interactionism. In *Oxford Bibliographies Online Datasets*. <https://doi.org/10.1093/Obo/9780199756384-0061>
- Galih Tiarany, A., & Mustofa, D. Z. (2022). PENGARUH PERCEIVED ORGANIZATIONAL SUPPORT DAN ORGANIZATIONAL VIRTUOUSNESS PADA KINERJA DIMEDIASI OLEH EMPLOYEE WELL-BEING. <http://sosains.greenvest.co.id>
- Grenfell, M. (2009). Applying Bourdieu's Field Theory: The Case Of Social Capital And Education. *Education, Knowledge And Economy*, 3(1), 17–34. <https://doi.org/10.1080/17496890902786812>
- Hall, J. R. (1977). Alfred Schutz, His Critics, And Applied Phenomenology. *Cultural Hermeneutics*, 4(3), 265–279. <https://doi.org/10.1177/019145377700400303>
- Hamill, C., & Sinclair, H. A. (2010). Bracketing – Practical Considerations In Husserlian Phenomenological Research. *Nurse Researcher*, 17(2), 16–24. <https://doi.org/10.7748/Nr2010.01.17.2.16.C7458>
- Handayani, N. D., Kusumo, H., Moro, E. P., Universitas, P. B., & Dahlan, A. (2021). Analisis Potensi Hasil Penelitian Etnobotani Tradisi Kuthomoro Di Makam Giriloyo Imogiri Bantul Yogyakarta Sebagai Sumber Belajar Biologi SMA. <http://journal.iainkudus.ac.id/index.php/jbe>
- Hanke, M. M. (2016). Schutz' Semiotics And The Symbolic Construction Of Reality. *Schutzian Research*, 8, 103–104. <https://doi.org/10.5840/Schutz201686>
- Hartatik, E. S. (2022). The Transformation Of The Javanese Patrimonial-Feudalistic Bureaucracy From The Traditional Kingdom To The Dutch Colonial Period. *Forum Ilmu Sosial*, 49(2), 60–72. <https://doi.org/10.15294/Fis.V49i2.38305>



Hasbiansyah, O. (2008). Pendekatan Fenomenologi: Pengantar Praktik Penelitian Dalam Ilmu Sosial Dan Komunikasi. *Mediator: Jurnal Komunikasi*, 9(1), 163–180.  
<https://doi.org/10.29313/Mediator.V9i1.1146>

Hedges, T., & De Biasio, S. (2024). Discriminatory Types And Homogenising Relevances: A Schutzian Perspective On Oppression. *Human Studies*, 47(4), 727–748.  
<https://doi.org/10.1007/S10746-024-09725-6>

Henriques, G. (2014). In Search Of Collective Experience And Meaning: A Transcendental Phenomenological Methodology For Organizational Research. *Human Studies*, 37(4), 451–468. <https://doi.org/10.1007/S10746-014-9332-2>

Hesselbein, C. (2021). Walking The Catwalk: From Dressed Body To Dressed Embodiment. *Fashion Theory*, 25(3), 367–393. <https://doi.org/10.1080/1362704X.2019.1634412>

Hill, M. (2007). Tradition As A Resource. *Journal For The Academic Study Of Religion*, 20(1), 27–43. <https://doi.org/10.1558/Arsr.V20i1.27>

Hycner, R. H. (1985). Some Guidelines For The Phenomenological Analysis Of Interview Data. *Human Studies*, 8(3), 279–303. <https://doi.org/10.1007/BF00142995>

Jalil, A. (2019). Resistensi Tradisi Terhadap Modernitas. *Umbara*, 2(2).  
<https://doi.org/10.24198/Umbara.V2i2.20451>

Jatmiko, R., & Abdullah, M. (2021). Habitus, Modal, Dan Arena Dalam Cerbung Salindri Kenya Kebak Wewadi Karya Pakne Puri Tinjauan Bourdieu. *Sutasoma : Jurnal Sastra Jawa*, 9(1), 100–115. <https://doi.org/10.15294/Sutasoma.V9i1.47060>

Jonsson, H. R. (2022). Revisiting Ideas Of Power In Southeast Asia. *Anthropological Forum*, 32(1), 1–19. <https://doi.org/10.1080/00664677.2022.2052016>

Kartika, H., & Brata, N. (2020). *Fungsi Dan Peran Abdi Dalem Di Keraton Kasunanan Surakarta Hadiningrat*. <http://journal.unnes.ac.id/sju/index.php/solidarity>

Kim, K., & Berard, T. (2009). Typification In Society And Social Science: The Continuing Relevance Of Schutz's Social Phenomenology. *Human Studies*, 32(3), 263–289.  
<https://doi.org/10.1007/S10746-009-9120-6>

Knottnerus, J. D. (2010). *Collective Events, Rituals, And Emotions* (Pp. 39–61).  
[https://doi.org/10.1108/S0882-6145\(2010\)0000027005](https://doi.org/10.1108/S0882-6145(2010)0000027005)

Lau, R. W. K. (2004). Habitus And The Practical Logic Of Practice. *Sociology*, 38(2), 369–387. <https://doi.org/10.1177/0038038504040870>

Lignier, W. (2020). Words Also Make Us: Enhancing The Sociology Of Embodiment With Cultural Psychology. *European Journal Of Social Theory*, 23(1), 15–32.  
<https://doi.org/10.1177/1368431018793318>

- Lopez, K. A., & Willis, D. G. (2004). Descriptive Versus Interpretive Phenomenology: Their Contributions To Nursing Knowledge. *Qualitative Health Research, 14*(5), 726–735. <https://doi.org/10.1177/1049732304263638>
- Lusiono, A., & Suhartanti, P. D. (2022). *Pengembangan Skala Nilai Budaya Jawa: Studi Kasus Abdi Dalem Keraton Surakarta Development Of Javanese Culture Values Scale: A Case Study Of Abdi Dalem Keraton Surakarta* (Vol. 15, Issue 1). <http://journal.stekom.ac.id/index.php/e-bisnis/page/113>
- Lyke, A. (2017). Habitus, Doxa, And Saga: Applications Of Bourdieu's Theory Of Practice To Organizational History. *Management & Organizational History, 12*(2), 163–173. <https://doi.org/10.1080/17449359.2017.1329091>
- Markham, A. N., & Lindgren, S. (2014). *From Object To Flow: Network Sensibility, Symbolic Interactionism, And Social Media* (Pp. 7–41). <https://doi.org/10.1108/S0163-239620140000043012>
- Milenkova, V., & Peicheva, D. St. (2018). Middle Class And The Importance Of Education. Socio-Cultural And Political Aspects. *Annales Universitatis Mariae Curie-Skłodowska, Sectio K – Politologia, 24*(1), 57. <https://doi.org/10.17951/K.2017.24.1.57>
- Mochlasin, M., & Budiharjo, B. (2024). Islamic Work Ethics, Local Wisdom, And Spirit Of Capitalism: Insight From A Perantau Minangkabau. *Indonesian Journal Of Islam And Muslim Societies, 14*(2), 289–318. <https://doi.org/10.18326/ijims.V14i2.289-318>
- Mortari, L., Valbusa, F., Ubbiali, M., & Bombieri, R. (2023). The Empirical Phenomenological Method: Theoretical Foundation And Research Applications. *Social Sciences, 12*(7), 413. <https://doi.org/10.3390/Socsci12070413>
- Müller, F. (2021). *The Everyday World And Intersubjectivity* (Pp. 13–19). [https://doi.org/10.1007/978-3-030-60396-0\\_3](https://doi.org/10.1007/978-3-030-60396-0_3)
- Natanson, M. (1966a). The Phenomenology Of Alfred Schutz. *Inquiry, 9*(1–4), 147–155. <https://doi.org/10.1080/00201746608601455>
- Neubauer, B. E., Witkop, C. T., & Varpio, L. (2019). How Phenomenology Can Help Us Learn From The Experiences Of Others. *Perspectives On Medical Education, 8*(2), 90–97. <https://doi.org/10.1007/S40037-019-0509-2>
- O'Brien, B. C., Harris, I. B., Beckman, T. J., Reed, D. A., & Cook, D. A. (2014). Standards For Reporting Qualitative Research. *Academic Medicine, 89*(9), 1245–1251. <https://doi.org/10.1097/ACM.0000000000000388>
- Okuda, K. (1976). The Social Phenomenology Of Alfred Schutz. *American Political Science Review, 70*(1), 174–178. <https://doi.org/10.1017/S0003055400282907>
- Pulkkinen, S. (2013). *Lifeworld As An Embodiment Of Spiritual Meaning: The Constitutive Dynamics Of Activity And Passivity In Husserl* (Pp. 121–141). [https://doi.org/10.1007/978-3-319-01616-0\\_7](https://doi.org/10.1007/978-3-319-01616-0_7)

- Rahmi Ahdiani, F., Ratri Desiningrum, D., & Soedarto Tembalang Semarang, J. S. (2016). *Pengalaman Sebagai Abdi Dalem Di Keraton Kaasepuhan Cirebon* (Vol. 5, Issue 2).
- Reich, W. (2010a). Three Problems Of Intersubjectivity—And One Solution. *Sociological Theory*, 28(1), 40–63. <https://doi.org/10.1111/J.1467-9558.2009.01364.X>
- Retnaningtyas, H. R. E., Nababan, M. R., & Purnanto, D. (2019). Language Code Choice Of Male Abdi Dalem Of Karaton Ngayogyakarta Hadiningrat. *Lingua Cultura*, 13(2), 99. <https://doi.org/10.21512/Lc.V13i1.5326>
- Rian Sari, R., & Adi Kurniawan, D. (2021). Pemaknaan Konsep Nrimo Ing Pandum Dalam Kehidupan Abdi Dalem Kraton Kasunanan Surakarta 1. *Jurnal Candi*, 33–34.
- Rich, S., Graham, M., Taket, A., & Shelley, J. (2013). Navigating The Terrain Of Lived Experience: The Value Of Lifeworld Existentials For Reflective Analysis. *International Journal Of Qualitative Methods*, 12(1), 498–510. <https://doi.org/10.1177/160940691301200125>
- Sa'adah, N. (2017). *NILAI KERJA LANSIA ABDI DALEM KERATON YOGYAKARTA PASCA UU KEISTIMEWAAN YOGYAKARTA* (Vol. 1, Issue 1).
- Santos, H. (2016). On Biography. *Schutzian Research*, 8, 163–178. <https://doi.org/10.5840/Schutz201689>
- Sari, M. G., & Rahmi, D. H. (2017). *CHANGE AND CONTINUITY OF THE TRADITIONAL JAVANESE LIFE STYLE OF ABDI DALEM HOUSES (Focused On Abdi Dalem Houses Near The Imogiri Royal Mataram Islam Graveyard)* (Vol. 16, Issue 2).
- Sari, W. P., Bajari, A., Hafiar, H., & Lestari, P. (2023a). Abdi Dalem Keraton Yogyakarta In The Perception Of Generation Z. *Jurnal Kajian Komunikasi*, 11(1), 68–69. <https://doi.org/10.24198/Jkk.V11i1.44570>
- Satriani, S. (2016). Peranakan Dan Serat Kekancingan: Sebuah Bentuk “Kepengaturan” Abdi Dalem Kraaton Yogyakarta. *Jurnal Etnohistori*, III.
- Selvin, R. G. (2022). Impact Of Culture On Economic Development And Resistance Of Marginalized People. *International Journal Of Sociology And Anthropology*, 14(1), 28–39. <https://doi.org/10.5897/IJSA2020.0884>
- Septarina, S. W. S. (2023). Semiotics Of Prohibited Ornaments (Awisan) In Tamanan Ward. *Journal La Sociale*, 4(6), 396–403. <https://doi.org/10.37899/Journal-La-Sociale.V4i6.913>
- Sudaryanto, A. (2008). Hak Dan Kewajiban Abdi Dalem Dalam Pemerintahan Kraton Yogyakarta. *Mimbar Hukum - Fakultas Hukum Universitas Gadjah Mada*, 20(1). <https://doi.org/10.22146/Jmh.16321>
- Sulistiyowati, S. (2016). Cultural Strategies Of Abdi Dalem In The Global Era In Achieving Welfare. *Heritage Of Nusantara: International Journal Of Religious Literature And Heritage*, 2(2), 93–119. <https://doi.org/10.31291/Hn.V2i2.110>

- Susanto, M. R. (2024). Beksan Trunajaya In The Context Of Cultural Relations And Power Of Keraton Yogyakarta In Habitus Pierre Bourdieu Perspective. *International Journal Of Multidisciplinary Research And Literature*, 3(6), 709–723. <https://doi.org/10.53067/Ijomral.V3i6.254>
- Susila, P. G., & Abidin, Z. (2016). Pengalaman Menjadi Abdi Dalem Punokawan Keraton Ngayogyakarta: Studi Kualitatif Dengan Interpretative Phenomenological Analysis. *Jurnal EMPATI*, 5(1), 106–112. <https://doi.org/10.14710/Empati.2016.15062>
- Sutarso, J. (2020). LOCAL CULTURE-BASED SOCIAL MEDIA LITERATION: LOCAL CULTURE CONTENT ON SOCIAL MEDIA AS STRENGTHENING SOCIAL INTEGRATION. *Profetik: Jurnal Komunikasi*, 13(1), 74. <https://doi.org/10.14421/Pjk.V13i1.1742>
- Sutasoma, I. W., Bawole, P., Nainggolan, F. M. R., & Wiyatiningsih. (2024). Relasi Perubahan Bentuk, Makna Dan Fungsi Ruang Pada Rumah Abdi Dalem Di Yogyakarta. *ATRIUM: Jurnal Arsitektur*, 10(2), 157–171. <https://doi.org/10.21460/Atrium.V10i2.264>
- Tada, M. (2019). Time As Sociology's Basic Concept: A Perspective From Alfred Schutz's Phenomenological Sociology And Niklas Luhmann's Social Systems Theory. *Time & Society*, 28(3), 995–1012. <https://doi.org/10.1177/0961463X18754458>
- Takakusa, K. (2019). Alfred Schutz's Foundation For The Social Sciences And The Motivation And Significance Of His Introduction Of The Concept Of The Life-World. *Japanese Sociological Review*, 69(4), 468–469. <https://doi.org/10.4057/Jsr.69.468>
- Tuffour, I. (2017). A Critical Overview Of Interpretative Phenomenological Analysis: A Contemporary Qualitative Research Approach. *Journal Of Healthcare Communications*, 02(04). <https://doi.org/10.4172/2472-1654.100093>
- Vargas, G. M. (2020). Alfred Schutz's Life-World And Intersubjectivity. *Open Journal Of Social Sciences*, 08(12), 417–425. <https://doi.org/10.4236/Jss.2020.812033>
- Wacquant, L. (2013). Symbolic Power And Group-Making: On Pierre Bourdieu's Reframing Of Class. *Journal Of Classical Sociology*, 13(2), 274–291. <https://doi.org/10.1177/1468795X12468737>
- Warliati, A. E. (2023). Persepsi Peranan Dan Tanggung Jawab Abdi Dalem Keraton Kacirebonan Dalam Pelestarian Warisan Budaya. *Tulisan Ilmiah Pariwisata (TULIP)*, 6(1), 16. <https://doi.org/10.31314/Tulip.6.1.16-26.2023>
- Wasesa, N. A., & Purwaningsih, I. E. (2019a). Spiritualitas Dan Kesejahteraan Psikologis Pada Abdi Dalem Punokawan Ngayogyakarta Hadiningrat. *JURNAL SPIRITS*, 9(1), 56–57. <https://doi.org/10.30738/Spirits.V9i1.6343>
- Wiest, J. B. (2021). Sociology Of Mass And New Media Through An Interactionist Lens. In *The Oxford Handbook Of Symbolic Interactionism* (Pp. 275–295). Oxford University Press. <https://doi.org/10.1093/Oxfordhb/9780190082161.013.26>



Yackel, E., Cobb, P., & Wood, T. (1998). The Interactive Constitution Of Mathematical Meaning In One Second Grade Classroom: An Illustrative Example. *The Journal Of Mathematical Behavior*, 17(4), 469–488. [https://doi.org/10.1016/S0732-3123\(99\)00003-6](https://doi.org/10.1016/S0732-3123(99)00003-6)

Yüksek, D. A. (2018). Evaluating The Importance Of Social Capital For The Conversion Of The Forms Of Capital: A Critical Approach To The Bourdieusian Model. *Gaziantep University Journal Of Social Sciences*, 17(3), 1090–1106. <https://doi.org/10.21547/Jss.383047>

Yuliati, R. (2022a). The Terms Of Types, Principles, And Hierarchy Of Abdi Dalem Of Ngayogyakarta Hadiningrat Palace As The Identity Of The Speaker. *Deskripsi Bahasa*, 5(2), 73–84. <https://doi.org/10.22146/Db.V5i2.5827>

Yuwono, D. B. (2023). Transformasi Spiritual Masyarakat Jawa Kontemporer. *Panangkaran: Jurnal Penelitian Agama Dan Masyarakat*, 7(1), 31–57. <https://doi.org/10.14421/Panangkaran.V7i1.3142>

Zhao, S. (2007). Internet And The Lifeworld: Updating Schutz's Theory Of Mutual Knowledge. *Information Technology & People*, 20(2), 140–160. <https://doi.org/10.1108/09593840710758059>

Zhaoyang, R., Sliwinski, M. J., Martire, L. M., & Smyth, J. M. (2018). Age Differences In Adults' Daily Social Interactions: An Ecological Momentary Assessment Study. *Psychology And Aging*, 33(4), 607–618. <https://doi.org/10.1037/Pag0000242>